



**UNIVERSITY COMMUNITY PLAN UPDATE
SUBCOMMITTEE**

**Tuesday, February 12, 2019
ARE CAMPUS POINT – GREEN ACRE
10300 Campus Point Drive, San Diego, CA 92126
5:30pm – 7:00pm**

PUBLIC NOTICE AND AGENDA

***NOTE:** Order of agenda items may be modified at the beginning of the meeting at the discretion of the subcommittee chair.

- Item 1 5:30 CALL TO ORDER / ROLL CALL BY CHAIR: Andy Wiese**
- Item 2 5:35 NON-AGENDA PUBLIC COMMENT: Two minutes per speaker.**
- Item 3 5:50 Info Item – Community Atlas Presentation**
Overview and purpose of the University Community Atlas and
Community Plan Update Process.
- Item 4 6:05 Info Item – September 26, 2019 Open House Summary**
Presentation on feedback received from the Open House event and
discussion about the major themes identified from the feedback.
- Item 5 6:45 Next Steps:**
Info Item – March meeting: Community Vision & Guiding Principles
Discussion
Action - Subcommittee discussion/decision on day/time for March
CPUS and future subcommittee meetings.
- Item 6 7:00 ADJOURNMENT**

Sub-Committee Meetings are open to the public. Agendas and meeting summaries can be found at:
<https://www.sandiego.gov/planning/community/cpu/university/subcommittee-university-documents>

This Public Notice and Agenda is posted at the North University Community Library located at 8820 Judicial Drive, San Diego, CA 92122 and the University Community Branch Library located at 4155 Governor Drive, San Diego, CA 92122 at least 72 hours in advance of the meeting date.

For further information regarding agenda items or sub-committee meetings, please contact: Dan Monroe at (619) 236-5529 or DMMonroe@sandiego.gov