# Skilled and Trained Workforce Certification Form

Month: February Year: 2026

In accordance with Public Utilities Code section 132354.7 and Public Contract Code sections 2600-2602, Shimmick Construction Co., Inc. (the "Prime Contractor") certifies that all the workers performing work in an apprenticeable occupation utilized on the project known as North City Pure Water Facility (the "Project") during the monthly reporting period are either skilled journeypersons or apprentices in an apprenticeship program approved by the Chief of the Division of Apprenticeship Standards of the California Department of Industrial Relations (the "Chief").

"Skilled Journeyperson" means a worker who either:

(1) Graduated from an apprenticeship program for the applicable occupation that was approved by the Chief or apprenticeship program located outside California and approved for federal purposes, pursuant to the apprenticeship regulations adopted by the Federal Secretary of Labor.

(2) Has at least as many hours of on-the-job experience in the applicable occupation as would be required to graduate from an apprenticeship program that is approved by the Chief.

In addition, the Prime Contractor certifies that it has met the requirements of Public Contract Code 2601(d), subject to certain exceptions set forth therein, that the required percentage of the skilled journeypersons or skilled journeyperson hours employed to perform work on the Project by the Prime Contractor and all subcontractors are graduates of an apprenticeship program for the applicable apprenticeable occupation.

A graduate of an apprenticeship program means either of the following:

(1) An individual that has been issued a certificate of completion under the authority of the California Apprenticeship Council for completing and apprenticeship program approved by the Chief pursuant to Section 3075 of the Labor Code, or

(2) An individual that has completed an apprenticeship program located outside California and approved for federal purposes pursuant to the apprenticeship regulations adopted by the federal Secretary of Labor.

I declare, under penalty of perjury under the laws of the State of California, that the foregoing is true and correct. I certify that the attached Skilled and Trained Workforce Monthly Compliance Reports are complete and accurate.

Full Name: April Delos Reyes

Title: Project Controls Specialist

Signature: April Delos Reyes Digitally signed by April Delos Reyes DN: C=US, E=april.delosreyes@shimmick.com, O=Shimmick Construction, CN=April Delos Reyes Location: North City Pure Water Facility Project Reason: I am the author of this document Contact Info: april.delosreyes@shimmick.com Date: 2026.06.09 11:00:46-07'00'

Date Signed: June 10, 2025

Please upload the completed form to LCPTracker monthly.

Shimmick Construction Co., Inc.

# Skilled and Trained Workforce Monthly Compliance Report

**DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 10th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.**

| | |
|---|---|
| Project Title * | North City Pure Water Facility and Pump Station |
| Project Number * | K-21-1810-DBB-3-A |
| Prime Contractor * | Shimmick Construction Co., Inc. |
| Subcontractor * | |
| Contact Name * | April Delos Reyes |
| Contact Number * | (310) 261-0982 |

| Work Month & Year * | Month | Year |
|---|---|---|
| | February | 2026 |

| Exemptions * | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true: | Please select * (True/False) | Exempt or non-exempt? |
|---|---|---|---|
| | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during this reporting period? | FALSE | Exempt if (1) is "True". |
| | (2) (A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed subcontractor. | FALSE | Exempt if both (2)(A) and (2)(B) are "True". |
| | (2) (B) The subcontract does not exceed one-half of 1 percent of the price of the prime contract. | FALSE | |

Report * Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

## SKILLED JOURNEYPERSON (SJ) REPORT

| Apprenticeable Occupation (use arrows on keyboard for dropdown menu) * | Required minimum SJ: Apprentice Graduate percentage (see 2nd page attachment) * | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project | | SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience workers | Number of hours worked by SJ employed by the contractor to perform work on the project | | SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience workers |
|---|---|---|---|---|---|---|---|
| | | SJ: Apprentice Graduate * | SJ: On-The-Job Experience * | | SJ: Apprentice Graduate * | SJ: On-The-Job Experience * | |
| Laborer | 60% | 18 | 3 | 86% | 2673.5 | 489 | 85% |
| Operating Engineer | 30% | 3 | 2 | 60% | 363.5 | 190 | 66% |
| Electrician: Inside Wireman | 60% | 14 | 3 | 82% | 2177.5 | 543 | 80% |
| Carpenter | 30% | 4 | 2 | 67% | 576.5 | 310 | 65% |
| Cement Mason | 30% | 1 | 1 | 50% | 147 | 154 | 49% |
| Plumber, Pipefitter, Steamfitter | 60% | 0 | 3 | 0% | 0 | 397 | 0% |
| ***EXAMPLE*** Laborer | 40% | 7 | 3 | 70% | 30 | 70 | 30% |

| Terms | Definitions |
|---|---|
| Apprentice | Defined in Labor Code 3077 |
| Skilled Journeyperson: Apprentice Graduate | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job Experience | Defined in Public Contracts Code 2601 (e) (2) |

Shimmick Construction Co., Inc.

# Skilled and Trained Workforce Monthly Compliance Report

**DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 10th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.**

| | |
|---|---|
| Project Title * | North City Pure Water Facility and Pump Station |
| Project Number * | K-21-1810-DBB-3-A |
| Prime Contractor * | Shimmick Construction Co., Inc. |
| Subcontractor * | |
| Contact Name * | April Delos Reyes |
| Contact Number * | (310) 261-0982 |

| Work Month & Year * | Month | Year |
|---|---|---|
| | February | 2026 |

| Exemptions * | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true: | Please select * (True/False) | Exempt or non-exempt? |
|---|---|---|---|
| | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during this reporting period? | FALSE | Exempt if (1) is "True". |
| | (2) (A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed subcontractor. | FALSE | Exempt if both (2)(A) and (2)(B) are "True". |
| | (2) (B) The subcontract does not exceed one-half of 1 percent of the price of the prime contract. | FALSE | |

Report * Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

## SKILLED JOURNEYPERSON (SJ) REPORT

| Apprenticeable Occupation (use arrows on keyboard for dropdown menu) * | Required minimum SJ: Apprentice Graduate percentage (see 2nd page attachment) * | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project | | SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience workers | Number of hours worked by SJ employed by the contractor to perform work on the project | | SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience workers |
|---|---|---|---|---|---|---|---|
| | | SJ: Apprentice Graduate * | SJ: On-The-Job Experience * | | SJ: Apprentice Graduate * | SJ: On-The-Job Experience * | |
| Painter | 60% | 3 | 2 | 60% | 332 | 120 | 73% |
| | | | | | | | |
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| | | | | | | | |
| ***EXAMPLE*** Laborer | 40% | 7 | 3 | 70% | 30 | 70 | 30% |

| Terms | Definitions |
|---|---|
| Apprentice | Defined in Labor Code 3077 |
| Skilled Journeyperson: Apprentice Graduate | Defined in Public Contracts Code 2601 (e) (1) |
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General Engineering Contractor
State License No. 594575

June 10, 2026

Mandy Oelschlager, Parsons
MOelschlager@sandiego.gov

Re: Skilled and Trained Workforce Report – Plan to Achieve – Plumbers – February 2025
Project: North City Pure Water Facility

To whom it may concern, We are currently only employing three journeyman plumbers. Due to the amount of work currently on the project, we are unable to bring out another worker at this time. If/when the work picks up, Shimmick will request another trained worker from the union.

Should you have any questions or wish to discuss this matter further, please don't hesitate to contact me.

**April Delos Reyes**
Project Controls Specialist
April Delos Reyes
Digitally signed by April Delos Reyes
DN: C=US, E=april.delosreyes@shimmick.com, O=Shimmick Construction, CN=April Delos Reyes
Location: North City Pure Water Facility Project
Reason: I am the author of this document
Contact Info: april.delosreyes@shimmick.com
Date: 2026.06.09 11:01:00-07'00'
**Shimmick Construction**
North City Pure Water Facility Project
4940 Eastgate Mall
San Diego, Ca 92121

**MAKE IT HAPPEN.**

**A-1 FIRE PROTECTION, INC.**

# Skilled and Trained Workforce Monthly Compliance Report

**DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 10th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.**

| | |
|---|---|
| Project Title * | NORTH CITY PURE WATER FACILITY & PUMO STATION |
| Project Number * | 240-033 |
| Prime Contractor * | SHIMMICK CONSTRUCTION COMPANY, INC. |
| Subcontractor * | A-1 FIRE PROTECTION, INC. |
| Contact Name * | BARBARA GERARDI |
| Contact Number * | 858-623-2733 |

| Work Month & Year * | Month | Year |
|---|---|---|
| | FEBRUARY | 2026 |

| Exemptions * | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true: | Please select * (True/False) | Exempt or non-exempt? |
|---|---|---|---|
| | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during this reporting period? | FALSE | Exempt if (1) is "True". |
| | (2) (A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed subcontractor. | FALSE | Exempt if both (2)(A) and (2)(B) are "True". |
| | (2) (B) The subcontract does not exceed one-half of 1 percent of the price of the prime contract. | TRUE | |

Report * Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

## SKILLED JOURNEYPERSON (SJ) REPORT

| Apprenticeable Occupation (use arrows on keyboard for dropdown menu) * | Required minimum SJ: Apprentice Graduate percentage (see 2nd page attachment) * | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project | | SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience workers | Number of hours worked by SJ employed by the contractor to perform work on the project | | SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience workers |
|---|---|---|---|---|---|---|---|
| | | SJ: Apprentice Graduate * | SJ: On-The-Job Experience * | | SJ: Apprentice Graduate * | SJ: On-The-Job Experience * | |
| Sprinkler Fitter (Fire Protection/Fire Control Systems) | 60% | 1 | 0 | 100% | 49.5 | 0 | 100% |
| | | | | | | | |
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| | | | | | | | |
| ***EXAMPLE*** Laborer | 40% | 7 | 3 | 70% | 30 | 70 | 30% |

| Terms | Definitions |
|---|---|
| Apprentice | Defined in Labor Code 3077 |
| Skilled Journeyperson: Apprentice Graduate | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job Experience | Defined in Public Contracts Code 2601 (e) (2) |

# ACCO ENGINEERED SYSTEMS, INC.

## Skilled and Trained Workforce Monthly Compliance Report

**DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 10th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.**

| | |
|---|---|
| Project Title * | NCPW Facility & Pump Station |
| Project Number * | K-21-1810-DBB-3-A |
| Prime Contractor * | SHIMMICK CONSTRUCTION COMPANY INC. |
| Subcontractor * | ACCO ENGINEERED SYSTEMS |
| Contact Name * | Jamie Guzman |
| Contact Number * | 818-244-6571 |

| Work Month & Year * | Month | Year |
|---|---|---|
| | February | 2026 |

| Exemptions * | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true: | Please select * (True/False) | Exempt or non-exempt? |
|---|---|---|---|
| | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during this reporting period? | FALSE | Exempt if (1) is "True". |
| | (2) (A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed subcontractor. | FALSE | Exempt if both (2)(A) and (2)(B) are "True". |
| | (2) (B) The subcontract does not exceed one-half of 1 percent of the price of the prime contract. | FALSE | |

Report * Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

### SKILLED JOURNEYPERSON (SJ) REPORT

| Apprenticeable Occupation (use arrows on keyboard for dropdown menu) * | Required minimum SJ: Apprentice Graduate percentage (see 2nd page attachment) * | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project | | SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience workers | Number of hours worked by SJ employed by the contractor to perform work on the project | | SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience workers |
|---|---|---|---|---|---|---|---|
| | | SJ: Apprentice Graduate * | SJ: On-The-Job Experience * | | SJ: Apprentice Graduate * | SJ: On-The-Job Experience * | |
| Sheet Metal Worker | 60% | 2 | 3 | 40% | 71.5 | 56 | 56% |
| Plumber, Pipefitter, Steamfitter | 60% | 6 | 0 | 100% | 224 | 0 | 100% |
| | | | | | | | |
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| | | | | | | | |
| ***EXAMPLE*** Laborer | 40% | 7 | 3 | 70% | 30 | 70 | 30% |

| Terms | Definitions |
|---|---|
| Apprentice | Defined in Labor Code 3077 |
| Skilled Journeyperson: Apprentice Graduate | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job Experience | Defined in Public Contracts Code 2601 (e) (2) |

engineered systems

858 / 695-3977 Voice
858 / 566-1948 Fax
888 / 747-2226 24-Hr Service
5950 Nancy Ridge Drive
Suite 500
San Diego, CA 92121

**July 16th, 2026**

**Mandy Oelschlager**
**(MOelschlager@sandiego.gov)**
**Parsons**

**Lea Fields-Bernard**
**(LFBernard@sandiego.gov)**
**City of San Diego**

**Re: North City Pure Water – Skilled and Trained Workforce Report – Plan to Achieve – Sheet Metal Workers – February 2026**

Dear Mandy/Lea:

Currently ACCO is only employing one Sheet Metal journeyman and one Sheet Metal Tech. Due to the amount of work currently on the project, we are unable to bring out another worker at this time. If/when the work picks up, ACCO will request another trained worker from the union.

Should you have any questions or wish to discuss this matter further, please do not hesitate to contact me.

Sincerely,



Jim Xitco
Sr. Project Manager

ASBURY STEEL, INC.
STATE LICENSE NO. 999599
9102 Birch Street Spring Valley CA 91977
TEL: (619) 465-2311 FAX: (619)465-3254

# Skilled and Trained Workforce Monthly Compliance Report

**DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 10th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.**

| | |
|---|---|
| Project Title * | North City Pure Water Facility |
| Project Number * | K-21-1810-DBB-3-A |
| Prime Contractor * | Shimmick Construction Company, Inc |
| Subcontractor * | Asbury Steel, Inc |
| Contact Name * | Edwin Rivera |
| Contact Number * | 619-465-2311 |

| Work Month & Year * | Month | Year |
|---|---|---|
| | February | 2026 |

| Exemptions * | Please select * (True/False) | Exempt or non-exempt? |
|---|---|---|
| The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true: | | |
| (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during this reporting period? | TRUE | Exempt if (1) is "True". |
| (2) (A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed subcontractor. | FALSE | Exempt if both (2)(A) and (2)(B) are "True". |
| (2) (B) The subcontract does not exceed one-half of 1 percent of the price of the prime contract. | | |

Report * Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

## SKILLED JOURNEYPERSON (SJ) REPORT

| Apprenticeable Occupation (use arrows on keyboard for dropdown menu) * | Required minimum SJ: Apprentice Graduate percentage (see 2nd page attachment) * | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project | | SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience workers | Number of hours worked by SJ employed by the contractor to perform work on the project | | SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience workers |
|---|---|---|---|---|---|---|---|
| | | SJ: Apprentice Graduate * | SJ: On-The-Job Experience * | | SJ: Apprentice Graduate * | SJ: On-The-Job Experience * | |
| Ironworker | 60% | N/A | N/A | N/A | N/A | N/A | N/A |
| | | | | | | | |
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| | | | | | | | |
| ***EXAMPLE*** Laborer | 40% | 7 | 3 | 70% | 30 | 70 | 30% |

| Terms | Definitions |
|---|---|
| Apprentice | Defined in Labor Code 3077 |
| Skilled Journeyperson: Apprentice Graduate | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job Experience | Defined in Public Contracts Code 2601 (e) (2) |

CMC REBAR

## Skilled and Trained Workforce Monthly Compliance Report

**DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.**

| | |
|---|---|
| Project Title * | NCPWF & PUMP STATION |
| Project Number * | 240MC1 |
| Prime Contractor * | PARSON-BLACK & VEATCH JOINT VENTURE |
| Subcontractor * | CMC REBAR |
| Contact Name * | BEATRICE BOZUK |
| Contact Number * | 909 803 1575 |

| Work Month & Year * | Month | Year |
|---|---|---|
| | FEB | 2026 |

| Exemptions * | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true: | Please select * (True/False) | Exempt or non-exempt? |
|---|---|---|---|
| | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during this reporting period? | TRUE | Exempt if (1) is "True". |
| | (2) (A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed subcontractor. | TRUE | Exempt if both (2)(A) and (2)(B) are "True". |
| | (2) (B) The subcontract does not exceed one-half of 1 percent of the price of the prime contract. | TRUE | |

Report * Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

### SKILLED JOURNEYPERSON (SJ) REPORT

| Apprenticeable Occupation (see dropdown menu) * | Required minimum SJ: Apprentice Graduate percentage (see 2nd page attachment) * | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project | | SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience workers | Number of hours worked by SJ employed by the contractor to perform work on the project | | SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience workers |
|---|---|---|---|---|---|---|---|
| | | SJ: Apprentice Graduate * | SJ: On-The-Job Experience * | | SJ: Apprentice Graduate * | SJ: On-The-Job Experience * | |
| Ironworker | 9 | 1 | 0 | 100% | 9 | 0 | 100% |
| | | | | | | | |
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| | | | | | | | |
| ***EXAMPLE*** Laborer | 40% | 7 | 3 | 70% | 30 | 70 | 30% |

| Term | Definition |
|---|---|
| Apprentice | Defined in Labor Code 3077 |
| Skilled Journeyperson: Apprentice Graduate | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job Experience | Defined in Public Contracts Code 2601 (e) (2) |

| Apprenticeable Occupations (San Diego County) | Annual Apprenticeship Graduation Rate Minimum Requirements for Employed Skilled Journeypersons | | |
|---|---|---|---|
| | January 1 2018 | January 1 2019 | January 1 2020 |
| | | | |
| Asbestos Worker, Heat and Frost Insulator | 40 | 50 | 60 |
| Boilermaker - Blacksmith | 40 | 50 | 60 |
| Bricklayer | 30 | 30 | 30 |
| Bricklayer | 40 | 50 | 60 |
| Bridge Carpenter | 30 | 30 | 30 |
| Building Construction Inspector and Field Soils and Material Tester | 30 | 30 | 30 |
| Carpenter | 30 | 30 | 30 |
| Carpet, Linoleum and Resilient Floor Layer | 40 | 50 | 60 |
| Cement Mason | 30 | 30 | 30 |
| Drywall Finisher | 40 | 50 | 60 |
| Drywall Installer/Lather (Carpenter) | 30 | 30 | 30 |
| Electrician: Inside Wireman | 40 | 50 | 60 |
| Electrician: Sound and Signal Technician | 40 | 50 | 60 |
| Electrical Utility Lineman | 40 | 50 | 60 |
| Elevator Constructor | 40 | 50 | 60 |
| Field Surveyor: Chainman/Rodman | 30 | 30 | 30 |
| Field Surveyor: Chief of Party | 30 | 30 | 30 |
| Glazier | 40 | 50 | 60 |
| Horizontal Directional Drilling (Laborer) | 40 | 50 | 60 |
| Ironworker | 40 | 50 | 60 |
| Laborer | 40 | 50 | 60 |
| Landscape/Irrigation Fitter | 40 | 50 | 60 |
| Landscape/Irrigation Laborer | 40 | 50 | 60 |
| Marble Finisher | 30 | 30 | 30 |
| Metal Roofing Systems Installer | 40 | 50 | 60 |
| Millwright | 40 | 50 | 60 |
| Modular Furniture Installer (Carpenter) | 30 | 30 | 30 |
| Operating Engineer | 30 | 30 | 30 |
| Operating Engineer: Dredger | 30 | 30 | 30 |
| Operating Engineer: Landscape Construction | 30 | 30 | 30 |
| Painter | 40 | 50 | 60 |
| Painter: Industrial Painter | 40 | 50 | 60 |
| Parking and Highway Improvement (Striper: Laborer) | 40 | 50 | 60 |
| Pile Driver (Carpenter) | 30 | 30 | 30 |
| Plasterer | 30 | 30 | 30 |
| Plaster Tender | 40 | 50 | 60 |
| Plumber, Pipefitter, Steamfitter | 40 | 50 | 60 |
| Roofer | 30 | 30 | 30 |
| Sheet Metal Worker | 40 | 50 | 60 |
| Sprinkler Fitter (Fire Protection/Fire Control Systems) | 40 | 50 | 60 |
| Stair Rewinder | 40 | 50 | 60 |
| Terrazzo Finisher (Carpenter) | 30 | 30 | 30 |
| Terrazzo Installer (Carpenter) | 30 | 30 | 30 |
| Terrazzo Finisher | 30 | 30 | 30 |
| Terrazzo Worker | 30 | 30 | 30 |
| Tile Finisher | 30 | 30 | 30 |
| Tile layer | 30 | 30 | 30 |
| | | | |

Please visit the California Department of Industrial Relations for Latest Determination Public Contracts Code (PCC) 1773 DIR 2021. https://www.dir.ca.gov/

# Skilled and Trained Workforce Monthly Compliance Report

**DIRECTIONS:** This form is required to be submitted by the Prime for all contractors regardless of tier by the 10th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

| | |
|---|---|
| *Project Title: | North City Pure Water Ph2 |
| *Project Number: | K-21-1810-DBB-3-A |
| *Prime Contractor: | Shimmick Construction |
| *Subcontractor: | FenceCorp, Inc. |
| *Contact Name: | Rhonda Marks |
| *Contact Number: | 951) 686-3170 |

| *Work Month & Year: | Month | Year |
|---|---|---|
| | February | 2026 |

*Exemptions:

| The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true: | *Please select (True/False) | Exempt or non-exempt? |
|---|---|---|
| (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period? | False | Exempt if (1) is "True" |
| (2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor. | | Exempt if both (2)(A) and (2)(B) are "True" |
| (2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract. | | |

*Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

**SKILLED JOURNEYPERSON (SJ) REPORT**

| *Apprenticeable Occupation | *Required minimum SJ: Apprentice Graduate % (see 2nd page attachment) | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project | | SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience Workers | Number of hours worked by SJ employed by the contractor to perform work on the project | | SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience Workers |
|---|---|---|---|---|---|---|---|
| | | *SJ: Apprentice Graduate | *SJ: On-The-Job Experience | | *SJ: Apprentice Graduate | *SJ: On-The-Job Experience | |
| Laborer | 60% | 3 | 0 | 100% | 24 | 0 | 100% |
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| | | | | | | | |
| **EXAMPLE** Laborer | 40% | 7 | 3 | 70% | 30 | 70 | 30% |

| Terms | Definitions |
|---|---|
| Apprentice | Defined in Labor Code 3077 |
| Skilled Journeyperson: Apprentice Graduate | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job-Experience | Defined in Public Contracts Code 2601 (e) (2) |

# Skilled and Trained Workforce Monthly Compliance Report

**DIRECTIONS:** This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

| | |
|---|---|
| ***Project Title:** | North City Pure Water Facility & Pump Station |
| ***Project Number:** | K-21-1810-DBB-3-A |
| ***Prime Contractor:** | Shimmick Construction Company, Inc. |
| ***Subcontractor:** | JLM Installation, Inc |
| ***Contact Name:** | Darcy Nordstrom |
| ***Contact Number:** | 714-235-4019 |

| *Work Month & Year: | Month | Year |
|---|---|---|
| | Feb | 2026 |

| *Exemptions: | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true: | *Please select (True/False) | Exempt or non-exempt? |
|---|---|---|---|
| | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period? | TRUE | Exempt if (1) is "True" |
| | (2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor. | FALSE | Exempt if both (2)(A) and (2)(B) are "True" |
| | (2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract. | FALSE | |

*Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

**SKILLED JOURNEYPERSON (SJ) REPORT**

| *Apprenticeable Occupation | *Required minimum SJ: Apprentice Graduate % (see 2nd page attachment) | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project | | SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience Workers | Number of hours worked by SJ employed by the contractor to perform work on the project | | SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience Workers |
|---|---|---|---|---|---|---|---|
| | | *SJ: Apprentice Graduate | *SJ: On-The-Job Experience | | *SJ: Apprentice Graduate | *SJ: On-The-Job Experience | |
| Carpenter | 30% | 1 | 3 | 25.00% | 4 | 32 | 11.11% |
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| **EXAMPLE** Laborer | 30% | 1 | 2 | 25.00% | 4 | 32 | 11.11% |

| Terms | Definitions |
|---|---|
| Apprentice | Defined in Labor Code 3077 |
| Skilled Journeyperson: Apprentice Graduate | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job-Experience | Defined in Public Contracts Code 2601 (e) (2) |

*JLM Installations, Inc.*
1239 N Tustin Ave
Anaheim, CA 92807
(657)224-4242
bstarr@jlminstallation.com
CA Lic: 972836

RE: FEB 2026 STWF Compliance North City Pure Water

JLM Installations Inc. did not meet the Skilled and Trained Workforce Requirements for the month of Feb 2026.

Moving forward JLM will ensure that we employ trained journeymen on the project to meet the requirements. We have requested a dispatch of a Trained Journeyperson to the site for the work to be performed in March 2025.

We anticipate having no more than 2 Journeyman on site at a time.

If you have any questions, please feel free to reach out to me,

Thank You

Brian Starr

President

# Skilled and Trained Workforce Monthly Compliance Report

**DIRECTIONS:** This form is required to be submitted by the Prime for all contractors regardless of tier by the 10th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

| | |
|---|---|
| ***Project Title:** | North City Pure Water Facility |
| ***Project Number:** | 240-018 |
| ***Prime Contractor:** | Shimmick Construction Company, Inc. |
| ***Subcontractor:** | San Diego Sheet Metal Inc |
| ***Contact Name:** | Boris Uralets |
| ***Contact Number:** | 619-559-0023 |

| *Work Month & Year: | Month | Year |
|---|---|---|
| | February | 2026 |

***Exemptions:**

| The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true: | *Please select (True/False) | Exempt or non-exempt? |
|---|---|---|
| (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period? | False | Exempt if (1) is "True" |
| (2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor. | | Exempt if both (2)(A) and (2)(B) are "True" |
| (2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract. | | |

*Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

**SKILLED JOURNEYPERSON (SJ) REPORT**

| *Apprenticeable Occupation | *Required minimum SJ: Apprentice Graduate % (see 2nd page attachment) | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project | | SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience Workers | Number of hours worked by SJ employed by the contractor to perform work on the project | | SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience Workers |
|---|---|---|---|---|---|---|---|
| | | *SJ: Apprentice Graduate | *SJ: On-The-Job Experience | | *SJ: Apprentice Graduate | *SJ: On-The-Job Experience | |
| Sheet Metal Worker | 60% | 2 | 0 | 100% | 68 | 0 | 100% |
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| **EXAMPLE** Laborer | 40% | 7 | 3 | 70% | 30 | 70 | 30% |

| Terms | Definitions |
|---|---|
| Apprentice | Defined in Labor Code 3077 |
| Skilled Journeyperson: Apprentice Graduate | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job-Experience | Defined in Public Contracts Code 2601 (e) (2) |

# Skilled and Trained Workforce Monthly Compliance Report

## Skilled and Trained Workforce Monthly Compliance Report

**DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.**

| | |
|---|---|
| Project Title * | North City Pure Water Facility |
| Project Number * | K-21-1810-DBB-3-A |
| Prime Contractor * | Shimmick Construction Co, Inc. |
| Subcontractor * | Solid Structures, Inc. |
| Contact Name * | Rocio Hicks |
| Contact Number * | (619) 464-5210 |

| Work Month & Year * | Month | Year |
|---|---|---|
| | February | 2026 |

| Exemptions * | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true: | Please select * (True/False) | Exempt or non-exempt? |
|---|---|---|---|
| | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during this reporting period? | TRUE | Exempt if (1) is "True". |
| | (2) (A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed subcontractor. | FALSE | Exempt if both (2)(A) and (2)(B) are "True". |
| | (2) (B) The subcontract does not exceed one-half of 1 percent of the price of the prime contract. | TRUE | |

Report * Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

### SKILLED JOURNEYPERSON (SJ) REPORT

| Apprenticeable Occupation (use dropdown menu) * | Required minimum SJ: Apprentice Graduate percentage (see 2nd page attachment) * | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project | | SJ ratio between the number of SJ: Apprentice Graduates to SJ: On-The-Job Experience workers | Number of hours worked by SJ employed by the contractor to perform work on the project | | SJ ratio of hours worked by SJ: Apprentice Graduates compared with SJ: On-The-Job Experience workers |
|---|---|---|---|---|---|---|---|
| | | SJ: Apprentice Graduate * | SJ: On-The-Job Experience * | | SJ: Apprentice Graduate * | SJ: On-The-Job Experience * | |
| Carpenter | 30 | 0 | 0 | | 0 | 0 | |
| | | | | | | | |
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| | | | | | | | |
| ***EXAMPLE*** Laborer | 40% | 7 | 3 | 70% | 30 | 70 | 30% |

| Terms | Definitions |
|---|---|
| Apprentice | Defined in Labor Code 3077 |
| Skilled Journeyperson: Apprentice Graduate | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job Experience | Defined in Public Contracts Code 2601 (e) (2) |