# **Library Projects**

### TITLE: BRANCH LIBRARY

| DEPARTMENT:        | ENGINEERING & CAPITAL PROJECTS |
|--------------------|--------------------------------|
| WBS, CIP, or JO #: | 35-086.0                       |

| PROJECT:          | OM L-2.1 |
|-------------------|----------|
| COUNCIL DISTRICT: | 8        |
| COMMUNITY PLAN:   | OM       |

| SOURCE    | FUNDING:     | EXPENDED | CONT APPROP | FY 2014 | FY 2015 | FY 2016 | FY 2017 | FY 2018 |
|-----------|--------------|----------|-------------|---------|---------|---------|---------|---------|
| FBA-OM    | \$12,500,000 |          |             |         |         |         |         |         |
| DIF-OM    |              |          |             |         |         |         |         |         |
| FBA-OM(w) |              |          |             |         |         |         |         |         |
| FBA-OM(e) |              |          |             |         |         |         |         |         |
| PDIF (w)  |              |          |             |         |         |         |         |         |
| PDIF (e)  |              |          |             |         |         |         |         |         |
| DEV/SUBD  |              |          |             |         |         |         |         |         |
| OTHER     |              |          |             |         |         |         |         |         |
| TOTAL     | \$12,500,000 | \$0      | \$0         | \$0     | \$0     | \$0     | \$0     | \$0     |

| SOURCE    | FY 2024 | FY 2025     | FY 2026     | FY 2027     | FY 2028 | FY 2029 | FY 2030 | FY 2031 |
|-----------|---------|-------------|-------------|-------------|---------|---------|---------|---------|
| FBA-OM    |         | \$1,950,000 | \$2,000,000 | \$8,550,000 |         |         |         |         |
| DIF-OM    |         |             |             |             |         |         |         |         |
| FBA-OM(w) |         |             |             |             |         |         |         |         |
| FBA-OM(e) |         |             |             |             |         |         |         |         |
| PDIF (w)  |         |             |             |             |         |         |         |         |
| PDIF (e)  |         |             |             |             |         |         |         |         |
| DEV/SUBD  |         |             |             |             |         |         |         |         |
| OTHER     |         |             |             |             |         |         |         |         |
| TOTAL     | \$0     | \$1,950,000 | \$2,000,000 | \$8,550,000 | \$0     | \$0     | \$0     | \$0     |



CONTACT:

TELEPHONE:

EMAIL:

#### TITLE: **BRANCH LIBRARY**

DEPARTMENT: ENGINEERING & CAPITAL PROJECTS CIP or JO #: 35-086.0

PROJECT: OM L-2.1 COUNCIL DISTRICT: 8 COMMUNITY PLAN:

OM

#### **DESCRIPTION:**

CONSTRUCT A 15,000 SQUARE FOOT BRANCH LIBRARY, INCLUDING A MEETING ROOM, ON AN UNSPECIFIED 3-ACRE SITE IN THE VICINITY OF THE TOWN CENTER LOCATION. THIS FACILITY SHOULD BE DESIGNED TO ACCOMMODATE THE FUTURE EXPANSION OF THE LIBRARY, SHOULD THE BUILDOUT POPULATION EXCEED 45,000 PEOPLE.

#### JUSTIFICATION:

THIS PROJECT IS CONSISTENT WITH THE OTAY MESA COMMUNITY PLAN, AND IS IN CONFORMANCE WITH THE CITY'S GENERAL PLAN.

FUNDING ISSUES:

**NOTES:** 

SEE COMPANION PROJECT: L-2.2

**SCHEDULE:** 

FUNDING FOR ACQUISITION, DESIGN AND CONSTRUCTION ARE ANTICIPATED IN FY 2025 -FY 2027.

CONTACT: 0 TELEPHONE: 0 EMAIL: 0

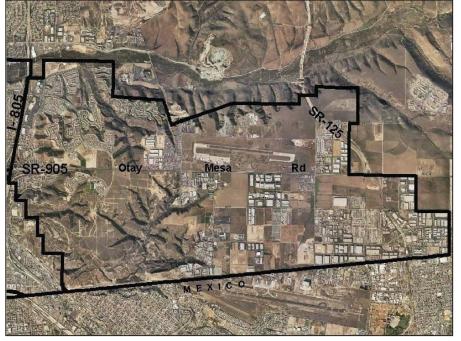
### TITLE: LIBRARY EXPANSION

| DEPARTMENT:        | ENGINEERING & CAPITAL PROJECTS |
|--------------------|--------------------------------|
| WBS, CIP, or JO #: | N/A                            |

| PROJECT:          | OM L-2.2 |
|-------------------|----------|
| COUNCIL DISTRICT: | 8        |
| COMMUNITY PLAN:   | OM       |

| SOURCE    | FUNDING:    | EXPENDED | CONT APPROP | FY 2014 | FY 2015 | FY 2016 | FY 2017 | FY 2018 |
|-----------|-------------|----------|-------------|---------|---------|---------|---------|---------|
| FBA-OM    | \$8,500,000 |          |             |         |         |         |         |         |
| DIF-OM    |             |          |             |         |         |         |         |         |
| FBA-OM(w) |             |          |             |         |         |         |         |         |
| FBA-OM(e) |             |          |             |         |         |         |         |         |
| PDIF (w)  |             |          |             |         |         |         |         |         |
| PDIF (e)  |             |          |             |         |         |         |         |         |
| DEV/SUBD  |             |          |             |         |         |         |         |         |
| OTHER     |             |          |             |         |         |         |         |         |
| TOTAL     | \$8,500,000 | \$0      | \$0         | \$0     | \$0     | \$0     | \$0     | \$0     |

| SOURCE    | FY 2044 | FY 2045 | FY 2046 | FY 2047 | FY 2048     | FY 2049 | FY 2050 | FY 2051 |
|-----------|---------|---------|---------|---------|-------------|---------|---------|---------|
| FBA-OM    |         |         |         |         | \$8,500,000 |         |         |         |
| DIF-OM    |         |         |         |         |             |         |         |         |
| FBA-OM(w) |         |         |         |         |             |         |         |         |
| FBA-OM(e) |         |         |         |         |             |         |         |         |
| PDIF (w)  |         |         |         |         |             |         |         |         |
| PDIF (e)  |         |         |         |         |             |         |         |         |
| DEV/SUBD  |         |         |         |         |             |         |         |         |
| OTHER     |         |         |         |         |             |         |         |         |
| TOTAL     | \$0     | \$0     | \$0     | \$0     | \$8,500,000 | \$0     | \$0     | \$0     |



CONTACT:

TELEPHONE:

EMAIL:

#### TITLE: LIBRARY EXPANSION

DEPARTMENT: ENGINEERING & CAPITAL PROJECTS CIP or JO #: N/A PROJECT:OM L-2.2COUNCIL DISTRICT:8COMMUNITY PLAN:OM

#### **DESCRIPTION:**

CONSTRUCT A 10,000 SQUARE FOOT EXPANSION TO THE BRANCH LIBRARY ON AN UNSPECIFIED 3-ACRE SITE IN THE VICINITY OF THE TOWN CENTER LOCATION.

#### JUSTIFICATION:

THIS PROJECT IS CONSISTENT WITH THE OTAY MESA COMMUNITY PLAN, AND IS IN CONFORMANCE WITH THE CITY'S GENERAL PLAN.

FUNDING ISSUES:

NOTES:

SEE COMPANION PROJECT: L-2.2

**SCHEDULE:** 

FUNDING FOR DESIGN AND CONSTRUCTION ARE ANTICIPATED IN FY 2048

CONTACT:0TELEPHONE:0EMAIL: $\underline{0}$