PUBLIC NOTICE AND AGENDA

CITY OF SAN DIEGO
La Jolla Community Recreation Group
Wednesday, 28 October 2026
5:00 p.m.
***** INPERSON/AUDITORIUM*****

GROUP MEETING ACCESS AND PUBLIC COMMENT

Until further notice, meetings of the La Jolla Community Recreation Group will be conducted pursuant to the provisions of California Executive Order 29-20, which suspends certain requirements of the Ralph M. Brown Act.

Members of the public wishing to address the Group under Public Comment must call or email Recreation Center Director II, Nicholas Volpe at Nvolpe@sandiego.gov, 858-552-1658 at least 24 hours prior to the scheduled meeting. Upon contact, speakers will be provided directions on how to access the meeting for public comment. Pursuant to open meeting laws, no discussion or action, other than a referral, shall be taken by the Group on any brought forth under non-agenda public comment.

GROUP MEMBERS: Please confirm your attendance at this meeting by emailing Nicholas Volpe at Nvolpe@sandiego.gov to determine if a quorum will be reached.

As required by the Americans with Disabilities Act (ADA), requests for agenda information to be made available in alternative formats, and any requests for disability-related modifications or accommodations required to facilitate meeting participation, including requests for alternatives to observing meetings and offering public comment as noted above, may be made by contacting Nicholas Volpe *at Nvolpe@sandiego.gov.*

CALL TO ORDER:

APPROVAL OF THE MINUTES: 26 August 2026

NON-AGENDA PUBLIC COMMENT: This portion of the agenda provides an opportunity for members of the public to address the Group on items of interest within the jurisdiction of the Group.

REQUEST FOR ITEMS TO BE PLACED ON CONSENT AGENDA:
The Chair may entertain a motion by any Group Member to approve any agenda item as consent when no public comments have been submitted in favor or in opposition to the item. Items approved on consent are approved in accordance with the staff's recommendation as reflected on the agenda and described in the Staff Report to Alan Dulgeroff, unless otherwise noted in the motion.

REQUEST FOR CONTINUANCE:

COMMITTEE REPORTS:

COUNCIL DISTRICT ONE REPORT: Joaquin Quintero

CHAIRPERSON'S REPORT: Alan Dulgeroff

GROUPMEMBER COMMENT:

PARKS AND RECREATION STAFF REPORT:

- Area Manager (if present) – Juliette Suleiman
- Recreation Center Director II – Nicholas Volpe

INFORMATION ITEMS:

101. District Updates – Jerry Abbott
102. Blue Water Film Festival in March – Greg Reitman

ACTION ITEMS:

101. Form Nominating Committee

WORKSHOP:

ADJOURNMENT: Notice of next regular meeting: 25 November 2026 @ 5:00 p.m. (Tentative).