

## **PUBLIC NOTICE AGENDA**

SAN DIEGO PARKS AND RECREATION DEPARTMENT & OFFICE OF BOARDS AND COMMISSIONS

# **MISSION BAY PARK COMMITTEE**

**September 1, 2026**

**Meeting to be held at 6:00 p.m.**

(prior to Mission Bay Park Improvement Fund Oversight Committee meeting)

**Paradise Point Resort  
Main Conference Center, Pacific Room  
1404 Vacation Road  
San Diego, CA 92109**

### **CALL TO ORDER/INTRODUCTIONS**

### **APPROVAL OF MEETING MINUTES** – August 4, 2026

### **NON- AGENDA PUBLIC COMMENTS**

This portion of the agenda provides an opportunity for members of the public to address the Committee on items of interest within the jurisdiction of the Committee.

Comments relating to items on today's agenda are to be taken at the time the item is heard. Time allotted to each speaker is determined by the Chair; however, comments are limited to no more than two (2) minutes **total per subject** regardless of the number of those wishing to speak. Submit "requests to speak" to the Chairperson **prior** to the start of the meeting. Pursuant to the Brown Act, no discussion or action, other than a referral, shall be taken by the Committee on any issue brought forth under "Non-Agenda Public Comment".

### **CHAIRPERSON'S REPORT** – Jeff Johnson, Chairperson

### **CITY STAFF REPORTS**

- City Council Office (District 1) – Savannah Stallings
- City Council Office (District 2) – Manuel Reyes
- Fire-Rescue Department (Lifeguards) – Brian Clark
- San Diego Police Department – Thomas Cairns
- Mission Bay & Shoreline Deputy Director (P&R) – Patrick Hadley

### **ACTION ITEMS**

**Consent** (These items are adopted without discussion; they can be moved to

Adoption by any Committee Member

101. None

**Adoption** (Each Adoption item requires individual action; they can be moved to Consent by action of the Committee)

**201. Bike Path Sign “Prohibited Motorized Vehicles, Scooters, Bicycles, Devices” – Jeff Johnson, Chairperson**

Review by committee of recommendation letter applicable to prohibition of motorized vehicles, scooters, and bicycles.

### **Special Events**

Special Events that require road or plaza closures or will potentially impact park and/or stakeholder operations are brought to the Committee for a formal recommendation. They can be moved to Consent by action of the Committee

**301. Exercise Your Faith – Jacquelyn Ortegon, Event Representative**

Request approval to host 5k run/walk on Saturday, November 7, 2026 at De Anza Cove from 8:00 am-1:30 pm. Estimated attendance of 489. Event will have keynote speakers, DJ, live worship at the finish, food trucks and vendor sales. No road closures associated with this run/walk.

STAFF RECOMENDATION: Approve the request as presented.

### **INFORMATION ITEMS**

401. None

**WORKSHOP ITEMS** (No actions taken; discussed by the committee and staff)

501. None

### **SUBCOMMITTEE**

601. None

**COMMITTEE MEMBER REPORTS:** Reports are non-debatable

- **Council District 1 – Cynthia Adams**
- **Council District 1 – Chuck Dunning**
- **Council District 1 – Bill Tippetts**
- **Council District 2 – Judith Munoz**
- **Council District 2 – Giovanni Ingolia**
- **Council District 2 – Bernadette Butkiewicz**
- **Hotel Lessee – Jim Gross**

- **Non-Hotel Lessee** – Steve Pinard
- **At Large Representative** – Jeff Johnson (Chairperson)
- **At-Large Representative** – Ryan Karlsgodt
- **At-Large Representative** – Cathie Jolley

## **ADJOURNMENT**

**Notice of Next Regular Meeting:** October 6, 2026 @ Santa Clara Recreation Center

Notice Posted: <https://www.sandiego.gov/park-and-recreation/general-info/boards/mbpc>

Please Note: If there are any questions regarding this agenda, please contact James Arnhart at JTArnhart@sandiego.gov. This information is available in alternative formats upon request. To request an agenda in Braille, large print or cassette or to request a sign language or oral interpreter for the meeting, contact James Arnhart at least five (5) working days prior to the meeting to ensure availability. Alternative Listening Devices (ALD's) are also available for the meeting, if requested at least five (5) working days prior to the meeting to ensure availability.