

# **AD-HOC NATIONAL NIGHT OUT SUBCOMMITTEE AGENDA**

**Wednesday, June 8<sup>th</sup>, 2026 - 6:30 p.m.**

**<https://www.sandiego.gov/planning/community/profiles/otaymesanestor/agendas>**

**Zoom Link:**

**[https://us06web.zoom.us/j/8811374796?pwd=0MT9l952bIUQQjIXVPEMUm2xAmFJaO.1  
&omn=86293130507](https://us06web.zoom.us/j/8811374796?pwd=0MT9l952bIUQQjIXVPEMUm2xAmFJaO.1&omn=86293130507)**

**Password: OMNCPG**

1. **Call to Order/Introduction of Members:** Ad-Hoc National Night Out Subcommittee members.
2. **Non-Agenda Public Comments:** (2-minute limit per speaker).
3. **Discussion Item: National Night Out**  
Discussion about what the board and subcommittee should prepare for the National Night Out event.
4. **Adjournment**