



**Agenda for the Meeting of  
Thursday, September 10, 2026  
5:00 p.m.**

**In-Person Meeting**

**Second Floor Conference Room  
451 A Street, San Diego, California 92101**

To access the meeting, enter the building from the main entrance in the courtyard behind 450 B Street, San Diego, California 92101. Let the security guard know you are there for the meeting, and they will swipe their badge in the elevator to grant you access to the second floor. For additional information, contact the Ethics Commission at (619) 533-3476.

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**REGULAR MEETING**

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**Item 1: Call to Order.**

**Item 2: Roll Call.**

**Item 3: Approval of Commission Minutes.**

Approval of Commission Minutes of Meeting of August 13, 2026.

► View back-up materials: [Minutes](#)

**Item 4: Non-Agenda Public Comment.**

**Item 5: Commissioner Comment.**

This portion of the agenda provides Commissioners with an opportunity to make announcements or comments.

**Item 6: Executive Director Comment.**

This portion of the agenda provides the Executive Director with an opportunity to make announcements or comments.

**Item 7: Presentation of Final Audit Report Regarding the *Marni von Wilpert for City Council 2024* Committee.**

Discussion and possible action regarding the Final Audit Report presented by staff concerning the audit of the *Marni von Wilpert for City Council 2024* Committee.

► View back-up materials: [Final Audit Report](#)

**Item 8: Presentation of Final Audit Report Regarding the *Whitburn for City Council 2024* Committee.**

Discussion and possible action regarding the Final Audit Report presented by staff concerning the audit of the *Whitburn for City Council 2024* Committee.

► View back-up materials: [Final Audit Report](#)

**Item 9: Informational Item: Update on the Commission's Legislative Package (Section 26.0404 Appointment and Section 26.0406 Qualification of Members).**

The Legislative and Public Affairs Program Manager will present an update regarding the outcome of the Rules Committee meeting held on August 26, 2026, and identify areas that require additional discussion and guidance from the Ethics Commission that will occur at a future Ethics Commission meeting. The Program Manager will discuss issues related to Sections 26.0404 and 26.0406 of the current Municipal Code.

► View back-up materials: [Staff Memo](#)

**Item 10: Informational Item – Enforcement Program Update.**

The Investigative Program Manager will present the monthly public report.

► View back-up materials: [IPM Monthly Report for August 2026](#)

**Item 11: Announcement of Closed Session Items / Adjourn to Closed Session.**

Items to be discussed in Closed Session are listed in the Closed Session portion of the Agenda. The Commission will hear any public comment on these items before it recesses the open session meeting to convene in

Closed Session.

The Commission will reconvene into open session following the conclusion of Closed Session to report any action taken. A record of actions taken in Closed Session will also be posted on the Commission's website on Friday, September 11, 2026.

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## CLOSED SESSION

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### **Item 1: Conference with Legal Counsel – Anticipated Litigation.**

Significant exposure to litigation pursuant to Government Code section 54956.9(d)(2).

Number of Cases: Two

**INTERNET ACCESS TO COMMISSION AGENDA:** The Internet address is:  
<http://www.sandiego.gov/ethics>.

### **REQUESTS FOR ACCESSIBILITY MODIFICATIONS OR ACCOMMODATIONS**

As required by the Americans with Disabilities Act requests for agenda information to be made available in alternative formats and any requests for disability-related modifications or accommodations needed to facilitate meeting participation may be made by contacting the Ethics Commission. Please call (619) 533-3476 or email [ethicscommission@sandiego.gov](mailto:ethicscommission@sandiego.gov). As noted above, this may include requests seeking alternatives to observing meetings and offering public comment. Requests for translation services or auxiliary aids may require different lead times, ranging from five business days to two weeks. Please contact the Ethics Commission as soon as possible to ensure availability. The Ethics Commission is committed to addressing requests promptly to maximize accessibility and public participation.

**COMMENT ON NON-AGENDA ITEMS:** This portion of the agenda provides an opportunity for members of the public to address the Commission on items of interest within the jurisdiction of the Commission. Comments are limited to no more than three minutes per speaker. Submit requests to speak to the Commission **before** the start of the meeting. Under the Ralph M. Brown Act, the Commission shall take no discussion or action, other than a referral, on any issue brought forth under "Non-Agenda Comment."

**COMMENT ON AGENDA ITEMS:** When the Commission Chair introduces the item you would like to comment on, you will be asked to introduce yourself and provide your comments. Each speaker will have three minutes to speak. The Commission will take public comment on Closed Session items, if any, before adjourning to that meeting.

If you wish to submit written materials, please do so by sending an email to [ethicscommission@sandiego.gov](mailto:ethicscommission@sandiego.gov) no later than close of business on Wednesday, September 9, 2026. Materials submitted via email by this deadline will be distributed to the Ethics Commissioners before the meeting.