



North Park Planning Committee

Full Board Meeting

Agenda: June 16, 2026 6:30PM

Meeting Location: North Park Christian Fellowship, 2901 North Park Way

Zoom: <https://us06web.zoom.us/j/82605242705?pwd=Auj11rvybalvlabyAObW1lKu15FwA5.1>

I. Parliamentary Items (6:30-6:40pm)

- A. Call to Order. Roll Call.
- B. Approval of Consent Agenda
 - Anyone from the public or board can request to pull an item from the Consent Agenda and it will be added to the Action/Informational Items
- C. Modifications to the NPPC Agenda
- D. Approve Today's Agenda
- E. Approve Last Meeting's Minutes
- F. Treasurer's Report

II. Non-Agenda Public Comment, Announcements, Event Notices (6:40-7pm)

- Limited to items not on Agenda; **non-debatable, no discussion**. Two-minute maximum. If this needs discussion it can be added to a future Agenda.

III. Elected Official, City Staff, and Community Reports: Limited to 5 Min Max (7:00-7:25pm)

- A. **State Senate Dist. 39:** Dr. Akelia Weber, (619) 688-6700
Liaison: Sam Gonzalez
- B. **State Legislator Dist. 78:** Chris Ward, (619) 280-7801
Liaison: Christopher Gris, Christopher.Gris@asm.ca.gov
- C. **County Board of Supervisors Dist. 3:** Monica Montgomery-Steppe, (619) 325-7178
Liaison: Joshua Dunn, Joshua.Dunn@sdcounty.ca.gov
- D. **Mayor of San Diego:** Hon. Todd Gloria
Liaison: Randy Reyes, randyreyes@saniego.gov
- E. **City Council Dist. 3:** Hon. Stephen Whitburn, (619) 236-6633
Liaison: Logan Braydis, LBraydis@saniego.gov
- F. **Planning Department:** Sam Solis, soliss@saniego.gov, (619) 235-5221
- G. **NP Library:** Zar Shain, SDhain@saniego.gov, (619) 533-3972
- H. **UH Library:** Rachel Esguerra, resguerra@saniego.gov, (619) 692-4912
- I. **SD Police Community Relations Officer:** Jenny Hall, jmason@pd.saniego.gov

IV. Consent Agenda (7:25-7:30 pm)

- A. **PFT:** Consideration of approval of a letter to the City requesting a four-way stop sign with painted crosswalks at 33rd Street and Palm Avenue in Altadena.

- B. **PFT:** Consideration of approval of a letter to the City requesting a four-way stop sign with painted crosswalks at Adams Avenue and Utah Street.

V. Informational/Action Items (7:30-8:00 pm)

- A. **Informational Item: Ranked-Choice Voting Ballot Initiative** - Kyle Walker will present a proposal for bringing ranked-choice voting and proportional representation to San Diego elections.
- B. **Action Item: Amendments to the NPPC Operating Procedures Relating to Standing Subcommittees** - On April 21, 2026, the NPPC formed an Ad Hoc Subcommittee to define and memorialize the scope and objectives of each Standing Subcommittee. The Ad Hoc Subcommittee will present proposed amendments to the NPPC Operating Procedures for full board consideration. Approval of the proposed amendments will require a two-thirds vote of the board pursuant to Article II, Section 4 of the NPPC Operating Procedures.
- C. **Informational Item: Formation of Ad Hoc Subcommittee for CIP Prioritization** - The City Planning Department has invited planning groups to submit priorities for infrastructure projects and improvements for the City's Capital Improvements Program (CIP). To meet the City's August 1, 2026, deadline for providing input, the Chair will establish an Ad Hoc Subcommittee to compile and prioritize the results of the NPPC's CIP outreach. The draft CIP Prioritization will be presented at the next Full Board meeting on July 21, 2026.

VI. Subcommittee Reports (8:00-8:10 pm)

- A. Urban Design & Project Review: Jay Robinson-Duff, Chair
- B. Public Facilities & Transportation: Holden Leslie-Bole, Chair
- C. Communications: Johanna Mall, Chair
- D. Ad Hoc: Edgar Ramirez Manriquez, Chair

VII. Liaison Reports (8:10-8:25 pm)

- A. *Maintenance Assessment District:* Rachel Murray
- B. *North Park Main Street:* Erin Minelli
- C. *Balboa Park Committee:* Howard Blackson
- D. *Adams Avenue Business Association:* Roger McClish / Edgar Ramirez Manriquez
- E. *El Cajon Boulevard Business Improvement Association:* Roger McClish
- F. *University Heights Community Association:* Holden Leslie-Bole / Edgar Ramirez M.
- G. *MTS Advisory Board:* Holden Leslie-Bole
- H. *CPC Liaison:* Roger McClish

VIII. New Business (8:25-8:30 pm)

IX. Adjournment (8:30 pm)

- A. Next NPPC Meeting: July 21, 2026