

## San Diego Public Library's Admit One College Prep Academy Application Fall 2016

Thank you for your interest in San Diego Public Library's Admit One College Prep Academy. The Fall 2016 sessions will take place from September 20<sup>th</sup> through October 25<sup>th</sup>, 2016 at the Valencia Park/Malcolm X Branch Library (located at 5148 Market Street, San Diego, CA 92114). A special "Meet the Tutors" event will take place Monday, September 12<sup>th</sup> and will be held at the San Diego Central Library @ Joan Alrwin Jacobs Common (330 Park Blvd., San Diego, CA 92101). Please complete this application package and return it to your local branch of the San Diego Public Library or submit via email to: [SDLBAcademy@sandiego.gov](mailto:SDLBAcademy@sandiego.gov) by Friday, September 9<sup>th</sup> 2016.

### Application Package includes:

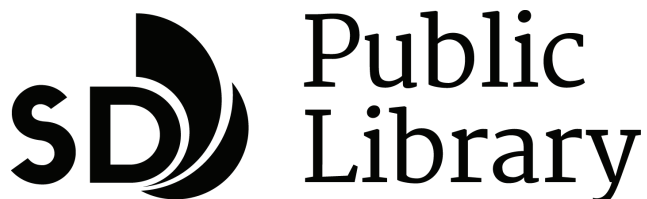
- ☐ The attached SDPL Admit One College Prep Academy Application form
- ☐ The attached permission slip for UCSD Cal-SOAP
- ☐ The attached City of San Diego Model Release form
- ☐ Short Essay: On a separate sheet of paper, please tell us something about yourself and your plans for college. Also list the colleges to which you are planning to apply.

### SCHEDULE

Monday, Sept. 12, 2016	6:00pm-8:00pm	Princeton Review's "Meet theTutors!The Roadmap to College" <b>*Note: This session is held at the Central Library (330 Park Blvd.)</b>
Tuesday, Sept. 20, 2016	5:30pm-7:30pm	rSAT Multiple Choice Prep Course by UCSD Cal-SOAP
Thursday, Sept. 22, 2016	5:30pm-7:30pm	rSAT/ACT Writing tips and tricks by UCSD Cal-SOAP
Saturday, Sept. 24, 2016	9:30am-1:30pm	Practice rSAT Exam by Princeton Review
Tuesday, Sept. 27, 2016	5:30pm-7:30pm	College Essay writing by UCSD Cal-SOAP
Thursday, Sept. 29, 2016	5:30pm-7:30pm	Review of rSAT Exam Scores with Princeton Review
Tuesday, Oct. 11, 2016	5:30pm-7:30pm	ACT Multiple Choice Prep Course by UCSD Cal-SOAP
Thursday, Oct. 13, 2016	5:30pm-7:30pm	Financial Aid 101 by UCSD Cal-SOAP
Saturday, Oct. 15, 2016	9:30am-1:30pm	Practice ACT Exam by Princeton Review
Tuesday, Oct. 18, 2016	5:30pm-7:30pm	Quiz the College Experts
Thursday, Oct. 20, 2016	5:30pm-7:30pm	Review of ACT Exam Scores with Princeton Review
Tuesday, Oct. 25, 2016	5:30pm-7:30p	Graduation Celebration & College Booths

Parents are encouraged to attend all presentations and information sessions (practice exams excluded). For more information or questions about the program, please contact Catherine Hong, Special Projects/ Outreach Librarian, at 619-238-6684 or [SDLBAcademy@sandiego.gov](mailto:SDLBAcademy@sandiego.gov).

Library Staff: Please send completed forms to:  
Catherine Hong/Library Administration/MS 17.





San Diego Public Library College Prep Academy Application      Fall 2016

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APPLICANT

Legal Name \_\_\_\_\_  
Last First Middle Jr., etc.

Birth Date \_\_\_\_\_ ☐ Female ☐ Male  
mm/dd/yyyy

Preferred Telephone ☐ Home ☐ Cell Home ( ) Cell ( )

E-mail Address \_\_\_\_\_

Home Address \_\_\_\_\_  
Number & Street Apartment #

City State Zip/ Postal Code

Parent/Guardian \_\_\_\_\_  
Last First Middle

Preferred Telephone ☐ Home ☐ Cell Home ( ) Cell ( )

E-mail Address \_\_\_\_\_

Will you be a first-generation college student? ☐ Yes ☐ No Test Preference ☐ SAT ☐ ACT

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EDUCATION

High School \_\_\_\_\_

Grade \_\_\_\_\_ Graduation Date \_\_\_\_\_  
mm/yyyy



THE CITY OF SAN DIEGO

Cwi wuv'3."4238

\_\_\_\_\_ I give permission to share my child's name as it appears on the sign-in sheets for the San Diego Public Library's Admit One College Prep Academy with **UCSD Cal-SOAP** for their records. It will be used to track their courses and will not be shared with other parties.

Student Name: \_\_\_\_\_  
(please print)

Parent/Guardian: \_\_\_\_\_  
(please print)

Parent/Guardian Signature: \_\_\_\_\_

Date: \_\_\_\_\_



THE CITY OF SAN DIEGO

## **MINOR MODEL RELEASE FOR USE OF PHOTOGRAPHS BY SAN DIEGO PUBLIC LIBRARY**

In consideration of my engagement as a model upon the terms hereinafter stated, I hereby grant to the City of San Diego, San Diego Public Library, its officers, employees, agents, legal representatives and assigns, the absolute and irrevocable right and permission to copyright and use, re-use, publish, and re-publish photographic portraits or pictures of me, or in which I am included, in whole or in part, or composite or distorted in character or form, without restriction as to changes or alterations from time to time, in conjunction with my own name or a fictitious name, or reproductions thereof in color or otherwise, made through any medium and in any and all media now or hereafter known. I also consent to the use of any printed matter in conjunction therewith.

I hereby waive any right that I may have to inspect or approve the finished product or products or printed matter that may be used in connection therewith or the use to which it may be applied.

I hereby release, discharge, and agree to hold harmless the City, its officers, employees, agents, legal representatives and assigns from any liability by virtue of any blurring, distortion, alteration, optical illusion, or use in composite form, whether intentional or otherwise, that may occur or be produced in the taking of said picture or in any subsequent processing thereof, as well as any publication thereof, including without limitation any claims for libel or invasion of privacy.

I hereby warrant that I am over the age of majority (18 years of age) and am the Parent or Legal Guardian of the minor and that I have the legal right to contract for the minor in the above regard. I state further that I have read the above authorization, release, and agreement, prior to its execution, and that I am fully familiar with the contents thereof. This release shall be binding upon me and my heirs, legal representatives and assigns.

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DATE

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PARENT/GUARDIAN'S NAME

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MINOR'S NAME

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ADDRESS

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MINOR'S ADDRESS

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SIGNATURE