



## Project Labor Agreement Pre-Job Conference Form #27

### General Contractor Information

|                                                                      |                        |
|----------------------------------------------------------------------|------------------------|
| Prime Contractor: WA RASIC CONSTRUCTION COMPANY, INC                 |                        |
| Address: 4150 LONG BEACH BLVD                                        |                        |
| Phone: 562-928-6111                                                  |                        |
| Email: <a href="mailto:RPLUNK@WARASIC.COM">RPLUNK@WARASIC.COM</a>    | Fax: 562-928-7339      |
| Prime Contractor's License Number: 368761                            |                        |
| DBE Status: <input type="checkbox"/> Yes <input type="checkbox"/> No | DBE Certifying Agency: |

### PLA Pre Job Conference Meeting Information

|                                          |
|------------------------------------------|
| Date & Time: June 12, 2026 Friday 8:30AM |
| Location: ONLINE MS TEAMS                |

### General Project Information

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| Project Name: NORTH CITY PURE WATER PIPELINE/ WATER GROUP 1038/ SUBAQUEOUS PIPELINE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |
| Project Address: EASTGATE MALL RD, MIRAMAR RD, KEARNEY VILLA RD, CANDIDA ST, VIA PASAR, VIA EXCELENCIA, 1-15 CROSSING, BUSINESS PARK AVE, CARROLL CANYON RD, SCRIPPS RANCH BLVD, HOYT PARK DR, MEANLEY DR, THROUGH EVANS POND TO MIRAMAR RESEVOIR- SAN DIEGO                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |
| Contract No: B-16035, B-17153                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Contract Award Amount: \$ 119,125,000 |
| Estimated Start Date: 6/01/21 (NTP)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Estimated End Date: 12/31/26          |
| Project Description:<br><br>North City Pure Water Pipeline<br><br>The project consists of the construction of approximately 8 miles of 48" welded steel pipeline and appurtenances from the proposed Pure Water Facility located on Eastgate Mall to Miramar Reservoir. Construction involves other unique items including but not limited to: Six trenchless crossings, pipeline constructed within an existing bridge and construction of a deep permanent access structure. The project will also include the construction of a new dichlorination facility constructed of cement mortar masonry with metal roof to house 4,000 gallon capacity chemical tanks, chemical fuel pumps, analyzers, and other appurtenances. |                                       |

- Plans numbered 39637-01-D through 39637-228-D

~~AC Water Group 1038~~ *SCOPE HAS BEEN DELETED BY SAN DIEGO*

~~The project consists of the replacement of existing 6", 8", 12", and 16" asbestos cement water mains with approximately 34,000 linear feet of 12" and 16" water mains, including services, fire hydrants, appurtenances, large water main abandonment, curb ramps, sidewalk, curb and gutter, and street restoration. Scope includes preparation of D sized engineered traffic control plans by a Registered Engineer. All required approvals and associated permits for traffic control are the responsibility of the contractor.~~

- ~~Plans numbered 40208-01-D through 40208-69-D~~

Subaqueous Pipeline

This construction includes over one mile of HDPE piping ranging in sizes from 8" – 54" OD, including (11) laterals ranging in size from 8" – 24" nominal diameter with lengths ranging from 65 – 505 feet, 6" tee risers with (106) total dual 2" duck bill check valve assemblies located along laterals or branches off a main line, and concrete pipe weights to secure the HDPE to the bottom of the Miramar Reservoir.

- Plans numbered 40277-01-D through 40277-24-D for North City Pure Water Subaqueous Pipeline.

| Jobsite Information              |                                                                   |
|----------------------------------|-------------------------------------------------------------------|
| Site Phone: 310-864-0113         | Email: <a href="mailto:RPLUNK@WARASIC.COM">RPLUNK@WARASIC.COM</a> |
| Fax: 562-928-7339                | Jobsite Labor Rep: Mark Stewart                                   |
| Project Manager: RYAN PLUNK      | Jobsite Safety Rep: RICHARD SAHAGUN                               |
| Job Superintendent: Mark Stewart | Workforce Ordered By: Mark Stewart                                |

| Jobsite Scheduling Information   |                                       |
|----------------------------------|---------------------------------------|
| Number of Shifts: 5 -8 HR SHIFTS | Start / Stop Times: 8PM-5AM / 7AM-4PM |
| Pay Day: FRIDAYS                 | Ending Day of Pay Period: SUNDAYS     |

| Jobsite Facilities                                                                  |
|-------------------------------------------------------------------------------------|
| Location(s) of First Aid Facilities: TBD                                            |
| Location(s) of Sanitary Facilities: ON SITE- QTY AS NEEDED BASED ON CREW SIZE       |
| Location(s) of Drinking Water Facilities: ON SITE- QTY AS NEEDED BASED ON CREW SIZE |
| Description of Jobsite Parking: TBD                                                 |
| Name of Selected Hospital:                                                          |
| Hospital Address:                                                                   |
| Hospital Phone Number:                                                              |

| Heavy Equipment to Be Utilized on Job | By Contractor                    |
|---------------------------------------|----------------------------------|
| <b>Equipment</b>                      | <b>Sub</b>                       |
| None                                  | Centerline Commercial Assemblies |
| Aries CCTV unit                       | Anbessaw Consulting Inc          |
|                                       |                                  |
|                                       |                                  |
|                                       |                                  |
|                                       |                                  |

| Project Craft Workforce Estimate |                              |
|----------------------------------|------------------------------|
| Craft                            | Workforce needed for Project |
| Sample: Widget Installer         | 5                            |
| <b>Craft</b>                     | <b>#</b>                     |
| Lather                           | 2                            |
| Operating engineer               | 1                            |
|                                  |                              |
|                                  |                              |
|                                  |                              |
|                                  |                              |
|                                  |                              |
|                                  |                              |

[illegible]

### Subcontractor Information – Complete or Attach Subcontractor Listing

|                                                                                         |                                    |
|-----------------------------------------------------------------------------------------|------------------------------------|
| Subcontractor Name: Centerline Commercial Assemblies                                    |                                    |
| Type/Scope of Work: Doors, frames & hardware                                            |                                    |
| Address: 12185 Dearborn Place, Poway, CA 92064                                          |                                    |
| Estimated Start Date: TBD                                                               | Estimated End Date: TBD            |
| Contact Person: Hayley Piro                                                             | Phone: 858.883.4244                |
| Email: <a href="mailto:hayley@centerline-ca.com">hayley@centerline-ca.com</a>           | Contractor License Number: 1104076 |
| Subcontractor Name: Anbessaw Consulting Inc. DBA The Quality Firm                       |                                    |
| Type/Scope of Work: Pipeline CCTV                                                       |                                    |
| Address: 1075 East Nevada Street, Signal Hill, CA 90755                                 |                                    |
| Estimated Start Date: 07/13/26                                                          | Estimated End Date:                |
| Contact Person: Diana Hernandez                                                         | Phone: (562) 386-7131              |
| Email: <a href="mailto:compliance@thequalityfirm.com">compliance@thequalityfirm.com</a> | Contractor License Number:         |
| Subcontractor Name:                                                                     |                                    |
| Type/Scope of Work:                                                                     |                                    |
| Address:                                                                                |                                    |
| Estimated Start Date:                                                                   | Estimated End Date:                |
| Contact Person:                                                                         | Phone:                             |
| Email:                                                                                  | Contractor License Number:         |
| Subcontractor Name:                                                                     |                                    |
| Type/Scope of Work:                                                                     |                                    |
| Address:                                                                                |                                    |
| Estimated Start Date:                                                                   | Estimated End Date:                |
| Contact Person:                                                                         | Phone:                             |
| Email:                                                                                  | Contractor License Number:         |
| Subcontractor Name:                                                                     |                                    |
| Type/Scope of Work:                                                                     |                                    |
| Address:                                                                                |                                    |
| Estimated Start Date:                                                                   | Estimated End Date:                |
| Contact Person:                                                                         | Phone:                             |
| Email:                                                                                  | Contractor License Number:         |
| Subcontractor Name:                                                                     |                                    |
| Type/Scope of Work:                                                                     |                                    |
| Address:                                                                                |                                    |
| Estimated Start Date:                                                                   | Estimated End Date:                |
| Contact Person:                                                                         | Phone:                             |
| Email:                                                                                  | Contractor License Number:         |

Subcontractor Name Centerline Commercial Assemblies

| SUBCONTRACTOR INFORMATION                                                |                                        |                                |
|--------------------------------------------------------------------------|----------------------------------------|--------------------------------|
| Address: <b>12185 Dearborn Place, Poway, CA 92064</b>                    |                                        |                                |
| Contract Amount: <b>7,693.00</b>                                         |                                        | Contracted by: <b>WA Rasic</b> |
| Contact Name: <b>Hayley Piro</b>                                         | Email: <b>hayley@centerline-ca.com</b> | Phone: <b>760.315.8380</b>     |
| License No.: <b>1104076</b>                                              | License Classification: <b>C61/D28</b> | License Status: <b>Active</b>  |
| DBE: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | DBE Certifying Agency:                 |                                |
| Estimated Start Date:                                                    |                                        | Estimated Completion:          |

| PROJECT INFORMATION                        | JOBSITE SCHEDULING         |                  |
|--------------------------------------------|----------------------------|------------------|
| Project Name: <b>North City Pure Water</b> | Number of Shifts: <b>1</b> |                  |
| Prime Contractor:                          | Daily Start Time:          | Daily Stop Time: |
| Contract Number: <b>N/A</b>                | Pay Period End Day:        | Pay Day:         |

| SCOPE OF WORK                                                              | EQUIPMENT TO BE UTILIZED |
|----------------------------------------------------------------------------|--------------------------|
| <b>Installation of one complete D/FH Assembly. HM Frame &amp; HM doors</b> | <b>None</b>              |

| CONTRACTOR JURISDICTIONAL ASSIGNMENTS                                                                                                                                                                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| As required by PLA Article 8, Section 8.1, the assignment of work will be solely the responsibility of the contractor performing the work involved; and such work assignments will be in accordance with the Plan for the Settlement of Jurisdictional Disputes in the Construction Industry (the "Plan") or any successor plan. |
| All jurisdictional disputes on this project shall be settled in accordance with PLA Article 8                                                                                                                                                                                                                                    |

| JURISDICTIONAL ASSIGNMENTS                         |                     |                            |            |                    |          |
|----------------------------------------------------|---------------------|----------------------------|------------|--------------------|----------|
| SCOPE OF WORK                                      | Union or Non-Union? | CRAFT ASSIGNMENT           |            | WORKFORCE ESTIMATE |          |
|                                                    |                     | Union Name                 | Local No.  | Peak               | Avg.     |
| <i>Example: Installation of Sprockets</i>          | <i>Union</i>        | <i>Sprocket Installers</i> | <i>123</i> | <i>5</i>           | <i>2</i> |
| <b>Installation of Doors, Frame &amp; Hardware</b> | <b>Union</b>        | <b>Carpenters</b>          | <b>619</b> | <b>2</b>           | <b>2</b> |
|                                                    |                     |                            |            |                    |          |
|                                                    |                     |                            |            |                    |          |
|                                                    |                     |                            |            |                    |          |
|                                                    |                     |                            |            |                    |          |
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|                                                    |                     |                            |            |                    |          |

San Diego Building and Construction Local Unions: <https://www.sdbuildingtrades.com/affiliates/roster/>

Subcontractor Name \_\_\_\_\_

| SUBCONTRACTOR INFORMATION                                                |                                      |                                           |
|--------------------------------------------------------------------------|--------------------------------------|-------------------------------------------|
| Address:<br>1075 East Nevada Street                                      |                                      |                                           |
| Contract Amount: <b>\$20,000.00</b>                                      |                                      | Contracted by:<br>W.A. Rasic Construction |
| Contact Name:                                                            | Email:<br>bbrisen@thequalityfirm.com | Phone:<br>949.621.7046                    |
| License No.:<br>N/A                                                      | License Classification:<br>N/A       | License Status:<br>N/A                    |
| DBE: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | DBE Certifying Agency:<br>LACMTA     |                                           |
| Estimated Start Date: 06/10/2026                                         |                                      | Estimated Completion:                     |

| PROJECT INFORMATION                                                                 | JOBSITE SCHEDULING            |                            |
|-------------------------------------------------------------------------------------|-------------------------------|----------------------------|
| Project Name: NORTH CITY PURE WATER PIPELINE/ WATER GROUP 1038/ SUBAQUEOUS PIPELINE | Number of Shifts: 1           |                            |
| Prime Contractor:<br>WA RASIC CONSTRUCTION COMPANY, INC                             | Daily Start Time:<br>6:00am   | Daily Stop Time:<br>2:30pm |
| Contract Number:<br>Anbessaw Consulting Inc. dba The Quality Firm                   | Pay Period End Day:<br>Sunday | Pay Day:<br>Friday         |

| SCOPE OF WORK | EQUIPMENT TO BE UTILIZED |
|---------------|--------------------------|
| CCTV          | Aries CCTV unit          |

| CONTRACTOR JURISDICTIONAL ASSIGNMENTS                                                                                                                                                                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| As required by PLA Article 8, Section 8.1, the assignment of work will be solely the responsibility of the contractor performing the work involved; and such work assignments will be in accordance with the Plan for the Settlement of Jurisdictional Disputes in the Construction Industry (the "Plan") or any successor plan. |
| All jurisdictional disputes on this project shall be settled in accordance with PLA Article 8                                                                                                                                                                                                                                    |

| JURISDICTIONAL ASSIGNMENTS                |                     |                            |            |                    |          |
|-------------------------------------------|---------------------|----------------------------|------------|--------------------|----------|
| SCOPE OF WORK                             | Union or Non-Union? | CRAFT ASSIGNMENT           |            | WORKFORCE ESTIMATE |          |
|                                           |                     | Union Name                 | Local No.  | Peak               | Avg.     |
| <i>Example: Installation of Sprockets</i> | <i>Union</i>        | <i>Sprocket Installers</i> | <i>123</i> | <i>5</i>           | <i>2</i> |
| CCTV                                      | Union               | Operating Engineers        | 12         | 1                  | 1        |
|                                           |                     |                            |            |                    |          |
|                                           |                     |                            |            |                    |          |
|                                           |                     |                            |            |                    |          |
|                                           |                     |                            |            |                    |          |
|                                           |                     |                            |            |                    |          |
|                                           |                     |                            |            |                    |          |
|                                           |                     |                            |            |                    |          |

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