




Notice of Regular Board Public Meeting

Meeting Time: Tuesday May,5, 2026 - 6:00 PM to 8:35 PM

Location: Joyce Beers Community Center- 3900 Vermont Street, Hillcrest

<https://meet.google.com/oam-ptbd-mqa> | [Twitter](#) | [Instagram](#) | [Threads](#) | [Facebook](#)

I- **BOARD MEETING: PARLIAMENTARY ITEMS** (6:00 to 6:10 PM).

1. Member quorum verification role call, 8 members required to make quorum.
2. Adoption of agenda
3. Adoption of minutes from April 7th meeting  April 07, 2026 UpCPG Meeting Minutes.pdf
4. Consent Agenda: None.
5. Chairs comments on decorum

II- **REPRESENTATIVES OF ELECTED OFFICIALS, AGENCIES AND INSTITUTIONS** (6:10 to 6:30).

III- **NON-AGENDA PUBLIC COMMENT:** Comments are limited to 2-minutes per person (6:30 to 6:40).

IV- **BOARD EXECUTIVE MEMBER REPORTS OR COMMITTEE REPORTS** (6:40-6:50).

1. Balboa Committee Report- /PCC report- Mike S. **5 minutes.**
2. Chair report: CPC Report- 5 min

V. **DISCUSSION AND VOTES ON OPEN COMMITTEE CHAIR SEATS** (6:50-7:15).

1. Chair Position- Public Projects committee.
2. Chair Position- Governance Committee.
3. Chair Position- election committee.
4. Chair position- Community engagement committee.
5. Chair position - Historic resource committee
6. Balboa Park committee representative.
7. Airport advisory representative.
8. CPC representative.

VI. **ACTION ITEM- ELECTION FOR VACANT SEATS: (7:15-7:35)**

1. **Hillcrest renter seat-** 2 candidates are applying for the Hillcrest renter seat. Each candidate will be given 3-5 minutes for a public statement, then a secret ballot will be cast to decide the seat.
2. **Hillcrest property owner seat-** 2 candidates are applying for the Hillcrest renter seat. Each candidate will be given 3-5 minutes for a public statement, then a secret ballot will be cast to decide the seat.
3. At the conclusion of the 2 votes, the elected parties will be seated on the board.

VII-ACTION ITEMS PROJECT COLLABORATION COMMITTEE (7:35-8:05)

1. **Action Item 1: Mike S - PCC-**Discussion followed by vote for a letter to county board of supervisors, Councilman Stephen Whitburn and Mayor Todd Gloria urging reconsideration of Hospital complex community park at 4200 block of 3rd ave Instead of a Behavioral health services center.
2. **Action Item 2:Mike S - PCC** Discussion followed by vote for a Letter expressing concerns over the front street project.
3. **Action Item 3:Mike S - PCC** Discussion followed by vote for a Letter expressing concerns regarding 179 unit project at 3rd ave.

VIII-ACTION ITEMS MOBILITY SAFETY CONCERNS. (8:05-8:10)

1. **Action Item 4:** (8:05-8:10) Vote on letter requesting stop sign at Robinson/Herbert

X1-DISCUSSION ACTION ITEM NEW AD HOC COMMITTEE. (8:10-8:25)

4. **Action Item 5:**Tami Ratliff- Discussion to create a Uptown Business district ad hoc committee.

X-ACTION ITEMS FOR LETTERS OF SUPPORT (8:25-8:35)



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5. **Action Item 6:** America's Finest Half Marathon
6. **Action Item 7:** American Heart and Stroke association walk in September

VII-ADJOURNMENT N

NOTES: Agenda times are approximate. Items may be heard before, on, or after listed times. All meetings are to adjourn at the time specified, unless the board votes to extend the meeting. Chair will determine the number of minutes for public comments per person based on agenda length and likely number of comments. Chair will allow for transferring time to a group presentation once donators of time have been confirmed. Any supporting materials provided in time will be posted on our website, www.uptowncommunityplanning.org or included as attachments on the agenda that can be downloaded. The Uptown Community Planning Group and its board members encourages public input, and we will consider any agenda items for future meetings. Email comments, materials and/or questions to: contact@uptowncommunityplanning.org and include "PUBLIC COMMENT" in the subject line. To request an agenda in alternative format or a sign language or oral interpreter Solicite servicios de traducción), please place a request at least three (3) working days prior to the meeting date through the Planning Department's webpage, sandiego.gov/planning/translation-services.

APPENDIX: