

SKYLINE-PARADISE HILLS COMMUNITY PLANNING GROUP

Skyline Hills Library - 7900 Paradise Valley Rd., San Diego, CA 92114

PUBLIC NOTICE and AGENDA

Tuesday, September 8, 2026 at 6:00 p.m. - 7:55 p.m. (2nd Tuesday monthly)

Skyline Hills, Paradise Hills, South Bay Terraces, Lomita, North Bay Terraces, and Jamacha

sph.cpc@gmail.com

"If Sign Language interpretation or language translation services are required, please visit www.sandiego.gov/planning/translation to submit a request at least (3) three workdays prior to the meeting date to ensure availability."

Members:

Chair, Don Houston (Paradise Hills)	Dexter Saldaen (North Bay Terraces)
Vice Chair, Tanisha-Jean Martin (Skyline)	Rhonda Shephard (Skyline)
Secretary, Erin Tomaras (Paradise Hills)	Tanika Tyler (Skyline)
Wayne English (Paradise Hills)	Bill Smith (Skyline)
Avery Montoya (Skyline)	Voting Member (Vacant)

1. 6:00 **Call To Order and Roll Call**
2. 6:03 **Modification/Approval of Agenda**
3. 6:05 **Adoption of Minutes for August 11, 2026**
4. 6:08 **Non-Agenda Public Comment**
Identification of issues that are within the jurisdiction of the CPG, but not on the agenda. No discussion or action is permitted, except to establish a subcommittee for study, or place the item on a future agenda. Two minutes per issue.
5. 6:20 **Community Planners Committee/Chair/Voting Member Reports**
 - A. Community Planners Committee Report
 - a. Free Beach and Bay Parking Ordinance Proposal
 - b. Seat at the Table update
 - B. Chair Report
 - a. New Initiative – Resilient Restoration
 - b. CIP Status
 - c. Voting Member Resignation
 - C. Voting Members Report
6. 6:35 **Informational Items**
 - A. Extreme Heat Action Plan – Tanisha
7. 7:25 **Action Items**
 - A. Ranch Hills AT&T (PRJ-1155752) – Approve with conditions
 - a. *Public Safety Towers Company, LLC proposes to construct, operate, and maintain a wireless communications facility at 5901 Rancho Hills Drive. The facility will include a 55-foot-tall mono-*

eucalyptus faux tree tower equipped with nine (9) panel antennas arranged in three (3) sectors, nine (9) remote radio units, and three (3) surge suppressors. The supporting equipment, including a single equipment cabinet and an emergency generator, will be housed within a concrete masonry enclosure.

- B. Approve letter of support for Douglas District Concept
- C. Select Election subcommittee

8. 7:35 **Representative Reports**

These reports may include, but are not limited to, information on community events and regulatory/legislative updates.

- A. San Diego Southeastern Division Police Department
- B. City of San Diego Councilmember Henry L. Foster III, District 4
- C. San Diego Mayor's Office
- D. County of San Diego Supervisor Monica Montgomery Steppe, District 4
- E. California Senator Dr. Akilah Weber Pierson, District 39
- F. California Assemblymember Dr. LaShae Sharp-Collins, District 79
- G. Congressman Juan Vargas, 52nd District

9. 7:55 **Adjourn** until the next regular meeting on October 13, 2026.