

# PLANNING GROUP ANNUAL REPORT PORTAL

Submitted by: Anonymous user

Submitted time: Apr 16, 2026, 8:58:40 PM

1a. Provide your planning group's name.

- **Serra Mesa**

## Members

### Member Details

2b. Provide Voting Member Name.

**Chris Rosemond**

2c. Indicate Officer Position, if applicable.

- **Chair**

2d. Indicate seat held/community affiliation.

- **Resident**

### Member Details

2b. Provide Voting Member Name.

**Deborah Burns**

2c. Indicate Officer Position, if applicable.

- **Vice-Chair**

2d. Indicate seat held/community affiliation.

- **Resident**

### Member Details

2b. Provide Voting Member Name.

**Cindy Moore**

2c. Indicate Officer Position, if applicable.

- **Secretary**

2d. Indicate seat held/community affiliation.

- **Resident**

#### Member Details

2b. Provide Voting Member Name.

**Jeff Berkwits**

2d. Indicate seat held/community affiliation.

- **Resident**

#### Member Details

2b. Provide Voting Member Name.

**Rick Gonzales**

2d. Indicate seat held/community affiliation.

- **Resident**

#### Member Details

2b. Provide Voting Member Name.

**Kira Finkenberg**

2d. Indicate seat held/community affiliation.

- **Resident**

#### Member Details

2b. Provide Voting Member Name.

**Clara Evans**

2d. Indicate seat held/community affiliation.

- **Non-profit**

#### Member Details

2b. Provide Voting Member Name.

**Wayne Harris**

2d. Indicate seat held/community affiliation.

- **Resident**

#### Member Details

2b. Provide Voting Member Name.

**Joe Ippolito**

2d. Indicate seat held/community affiliation.

- **Resident**

#### Member Details

2b. Provide Voting Member Name.

**Cat Stempel**

2d. Indicate seat held/community affiliation.

- **Resident**

#### Member Details

2b. Provide Voting Member Name.

**Sharon Kramer**

2d. Indicate seat held/community affiliation.

- **Resident**

#### Subcommittee

##### Subcommittee Member Details

2g. Name of Subcommittee.

**Election Subcommittee**

2h. Provide the Name of the Subcommittee Chair.

**Deborah Burns**

3a. How many regular meetings did your planning group have this year?

**6**

3b. How many total subcommittee meetings did your planning group have this year?

**0**

3c. Have there been any amendments to the planning groups bylaws that have been approved by the City? If so, select yes and describe.

**No**

4a. How many members are identified on the planning group per your operating procedures?

**14**

4b. How many members are currently seated (non-vacant)?

**11**

4c. How many vacant seats were declared this year?

**3**

4d. Are there any issues with retaining members on the planning group?

**None**

4e. When were this year's annual elections held?

**Mar 19, 2026**

4f. How many individuals voted in this year's election?

**10**

4i. Have there been any complaints received regarding individual planning group members or the planning group as a whole?

**No**

5a. Community Plan Updates (CPUs).

**No**

5c. Community Plan Amendments (CPAs).

**No**

5e. Rezones.

**No**

5g. Infrastructure Priorities (Prioritization of CIP Projects).

**Yes**

5h. Describe key actions taken related to CIP's (e.g. dates of discussion, results of votes).

**7-17-2025 by consensus recommended Taft crosswalk signal, Mission Village/Ronda traffic control, Rec Building Modernization, Pool, Fletcher Joint Use Park Improvements, Pave Cardinal, Southern Birdland Access Road for fire safety/evacuation.**

Project Review

Project Review Details

7a. Provide the Name of the Project.

**Montgomery-Gibbs Executive Airport Master Plan Program Environmental Impact Report**

7b. Provide the Address of the Project.

**3750 John J Montgomery Dr**

7c. Provide Planning Group's Recommendation.

**On November 11, 2025 motion passed (10-0-0) to give the chair, Chris Rosemond, to give Chris Rosemond the authority to compose and submit SMPG's response letter. This authority includes compiling comments and editing for accuracy, conciseness, and style.**

Project Review Details

7a. Provide the Name of the Project.

**Montgomery-Gibbs Executive Airport Master Plan Program Environmental Impact Report**

7b. Provide the Address of the Project.

**3750 John J Montgomery Dr**

7c. Provide Planning Group's Recommendation.

**On October 16, 2025 motion passed (9-0-0) to request a 14-day extension for submission of comments on the Montgomery Gibbs Executive Airport Master Plan Program EIR.**

#### Project Review Details

7a. Provide the Name of the Project.

**Rady Children's Hospital - Mental and Behavioral Health building - 3020 Children's Way**

7b. Provide the Address of the Project.

**3020 Children's Way**

7c. Provide Planning Group's Recommendation.

**On October 16, 2025 motion passed (9-0-0) to support project.**

#### Project Review Details

7a. Provide the Name of the Project.

**Sandrock Market, Type 21 License Request**

7b. Provide the Address of the Project.

**3377 Sandrock Road**

7c. Provide Planning Group's Recommendation.

**On July 17, 2025 motion passed (5-2-0) to approve Type 21 full line distilled spirits behind the counter sales license request.**

#### Project Review Details

7a. Provide the Name of the Project.

**Tentative Map Waiver for Sale for 3241 Misson Village Dr**

7b. Provide the Address of the Project.

**3241 Misson Village Dr**

7c. Provide Planning Group's Recommendation.

**On April 17, 2025 Passed motion (6-0-1) to support the tentative map waiver for sale for 3241 Mission Village Dr project**

8a. Provide the name of the organization involved in past or ongoing collaboration or joint activities.

**Serra Mesa Community Council (SMCC)**

8b. Describe the nature of the partnership or collaborative effort.

**Collaboration includes sharing Zoom equipment, PO Box, articles in bi-monthly newsletter, website, Constant Contact, and when appropriate working jointly on issues/projects/events.**

9a. Upload your approved minutes for the year and any relevant documents you wish to include in this year's annual report.

**PDF** SMPG Minutes April 2025-March 2026.pdf  
408.3KB

9b. Upload any other documentation relevant to any of the report sections.

**PDF** SMPG Comments MYF Master Plan PEIR 2025.pdf  
336.2KB

10a. Planning Group Representative.

**Cindy Moore**

10b. Email.

**smpg@serramesa.org**

10c. Phone Number.

**858-278-9660**

11. Additional notes or comments.

**Informational Items: Sandrock Apartments at 3440 Sandrock Rd (8-21-2025), Supportive Housing Project at 7798 Starling (8-21-2025), and Workforce Housing Project at IMC (4-17-2025,**