

**La Jolla Shores Planned District Advisory Board (LJSPDAB)  
APPLICANT PROJECT INFORMATION FORM**

Please provide the following information on this form to schedule your project at an upcoming La Jolla Shores Planned District Advisory Board meeting.

**For Action Items**

- Project Tracking System (PTS) Number/Accela "PRJ" Number and Project Name (only submitted projects to the Development Services Department can be heard as action items):  
\_\_\_\_\_ PRJ-1065911 \_\_\_\_\_
- Address and APN(s): \_\_\_\_\_ APN: 352-331-02-00 \_\_\_\_\_
- Project contact name, phone, e-mail: \_\_\_\_\_ Jess Gonzales (619) 292-5520 \_\_\_\_\_ jessgonzales4299@gmail.com \_\_\_\_\_
- Project description: \_\_\_\_\_ new single family residence, old single residence to be demolished \_\_\_\_\_
- Please indicate the action you are seeking from the Advisory Board:
  - Recommendation that the Project is minor in scope (Process 1)
  - Recommendation of approval of a Site Development Permit (SDP)
  - Recommendation of approval of a Site Development Permit (SDP) and Coastal Development Permit (CDP)
  -
- Other: \_\_\_\_\_  
\_\_\_\_\_

- In addition, provide the following:
  - lot size: \_\_\_\_\_ 13,269 \_\_\_\_\_
  - existing structure square footage and FAR (if applicable): \_\_\_\_\_ 2,500 \_\_\_\_\_
  - proposed square footage and FAR: \_\_\_\_\_ 13,690 \_\_\_\_\_ 6,600 sqft FAR \_\_\_\_\_
  - existing and proposed setbacks on all sides: \_\_\_\_\_ [E]front 34.5', [E] RIGHT SIDE 9.5', [E] LEFT SIDE 11', [E] BACK 44.5' \_\_\_\_\_ [N] FRONT 9.5', [N] RIGHT SIDE 8.5', [N] LEFT SIDE 8', [N] BACK 23.5' \_\_\_\_\_
  - height if greater than 1-story (above ground): \_\_\_\_\_ yes \_\_\_\_\_ 2 STORY BUILDING+BASEMENT \_\_\_\_\_

**For Information Items** *(For projects seeking input and direction. No action at this time)*

- Project name (Unsubmitted projects can be informational items if the development team is seeking comments and direction from the Board on the concept): \_\_\_\_\_ GRUB RESIDENCE \_\_\_\_\_
- Address and APN(s): \_\_\_\_\_ 7356 RUE MICHAEL LA JOLLA CA. 92037 \_\_\_\_\_
- Project contact name, phone, e-mail: \_\_\_\_\_ Jess Gonzales (619) 292-5520 \_\_\_\_\_ jessgonzales4299@gmail.com \_\_\_\_\_
- Project description: \_\_\_\_\_ new single family residence, old single residence to be demolished \_\_\_\_\_
- In addition to the project description, please provide the following:
  - lot size: 13,269
  - existing structure square footage and FAR (if applicable): \_\_\_\_\_ 2,500 \_\_\_\_\_
  - proposed square footage and FAR: \_\_\_\_\_ 13,690 \_\_\_\_\_ 6,600 sqft FAR \_\_\_\_\_
  - existing and proposed setbacks on all sides: \_\_\_\_\_ [E]front 34.5', [E] RIGHT SIDE 9.5', [E] LEFT SIDE 11', [E] BACK 44.5' \_\_\_\_\_ [N] FRONT 9.5', [N] RIGHT SIDE 8.5', [N] LEFT SIDE 8', [N] BACK 23.5' \_\_\_\_\_
  - height if greater than 1-story (above ground): \_\_\_\_\_ yes \_\_\_\_\_

- Project aspect(s) that the applicant team is seeking Advisory Board direction on. (Community character, aesthetics, design features, etc.):
- 

**Exhibits and other materials to provide:**

Exhibits and other project-related presentation materials (e.g. site plan, elevations, exhibits showing addition/remodel areas, etc.) although not required, are extremely helpful in informing the Advisory Board’s review and understanding of a project. The following exhibits and materials are recommended and if provided by the applicant, will be attached to the agenda and posted to the City’s website:

<https://www.sandiego.gov/planning/community/profiles/lajolla/pddoab> for view by the public:

- All exhibits should be sized to 8 ½” X 11” format
- Exhibits, which can contain the following:
  - A. A site plan showing the street, the property line on all sides, the setbacks on all sides, and the setbacks from the property lines to the neighboring building;
  - B. Elevations for all sides;
  - C. If the proposal is for a remodel, a clear delineation of what part of the proposed structure is new construction
  - D. If the proposal is for a building with more than one story, show:
    - how the upper story sits on the story beneath it (setback of the upper story from the lower story);
    - the distance from the proposed upper story to comparable stories of the neighboring buildings; and
    - the height of neighboring buildings compared to the proposed structure’s height.
- Any surveys that indicate similarities in floor area or architectural style in the surrounding neighborhood
- Any communications such as letter and emails from adjacent neighbors, local neighborhood groups, and/or the Homeowners’ Association

**PLEASE DO NOT PROVIDE THE FOLLOWING:**

- The complete plan set of the project. Complete plan sets take up a lot of memory to distribute and most of the information is not necessary for the Advisory Board’s review.
- Plans or exhibits of the interior of the project. Interiors are not reviewed by the Advisory Board.
- Personal contact information of the property owners of the project should not be included, unless they are the “owner/applicant” and they are the designated point of contact

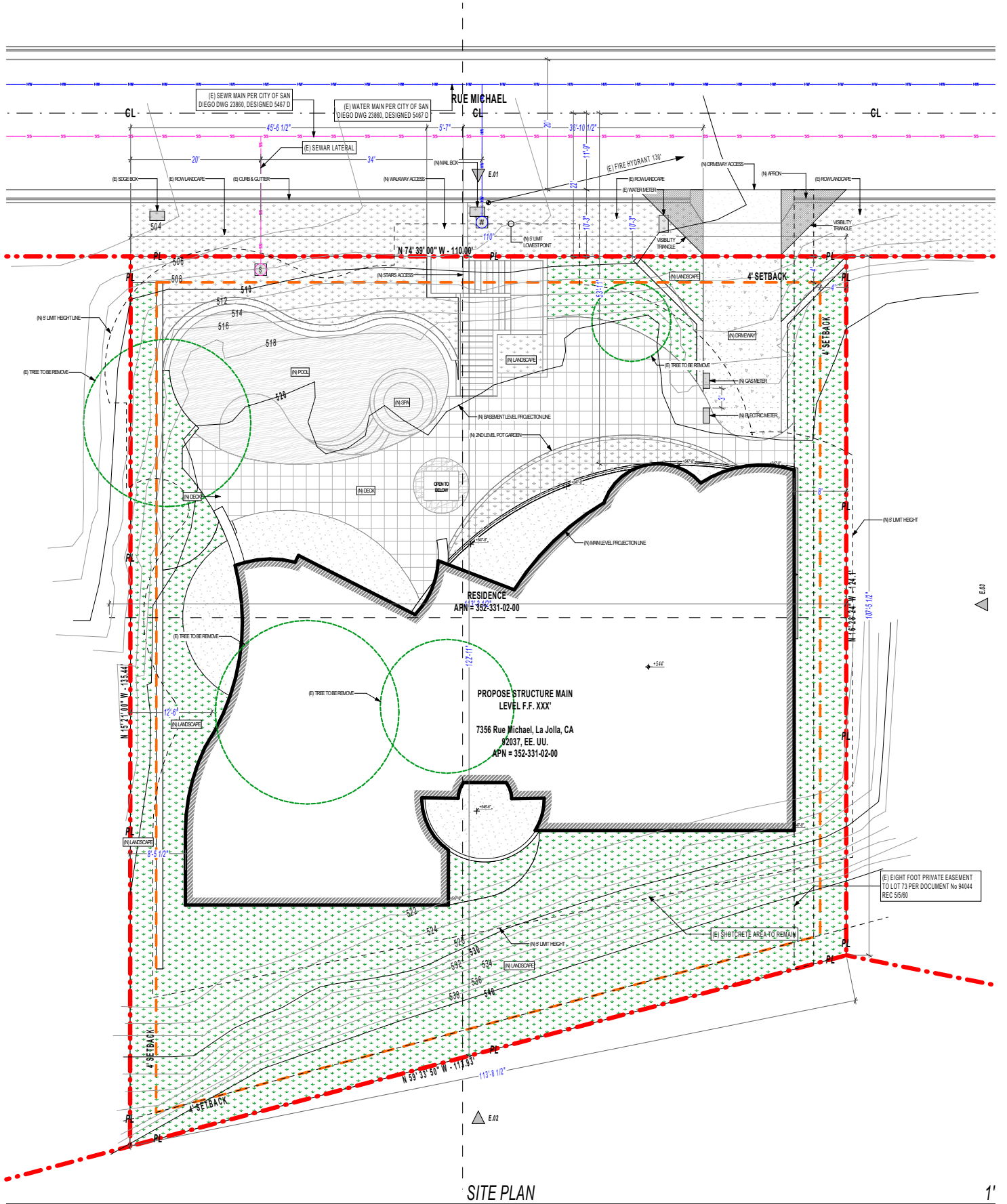
The Advisory Board members are very keen to know that the neighbors in the immediate vicinity have been noticed and their views noted. Community conformity, setbacks, FAR, parking, view corridors, bulk & scale, and articulation are key discussion points on all projects. Action Items will be heard first.

Thank you,

Please return the information requested to no later than a week before the scheduled meeting date:

Melissa Garcia, Senior Planner  
[magarcia@sandiego.gov](mailto:magarcia@sandiego.gov)  
City Planning Department  
619-236-6173





SITE PLAN

(E) SEWER MAIN PER CITY OF SAN DIEGO DWG 23860, DESIGNED 5467 D

(E) WATER MAIN PER CITY OF SAN DIEGO DWG 23860, DESIGNED 5467 D

RUE MICHAEL

GL

GL

45'-6 1/2"

(E) SEWER BOX

(E) ROW LANDSCAPE

(E) CURB & GUTTER

(E) SEWER LATERAL

(E) MANHOLE

(E) WATER METER

(E) FIRE HYDRANT 130'

(E) ROW LANDSCAPE

(E) WATER METER

(E) DRIVEWAY ACCESS

(E) APRON

(E) ROW LANDSCAPE

N 74° 39' 00" W - 110.00'

4' SETBACK

4' SETBACK

(E) TREE TO BE REMOVED

(E) TREE TO BE REMOVED

(E) TREE TO BE REMOVED

(E) TREE TO BE REMOVED

(E) TREE TO BE REMOVED

(E) TREE TO BE REMOVED

N 15° 10' 00" W - 135.44'

RESIDENCE  
APN = 352-331-02-00

PROPOSE STRUCTURE MAIN  
LEVEL F.F. XXX'  
7356 Rue Michael, La Jolla, CA  
#2037, EE. UU.  
APN = 352-331-02-00

(E) EIGHT FOOT PRIVATE EASEMENT  
TO LOT 73 PER DOCUMENT No 94044  
REC 55560

E.02

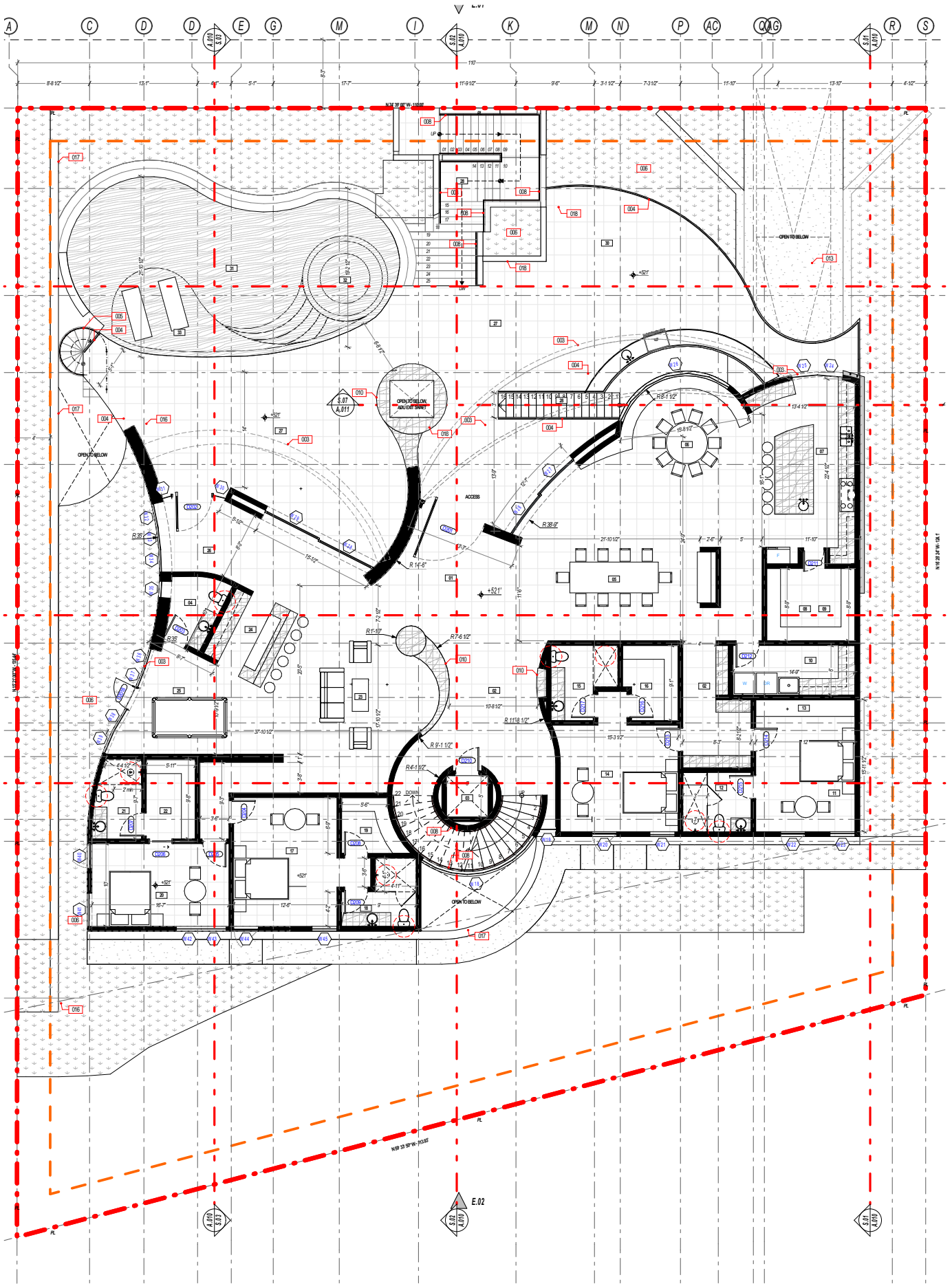
E.01

N 58° 53' 50" W - 113.83'

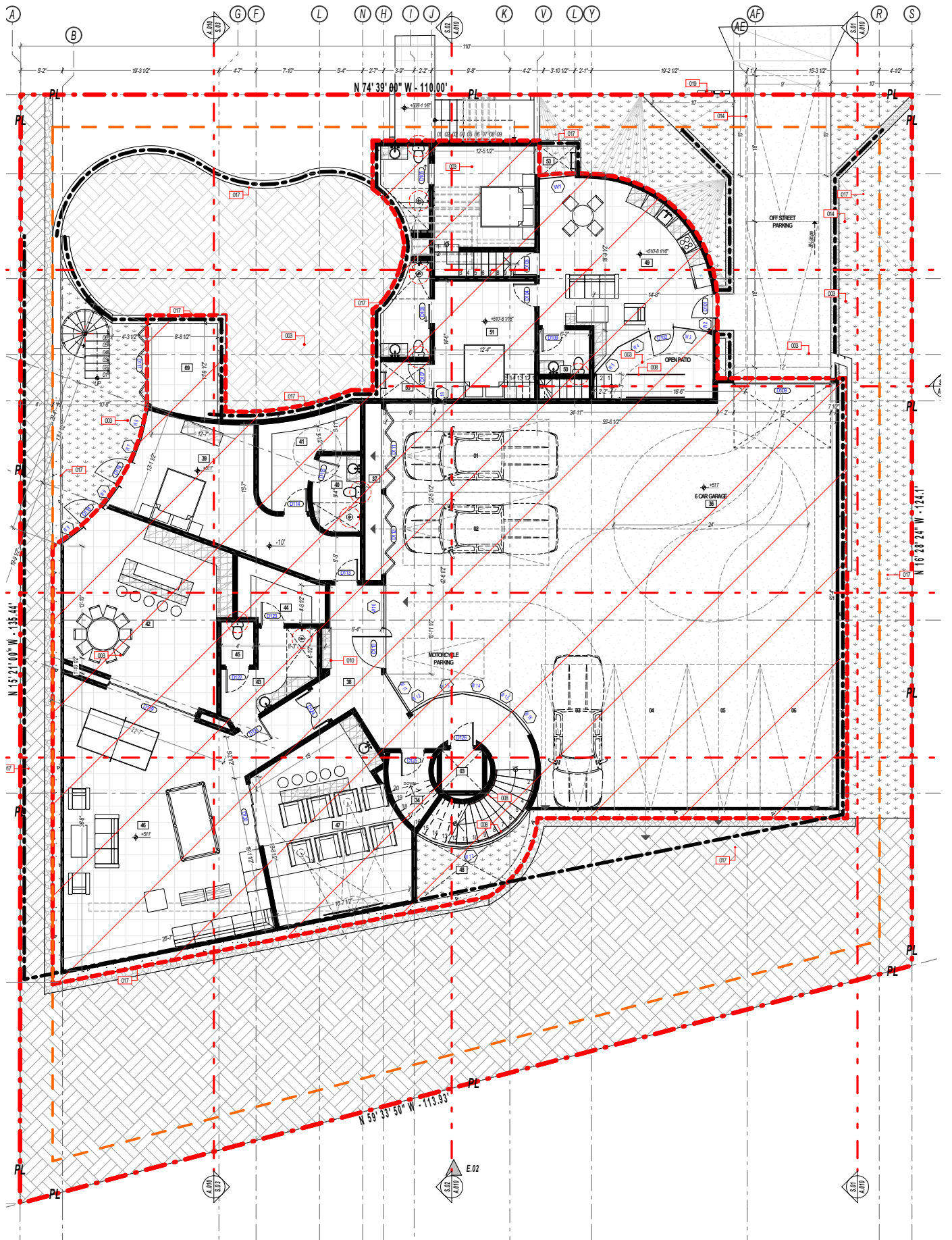
4' SETBACK

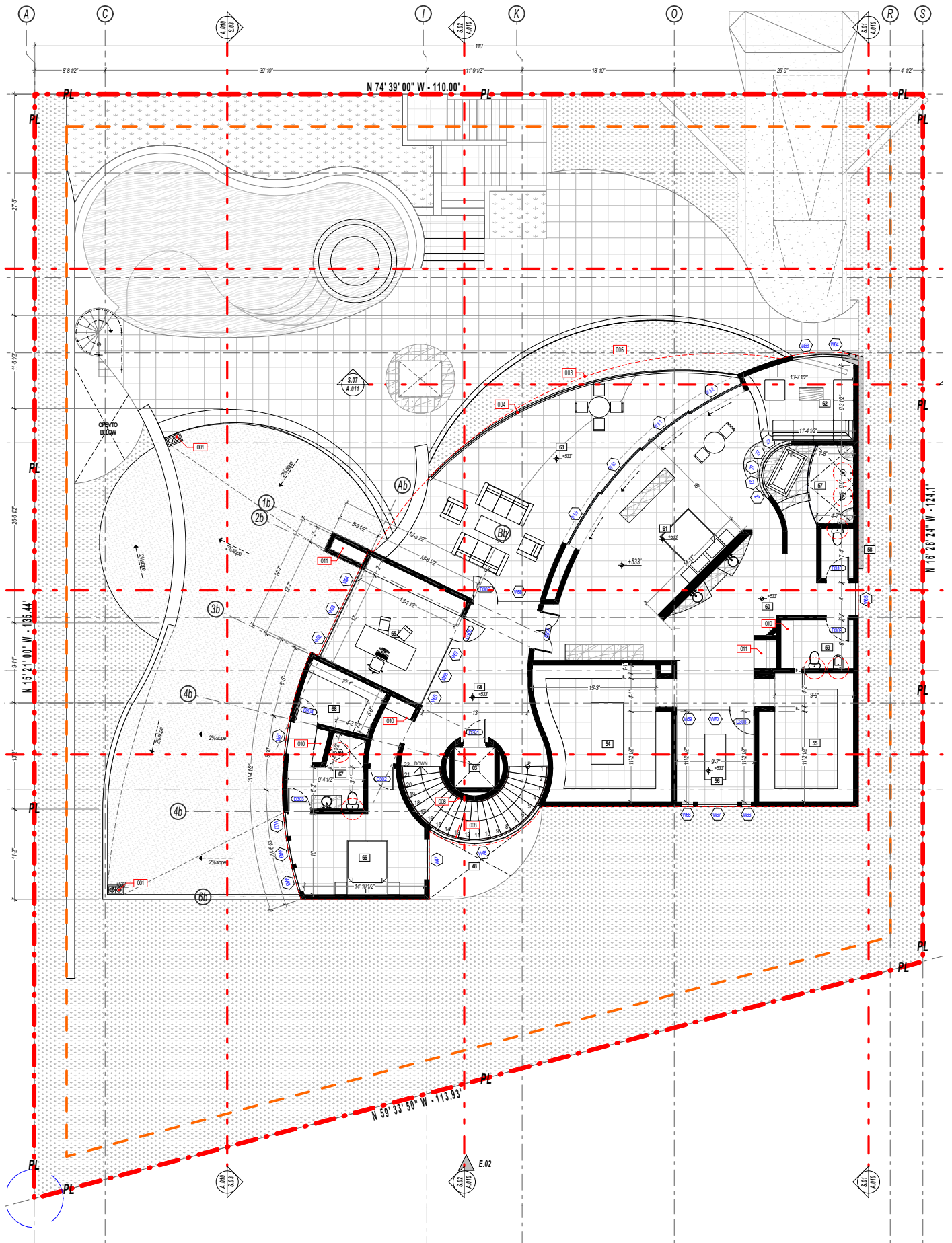
4' SETBACK

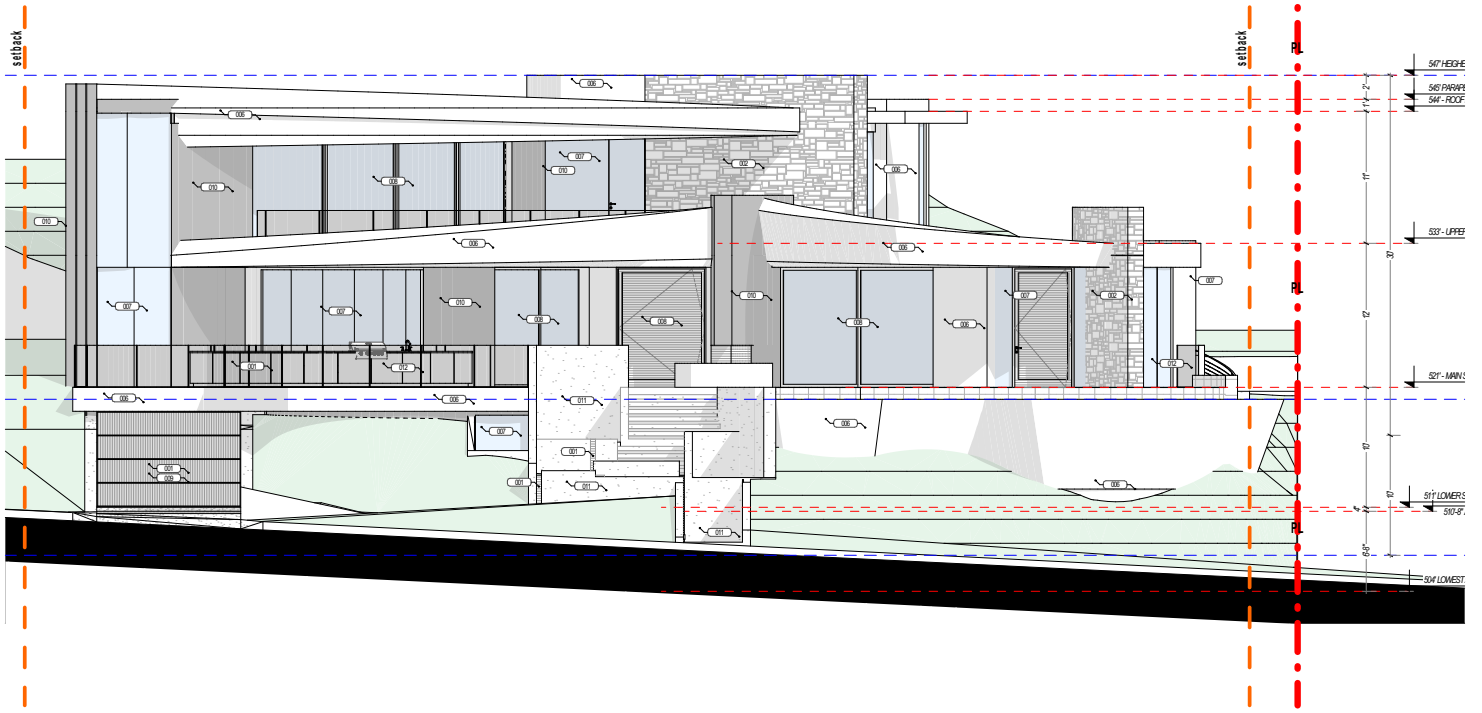
SITE PLAN



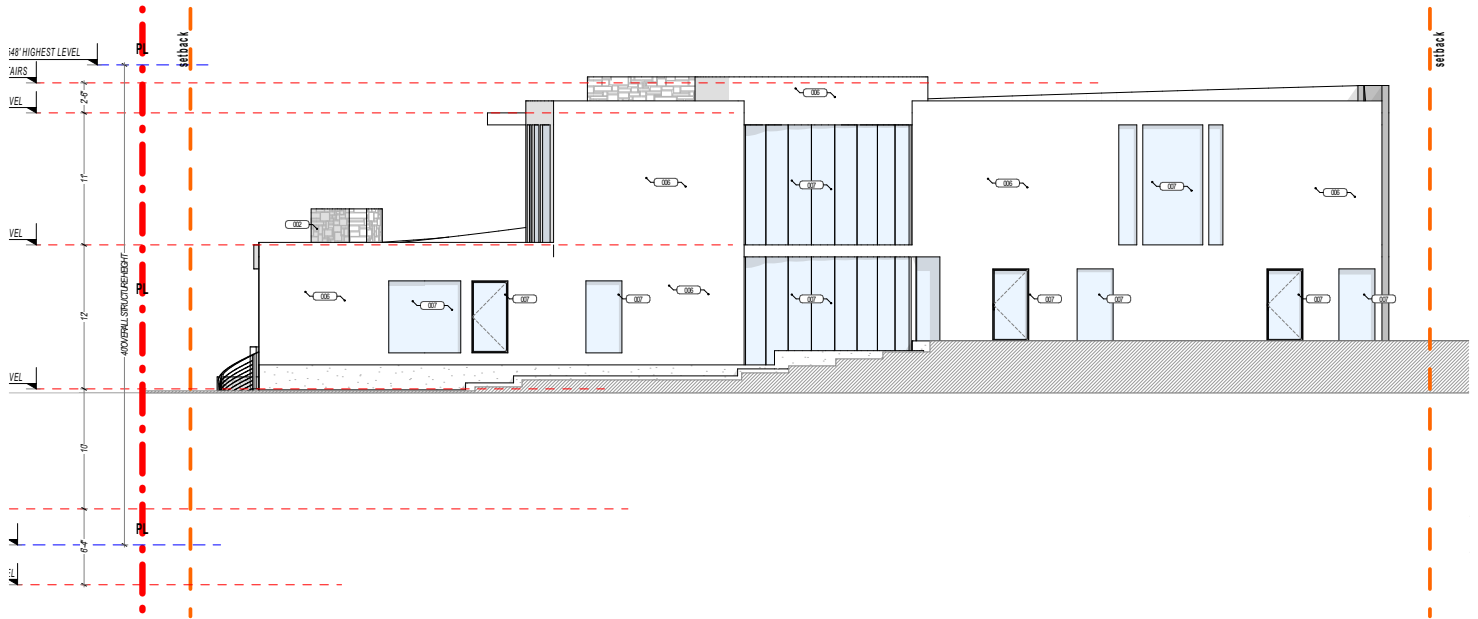






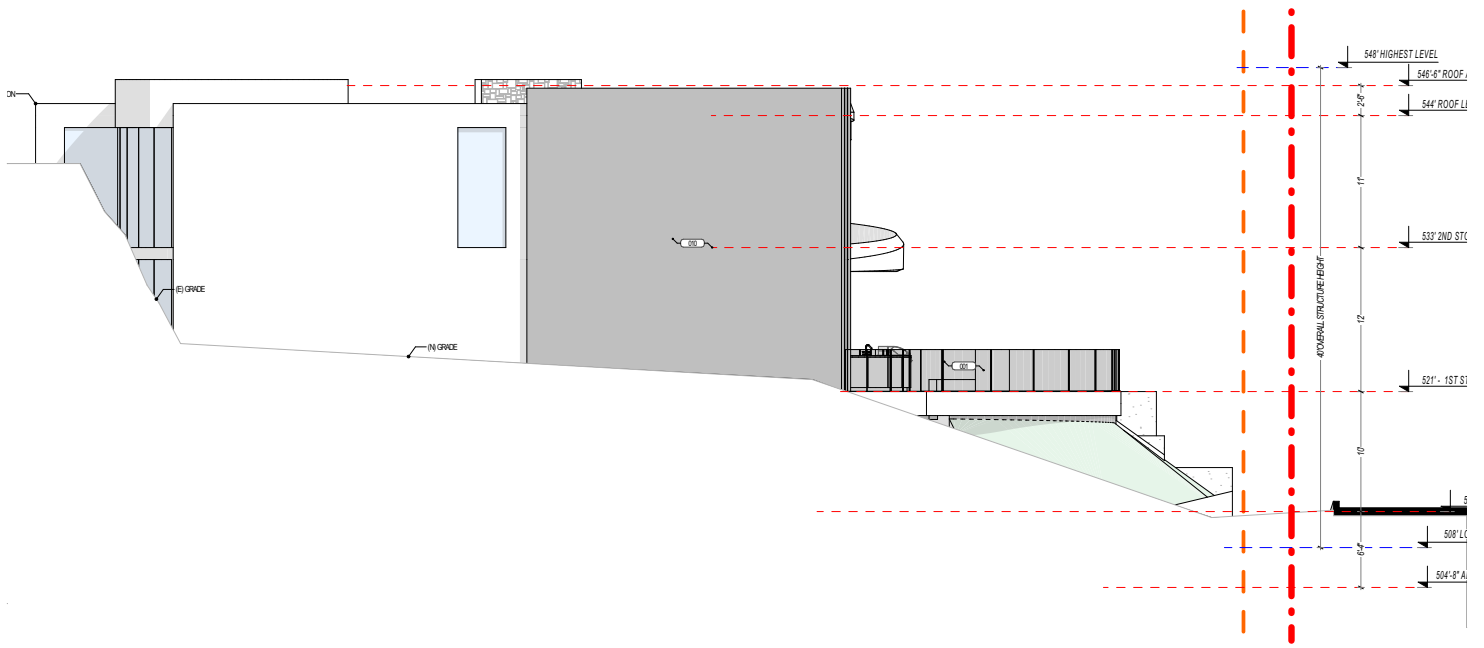


SITE PLAN

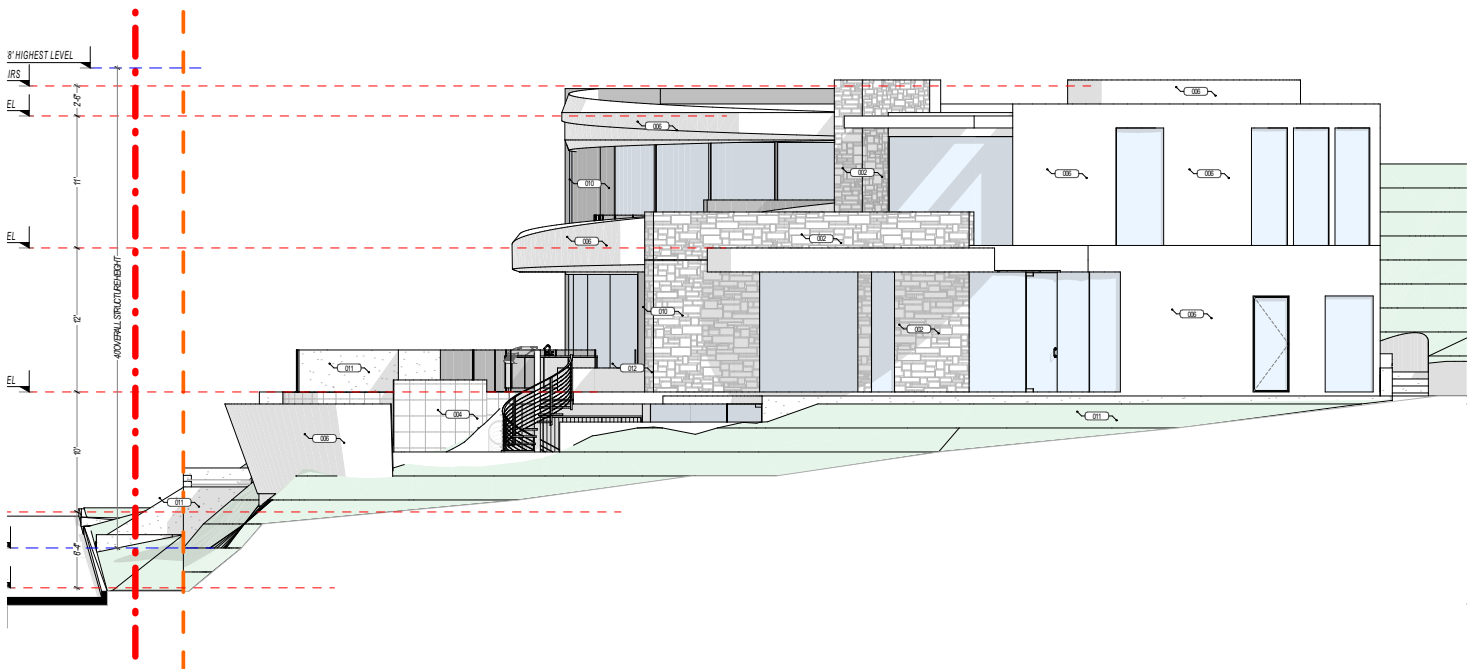


SITE PLAN





SITE PLAN



SITE PLAN

