



North Park Planning Committee

Full Board Meeting

Agenda: September 15, 2026 6:30PM

Meeting Location: North Park Christian Fellowship, 2901 North Park Way

Zoom: <https://us06web.zoom.us/j/82605242705?pwd=Auj11rvybalvlabYAOBw1lKu15FwA5.1>

I. Parliamentary Items (6:30-6:40pm)

- A. Call to Order. Roll Call.
- B. Approval of Consent Agenda
 - Anyone from the public or board can request to pull an item from the Consent Agenda and it will be added to the Action/Informational Items
- C. Modifications to the NPPC Agenda
- D. Approve Today's Agenda
- E. Approve Last Meeting's Minutes
 - August 18, 2026
- F. Treasurer's Report

II. Non-Agenda Public Comment, Announcements, Event Notices (6:40-7pm)

- Limited to items not on Agenda; **non-debatable, no discussion**. Two-minute maximum. If this needs discussion it can be added to a future Agenda.

III. Elected Official, City Staff, and Community Reports: Limited to 5 Min Max (7:00-7:25pm)

- A. **State Senate Dist. 39:** Dr. Akilah Weber Pierson, (619) 688-6700
Liaison: Sam Gonzalez, Sam.Gonzalez@sen.ca.gov
- B. **State Legislator Dist. 78:** Chris Ward, (619) 280-7801
Liaison: Christopher Gris, Christopher.Gris@asm.ca.gov
- C. **County Board of Supervisors Dist. 4:** Monica Montgomery-Steppe, (619) 325-7178
Liaison: Joshua Dunn, Joshua.Dunn@sdcounty.ca.gov
- D. **Mayor of San Diego:** Hon. Todd Gloria
Liaison: Randy Reyes, randyreyes@sanidiego.gov
- E. **City Council Dist. 3:** Hon. Stephen Whitburn, (619) 236-6633
Liaison: Logan Braydis, LBraydis@sanidiego.gov
- F. **Planning Department:** Sam Solis, soliss@sanidiego.gov, (619) 235-5221
- G. **NP Library:** Zar Shain, zshain@sanidiego.gov, (619) 533-3972
- H. **UH Library:** Rachel Esguerra, resguerra@sanidiego.gov, (619) 692-4912
- I. **SD Police Community Relations Officer:** Jenny Hall, jmason@pd.sanidiego.gov
- J. **North Park Main Street:** Erin Minelli

IV. Consent Agenda (7:25-7:30 pm)

- A. **UDPF:** Letter to Councilmember Whitburn Following Up on Capital Improvement Program (CIP) Prioritization

- B. **UDPF:** Letter to City Planning Department Regarding Implementation of [Affordable Home Development Master Plan](#)
- C. **Mobility:** *Residential Permit Parking (RPP) — Letter to Councilmember Whitburn:*
Approval of a letter requesting collaboration on community workshops and updates to the City's Residential Permit Parking (RPP) program in North Park. Drafted by RideSD on behalf of the Mobility Subcommittee.

V. **Informational/Action Items (7:30-8:00 pm)**

- A. **Informational Item: County Charter Reform** - Earlier this year, the Board of Supervisors voted to place a measure to change the Charter. Board Member Malachi Bielecki will provide an overview of the proposed changes residents will vote on in the November election.
- B. **Action Item: NPPC Positions on November 2026 Ballot Measures** - Article II, Section 1 of the NPPC Operating Procedures grants broad authority to advise the City Council, Planning Commission, City staff, and other governmental bodies on land use matters and other areas of community concern. Additionally, under the City's [Administrative Guidelines for Council Policy 600-24](#), Community Planning Groups are permitted to endorse non-partisan ballot measures. The Ad Hoc Subcommittee will present a letter for consideration by the Full Board for potential endorsement of ballot measures in the November election.

VI. **Subcommittee Reports (8:00-8:10 pm)**

- A. Urban Design & Project Facilities: Jay Robinson-Duff, Chair
- B. Mobility: Holden Leslie-Bole, Chair
- C. Communications: Johanna Mall, Chair
- D. Ad Hoc: Edgar Ramirez Manriquez, Chair

VII. **Liaison Reports (8:10-8:25 pm)**

- A. *Maintenance Assessment District:* Rachel Murray
- B. *Balboa Park Committee:* Howard Blackson
- C. *Adams Avenue Business Association:* Roger McClish / Edgar Ramirez Manriquez
- D. *El Cajon Boulevard Business Improvement Association:* Roger McClish
- E. *University Heights Community Association:* Holden Leslie-Bole / Edgar Ramirez M.
- F. *MTS Advisory Board:* Holden Leslie-Bole
- G. *CPC Liaison:* Roger McClish
- H. *Other Liaison:* TBD

VIII. **New Business (8:25-8:30 pm)**

IX. **Adjournment (8:30 pm)**

- A. Next NPPC Meeting: October 20, 2026