

**UNIVERSITY COMMUNITY PLANNING GROUP**  
**Notice of Executive Committee Monthly Meeting**  
**9880 Campus Pointe Drive, Third Floor**  
**Terra Nova Conference Rooms**

**And**

**Zoom**

**6:00 P.M. June 9, 2026**

**This is a **HYBRID** meeting with Zoom instructions on page 3.**

## **Meeting Agenda**

This is a hybrid meeting with UCPG board members *encouraged* to attend in-person. **Everyone, including board members, presenters, and members of the public may attend in-person or on Zoom.** This hybrid meeting will be recorded.

**5:45 0. Meeting room available.**

**6:00 1. Call the Meeting to Order: Chris Nielsen, Chair.**

**2. Agenda: Call for additions / deletions: Adoption.**

**3. Approval of April 14 and May 12 meeting minutes.**

**6:10 4. Announcements: Chair's Report, CPC Report**

**6:20 5. Public Comment: Comments on items not on the agenda but within the scope of the UCPG. Two-minute limit.**

**6:30 6. Action Item: PRJ-0673345, four home development at 6705 Robbins Way. Demolish a single-family home on a 1.2-acre parcel and develop four single family homes of approximately 0.3 acres each. Process 5, decision by City Council. Jack Straw, Southern Cross Property Consultants, presenting.**

7:00 7. Action Item: PRJ-1133831, One Alexandria Square, Phase VII, located at 10996 Torreyana Rd. Proposed research and development site and amenity space consisting of three new research and development buildings, supporting central utility plants, and one amenity building. Mike D’Ambrosia, presenting.

7:20 8. Information Item: Pure Water Project. The Pure Water construction team will present its monthly update on the project. Ivette Gonzalez-Mendez, Marisa Cesare, presenting.

7:40 9. Presentations: **Keep it short, please!**

Councilmember Kent Lee	Zach Burton
Membership Report	Anu Delouri
Mayor Todd Gloria	Michaela Valk
Planning Department	Suchi Lukes
Assy Mem. Tasha Boerner	Sarah Shulkin
Senator Brian Jones	Juliette Castner
Supervisor Terra Lawson-Remer	Meghan Elledge
Congressman Scott Peters	Liane Barkhordar
UC San Diego	Anu Delouri
MCAS Miramar	Kristin Camper
CIP Subcommittee	Georgia Kayser

7:50 10. Information Item: UCPG CIP list for FY 2028. The CIP list for FY 2028 would be discussed using the current FY 2027 list as a starting point. We would have a final list approved at the July 14 UCPG meeting. Chris Nielsen and Georgia Kayser, presenting.

8:10 11. Adjournment: **Next Meeting will be on June 9, 2026**, located at Alexandria’s GradLabs, 9880 Campus Point Drive, 6PM, third floor Terranova conference room. *This will be a hybrid meeting using Zoom.*

**To Use Zoom for this Hybrid Meeting:**

**Chris Nielsen is inviting you to a scheduled Zoom meeting.**

**Topic: June 9 UCPG Meeting**

**Time: Jun 9, 2026, 06:00 PM Pacific Time (US and Canada)**

**Join Zoom Meeting**

**<https://us02web.zoom.us/j/87547720405?pwd=DSFCjGbUB7s0A5gNCieaimAw1vRuR5.1>**

**Meeting ID: 875 4772 0405**

**Passcode: 986595**

**One tap mobile**

**+16699009128,,87547720405#,,,,\*986595# US (San Jose)**

**+16694449171,,87547720405#,,,,\*986595# US**

**Join instructions**

**[https://us02web.zoom.us/meetings/87547720405/invitations?signature=mvrqhoJ\\_vnDCcoXnCVIF2klnFZh90oxkpOZHkj2TeY8](https://us02web.zoom.us/meetings/87547720405/invitations?signature=mvrqhoJ_vnDCcoXnCVIF2klnFZh90oxkpOZHkj2TeY8)**