

**REVISED**

# **CITY OF SAN DIEGO COUNCIL AGENDA**



## **COUNCIL PRESIDENT**

**Joe LaCava • First District**

## **COUNCIL PRESIDENT PRO TEM**

**Kent Lee • Sixth District**

## **COUNCILMEMBERS**

**Jennifer Campbell • Second District**

**Stephen Whitburn • Third District**

**Henry L. Foster III • Fourth District**

**Marni von Wilpert • Fifth District**

**Raul A. Campillo • Seventh District**

**Vivian Moreno • Eighth District**

**Sean Elo-Rivera • Ninth District**

**Charles Modica  
Independent  
Budget Analyst**

**Heather Ferbert  
City Attorney**

**Diana J. S. Fuentes  
City Clerk**

**City Administration Building  
City Council Chambers- 12th Floor  
202 C Street San Diego, CA 92101**

**Virtual Participation: <https://sandiego.gov/councilmtg>**

**To join by telephone: Dial 1-669 254 5252 + input Webinar ID: 160 943 0466**

**TUESDAY, JUNE 23, 2026, AT 10:00 AM and 2:00 PM**

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## **FURTHER INFORMATION ON HOW TO PARTICIPATE IN THIS MEETING IS FOUND AT THE END OF THE AGENDA**

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Pursuant to the Brown Act, California Government Code Section 54957.5(b), late-arriving documents related to City Council meeting agenda items which are distributed to the legislative body prior to and during the Council meeting are available for public review in the Office of the City Clerk, Information Services Counter in the Lobby of the City Administration Building, 202 C Street, San Diego, CA 92101. This relates to those documents received after the agenda is publicly noticed and during the 72 hours prior to the start of the meeting. Please note: Approximately one hour prior to the start of the Council Meeting, the documents will be available just outside Council Chambers in the lobby of the 12th floor of the City Administration Building in a binder labeled "Late Arriving Materials" Late-arriving materials received during the City Council meeting are available for review by making a verbal request of City Clerk staff located in Council Chambers.

### **REQUESTS FOR ACCESSIBILITY MODIFICATIONS OR ACCOMMODATIONS**

As required by the Americans with Disabilities Act (ADA), requests for agenda information to be made available in alternative formats, and any requests for disability-related modifications or accommodations required to facilitate meeting participation, including requests for alternatives to observing meetings and offering public comment as noted above, may be made by contacting the City Clerk at (619) 533-4000 or <mailto:cityclerk@sandiego.gov>. The City is committed to resolving accessibility requests swiftly in order to maximize accessibility.

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Las solicitudes de servicios de traducción para ofrecer comentarios públicos se deberán hacer poniéndose en contacto con la City Clerk al (619) 533-4000 o por correo electrónico a: [cityclerk@sandiego.gov](mailto:cityclerk@sandiego.gov). La ciudad se compromete a responder rápidamente a las solicitudes de traducción de idiomas con el fin de maximizar la participación del público. [Para obtener más información sobre cómo participar y expresar comentarios sobre un asunto en las juntas del Concejo, haga clic en este enlace.](#)

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Upang kayo ay matulungan na maisalin sa wikang Ingles ang inyong mga puna, mungkahi, o komento para sa Bayan ng San Diego, maaari pong makipag-ugnayan sa City Clerk sa telepono (619-533-4000) o email ([cityclerk@sandiego.gov](mailto:cityclerk@sandiego.gov)). Hangad ng Pamahalaang Bayan ng San Diego ang inyong pakikilahok sa usapang pambayan at handa itong magbigay ng agarang tulong na kinakailangan sa pagsasaling-wika ng inyong mga komento. [Para sa higit pang impormasyon tungkol sa kung paano sumali at magbigay ng komento sa item sa mga pagpupulong ng Konseho, mangyaring i-click ang sumusunod na link.](#)

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Cần dịch vụ thông dịch để phát biểu ý kiến trước công chúng, xin hãy liên hệ với City Clerk (Thư Ký Thành Phố) theo số (619) 533-4000 hoặc email đến [cityclerk@sandiego.gov](mailto:cityclerk@sandiego.gov). Thành phố cam kết sẽ giải quyết các yêu cầu thông dịch một cách nhanh chóng để gia tăng sự tham dự của công chúng. [Để biết thêm thông tin về cách tham gia và đưa ra ý kiến về một mục tại các cuộc họp của Hội đồng, xin vui lòng nhấp vào liên kết dưới đây.](#)

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يمكن تقديم طلبات خدمات الترجمة لتقديم تعليقات عامة عن طريق الاتصال بكاتب المدينة على (619) 533-4000 أو [mailto: cityclerk@sandiego.gov](mailto:cityclerk@sandiego.gov) تلتزم المدينة بمعالجة طلبات الترجمة اللغوية بسرعة من أجل زيادة المشاركة العامة

[لمزيد من المعلومات حول كيفية المشاركة والتعليق على أي موضوع في اجتماعات المجلس، يرجى الضغط على الرابط التالي.](#)

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パブリックコメントを要求するための翻訳サービス依頼は、市の書記（電話：619-533-4000またはメール：<mailto:cityclerk@sandiego.gov>）に連絡することによって行うことができます。市は、市民の参加を最大化するために、言語翻訳の依頼に対応することに取り組んでいます。[審議会の参加方法や議案への意見提供方法についての詳細は、以下のリンクをクリックしてください。](#)

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샌디에고 시에 의견을 보내시기 위해 번역 서비스가 필요하시면 시 서기 사무실 (619) 533-4000 또는 <mailto:cityclerk@sandiego.gov>로 연락주시기 바랍니다. 시는 대중의 참여를 극대화하기 위해 언어 번역 요청을 신속하게 처리하려고 최선을 다하고 있습니다. [시의회 회의에 참여하는 것과 안건 항목에 대해 의견을 제의하는 것에 관한 자세한 정보를 원하시면 다음의 링크를 클릭하십시오.](#)

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為了鼓勵更多市民參與 '公眾意見', 市政府設定了快捷的中文翻譯服務。如你有任何關於 '公開意見' 想發表, 請致電: (619) 533-4000, 或電郵 [cityclerk@sandiego.gov](mailto:cityclerk@sandiego.gov) 我們會為你翻譯。 [有关如何参加市议会会议并就项目发表意见的更多信息, 请点击以下链接。](#)

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“ການຮ້ອງຂໍບໍລິການນາຍແປພາສາເພື່ອສະເໜີຄໍາຄິດເຫັນຕໍ່ສາທາລະນະອາດສາມາດເຮັດໄດ້ໂດຍການຕິດຕໍ່ຫາ **City Clerk** ທີ່ (619) 533-4000 ຫຼືສົ່ງອີເມວຫາ: [cityclerk@sandiego.gov](mailto:cityclerk@sandiego.gov). **City** ມີຄວາມມຸ່ງມັ້ນທີ່ຈະແກ້ໄຂຄໍາຮ້ອງຂໍໃຫ້ແປພາສາຢ່າງໄວເພື່ອໃຫ້ປະຊາຊົນມີສ່ວນຮ່ວມສູງສຸດ.”  
ສໍາລັບຂໍ້ມູນເພີ່ມເຕີມກ່ຽວກັບວິທີການເຂົ້າຮ່ວມ ແລະ  
ສະແດງຄໍາຄິດເຫັນກ່ຽວກັບລາຍການການປະຊຸມສະພາ ກະລຸນາກົດລົງຄໍາຕໍ່ໄປນີ້

**NOTICE:** THE CITY COUNCIL MAY TAKE ANY ACTION WITH RESPECT TO THE ITEMS INCLUDED ON THIS AGENDA. RECOMMENDATIONS MADE BY STAFF DO NOT LIMIT ACTIONS THAT THE CITY COUNCIL MAY TAKE. MEMBERS OF THE PUBLIC SHOULD NOT RELY UPON THE RECOMMENDATIONS OF STAFF AS DETERMINATIVE OF THE ACTION THE CITY COUNCIL MAY TAKE ON A PARTICULAR MATTER.

**TUESDAY, JUNE 23, 2026 AT 10:00 AM**

**ROLL CALL**

**LAND ACKNOWLEDGEMENT**

**PLEDGE OF ALLEGIANCE**

**REQUEST FOR CONTINUANCE BY A COUNCILMEMBER FOR ITEMS SCHEDULED DURING THE MORNING MEETING**

**PROCLAMATIONS/CEREMONIAL ITEMS**

[Click Here to Submit a Comment](#)

**Item 30: Pollinator Week 2026.**

MAYOR GLORIA AND COUNCIL PRESIDENT LACAVA'S RECOMMENDATION:

Proclaiming June 22-28, 2026 to be "Pollinator Week 2026" in the City of San Diego.

**Item 31: Shawna Anderson Day.**

COUNCIL PRESIDENT LACAVA AND COUNCILMEMBER VON WILPERT'S RECOMMENDATION:

Proclaiming June 30, 2026, to be "Shawna Anderson Day" in the City of San Diego.

**Item S500: Bird Rock Elementary 75th Anniversary Day. (Added 6/17/26)**

COUNCIL PRESIDENT LACAVA'S RECOMMENDATION:

Proclaiming August 26, 2026, to be "Bird Rock Elementary 75th Anniversary Day" in the City of San Diego.

**Item S504: Mark Davis Day. (Added 6/18/26)**

MAYOR GLORIA AND COUNCILMEMBER FOSTER III'S RECOMMENDATION:

Proclaiming June 25, 2026, to be "Mark Davis Day" in the City of San Diego.

**10:00 A.M. CONSENT ITEMS**

The Consent items listed are considered to be routine, and the environmental documents have been considered.

**APPROVAL AGENDA**

APPROVAL OF COUNCIL MINUTES:

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**Item 10: Approval of Council Minutes.**

Proposed Actions:

Subitem-A: Approval of Council Minutes for March 9, 2026, Minutes.

Subitem-B: Approval of Council Minutes for March 10, 2026, Minutes.

**ADOPTION AGENDA**

CONSENT, ORDINANCES TO BE INTRODUCED:

[Click Here to Submit a Comment](#)

**Item S501: Ordinance Amending Chapter 8, Article 4, Division 0 of the San Diego Municipal Code by adding new sections 84.19, 84.20, and 84.21, relating to Electric Bicycle Safety. (Added 6/17/26)**

Total Estimated Cost of Proposed Action and Funding Source:

No City expenditure is being approved with this action. Any costs associated with public education and outreach are anticipated to be minimal and absorbed within existing departmental budgets. Enforcement would be incorporated into existing public safety operations.

Council District(s) Affected: Citywide.

Proposed Actions:

(O-2026-142)

Introduction of an Ordinance amending Chapter 8, Article 4, Division 0 of the San Diego Municipal Code by adding new sections 84.19, 84.20, and 84.21, relating to Electric Bicycle Safety.

Committee Actions Taken:

This item was heard at the Public Safety Committee meeting on March 11, 2026.

ACTION: Motion by Vice Chair Campillo, second by Committee Member Campbell, to direct Council District 7 to work with the Office of the City Attorney to draft municipal code amendments consistent with A. B. 2234, and forward to City Council for consideration.

VOTE: 4-0; von Wilpert-yea, Campillo-yea, Campbell-yea, Whitburn-yea.

*Council District 7: Carrie Shah, (619) 533-5906*

*City Attorney Contact: Jill S. Cristich*

**Item S503:**

**Cooperative Procurement Contract with Wittman Enterprises LLC for Emergency Ambulance Transport Billing and Collection Services. (Added 6/18/26)**

Total Estimated Cost of Proposed Action and Funding Source:

This agreement with Wittman has a total not-to-exceed amount of \$47,000,000 for the full ten-year term, if all renewal options are exercised, which is based on 2.95% of net collections, and assumes annual increases of 4% in call volume and 2.5% in transport fees over the term of the contract. Net collections vary given a variety of factors including the number of transports provided and payor mix.

Council District(s) Affected: Citywide.

Proposed Actions:

(O-2026-146)

Introduction of an Ordinance authorizing the Mayor, or his designee, to enter into an Agreement with Wittman Enterprises, LLC, in an amount not-to-exceed \$47,000,000, to provide Emergency Medical Services billing and collection services.

**6 votes required pursuant to Charter Section 99.**

Committee Actions Taken:

This item was heard at the Public Safety Committee meeting on June 17, 2026.

ACTION: Motion by Committee Member Campbell, second by Committee Member Whitburn, to recommend Council approval of staff's proposed actions.

VOTE: 3-0 Campillo-yea, Campbell-yea, Whitburn-yea, von Wilpert-not present.

*Fire-Rescue: Willy Melendez, (619) 909-4180*

*City Attorney Contact: Erin D. Kilcoyne*

## **ADOPTION AGENDA**

### **CONSENT, ORDINANCES TO BE ADOPTED:**

[Click Here to Submit a Comment](#)

#### **Item 50: Ordinance Approving Contract with AskReply, Inc. dba B2Gnow for Contract and Labor Compliance Software (RFP 10090221-25-V).**

Total Estimated Cost of Proposed Action and Funding Source:

Total Estimated Cost: \$1,303,899.88, General Fund.

Council District(s) Affected: Citywide.

Proposed Actions:

Adopt the following Ordinance which was introduction on 6/8/2026, Item 604, (Council voted 8-1, Councilmember Foster III-nay):

(O-2026-130)

Ordinance authorizing the Mayor, or his designee, to enter into an Agreement with AskReply, Inc. dba B2Gnow, in an amount not to exceed \$1,303,899.88 for the initial five year term, with five additional one-year options resulting in a total potential contract amount not to exceed \$2,923,635.05 over ten years, to provide contract and labor compliance software.

**6 votes required pursuant to Charter Section 99.**

Committee Actions Taken:

This item was heard at the Budget and Government Efficiency Committee meeting on April 8, 2026.

ACTION: Motion by Committee Member Elo-Rivera, second by Council President Pro Tem Lee, to recommend Council approval of staff's proposed actions.

VOTE: 3-1; Moreno-yea, Lee-yea, Elo-Rivera-yea, Foster III-nay.

*Office of the City Treasurer: Erin Lea-Endrelunas, (619) 541-1946*  
*City Attorney Contact: Mark Imada*

**Item 51: Authorization of the First Amendment to Contract H2426362-M with Brown and Caldwell for Design and Construction Services for the PS 2 Improvements and Modernization Project.**

Total Estimated Cost of Proposed Action and Funding Source:

The total cost for this request is \$2,294,011.00. Funds will come from the Metro Sewer Utility CIP.

Council District(s) Affected: 2.

Proposed Actions:

Adopt the following Ordinance which was introduced on 6/8/2026, Item 630 (Council voted 9-0):

(O-2026-126)

Ordinance authorizing the First Amendment to the Contract with Brown and Caldwell for additional design and construction support services in an amount not to exceed \$2,294,011, and extending the Contract through June 10, 2032 in connection with the Pump Station 2 Improvements and Modernization project and related actions.

**6 votes required pursuant to Charter Section 99.**

Committee Actions Taken: N/A

*Engineering & Capital Projects: Shadi Sami, (619) 980-0008*  
*City Attorney Contact: Bonny Hsu*

**Item 52: Honorary Street Name: Honoring Dr. Walter G. Wells on 47th Street from Logan Avenue to Imperial Avenue. Pursuant to San Diego Municipal Code Section 125.1 130 and Council Policy 200-10.**

Total Estimated Cost of Proposed Action and Funding Source:

Council Policy 200-10 states that funding for the installation of honorary street title signs shall be the responsibility of the sponsoring councilmember. The councilmember shall identify, obtain, and make such funds available to the Mayor or designee. Funding for this honorary street title sign will be paid for by Council District 4. The estimated amount for seven (7) signs is approximately \$4,000.00 - \$5,200.00

Council District(s) Affected: 4.

Proposed Actions:

Adopt the following Ordinance which was introduced on 6/8/2026, Item 638 (Council voted 9-0):

(O-2026-132)

Ordinance to designate an honorary street name on 47th Street, between Logan Avenue and Imperial Avenue, in the Lincoln Park Community, to be "Dr. Walter G. Wells Street," and waiving the one block limitation in Council Policy 200-10 (3) and San Diego Municipal Code section 125.1130(a).

Committee Actions Taken: N/A

*Council District 4: Bruce Williams, (619) 236-6644*

*City Attorney Contact: Ryan P. Gerrity*

CONSENT, RESOLUTIONS TO BE ADOPTED:

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**Item 100: Appointments to the Homelessness Revenue Account Citizens Oversight Committee.**

Total Estimated Cost of Proposed Action and Funding Source:

There is no City expenditure being approved with this action.

Council District(s) Affected: 1, 2, 5.

Proposed Actions:

(R-2026-524)

Resolution confirming the Mayor's appointment of Stefanie Benvenuto, John Ford, Tyler Martin, and Tiffany McDaniel to the Homelessness Revenue Account Citizens Oversight Committee for terms ending February 28, 2030.

Committee Actions Taken: N/A

*Office of Boards and Commissions: Chida Warren, (858) 298-1124*

*City Attorney Contact: Kathy Steinman*

**Item 101: Appointment to the Board of Building Appeals and Advisors.**

Total Estimated Cost of Proposed Action and Funding Source:

There is no City expenditure being approved with this action.

Council District(s) Affected: Outside of City limits.

Proposed Actions:

(R-2026-526)

Resolution confirming the Mayor's appointment of Tom Harmon, for a term ending March 1, 2027, to the Board of Building Appeals and Advisors.

Committee Actions Taken: N/A

*Office of Boards and Commissions: Chida Warren, (858) 298-1124*

*City Attorney Contact: Valerie Silverman Massey*

**Item S502: First Amendment of Software License and Maintenance Agreement with REI Systems, Inc. (Added 6/17/26)**

Total Estimated Cost of Proposed Action and Funding Source:

Approval of these actions will increase the original not to exceed amount of this agreement by \$222,973.76, bringing the total amended not to exceed amount to \$441,052.76, to be paid by Community Development Block Grant (CDBG) Funds

Council District(s) Affected: Citywide.

Proposed Actions:

(R-2026-530)

Resolution authorizing a First Amendment to Software License and Maintenance Agreement with REI Systems, Inc. for the administration of U.S. Department of Housing and Urban Development Community Development Block Grant and Emergency Solutions Grant Funds.

Committee Actions Taken:

This item was heard at the Economic Development and Intergovernmental Relations Committee meeting on June 10, 2026.

ACTION: Motion by Chair Campillo, second by Vice Chair Lee, to recommend Council approval of staff's proposed actions.

VOTE: 4-0 Campillo-yea, Lee-yea, Campbell-yea, Foster III-yea.

*Economic Development: Christina Bibler, (619) 236-6421*

*City Attorney Contact: Marguerite Middaugh*

**NON-AGENDA COMMUNICATIONS FROM MAYOR, COUNCIL, INDEPENDENT BUDGET ANALYST, CITY CLERK, CITY ATTORNEY**

**SPECIAL ORDER OF BUSINESS**

None.

**ITEMS PULLED FROM CONSENT BY COUNCILMEMBERS**

**NON-AGENDA PUBLIC COMMENT**

[Click Here to Submit a Comment](#)

This portion of the agenda provides an opportunity for members of the public to address the Council on items of interest within the jurisdiction of the Council. (Comments relating to items on today's docket will be taken at the time the item is heard.)

**TUESDAY, JUNE 23, 2026 AT 2:00 PM**

**ROLL CALL**

**REQUEST FOR CONTINUANCE BY A COUNCILMEMBER FOR ITEMS TRAILED FROM MORNING OR ITEMS SCHEDULED FOR AFTERNOON SESSION**

**INFORMATIONAL AND ADOPTION AGENDA, DISCUSSION ITEMS**

**2:00 P.M. DISCUSSION, INFORMATIONAL ITEMS:**

**Item 330: City-Provided Residential Solid Waste Management Services Implementation Update.**

**This item will be considered in the afternoon session which is scheduled to begin at 2:00 p.m.**

Total Estimated Cost of Proposed Action and Funding Source: N/A

Council District(s) Affected: Citywide.

Proposed Actions:

This item is for information only.

Committee Actions Taken: N/A

*Environmental Services: Kirby Brady, (619) 249-2735*

**2:00 P.M. ADOPTION AGENDA, DISCUSSION ITEMS:**

**DISCUSSION, ORDINANCES TO BE INTRODUCED AND ADOPTED:**

[Click Here to Submit a Comment](#)

**Item 331: Fiscal Year 2027 Tax Rate Ordinance for the Maintenance of Zoological Exhibits.**

**This item will be considered in the afternoon session which is scheduled to begin at 2:00 p.m.**

Total Estimated Cost of Proposed Action and Funding Source:

Funding is appropriated in the Fiscal Year 2027 Adopted Budget for Zoological Exhibits Maintenance in the amount of \$22,801,395.

Council District(s) Affected: Citywide.

Proposed Actions:

(O-2026-133)

Introduction and adoption of an Ordinance fixing the rate of taxation to maintain zoological exhibits in Balboa Park for Fiscal Year 2027.

**This item is not subject to the Mayor's veto.**

Committee Actions Taken: N/A

*Department of Finance: Vanessa Montenegro, (619) 533-6169*

*City Attorney Contact: Bret A. Bartolotta*

**Item S505: Fiscal Year 2027 Appropriation Ordinance. (Added 6/18/26)**

Total Estimated Cost of Proposed Action and Funding Source:

The Fiscal Year 2027 Appropriation Ordinance appropriates the Fiscal Year 2027 Adopted Budget

Council District(s) Affected: Citywide.

Proposed Actions:

(O-2026-135)

Introduction and adoption an ordinance approving the Budget of the City of San Diego for Fiscal Year 2027 and appropriating all necessary funds to operate the City.

**This item is not subject to the Mayor's veto.**

Committee Actions Taken: Motion by Chair Foster to recommend Council approval of staff's proposed actions. Second by Committee Member Elo-Rivera.

*Department of Finance: Benjamin Battaglia, (619) 533-3717*  
*City Attorney Contact: Bret A. Bartolotta*

DISCUSSION, RESOLUTIONS TO BE ADOPTED:

[Click Here to Submit a Comment](#)

**Item 332: Fiscal Year 2027 Tax Appropriations Limit (Gann Limit).**

**This item will be considered in the afternoon session which is scheduled to begin at 2:00 p.m.**

Total Estimated Cost of Proposed Action and Funding Source:

This item is to establish a Tax Appropriations Limit (Gann Limit) of \$7,027,534,709 for Fiscal Year 2027.

Council District(s) Affected: Citywide.

Proposed Actions:

(R-2026-509)

Resolution approving the establishment of the Fiscal Year 2027 Tax Appropriations Limit (Gann Limit).

**This item is not subject to the Mayor's veto.**

Committee Actions Taken: N/A

*Department of Finance: Vanessa Montenegro, (619) 533-6169*  
*City Attorney Contact: Bret A. Bartolotta*

DISCUSSION, NOTICED HEARINGS:

[Click Here to Submit a Comment](#)

**Item 333: Collection of Solid Waste Management Fee on County Tax Roll.**

**This item will be considered in the afternoon session which is scheduled to begin at 2:00 p.m.**

Total Estimated Cost of Proposed Action and Funding Source:

The estimated per year cost for the County to collect the fee is \$22,517.70 per year and will be available in the Solid Waste Management Fund.

Council District(s) Affected: Citywide.

Proposed Actions:

(R-2026-516)

Resolution adopting written report identifying solid waste management fees to be charged to each parcel receiving City-provided solid waste management services for Fiscal year 2027 and authorizing those fees to be collected on the County tax roll.

**6 votes required pursuant to Health and Safety Code Section 5473.**

Committee Actions Taken:

This item was heard at the Environment Committee meeting on May 21, 2026.

ACTION: Motion by Council President LaCava, second by Vice Chair Campbell, to recommend Council approval of staff's proposed actions.

VOTE: 3-0 Elo-Rivera-yea, Campbell-yea, LaCava-yea.

*Environmental Services: Kirby Brady, (619) 249-2735*

*City Attorney Contact: Nicole M. Denow*

**NON-AGENDA ITEMS**

**ADJOURNMENT IN HONOR OF APPROPRIATE PARTIES**

**ADJOURNMENT**

**NOTICE**

**HOW TO SPEAK TO A PARTICULAR ITEM OR DURING NON-AGENDA PUBLIC COMMENT:**

Members of the public shall be given the opportunity to address the Council. The Council President may reduce the amount of time available to each speaker to appropriately manage the meeting and ensure the Council has time to consider all the agenda items. A member of the public may only provide one comment per agenda item.

Pursuant to the Levine Act (Gov't Code Section 84308), any party to a permit, license, contract (other than competitively bid, labor or personal employment contracts) or other entitlement before the Council is required to disclose on the record any contribution, including aggregated contributions, of more than \$500 made by the party or the party's agents within the preceding 12 months to any Council Member. Participants and agents are requested to make this disclosure as well. The disclosure must include the name of the party or participant and any other person making the contribution, the name of the recipient, the amount of the contribution, and the date the contribution was made.

**In-Person Comment on Agenda Items.** Each speaker must file a written request (speaker slip) with the City Clerk at the meeting at which the speaker wishes to speak indicating which item they wish to speak on. Speaker slips may not be turned in prior to the day of the meeting or after completion of in-person testimony. In person testimony will conclude before virtual testimony begins.

Each person who wishes to address the Council shall approach the podium and state who they are representing if they represent an organization or another person.

For meeting management during the Proclamation, and Consent portions of the agenda, speakers will have one (1) minute per item and up to a maximum of three (3) minutes if there are three (3) or more items in that portion of the agenda.

For discussion and information items each speaker may speak up to three minutes, subject to the Council President's determination of the time available for meeting management purposes, in addition to any time ceded by other members of the public who are present at the meeting and have submitted a speaker slip ceding them time. These speaker slips should be submitted together at one time to the City Clerk. The Council President may also limit organized group presentations to 10 minutes or less.

**Virtual Public Comment on Agenda Items.** Members of the public may participate virtually (by telephone or internet streaming) as indicated below. Speakers who wish to provide virtual public comment must enter the virtual queue by raising their virtual hands before the queue closes. The queue will close when the last virtual speaker finishes speaking or five minutes after in-person testimony ends, whichever happens first.

For meeting management during the Proclamation and Consent portions of the agenda, speakers will have one (1) minute per item and up to a maximum of three (3) minutes if there are three (3) or more items in that portion of the agenda.

For discussion and information items each speaker may speak up to three minutes, subject to the Council President's determination of the time available for meeting management purposes. Speakers participating virtually may not allocate their time to other speakers and may not share video or visual aids (i.e. pdf, ppt, docs) during their comment period.

**Quasi-Judicial Items.** Immediately following the City's presentation on the item, the Applicant (and/or the Appellant in the case of an appeal) will be allowed up to 10 minutes for an organized presentation. Longer than 10 minutes will only be granted if the City's presentation exceeds 10 minutes. No written request (speaker slip) need be filed with the Clerk for either the applicant or

appellant for those presentations, instead please contact the City Clerk at [cityclerk@sandiego.gov](mailto:cityclerk@sandiego.gov) or 619-533-4000, before noon the Friday before the item is to be heard to ensure proper meeting management. Upon the conclusion of those presentations, the Council President will then open the item for Public Comment which will be managed by the City Clerk and the Council President as described under **In-Person Comment on Agenda Items** and **Virtual Public Comment on Agenda Items**.

**Non-Agenda Public Comment.** Every agenda for a regular Council meeting shall provide a period on the agenda for members of the public to address the Council on items of interest to the public that are not on the agenda but are within the jurisdiction of the Council. Non-Agenda Public Comment shall be subject to the exercise of the Council President's discretion for a given agenda. In order to ensure that the Council has time to consider all agenda items, Non-Agenda Public Comment on particular issues and for each individual speaker will be as follows:

Each speaker will be limited to two minutes. Speakers may not allocate their time to other speakers. If there are eight or more speakers on a single issue, the maximum time for the issue will be 16 minutes. The order of speaking generally will be determined on a first-come, first-served basis, however, priority may be given to speakers who have not addressed the legislative body during Non-Agenda Public Comment at the last regularly scheduled Council meeting. A member of the public may only provide one non-agenda comment per agenda.

**In-Person Non-Agenda Public Comment.** Each speaker who wishes to address the Council must file a written request (speaker slip) with the City Clerk at the meeting at which the speaker wishes to speak. Speaker slips may not be turned in prior to the meeting date or after completion of in-person testimony. In-person testimony shall conclude before virtual testimony begins.

Each person who wishes to address the Council shall approach the podium and state who they are representing if representing an organization or another person.

**Virtual Non-Agenda Public Comment.** Speakers who wish to provide virtual Non-Agenda Public Comment must enter the virtual queue by raising their virtual hands before the queue closes. The queue will close when the last virtual speaker finishes speaking or five minutes after in-person testimony ends, whichever happens first. Those participating virtually may not share video or visual aids (i.e. pdf, ppt, docs) during their non-agenda comment period.

**Please note:** On Tuesdays, Non-Agenda Public Comment is taken during the 10am session, but some Non-Agenda Public Comment may be trailed, at the Council President's discretion for meeting management purposes.

**Comment on Agenda Items, Non-Agenda Public Comment, and Closed Session Public Comment** may also be submitted using the [webform](#) indicating the comment type and item number (if relevant) for which you wish to submit your comment. Comments received by 8:00 AM the day of the meeting will be distributed to the City Council and posted online with the meeting materials. All webform comments are limited to 500 words but may include attachments. Comments received after 8:00 AM the day of the meeting but before the item is called will be submitted into the written record for the relevant item.

**Audio/Visual Materials.** Any audio or visual media should be submitted 24 hours before the meeting to [cityclerk@sandiego.gov](mailto:cityclerk@sandiego.gov). Universal Serial Bus (USB) or other peripheral devices will not be accepted at any meeting.

**Written Materials.** Instead of submitting written materials as an attachment to the webform you may submit via U.S. Mail to the City Clerk's attention at 202 C Street, MS2A San Diego, CA 92101. Materials submitted via U.S. Mail must be received no later than one business day prior to the meeting to be distributed to the City Council. Comments received via U.S. Mail on the day of the meeting will be submitted into the written record for the relevant item.

The public may view the meetings on public television (within the City of San Diego only) on City TV Channel 24 for Cox Communications and Spectrum or Channel 99 for AT&T U-Verse, or [view the meetings online \(link is external\)](#)