

REVISED

CITY OF SAN DIEGO COUNCIL AGENDA



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Charles Modica

Independent

Budget Analyst

Heather Ferbert

City Attorney

Diana J. S. Fuentes

City Clerk

City Administration Building

City Council Chambers- 12th Floor

202 C Street San Diego, CA 92101

Virtual Participation: <https://sandiego.gov/councilmtg>

To join by telephone: Dial 1-669 254 5252 + input Webinar ID: 160 943 0466

TUESDAY, JUNE 30, 2026, AT 10:00 AM and 2:00 PM

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FURTHER INFORMATION ON HOW TO PARTICIPATE IN THIS MEETING IS FOUND AT THE END OF THE AGENDA

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[ສໍາລັບຂໍ້ມູນເພີ່ມເຕີມກ່ຽວກັບວິທີການເຂົ້າຮ່ວມ ແລະ ສະແດງຄໍາຄິດເຫັນກ່ຽວກັບວາຍການການປະຊຸມສະພາ ກະລຸນາກົດລົງຄໍາຕໍ່ໄປນີ້](#)

NOTICE: THE CITY COUNCIL MAY TAKE ANY ACTION WITH RESPECT TO THE ITEMS INCLUDED ON THIS AGENDA. RECOMMENDATIONS MADE BY STAFF DO NOT LIMIT ACTIONS THAT THE CITY COUNCIL MAY TAKE. MEMBERS OF THE PUBLIC SHOULD NOT RELY UPON THE RECOMMENDATIONS OF STAFF AS DETERMINATIVE OF THE ACTION THE CITY COUNCIL MAY TAKE ON A PARTICULAR MATTER.

TUESDAY, JUNE 30, 2026 AT 10:00 AM

ROLL CALL

LAND ACKNOWLEDGEMENT

PLEDGE OF ALLEGIANCE

REQUEST FOR CONTINUANCE BY A COUNCILMEMBER FOR ITEMS SCHEDULED DURING THE MORNING MEETING

PROCLAMATIONS/CEREMONIAL ITEMS

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Item 30: San Diego LGBTQ+ Pride Month.

MAYOR GLORIA, COUNCILMEMBER CAMPBELL, COUNCILMEMBER WHITBURN, AND COUNCILMEMBER VON WILPERT'S RECOMMENDATION:

Proclaiming the Month of July 2026 to be "San Diego LGBTQ + Pride Month" in the City of San Diego.

Item 31: El Dorado Properties 40th Anniversary Day.

COUNCILMEMBER CAMPILLO'S RECOMMENDATION:

Proclaiming June 30, 2026, to be "El Dorado Properties 40th Anniversary Day" in the City of San Diego.

Item 32: S3 Coffee Bar 10th Anniversary Day.

COUNCILMEMBER CAMPILLO'S RECOMMENDATION:

Proclaiming June 7, 2026, to be "S3 Coffee Bar 10th Anniversary Day" in the City of San Diego.

Item S500: Audie de Castro Day. (Added 6/24/26)

MAYOR GLORIA, COUNCIL PRESIDENT LACAVA, COUNCIL PRESIDENT PRO TEM LEE, COUNCILMEMBER FOSTER III, AND COUNCILMEMBER MORENO'S RECOMMENDATION:

Proclaiming July 1, 2026, to be "Audie de Castro Day" in the City of San Diego.

Item S501: Senior Deputy City Attorney Jon Taylor Day. (Added 6/24/26)

CITY ATTORNEY FERBERT AND COUNCILMEMBER VON WILPERT'S RECOMMENDATION:

Proclaiming June 30, 2026, to be "Senior Deputy City Attorney Jon Taylor Day" in the City of San Diego.

Item S504: Alzheimer's and Brain Awareness Month. (Added 6/25/26)

COUNCIL PRESIDENT LACAVA AND COUNCILMEMBER CAMPBELL'S
RECOMMENDATION:

Proclaiming June 2026, to be "Alzheimer's and Brain Awareness Month" in the City of San Diego.

10:00 A.M. APPROVAL AND ADOPTION AGENDA, CONSENT ITEMS

The Consent items listed are considered to be routine, and the environmental documents have been considered.

CONSENT, APPROVAL AGENDA

10:00 A.M. CONSENT, APPROVAL OF COUNCIL MINUTES:

Item 10: Approval of Council Minutes.

Proposed Actions:

Subitem-A: Approval of Council Minutes for March 16, 2026.

Subitem-B: Approval of Council Minutes for March 17, 2026.

CONSENT, ADOPTION AGENDA

10:00 A.M. CONSENT, ORDINANCES TO BE INTRODUCED:

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Item S502: Ordinance Amending Chapter 2, Article 9, Division 1 of the San Diego Municipal Code by Amending Section 29.0104, Relating to Post-Employment Health Benefits for Eligible Employees. (Added 6/25/26)

Total Estimated Cost of Proposed Action and Funding Source:

Savings included in the Fiscal Year 2027 Budget.

Council District(s) Affected: Citywide.

Proposed Actions:

(O-2026-136)

Introduction of an Ordinance amending Chapter 2, Article 9, Division 1 of the San Diego Municipal Code by amending Section 29.0104, relating to post-employment health benefits for eligible employees.

Committee Actions Taken: N/A

Risk Management: Quennelle Allen, (619) 236-6185

City Attorney Contact: Thomas J. Brady

Item S503: First Amendment to the Employee Assistance Program (EAP) Services Contract with Evernorth Care Solutions, Inc. (Added 6/25/26)

Total Estimated Cost of Proposed Action and Funding Source:

Funding is included in the Fiscal Year 2027 budget in the Risk Management Administration Fund.

Council District(s) Affected: Citywide.

Proposed Actions:

(O-2026-137)

Introduction of an Ordinance approving a six-month extension of the Employee Assistance Program services contract with Evernorth Care Solutions, Inc.

6 votes required pursuant to Charter Section 99.

Committee Actions Taken: N/A

Risk Management: Quennelle Allen, (619) 236-6185

City Attorney Contact: Thomas J. Brady

CONSENT, ADOPTION AGENDA

10:00 A.M. CONSENT, ORDINANCES TO BE ADOPTED:

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Item 50: California Coastal Commission Modifications to the 2024 Land Development Code Update of the San Diego Municipal Code and Local Coastal Program.

Total Estimated Cost of Proposed Action and Funding Source:

There are no expenditures related to this item.

Council District(s) Affected: Citywide.

Proposed Actions:

This action proposes to amend the Municipal Code and Local Coastal Program to adopt the California Coastal Commission's requested modifications to the 2024 Land Development Code Update. The City Council adopted the 2024 Land Development Code Update on July 16, 2024. State law requires the California Coastal Commission's certification of amendments to the Local Coastal Program before they can take effect in the Coastal Zone. The California Coastal Commission conditionally certified the 2024 Land Development Code Update and amendments to the Local Coastal Program with three modifications on February 5, 2026. The first modification corrects a grammatical error in Municipal Code section 143.0740(c)(1)(B) to clarify the intended application of the regulation. The second and third modifications clarify regulations related to density bonus incentives and waivers. For the 2024 Land Development Code Update to take effect within the Coastal Zone, the City Council must adopt the modifications.

Adopt the following Ordinance which was introduced on 6/15/2026, Item 203 (Council voted 7-0, Councilmember Foster III-not present, Councilmember Moreno-not present):

(O-2026-120)

Ordinance amending Chapter 14, Article 3, Division 7 of the San Diego Municipal Code by amending sections 143.0740 and 143.0743 relating to the California Coastal Commission's modifications for certification of the 2024 Land Development Code Update.

Committee Actions Taken: N/A

Planning: Angela Dang, (619) 236-6621
City Attorney Contact: Lindsey Sebastian

Item 51: Pure Water – Fifth Amendment to the Agreement with Trussell Technologies, Inc. for Specialized Technical Support Services for North City Pure Water Facility and Demonstration Pure Water Facility (H186591).

Total Estimated Cost of Proposed Action and Funding Source:

The current contract amount and expiration date are \$8,050,000 and February 25, 2028, respectively. Authorization of this Fifth Amendment to the Agreement will increase the not-to-exceed amount of the agreement by \$6,650,000 to a total of \$14,700,000 and extend the contract duration by another three (3) years for a contract expiration date of February 25, 2031. Funds will come from Water Utility Operating Fund.

Council District(s) Affected: Citywide.

Proposed Actions:

Adopt the following Ordinance which was introduced on 6/16/2026, Item 50 (Council voted 7-0, Councilmember Campbell-not present, Councilmember von Wilpert-not present):

(O-2026-128)

Ordinance authorizing the Mayor, or his designee, to execute the Fifth Amendment to the Agreement with Trussell Technologies, Inc. extending the Agreement for an additional three years and to increase the not-to-exceed amount by \$6,650,000 for a total not-to-exceed amount of \$14,700,000 to provide additional professional services to align with the current construction schedule and provide additional post-construction services necessary to commission the North City Pure Water Facility.

6 votes required pursuant to Charter Section 99.

Committee Actions Taken:

This item was heard at the Environment Committee meeting on May 21, 2026.

ACTION: Motion by Council President LaCava, second by Vice Chair Campbell, to recommend Council approval of staff's proposed actions.

VOTE: 3-0; Elo-Rivera-yea, Campbell-yea, LaCava-yea.

Public Utilities: Roy Yu, (858) 654-4145

City Attorney Contact: Elizabeth Cason

Item 52: Amendment to the Salary Ordinance for Fiscal Year 2027.

Total Estimated Cost of Proposed Action and Funding Source:

Approval of the Salary Ordinance is required under the City's Charter as part of the annual budget process.

Council District(s) Affected: Citywide.

Proposed Actions:

Adopt the following Ordinance which was introduced on 6/16/2026, Item S504 (Council voted 6-0, Councilmember Campbell-not present, Councilmember Whitburn-not present, Councilmember von Wilpert-not present):

(O-2026-140 Cor. Copy)

Ordinance amending certain sections of the Fiscal Year 2027 Salary Ordinance.

Committee Actions Taken: N/A

Human Resources: Abby Jarl-Veltz, (619) 846-8493

City Attorney Contact: Thomas J. Brady

Item 53: Authorize the Award and Execution of a Sole Source Contract with AtomAI Solutions, Inc.

Total Estimated Cost of Proposed Action and Funding Source:

This agreement will be for a 10-year term with a not-to-exceed amount of 1,350,000, to be paid from the General Fund.

Council District(s) Affected: Citywide.

Proposed Actions:

Adopt the following Ordinance which was introduced on 6/16/2026, Item 330 (Council voted 8-0, Councilmember von Wilpert-not present):

(O-2026-134)

Ordinance authorizing the Mayor, or his designee, to enter into an Agreement with AtomAI Solutions, Inc., in an amount not-to-exceed \$1,350,000, for use of Coordinate (dotMaps) Right of Way Coordination Software.

6 votes required pursuant to Charter Section 99.

Committee Actions Taken: N/A

Transportation Department: Clyde Parsons, (619) 527-3435

City Attorney Contact: Dominic Mark Guglielmo

Item 54: Second Amendment to the As-Needed Transportation Engineering Services Agreement with Kimley-Horn and Associates (H186985).

Total Estimated Cost of Proposed Action and Funding Source:

Authorization of this Second Amendment to the Agreement will result in no additional cost to the contract. The Second Amendment extends the term of the Agreement for an additional thirty (36) months, for a total contract term not-to-exceed one hundred twenty (120) months.

Council District(s) Affected: Citywide.

Proposed Actions:

Adopt the following Ordinance which was introduced on 6/16/2026, Item 331 (Council voted 8-0, Councilmember von Wilpert-not present):

(O-2026-131)

Ordinance authorizing the Second Amendment to the As-Needed Transportation Engineering Services Agreement with Kimley-Horn and Associates, Inc.

6 votes required pursuant to Charter Section 99.

Committee Actions Taken: N/A

Engineering & Capital Projects: Carrie Purcell, (619) 980-2713

City Attorney Contact: Cassandra Mouglin

10:00 A.M. CONSENT, RESOLUTIONS TO BE ADOPTED:

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Item 100: Authorize the Stormwater Department to Accept and Appropriate Funding from the California Department of Housing and Community Development 2024 Disaster Recovery Infrastructure/MIT-RIPP Fund.

Total Estimated Cost of Proposed Action and Funding Source:

City Council authorization to accept this grant will result in a revenue increase of \$11,987,501 in the Capital Improvements Program budget. The grant funds received will be appropriated to the Streamview Drive Green Infrastructure Project (B-19095) for construction and related activities.

Council District(s) Affected: 4, 9.

Proposed Actions:

Subitem-A: (R-2026-533)

Resolution determining that authorizing the application for, acceptance, appropriation, and expenditure of grant funds from the California Department of Housing and Community Development 2024 Disaster Recovery Infrastructure/MIT-RIPP Program for the Streamview Drive Green Infrastructure Project are exempt from the California Environmental Quality Act pursuant to CEQA Guidelines section 15061(B)(3).

Subitem-B: (R-2026-532)

Resolution authorizing the application for, acceptance, appropriation, and expenditure of grant funds from the California Department of Housing and Community Development 2024 Disaster Recovery Infrastructure/MIT-RIPP Program for the Streamview Drive Green Infrastructure Project and repealing Council Resolution R-316613 authorizing the application for, acceptance, appropriation, and expenditure of grant funds from the California Department of Housing and Community Development Disaster Recovery Infrastructure and Mitigation Resilience Infrastructure and Planning Program for the Streamview Drive Green Infrastructure Project.

Committee Actions Taken: N/A

Stormwater Department: Sumer Hasenin, (858) 541-4336

City Attorney Contact: R. Scott Sokol

Item 101: Compensation Agreement with Civic San Diego for the Construction of the B Street Pedestrian Corridor Project.

Total Estimated Cost of Proposed Action and Funding Source:

No impact to the General Fund. \$2,162,288 from the Recognized Obligation Payment Schedule (ROPS) line item 164 and \$150,00 from the B Street Corridor Fund are being utilized for this project.

Council District(s) Affected: 3.

Proposed Actions:

R-2026-522

Resolution of the Council of the City of San Diego authorizing a Compensation Agreement between the City of San Diego and Civic San Diego for construction of the B Street Pedestrian Corridor Project in the downtown community plan area, approving funding, and related actions.

Committee Actions Taken:

This item was heard at the Economic Development and Intergovernmental Relations Committee meeting on June 10, 2026.

ACTION: Motion by Chair Campillo, second by Vice Chair Lee, to recommend Council approval of staff's proposed actions.

VOTE: 4-0 Campillo-yea, Lee-yea, Campbell-yea, Foster III-yea.

*Economic Development: Christina Bibler, (619) 236-6421
City Attorney Contact: Kate Malcolm*

Item 102: Sixth Amendment to Disposition and Development Agreement with SDEEC LLC for the San Diego Energy Equity Campus at the Valencia Business Park (5515-5565 Stevens Way).

Total Estimated Cost of Proposed Action and Funding Source:

There are no fiscal considerations related to this action.

Council District(s) Affected: 4.

Proposed Actions:

(R-2026-513)

Resolution of the Council of the City of San Diego approving a Sixth Amendment to the Disposition and Development Agreement between the City of San Diego and SDEEC LLC for the Valencia Business Park site in the Encanto Neighborhood Community Plan Area.

Committee Actions Taken:

This item was heard at the Economic Development and Intergovernmental Relations Committee meeting on June 10, 2026.

ACTION: Motion by Chair Campillo, second by Vice Chair Lee, to recommend Council approval of staff's proposed actions.

VOTE: 4-0 Campillo-yea, Lee-yea, Campbell-yea, Foster III-yea.

Economic Development: Christina Bibler, (619) 236-6421

City Attorney Contact: Kate Malcolm

NON-AGENDA COMMUNICATIONS FROM MAYOR, COUNCIL, INDEPENDENT BUDGET ANALYST, CITY CLERK, CITY ATTORNEY

SPECIAL ORDER OF BUSINESS

None.

ITEMS PULLED FROM CONSENT BY COUNCILMEMBERS

NON-AGENDA PUBLIC COMMENT

[Click Here to Submit a Comment](#)

This portion of the agenda provides an opportunity for members of the public to comment on items that are not on the agenda, but within the subject matter jurisdiction of the City Council.

TUESDAY, JUNE 30, 2026 AT 2:00 PM

ROLL CALL

REQUEST FOR CONTINUANCE BY A COUNCILMEMBER FOR ITEMS TRAILED FROM MORNING OR ITEMS SCHEDULED FOR AFTERNOON SESSION

2:00 P.M. INFORMATIONAL AND ADOPTION AGENDA, DISCUSSION ITEMS

2:00 P.M. DISCUSSION, INFORMATIONAL ITEMS:

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Item 330: Residential Rental Price Gouging Fee Exploitation and Cost Transparency Ordinance.

This item will be considered in the afternoon session which is scheduled to begin at 2:00 p.m.

Total Estimated Cost of Proposed Action and Funding Source: N/A

Council District(s) Affected: Citywide.

Proposed Actions:

This is an information item.

Committee Actions Taken: N/A

Council District 9: Jefferey Nguyen, (619) 236-6699

DISCUSSION, ADOPTION AGENDA

2:00 P.M. DISCUSSION, ORDINANCES TO BE INTRODUCED:

Item S505: Ordinance Amending the Enforcement Authority Under the City of San Diego's Living Wage, Prevailing Wage, and Minimum Wage Ordinances. (Added 6/26/26)

This item will be considered in the afternoon session which is scheduled to begin at 2:00 p.m.

Total Estimated Cost of Proposed Action and Funding Source:

No additional City expenditures are anticipated. Any costs associated with this ordinance are consistent with the Council Resolution Adopting the Fiscal Year 2027 Budget (Resolution Number R-316821), dated June 12, 2026, and are expected to be absorbed within the existing budget of the Office of the City Attorney.

Council District(s) Affected: Citywide.

Proposed Actions:

(O-2026-152)

Introduction of an Ordinance amending Chapter 2, Article 2, Division 30 of the San Diego Municipal Code by amending Section 22.3019; amending Chapter 2, Article 2, Division 42 by amending Section 22.4205, 22.4230, and 22.4235; amending Chapter 3, Article 9, Division 1 by amending Sections 39.0104 and 39.0113; amending Chapter 3, Article 10, Division 1 by amending Sections 310.0104, 310.0107, and 310.0108; and amending Chapter 3, Article 12, Division 1 by amending Section 312.0104, all relating to enforcement of City of San Diego wage laws.

Committee Actions Taken: N/A

Office of the City Attorney: Jim McNeill, (619) 533-5860

City Attorney Contact: Elena Min

DISCUSSION, ADOPTION AGENDA

2:00 P.M. DISCUSSION, NOTICED HEARINGS:

[Click Here to Submit a
Comment](#)

Item 331: Appeal of the Project Approval for 2906 University Avenue, Project No. PRJ-1105210.

This item will be considered in the afternoon session which is scheduled to begin at 2:00 p.m.

Total Estimated Cost of Proposed Action and Funding Source:

All costs associated with the processing of the application are recovered through a fee paid for by the applicant.

Council District(s) Affected: 3.

Proposed Actions:

Appeal of the Planning Commission's decision to approve the 2906 University Avenue project granting Site Development Permit No. 3259834 to allow for the demolition of buildings at 3911 Kansas Street, 2900-2912 University Avenue, and 2920 University Avenue. The project proposes substantial alterations to a designated historical resource located at 2900-2912 University Avenue, also known as the Edward and Emma Newman Building (HRB No. 1482), that consists of the removal of the existing roof and north façade, and the new construction of a seven-story mixed use structure that is not consistent with the Secretary of the Interior's Standards due to its proposed massing, size, scale and proportion in relation to the historical resource. The completed 108,000 square-foot project will retain the existing west and south facades of the historical resource within a ground level, one-story mezzanine (double height) that includes 4,889 square feet of commercial space, under six-stories of new construction consisting of 92 multiple dwelling units, with 16 units designated as affordable, over a one-story subterranean parking garage. The project will utilize the Complete Communities Housing Solutions regulations. The 0.34-acre site is located at 2906, 2912, and 2920 University Avenue in the Commercial Community (CC 3-9) Zone, Sustainable Development Area, Complete Communities Housing Solutions (FAR Tier 3: 6.5 FAR), Complete Communities Mobility Choices (Mobility Zone 2), Transit Priority Area, Airport Land Use Compatibility Overlay Zone (San Diego International Airport), ALUCP Airport Influence Area (San Diego International Airport - Review Area 2), and FAA Part 77 Noticing Area, and within the North Park

Community Plan area. An addendum is not an environmental determination as defined in San Diego Municipal Code section 113.0103, and not appealable to the City Council. Therefore, the scope of the subject hearing only includes the project.

According to San Diego Municipal Code Section 112.0508(f), Power to Act on Appeal, the City Council may:

- (1) Affirm Planning Commission's decision to grant the permit; or
- (2) Affirm Planning Commission's decision to grant the permit with modifications; or
- (3) Reverse Planning Commission's decision to grant the permit.

Directing the City Attorney to prepare the appropriate Resolutions according to Section 40 of the City Charter.

This item is not subject to the Mayor's veto.

Committee Actions Taken: N/A

Development Services: Robin MacCartee, (619) 687-5942

City Attorney Contact: Lindsey Sebastian

NON-AGENDA ITEMS

ADJOURNMENT IN HONOR OF APPROPRIATE PARTIES

ADJOURNMENT

HOW TO SPEAK TO A PARTICULAR ITEM OR DURING NON-AGENDA PUBLIC COMMENT:

Members of the public shall be given the opportunity to address the Council. The Council President may reduce the amount of time available to each speaker to appropriately manage the meeting and ensure the Council has time to consider all the agenda items. A member of the public may only provide one comment per agenda item.

Pursuant to the Levine Act (Gov't Code Section 84308), any party to a permit, license, contract (other than competitively bid, labor or personal employment contracts) or other entitlement before the Council is required to disclose on the record any contribution, including aggregated contributions, of more than \$500 made by the party or the party's agents within the preceding 12 months to any Council Member. Participants and agents are requested to make this disclosure as well. The disclosure must include the name of the party or participant and any other person making the contribution, the name of the recipient, the amount of the contribution, and the date the contribution was made.

In-Person Comment on Agenda Items. Each speaker must file a written request (speaker slip) with the City Clerk at the meeting at which the speaker wishes to speak indicating which item they wish to speak on. Speaker slips may not be turned in prior to the day of the meeting or after completion of in-person testimony. In person testimony will conclude before virtual testimony begins.

Each person who wishes to address the Council shall approach the podium and state who they are representing if they represent an organization or another person.

For meeting management during the Proclamation, and Consent portions of the agenda, speakers will have one (1) minute per item and up to a maximum of three (3) minutes if there are three (3) or more items in that portion of the agenda.

For discussion and information items each speaker may speak up to three minutes, subject to the Council President's determination of the time available for meeting management purposes, in addition to any time ceded by other members of the public who are present at the meeting and have submitted a speaker slip ceding them time. These speaker slips should be submitted together at one time to the City Clerk. The Council President may also limit organized group presentations to 10 minutes or less.

Virtual Public Comment on Agenda Items. Members of the public may participate virtually (by telephone or internet streaming) as indicated below. Speakers who wish to provide virtual public comment must enter the virtual queue by raising their virtual hands before the queue closes. The queue will close when the last virtual speaker finishes speaking or five minutes after in-person testimony ends, whichever happens first.

For meeting management during the Proclamation and Consent portions of the agenda, speakers will have one (1) minute per item and up to a maximum of three (3) minutes if there are three (3) or more items in that portion of the agenda.

For discussion and information items each speaker may speak up to three minutes, subject to the Council President's determination of the time available for meeting management purposes. Speakers participating virtually may not allocate their time to other speakers and may not share video or visual aids (i.e. pdf, ppt, docs) during their comment period.

Quasi-Judicial Items. Immediately following the City's presentation on the item, the Applicant (and/or the Appellant in the case of an appeal) will be allowed up to 10 minutes for an organized presentation. Longer than 10 minutes will only be granted if the City's presentation exceeds 10 minutes. No written request (speaker slip) need be filed with the Clerk for either the applicant or appellant for those presentations, instead please contact the City Clerk at cityclerk@sandiego.gov or

619-533-4000, before noon the Friday before the item is to be heard to ensure proper meeting management. Upon the conclusion of those presentations, the Council President will then open the item for Public Comment which will be managed by the City Clerk and the Council President as described under **In-Person Comment on Agenda Items** and **Virtual Public Comment on Agenda Items**.

Non-Agenda Public Comment. Every agenda for a regular Council meeting shall provide a period on the agenda for members of the public to address the Council on items of interest to the public that are not on the agenda but are within the jurisdiction of the Council. Non-Agenda Public Comment shall be subject to the exercise of the Council President's discretion for a given agenda. In order to ensure that the Council has time to consider all agenda items, Non-Agenda Public Comment on particular issues and for each individual speaker will be as follows:

Each speaker will be limited to two minutes. Speakers may not allocate their time to other speakers. If there are eight or more speakers on a single issue, the maximum time for the issue will be 16 minutes. The order of speaking generally will be determined on a first-come, first-served basis, however, priority may be given to speakers who have not addressed the legislative body during Non-Agenda Public Comment at the last regularly scheduled Council meeting. A member of the public may only provide one non-agenda comment per agenda.

In-Person Non-Agenda Public Comment. Each speaker who wishes to address the Council must file a written request (speaker slip) with the City Clerk at the meeting at which the speaker wishes to speak. Speaker slips may not be turned in prior to the meeting date or after completion of in-person testimony. In-person testimony shall conclude before virtual testimony begins.

Each person who wishes to address the Council shall approach the podium and state who they are representing if representing an organization or another person.

Virtual Non-Agenda Public Comment. Speakers who wish to provide virtual Non-Agenda Public Comment must enter the virtual queue by raising their virtual hands before the queue closes. The queue will close when the last virtual speaker finishes speaking or five minutes after in-person testimony ends, whichever happens first. Those participating virtually may not share video or visual aids (i.e. pdf, ppt, docs) during their non-agenda comment period.

Please note: On Tuesdays, Non-Agenda Public Comment is taken during the 10am session, but some Non-Agenda Public Comment may be trailed, at the Council President's discretion for meeting management purposes.

Comment on Agenda Items, Non-Agenda Public Comment, and Closed Session Public Comment may also be submitted using the [webform](#) indicating the comment type and item number (if relevant) for which you wish to submit your comment. Comments received by 8:00 AM the day of the meeting will be distributed to the City Council and posted online with the meeting materials. All webform comments are limited to 500 words but may include attachments. Comments received after 8:00 AM the day of the meeting but before the item is called will be submitted into the written record for the relevant item.

Audio/Visual Materials. Any audio or visual media should be submitted 24 hours before the meeting to cityclerk@sandiego.gov. Universal Serial Bus (USB) or other peripheral devices will not be accepted at any meeting.

Written Materials. Instead of submitting written materials as an attachment to the webform you may submit via U.S. Mail to the City Clerk's attention at 202 C Street, MS2A San Diego, CA 92101. Materials submitted via U.S. Mail must be received no later than one business day prior to the

meeting to be distributed to the City Council. Comments received via U.S. Mail on the day of the meeting will be submitted into the written record for the relevant item.

The public may view the meetings on public television (within the City of San Diego only) on City TV Channel 24 for Cox Communications and Spectrum or Channel 99 for AT&T U-Verse, or [view the meetings online \(link is external\)](#)