# Skilled and Trained Workforce Certification Form

Month: April Year: 2026

In accordance with Public Utilities Code section 132354.7 and Public Contract Code sections 2600-2602, Sukut Construction (the "Prime Contractor") certifies that all the workers performing work in an apprenticeable occupation utilized on the project known as PWP Morena Conveyance - Middle, South, & BLs (the "Project") during the monthly reporting period are either skilled journeypersons or apprentices in an apprenticeship program approved by the Chief of the Division of Apprenticeship Standards of the California Department of Industrial Relations (the "Chief").

"Skilled Journeyperson" means a worker who either:

(1) Graduated from an apprenticeship program for the applicable occupation that was approved by the Chief or apprenticeship program located outside California and approved for federal purposes, pursuant to the apprenticeship regulations adopted by the Federal Secretary of Labor.

(2) Has at least as many hours of on-the-job experience in the applicable occupation as would be required to graduate from an apprenticeship program that is approved by the Chief.

In addition, the Prime Contractor certifies that it has met the requirements of Public Contract Code 2601(d), subject to certain exceptions set forth therein, that the required percentage of the skilled journeypersons or skilled journeyperson hours employed to perform work on the Project by the Prime Contractor and all subcontractors are graduates of an apprenticeship program for the applicable apprenticeable occupation.

A graduate of an apprenticeship program means either of the following:

(1) An individual that has been issued a certificate of completion under the authority of the California Apprenticeship Council for completing and apprenticeship program approved by the Chief pursuant to Section 3075 of the Labor Code, or

(2) An individual that has completed an apprenticeship program located outside California and approved for federal purposes pursuant to the apprenticeship regulations adopted by the federal Secretary of Labor.

I declare, under penalty of perjury under the laws of the State of California, that the foregoing is true and correct. I certify that the attached Skilled and Trained Workforce Monthly Compliance Reports are complete and accurate.

Full Name: Matthew Fleming

Title: Project Manager

Signature: Matthew Fleming

Date Signed: 05/10/2026

Please upload the completed form to LCPTracker monthly.

Sukut Construction, LLC

# Skilled and Trained Workforce Monthly Compliance Report

**DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 10th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.**

| | |
|---|---|
| Project Title * | Pure Water Pipleines Morena Conveyance South Middle & Bike Lanes |
| Project Number * | B-15141 |
| Prime Contractor * | Sukut Construction, LLC |
| Subcontractor * | N/A |
| Contact Name * | Matthew Fleming |
| Contact Number * | (510) 552-6528 |

| Work Month & Year * | Month | Year |
|---|---|---|
| | April | 2026 |

| Exemptions * | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true: | Please select * (True/False) | Exempt or non-exempt? |
|---|---|---|---|
| | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during this reporting period? | FALSE | Exempt if (1) is "True". |
| | (2) (A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed subcontractor. | FALSE | Exempt if both (2)(A) and (2)(B) are "True". |
| | (2) (B) The subcontract does not exceed one-half of 1 percent of the price of the prime contract. | | |

Report * Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

## SKILLED JOURNEYPERSON (SJ) REPORT

| Apprenticeable Occupation (use arrows on keyboard for dropdown menu) * | Required minimum SJ: Apprentice Graduate percentage (see 2nd page attachment) * | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project | | SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience workers | Number of hours worked by SJ employed by the contractor to perform work on the project | | SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience workers |
|---|---|---|---|---|---|---|---|
| | | SJ: Apprentice Graduate * | SJ: On-The-Job Experience * | | SJ: Apprentice Graduate * | SJ: On-The-Job Experience * | |
| Laborer | 60% | 7 | 17 | 29% | 1155 | 2609 | 31% |
| Operating Engineer | 30% | 3 | 6 | 33% | 567 | 741 | 43% |
| Carpenter | 30% | 1 | 3 | 25% | 121.5 | 160 | 43% |
| Cement Mason | 30% | 1 | 3 | 25% | 122.5 | 411 | 23% |
| | | | | | | | |
| | | | | | | | |
| ***EXAMPLE*** Laborer | 40% | 7 | 3 | 70% | 30 | 70 | 30% |

| Terms | Definitions |
|---|---|
| Apprentice | Defined in Labor Code 3077 |
| Skilled Journeyperson: Apprentice Graduate | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job Experience | Defined in Public Contracts Code 2601 (e) (2) |

**May 11th, 2026**

**Robert Hannah/Natalie Rios**
**City of San Diego**
**Construction Manger**
**PWP Morena Conveyance – Middle, South, & Bike Lanes**
**Contract Number: K-22-1797-DBB-3-A**
**Sukut Construction Project #1451**

**Subject: April 2026: Skilled & Trained Workforce Report - Letter to Achieve**

Robert/Natalie,

Sukut Construction (Sukut) is submitting this letter as a supplement to the April 2026 Skilled and Trained Workforce Report. We had laborers, operators cement masons and carpenters who were apprenticeship program graduates, and these are noted in our report. These same employees will continue to be on our site as our mainline installation continues.

Although we did not meet our goals for apprenticeship graduates this month, Sukut has enrolled employees through the accelerated apprenticeship program and are awaiting approval from the program directors.

Feel free to contact me with any questions.

Regards,

*Matt Fleming*
Project Manager
Sukut Construction, LLC

Attachments: N/A

| Apprenticeable Occupations (San Diego County) | Annual Apprenticeship Graduation Rate Minimum Requirements for Employed Skilled Journeypersons (%) | | |
|---|---|---|---|
| | January 1 2018 | January 1 2019 | January 1 2020 |
| | | | |
| Asbestos Worker, Heat and Frost Insulator | 40% | 50% | 60% |
| Boilermaker - Blacksmith | 40% | 50% | 60% |
| Bricklayer | 30% | 30% | 30% |
| Bricktender | 40% | 50% | 60% |
| Bridge Carpenter | 30% | 30% | 30% |
| Building Construction Inspector and Field Soils and Material Tester | 30% | 30% | 30% |
| Carpenter | 30% | 30% | 30% |
| Carpet, Linoleum and Resilient Floor Layer | 40% | 50% | 60% |
| Cement Mason | 30% | 30% | 30% |
| Drywall Finisher | 40% | 50% | 60% |
| Drywall Installer/Lather (Carpenter) | 30% | 30% | 30% |
| Electrician: Inside Wireman | 40% | 50% | 60% |
| Electrician: Sound and Signal Technician | 40% | 50% | 60% |
| Electrical Utility Lineman | 40% | 50% | 60% |
| Elevator Constructor | 40% | 50% | 60% |
| Field Surveyor: Chainman/Rodman | 30% | 30% | 30% |
| Field Surveyor: Chief of Party | 30% | 30% | 30% |
| Glazier | 40% | 50% | 60% |
| Horizontal Directional Drilling (Laborer) | 40% | 50% | 60% |
| Ironworker | 40% | 50% | 60% |
| Laborer | 40% | 50% | 60% |
| Landscape/Irrigation Fitter | 40% | 50% | 60% |
| Landscape/Irrigation Laborer | 40% | 50% | 60% |
| Marble Finisher | 30% | 30% | 30% |
| Metal Roofing Systems Installer | 40% | 50% | 60% |
| Millwright | 40% | 50% | 60% |
| Modular Furniture Installer (Carpenter) | 30% | 30% | 30% |
| Operating Engineer | 30% | 30% | 30% |
| Operating Engineer: Dredger | 30% | 30% | 30% |
| Operating Engineer: Landscape Construction | 30% | 30% | 30% |
| Painter | 40% | 50% | 60% |
| Painter: Industrial Painter | 40% | 50% | 60% |
| Parking and Highway Improvement (Striper-Laborer) | 40% | 50% | 60% |
| Pile Driver (Carpenter) | 30% | 30% | 30% |
| Plasterer | 30% | 30% | 30% |
| Plaster Tender | 40% | 50% | 60% |
| Plumber, Pipefitter, Steamfitter | 40% | 50% | 60% |
| Roofer | 30% | 30% | 30% |
| Sheet Metal Worker | 40% | 50% | 60% |
| Sprinkler Fitter (Fire Protection/Fire Control Systems) | 40% | 50% | 60% |
| Stator Rewinder | 40% | 50% | 60% |
| Terrazzo Finisher (Carpenter) | 30% | 30% | 30% |
| Terrazzo Installer (Carpenter) | 30% | 30% | 30% |
| Terrazzo Finisher | 30% | 30% | 30% |
| Terrazzo Worker | 30% | 30% | 30% |
| Tile Finisher | 30% | 30% | 30% |
| Tile Layer | 30% | 30% | 30% |
| | | | |

Please visit the California Legislative Information website for further information on Public Contracts Code (PCC) 2600-2602, https://leginfo.legislature.ca.gov/

# Skilled and Trained Workforce Monthly Compliance Report

**DIRECTIONS:** This form is required to be submitted by the Prime for all contractors regardless of tier by the 10th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

| | |
|---|---|
| ***Project Title:** | PWP Morena SM&BLs - PCO #016 230KV Xing at Sherman & Banks |
| ***Project Number:** | B-15141 |
| ***Prime Contractor:** | Sukut Construction |
| ***Subcontractor:** | Corrpro Companies, Inc. |
| ***Contact Name:** | Christina Newman |
| ***Contact Number:** | 619-340-4595 |

| ***Work Month & Year:** | **Month** | **Year** |
|---|---|---|
| | April | 2026 |

***Exemptions:**

| The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true: | *Please select (True/False) | Exempt or non-exempt? |
|---|---|---|
| (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period? | False | Exempt if (1) is "True" |
| (2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor. | False | Exempt if both (2)(A) and (2)(B) are "True" |
| (2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract. | False | |

*Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

**SKILLED JOURNEYPERSON (SJ) REPORT**

| *Apprenticeable Occupation | *Required minimum SJ: Apprentice Graduate % (see 2nd page attachment) | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project | | SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience Workers | Number of hours worked by SJ employed by the contractor to perform work on the project | | SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience Workers |
|---|---|---|---|---|---|---|---|
| | | *SJ: Apprentice Graduate | *SJ: On-The-Job Experience | | *SJ: Apprentice Graduate | *SJ: On-The-Job Experience | |
| | | | | | | | |
| Op Eng/ Tester | 30 | 1 | 0 | 100% | 61 | 0 | 100% |
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| | | | | | | | |
| **EXAMPLE** Laborer | 40% | 7 | 3 | 70% | 30 | 70 | 30% |

| Terms | Definitions |
|---|---|
| Apprentice | Defined in Labor Code 3077 |
| Skilled Journeyperson: Apprentice Graduate | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job-Experience | Defined in Public Contracts Code 2601 (e) (2) |

F3 & ASSOCIATES, INC.

# Skilled and Trained Workforce Monthly Compliance Report

**DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.**

| | |
|---|---|
| Project Title * | PWP Conveyance S. Middle & Bike Lanes |
| Project Number * | Sukut #1451_F3 #23225/#25236 |
| Prime Contractor * | Sukut Construction |
| Subcontractor * | F3 & Associates, Inc. |
| Contact Name * | Brittany Dolcini |
| Contact Number * | 707-748-4300 |

| | Month | Year |
|---|---|---|
| Work Month & Year * | April | 2026 |

| Exemptions * | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true: | Please select * (True/False) | Exempt or non-exempt? |
|---|---|---|---|
| | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during this reporting period? | TRUE | Exempt if (1) is "True". |
| | (2) (A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed subcontractor. | FALSE | Exempt if both (2)(A) and (2)(B) are "True". |
| | (2) (B) The subcontract does not exceed one-half of 1 percent of the price of the prime contract. | FALSE | |

Report * Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

## SKILLED JOURNEYPERSON (SJ) REPORT

| Apprenticeable Occupation (use arrows on keyboard for dropdown menu) * | Required minimum SJ: Apprentice Graduate percentage (see 2nd page attachment) * | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project | | SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience workers | Number of hours worked by SJ employed by the contractor to perform work on the project | | SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience workers |
|---|---|---|---|---|---|---|---|
| | | SJ: Apprentice Graduate * | SJ: On-The-Job Experience * | | SJ: Apprentice Graduate * | SJ: On-The-Job Experience * | |
| Field Surveyor: Chainman/Rodman | 30% | 0 | 0 | | 0 | 0 | |
| Field Surveyor: Chief of Party | 30% | 0 | 0 | | 0 | 0 | |
| | | | | | | | |
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| | | | | | | | |
| ***EXAMPLE*** Laborer | 40% | 7 | 3 | 70% | 30 | 70 | 30% |

| Terms | Definitions |
|---|---|
| Apprentice | Defined in Labor Code 3077 |
| Skilled Journeyperson: Apprentice Graduate | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job Experience | Defined in Public Contracts Code 2601 (e) (2) |

G&F CONCRETE CUTTING, INC.

# Skilled and Trained Workforce Monthly Compliance Report

**DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 10th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.**

| | |
|---|---|
| Project Title * | Moreno Conveyance Project |
| Project Number * | 1451 |
| Prime Contractor * | Sukut |
| Subcontractor * | G & F Concrete Cutting, Inc. |
| Contact Name * | Molly Van Wagner |
| Contact Number * | 562.229.0227 |

| Work Month & Year * | Month | Year |
|---|---|---|
| | April | 2026 |

| Exemptions * | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true: | Please select * (True/False) | Exempt or non-exempt? |
|---|---|---|---|
| | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during this reporting period? | TRUE | Exempt if (1) is "True". |
| | (2) (A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed subcontractor. | FALSE | Exempt if both (2)(A) and (2)(B) are "True". |
| | (2) (B) The subcontract does not exceed one-half of 1 percent of the price of the prime contract. | FALSE | |

Report * Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

## SKILLED JOURNEYPERSON (SJ) REPORT

| Apprenticeable Occupation (use arrows on keyboard for dropdown menu) * | Required minimum SJ: Apprentice Graduate percentage (see 2nd page attachment) * | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project | | SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience workers | Number of hours worked by SJ employed by the contractor to perform work on the project | | SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience workers |
|---|---|---|---|---|---|---|---|
| | | SJ: Apprentice Graduate * | SJ: On-The-Job Experience * | | SJ: Apprentice Graduate * | SJ: On-The-Job Experience * | |
| Laborer | 60% | | | 100% | | | 100% |
| | NO WORK PERFORMED | | | | | | |
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| ***EXAMPLE*** Laborer | 40% | 7 | 3 | 70% | 30 | 70 | 30% |

| Terms | Definitions |
|---|---|
| Apprentice | Defined in Labor Code 3077 |
| Skilled Journeyperson: Apprentice Graduate | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job Experience | Defined in Public Contracts Code 2601 (e) (2) |

# Skilled and Trained Workforce Monthly Compliance Report

**DIRECTIONS:** This form is required to be submitted by the Prime for all contractors regardless of tier by the 10th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

| | |
|---|---|
| ***Project Title:** | PWP MORENA CONVEYANCE SOUTH & MIDDLE AND MORENA CONVEYANCE BIKE LANES |
| ***Project Number:** | K - 2 2 - 1 7 9 7 - D B B - 3 - A |
| ***Prime Contractor:** | Sukut Construction. |
| ***Subcontractor:** | Hardy & Harper, Inc. |
| ***Contact Name:** | Vanessa Garcia |
| ***Contact Number:** | 714-444-1851 ext 112 |

| *Work Month & Year: | Month | Year |
|---|---|---|
| | 4 | 2026 |

***Exemptions:**

| The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true: | *Please select (True/False) | Exempt or non-exempt? |
|---|---|---|
| (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period? | true | Exempt if (1) is "True" |
| (2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor. | false | Exempt if both (2)(A) and (2)(B) are "True" |
| (2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract. | false | |

*Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

**SKILLED JOURNEYPERSON (SJ) REPORT**

| *Apprenticeable Occupation | *Required minimum SJ: Apprentice Graduate % (see 2nd page attachment) | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project | | SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience Workers | Number of hours worked by SJ employed by the contractor to perform work on the project | | SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience Workers |
|---|---|---|---|---|---|---|---|
| | | *SJ: Apprentice Graduate | *SJ: On-The-Job Experience | | *SJ: Apprentice Graduate | *SJ: On-The-Job Experience | |
| | | | | | | | |
| Exempt | | | | | | | |
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| **EXAMPLE** Laborer | 40% | 7 | 3 | 70% | 30 | 70 | 30% |

| Terms | Definitions |
|---|---|
| Apprentice | Defined in Labor Code 3077 |
| Skilled Journeyperson: Apprentice Graduate | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job-Experience | Defined in Public Contracts Code 2601 (e) (2) |

**Insert contractor name/letterhead here**

# Skilled and Trained Workforce Monthly Compliance Report

**DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 10th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.**

| | |
|---|---|
| Project Title * | Pure Water Pipeline - Morena Conveyance South & Middle Bike Lanes |
| Project Number * | k-22-1797-dbb 3-4 |
| Prime Contractor * | Sukut Construction Company |
| Subcontractor * | Cindy Trump Inc., dba Lindys Cold Planing |
| Contact Name * | Ana Esquivel |
| Contact Number * | 562-697-2286 |

| Work Month & Year * | Month | Year |
|---|---|---|
| | April | 2026 |

| Exemptions * | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true: | Please select * (True/False) | Exempt or non-exempt? |
|---|---|---|---|
| | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during this reporting period? | TRUE | Exempt if (1) is "True". |
| | (2) (A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed subcontractor. | FALSE | Exempt if both (2)(A) and (2)(B) are "True". |
| | (2) (B) The subcontract does not exceed one-half of 1 percent of the price of the prime contract. | TRUE | |

Report * Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

## SKILLED JOURNEYPERSON (SJ) REPORT

| Apprenticeable Occupation (use arrows on keyboard for dropdown menu) * | Required minimum SJ: Apprentice Graduate percentage (see 2nd page attachment) * | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project | | SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience workers | Number of hours worked by SJ employed by the contractor to perform work on the project | | SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience workers |
|---|---|---|---|---|---|---|---|
| | | SJ: Apprentice Graduate * | SJ: On-The-Job Experience * | | SJ: Apprentice Graduate * | SJ: On-The-Job Experience * | |
| Operating Engineer | 30% | 0 | 0 | | 0 | 0 | |
| | | | | | | | |
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| | | | | | | | |
| | | | | | | | |
| ***EXAMPLE*** Laborer | 40% | 7 | 3 | 70% | 30 | 70 | 30% |

| Terms | Definitions |
|---|---|
| Apprentice | Defined in Labor Code 3077 |
| Skilled Journeyperson: Apprentice Graduate | Defined in Public Contracts Code 2601 (e) (1) |
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**Insert contractor name/letterhead here**

# Skilled and Trained Workforce Monthly Compliance Report

**DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 10th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.**

| | |
|---|---|
| Project Title * | Pure Water Pipeline - Morena Conveyance South & Middle Bike Lanes |
| Project Number * | RJN# 25004 |
| Prime Contractor * | RJ NOBLE COMPANY |
| Subcontractor * | Cindy Trump Inc., dba Lindys Cold Planing |
| Contact Name * | Ana Esquivel |
| Contact Number * | 562-697-2286 |

| | Month | Year |
|---|---|---|
| Work Month & Year * | April | 2026 |

| Exemptions * | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true: | Please select * (True/False) | Exempt or non-exempt? |
|---|---|---|---|
| | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during this reporting period? | FALSE | Exempt if (1) is "True". |
| | (2) (A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed subcontractor. | FALSE | Exempt if both (2)(A) and (2)(B) are "True". |
| | (2) (B) The subcontract does not exceed one-half of 1 percent of the price of the prime contract. | TRUE | |

Report * Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

## SKILLED JOURNEYPERSON (SJ) REPORT

| Apprenticeable Occupation (use arrows on keyboard for dropdown menu) * | Required minimum SJ: Apprentice Graduate percentage (see 2nd page attachment) * | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project | | SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience workers | Number of hours worked by SJ employed by the contractor to perform work on the project | | SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience workers |
|---|---|---|---|---|---|---|---|
| | | SJ: Apprentice Graduate * | SJ: On-The-Job Experience * | | SJ: Apprentice Graduate * | SJ: On-The-Job Experience * | |
| Operating Engineer | 30% | 0 | 6 | 0% | 0 | 121 | 0% |
| | | | | | | | |
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| | | | | | | | |
| ***EXAMPLE*** Laborer | 40% | 7 | 3 | 70% | 30 | 70 | 30% |

| Terms | Definitions |
|---|---|
| Apprentice | Defined in Labor Code 3077 |
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| Skilled Journeyperson: On-The-Job Experience | Defined in Public Contracts Code 2601 (e) (2) |

**CINDY TRUMP INC., DBA LINDY'S COLD PLANING**
LICENSE # 754500
(Specializing in Asphalt Grinding for over 20 Years)
CERTIFIED AS WBE, DBE AND SBE
**(562) 697-2286**

May 28, 2026

Re: Skilled and Trained Workers

To whom it may concern,

Please be advised that Cindy Trump Inc., dba Lindys Cold Planing did not meet the goal for the month of April 2026 due to some scheduling issues moving forward we will try and employ skilled and trained workers for the Pure Water Program.

Sincerely, Ana Esquivel

Cindy Trump Inc., dba Lindys Cold Planing

Ana Esquivel
Administrative Assistant
CSLB: 754500

# Skilled and Trained Workforce Monthly Compliance Report

**DIRECTIONS:** This form is required to be submitted by the Prime for all contractors regardless of tier by the 10th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

| | |
|---|---|
| ***Project Title:** | Pure Water Program - Morena Conveyance So. |
| ***Project Number:** | 1451 |
| ***Prime Contractor:** | Sukut Construction Inc. |
| ***Subcontractor:** | Morr-is Tested Inc. |
| ***Contact Name:** | Jeff Cravens |
| ***Contact Number:** | 714-713-9411 |

| ***Work Month & Year:** | Month | Year |
|---|---|---|
| | April | 2026 |

***Exemptions:**

| The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true: | *Please select (True/False) | Exempt or non-exempt? |
|---|---|---|
| (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period? | False | Exempt if (1) is "True" |
| (2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor. | False | Exempt if both (2)(A) and (2)(B) are "True" |
| (2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract. | False | |

*Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

**SKILLED JOURNEYPERSON (SJ) REPORT**

| *Apprenticeable Occupation | *Required minimum SJ: Apprentice Graduate % (see 2nd page attachment) | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project | | SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience Workers | Number of hours worked by SJ employed by the contractor to perform work on the project | | SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience Workers |
|---|---|---|---|---|---|---|---|
| | | *SJ: Apprentice Graduate | *SJ: On-The-Job Experience | | *SJ: Apprentice Graduate | *SJ: On-The-Job Experience | |
| Laborer | 60 | 0 | 3 | 0% | 0 | 38 | 0% |
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| **EXAMPLE** Laborer | 40% | 7 | 3 | 70% | 30 | 70 | 30% |

| Terms | Definitions |
|---|---|
| Apprentice | Defined in Labor Code 3077 |
| Skilled Journeyperson: Apprentice Graduate | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job-Experience | Defined in Public Contracts Code 2601 (e) (2) |

**Morr-Is Tested, Inc.**

Date: May 19, 2026
Project: San Diego Pure Water Program
Subject: Skilled and Trained Workforce Requirements

To Whom it May Concern:

Morr-is Tested Inc. did not meet the applicable Skilled and Trained Workforce graduation percentage requirement for the month of April.

Morr-is Tested Inc. understands the importance of meeting the Skilled and Trained Workforce requirements and is taking steps to improve compliance going forward. These efforts may include reviewing staffing needs before assigning workers to the project, identifying qualified apprenticeship graduates for future work, coordinating with applicable apprenticeship programs, and monitoring Skilled and Trained Workforce participation on a monthly basis.

Please accept this letter as our explanation for the April 2026 reporting period. We will continue to monitor the project workforce and make a good faith effort to meet the applicable requirements for future months.

Thank you,



Jeff Cravens
President
Morr-is Tested Inc.

PENHALL COMPANY

# Skilled and Trained Workforce Monthly Compliance Report

**DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 10th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.**

| | |
|---|---|
| Project Title * | MORENA CONVEYANCE SOUTH, MIDDLE & BIKE LANES |
| Project Number * | K-22-1797-DBB-3-A |
| Prime Contractor * | PARSONS, BLACK & VEATCH |
| Subcontractor * | PENHALL COMPANY |
| Contact Name * | BROOKLYN MCNEAL |
| Contact Number * | 714-589-2425 |

| Work Month & Year * | Month | Year |
|---|---|---|
| | APRIL | 2026 |

| Exemptions * | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true: | Please select * (True/False) | Exempt or non-exempt? |
|---|---|---|---|
| | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during this reporting period? | FALSE | Exempt if (1) is "True". |
| | (2) (A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed subcontractor. | FALSE | Exempt if both (2)(A) and (2)(B) are "True". |
| | (2) (B) The subcontract does not exceed one-half of 1 percent of the price of the prime contract. | TRUE | |

Report * Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

## SKILLED JOURNEYPERSON (SJ) REPORT

| Apprenticeable Occupation (use arrows on keyboard for dropdown menu) * | Required minimum SJ: Apprentice Graduate percentage (see 2nd page attachment) * | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project | | SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience workers | Number of hours worked by SJ employed by the contractor to perform work on the project | | SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience workers |
|---|---|---|---|---|---|---|---|
| | | SJ: Apprentice Graduate * | SJ: On-The-Job Experience * | | SJ: Apprentice Graduate * | SJ: On-The-Job Experience * | |
| Laborer | 60% | 1 | 5 | 17% | 3 | 34 | 8% |
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| | | | | | | | |
| ***EXAMPLE*** Laborer | 40% | 7 | 3 | 70% | 30 | 70 | 30% |

| Terms | Definitions |
|---|---|
| Apprentice | Defined in Labor Code 3077 |
| Skilled Journeyperson: Apprentice Graduate | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job Experience | Defined in Public Contracts Code 2601 (e) (2) |

(858) 550-1111
info@penhall.com
www.penhall.com
5775 Eastgate Drive
San Diego, CA 92121

**April 2026**

**RE: Morena Conveyance South & Middle & Bike Lanes**

To Whom it May Concern:

Penhall Company did not meet the minimum requirement of the Skilled and Trained Workforce for the month of April 2026, for the Morena South & Middle & Bike Lanes project. We were hired for a certain scope of work and dispatched out the employees that we had available at the time. In the future we will be more conscious of the project requirements and try to dispatch out more apprentice program graduates.

Sincerely,

Brooklyn McNeal
Lead Accounting Administrator

# Skilled and Trained Workforce Monthly Compliance Report

**DIRECTIONS:** This form is required to be submitted by the Prime for all contractors regardless of tier by the 10th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

| | |
|---|---|
| ***Project Title:** | PWP Morena Conveyance South, Middle, & Bike Lanes Resurfacing Project |
| ***Project Number:** | 25004; 1451044; K-22-1797-DBB-3-A |
| ***Prime Contractor:** | Sukut Construction LLC |
| ***Subcontractor:** | R.J. Noble Company |
| ***Contact Name:** | Irene Lim, Project Coordinator |
| ***Contact Number:** | (714) 637-1550 ext. 342 |

| *Work Month & Year: | Month | Year |
|---|---|---|
| | APRIL | 2026 |

| *Exemptions: | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true: | *Please select (True/False) | Exempt or non-exempt? |
|---|---|---|---|
| | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period? | FALSE | Exempt if (1) is "True" |
| | (2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor. | FALSE | Exempt if both (2)(A) and (2)(B) are "True" |
| | (2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract. | FALSE | |

*Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

**SKILLED JOURNEYPERSON (SJ) REPORT**

| *Apprenticeable Occupation | *Required minimum SJ: Apprentice Graduate % (see 2nd page attachment) | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project | | SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience Workers | Number of hours worked by SJ employed by the contractor to perform work on the project | | SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience Workers |
|---|---|---|---|---|---|---|---|
| | | *SJ: Apprentice Graduate | *SJ: On-The-Job Experience | | *SJ: Apprentice Graduate | *SJ: On-The-Job Experience | |
| LABORER | 60% | 1 | 14 | 7% | 40.5 | 372 | 10% |
| | | | | | | | |
| OPERATING ENGINEER | 30% | 1 | 11 | 8% | 14 | 335 | 4% |
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| **EXAMPLE** Laborer | 40% | 7 | 3 | 70% | 30 | 70 | 30% |

| Terms | Definitions |
|---|---|
| Apprentice | Defined in Labor Code 3077 |
| Skilled Journeyperson: Apprentice Graduate | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job-Experience | Defined in Public Contracts Code 2601 (e) (2) |

ASPHALT PAVING • ENGINEERING CONTRACTORS
LIC. A-782908

**May 5, 2026**

City of San Diego
Construction Manager
PWP Morena Conveyance – Middle, South, & Bike Lanes Resurfacing Project
Contract Number: K-22-1797-DBB-3-A
R.J. Noble Company Project #25004

**Subject: April 2026 Skilled & Trained Workforce Report**

R.J. Noble Company is submitting this letter as a supplement to the April 2026 Skilled & Trained Workforce Report.

In April 2026, we had the following:

- **1** Apprentice Laborer and **40.5** working hours
- **14** Laborers and **372** working hours
- **1** Apprentice Operating Engineer **14** working hours
- **11** Operating Engineers and **335** working hours

These employees are classified Skilled Journeypersons: on-the-job experience per the Public Contracts Code 2601 (e) (2).

We will continue to strive to meet requirements of the Apprenticeship Standards of the California Department of Industrial Relations.

Thank you,

Irene Lim
Project Coordinator

ORANGE: 15505 E. LINCOLN AVE • P.O.BOX 620 • ORANGE, CALIFORNIA 92856-9020
(714) 637-1550 • FAX (714) 637-6321

**Southern Contracting Company**

# Skilled and Trained Workforce Monthly Compliance Report

**DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.**

| | |
|---|---|
| Project Title * | Morena Conveyance South & Middle Bike Lanes |
| Project Number * | 1451 |
| Prime Contractor * | Sukut Construction |
| Subcontractor * | Southern Contracting Company |
| Contact Name * | David Eveland |
| Contact Number * | 760-744-0760 ext 605 |

| | Month | Year |
|---|---|---|
| Work Month & Year * | April | 2026 |

| Exemptions * | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true: | Please select * (True/False) | Exempt or non-exempt? |
|---|---|---|---|
| | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during this reporting period? | FALSE | Exempt if (1) is "True". |
| | (2) (A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed subcontractor. | FALSE | Exempt if both (2)(A) and (2)(B) are "True". |
| | (2) (B) The subcontract does not exceed one-half of 1 percent of the price of the prime contract. | FALSE | |

Report * Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

## SKILLED JOURNEYPERSON (SJ) REPORT

| Apprenticeable Occupation (use arrows on keyboard for dropdown menu) * | Required minimum SJ: Apprentice Graduate percentage (see 2nd page attachment) * | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project | | SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience workers | Number of hours worked by SJ employed by the contractor to perform work on the project | | SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience workers |
|---|---|---|---|---|---|---|---|
| | | SJ: Apprentice Graduate * | SJ: On-The-Job Experience * | | SJ: Apprentice Graduate * | SJ: On-The-Job Experience * | |
| Electrician: Inside Wireman | 60% | 1 | 0 | 100% | 120 | 0 | 100% |
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| ***EXAMPLE*** Laborer | 40% | 7 | 3 | 70% | 30 | 70 | 30% |

| Terms | Definitions |
|---|---|
| Apprentice | Defined in Labor Code 3077 |
| Skilled Journeyperson: Apprentice Graduate | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job Experience | Defined in Public Contracts Code 2601 (e) (2) |

# Skilled and Trained Workforce Monthly Compliance Report

**DIRECTIONS:** This form is required to be submitted by the Prime for all contractors regardless of tier by the 10th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

| | |
|---|---|
| ***Project Title:** | San Diego Pure Water Program - Moreno Conveyance South and Middle & Bike Lanes |
| ***Project Number:** | K-22-1797-DBB-3-A |
| ***Prime Contractor:** | Sukut Construction LLC |
| ***Subcontractor:** | Zamborelli Enterprises |
| ***Contact Name:** | Shelley Maclean |
| ***Contact Number:** | 949-464-0400 |

| ***Work Month & Year:** | **Month** | **Year** |
|---|---|---|
| | April | 2026 |

***Exemptions:**

| The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true: | *Please select (True/False) | Exempt or non-exempt? |
|---|---|---|
| (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period? | False | Exempt if (1) is "True" |
| (2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor. | False | Exempt if both (2)(A) and (2)(B) are "True" |
| (2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract. | False | |

*Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

**SKILLED JOURNEYPERSON (SJ) REPORT**

| *Apprenticeable Occupation | *Required minimum SJ: Apprentice Graduate % (see 2nd page attachment) | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project | | SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience Workers | Number of hours worked by SJ employed by the contractor to perform work on the project | | SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience Workers |
|---|---|---|---|---|---|---|---|
| | | *SJ: Apprentice Graduate | *SJ: On-The-Job Experience | | *SJ: Apprentice Graduate | *SJ: On-The-Job Experience | |
| Operating Engineer | 30% | 0 | 3 | | 0 | 105 | 0 |
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| **EXAMPLE** Laborer | 40% | 7 | 3 | 70% | 30 | 70 | 30% |

| Terms | Definitions |
|---|---|
| Apprentice | Defined in Labor Code 3077 |
| Skilled Journeyperson: Apprentice Graduate | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job-Experience | Defined in Public Contracts Code 2601 (e) (2) |

Zamborelli enterprises, inc.
640 S. Coast Hwy, #3A, Laguna Beach, CA 92651
Tel (949) 464-0400 Fax (949) 464-0447
CA Lic. No. 830680 DIR 1000030603

May 5, 2026

**City of San Diego**
**Construction Manger**
**PWP Morena Conveyance – Middle, South, & Bike Lanes**
**Contract Number: K-22-1797-DBB-3-A**
**Zamborelli Enterprises Project #02-22**

**Subject: April 2026 Skilled & Trained Workforce Report**

**Zamborelli Enterprises is submitting this letter as a supplement to the May 2026 Skilled and Trained Workforce Report.**

**In April 2026, we had three employees work for a total of 105 hours. These employees are classified Skilled Journeypersons: On-the-job experience per the Public Contracts Code 2601 (e) (2).**

**Moving forward we will strive to meet the requirements of the Apprenticeship Standards of the California Department of Industrial Relations.**

**Thank you,**

Shelley Maclean

**Shelley Maclean**
**Office Administrator**

ZEFIRO CORPORATION

# Skilled and Trained Workforce Monthly Compliance Report

**DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.**

| | |
|---|---|
| Project Title * | PURE WATER PIPELINE-MORENA SOUTH & MIDDLE BIKE LANES |
| Project Number * | 1451 |
| Prime Contractor * | SUKUT CONSTRUCTION, LLC |
| Subcontractor * | ZEFIRO CORPORATION |
| Contact Name * | ASHLEE BANKS |
| Contact Number * | 909-438-5478 |

| | Month | Year |
|---|---|---|
| Work Month & Year * | APRIL | 2026 |

| Exemptions * | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true: | Please select * (True/False) | Exempt or non-exempt? |
|---|---|---|---|
| | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during this reporting period? | TRUE | Exempt if (1) is "True". |
| | (2) (A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed subcontractor. | FALSE | Exempt if both (2)(A) and (2)(B) are "True". |
| | (2) (B) The subcontract does not exceed one-half of 1 percent of the price of the prime contract. | TRUE | |

Report * Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

## SKILLED JOURNEYPERSON (SJ) REPORT

| Apprenticeable Occupation (use arrows on keyboard for dropdown menu) * | Required minimum SJ: Apprentice Graduate percentage (see 2nd page attachment) * | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project | | SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience workers | Number of hours worked by SJ employed by the contractor to perform work on the project | | SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience workers |
|---|---|---|---|---|---|---|---|
| | | SJ: Apprentice Graduate * | SJ: On-The-Job Experience * | | SJ: Apprentice Graduate * | SJ: On-The-Job Experience * | |
| Operating Engineer | 30% | 0 | 0 | 0% | 0 | 0 | 0% |
| | | | | | | | |
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| | | | | | | | |
| ***EXAMPLE*** Laborer | 40% | 7 | 3 | 70% | 30 | 70 | 30% |

| Terms | Definitions |
|---|---|
| Apprentice | Defined in Labor Code 3077 |
| Skilled Journeyperson: Apprentice Graduate | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job Experience | Defined in Public Contracts Code 2601 (e) (2) |