



Scripps Ranch Planning Group

Meeting Location:

Scripps Ranch Civic Association Community Center
11885 Cypress Canyon Road, San Diego, CA 92131

OR virtually at:

<https://us06web.zoom.us/j/86751085586?pwd=nf70XVceDqNpGsBOTC6W7qeK3UjC9V.1>

Meeting ID: 867 5108 5586

Passcode: 517010

Virtual Attendees Please Display Name

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AMENDED AGENDA for Thursday October 1, 2026, 7:00pm

- I. 7:00pm:** Regular Meeting – Call to Order, Introductions, Member Roll Call.
- II.** Approval of September Meeting Minutes, Modifications to the Agenda. Emergency Items. Items to be Continued, Postponed, or Withdrawn. Approval of the Agenda.
- III.** Non-Agenda Public Comment (2 min each)
- IV. 7:10pm: Announcements:**
 - A. MCAS Miramar Update (Kristin Camper)
 - B. Mayor Todd Gloria (Lucero Maganda)
 - C. Planning Department (Matthew Nasrallah)
 - D. San Diego City Councilmember Marni von Wilpert District 5 (Alicia Gregory)
 - E. San Diego City Councilmember Kent Lee District 6 (Zach Burton)
 - F. San Diego County Supervisor Joel Anderson District 2 (Fiona Zhang)
 - G. California Assemblymember Carl DeMaio 75th District (Payton Galvez)
 - H. California Senator Brian Jones 40th District (Marc Schaefer)
 - I. United States Congresswoman Sara Jacobs 51st District (Kate Needham-Cano)
 - J. Scripps Ranch Civic Association (Bob Ilko, President/Melanie Wilson, Chair)
- V. 7:40pm Information and Action Items**
 - A. **Information Item – Meritage Homes:** Update from Meritage Homes on PRJ-1164812 for 113 Residential Condominiums – Cara Wright, Forward Planning Manager
 - B. **Action Item – SRCA Funding Request:** Consider SRCA request for SRPG to seek City and D5 assistance accessing unrestricted PFFP funds for Community Center improvements and walkway lighting.
 - C. **Action Item - Sidewalk Repair Requirements and City Responsiveness** – Initial fact-finding discussion and possible action regarding incomplete property-owner instructions, unanswered repair questions, permit requirements, acceptable repair methods, and responsibility for unresolved City-caused sidewalk damage.
- VI. 8:40pm Reports:**
 - A. MCAS Miramar Report (John Lyons)
 - B. Miramar Ranch North Subcommittee (Marian Marum)
 - C. Rancho Encantada Subcommittee (Kelli Richard)
 - D. Scripps Miramar Ranch Subcommittee (Reg Kobzi)
 - E. Ad Hoc Committee for Business Park Developments (Victoria LaBruzzo)
 - F. Ad Hoc Committee on Renzulli Project (Victoria LaBruzzo)
 - G. SRPG Chair's Report (Victoria LaBruzzo)
 1. CPC – Dark last month

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2. Vacant Board Seats

VII. 9:00pm Adjourn:

Adjourn for Next Regular Meeting: – **Thursday, November 5, 2026**, SRCA Community Center 11885 Cypress Canyon Road at 7:00 PM.

CPC Alternates – Bill Crooks & Wally Wulfeck, Meeting Set Up & Newsletter Coordinator – Kelli Richard, Roster & Election Committee Chair – Wally Wulfeck

Topic: Victoria LaBruzzo, SRPG Chair & CPC Chair's Zoom Meeting
Time: Oct 1, 2026 07:00 PM Pacific Time (US and Canada)

Join Zoom Meeting

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• 86751085586@zoomcrc.com

Join instructions

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Agenda times are approximate. Items may be heard before, on, or after listed times. If you would like to receive agendas via email, send your request to sdplanninggroups@sanidiego.gov and indicate your specific community planning group or click the **subscribe now** button found at: <https://www.sandiego.gov/planning/community-plans/planning-group-resources> and choose Scripps Miramar Ranch: Public Notices & CPG Agendas. To request an agenda in alternative format or a sign language or oral interpreter, please submit a request through the Planning Department's webpage: www.sandiego.gov/planning/translation or email Planning@sanidiego.gov at least three (3) working days prior to the meeting to insure availability. Solicite servicios de traducción: www.sandiego.gov/planning/translation. If you have questions concerning the SRPG please express them at the meeting or contact the SRPG Chair, Victoria LaBruzzo at sprgchair@scrippsranh.org or City of San Diego Community Planner Matthew Nasrallah at MNasrallah@sanidiego.gov Or Marlon Pangilinan at MPangilinan@sanidiego.gov