# Historical Resources Board AGENDA

April 27, 2023 at 1:00 P.M.

San Diego City College
(Mathematics & Social Sciences Building)

1046 16<sup>th</sup> Street

San Diego, CA 92101

HYBRID

### **BOARD MEMBERS**

- Tim Hutter Chairperson
- Kristi Byers- Vice-Chairperson
- Michael Taylor –2<sup>nd</sup> Vice-Chairperson
- Carla Farley
- David McCullough

- Courtney Ann Coyle
- Dr. Li-Rong Lilly Cheng
- Bruce Abrams
- Matthew Winter
- Dr. Ann Woods

### **PUBLIC SERVICE ANNOUNCEMENT REGARDING MEETING ACCESS**

Until further notice, Historical Resources Board meetings will be conducted pursuant to the provisions of California Government Code section 54953(a), as amended by Assembly Bill 2249.

Effective February 10, 2023, the Historical Resources Board will be in person and the meeting will be open for in-person testimony. Additionally, we are continuing to provide alternatives to in-person attendance for participating in Historical Resources Board meetings.

The public is encouraged to <u>subscribe</u> to receive meeting agendas.

In lieu of in-person attendance, members of the public may also participate and provide comment via telephone, ZOOM, using the Historical Resources Board <u>webform</u>, or via U.S. Mail of written materials, as follows:

# THE LINK TO JOIN THE WEBINAR BY COMPUTER, TABLET, OR SMARTPHONE IS:

https://sandiego.zoomgov.com/j/1617855117

# TO JOIN BY TELEPHONE:

Dial 1-669-254-5252 or (Toll Free) 1-833-568-8864.

When prompted, input Webinar ID: 161 785 5117

#### HOW TO SPEAK TO A PARTICULAR ITEM DURING PUBLIC COMMENT:

<u>In Person for Agenda Items and Non-Agenda Public Comment:</u> Please fill out a speaker slip located at the entrance to the meeting room. Indicate the item you wish to speak on as well as other requested information. Then submit it to a staff member.

<u>Via Virtual Platform for Agenda Items and Non-Agenda Public Comment:</u> When the Chairperson introduces the item, you would like to comment on (or indicates it is time for Non-Agenda Public Comment), raise your hand by either tapping the "Raise Your Hand" button on your computer, tablet, or Smartphone, or by dialing \*9 on your phone. You will be taken in the order in which you raised your hand. You may only speak once on a particular item.

When the Chairperson indicates it is your turn to speak, unmute your phone by tapping the Unmute button on your computer, tablet or Smartphone, or dial \*6 on your phone.

**Please Note:** Members of the public who wish to provide virtual testimony must enter the virtual queue by raising their hand before the queue closes. The queue will close when the last virtual speaker finishes speaking or five minutes after in-person testimony ends, whichever happens first. **Those participating virtually may NOT cede time to others participating in person or virtually.** 

### **HOW TO PROVIDE WRITTEN COMMENTS:**

**For Agenda Items and Non-Agenda Public Comment:** Submit using the <u>webform</u> indicating the agenda item number for which you wish to submit your comment. Comments received by 11:00 AM the day of the meeting will be distributed to the Historical Resources Board and posted online with the meeting materials. All webform comments are limited to 200 words. Comments received after the deadlines described above but before the item is called will be submitted into written record for the relevant item. Please go to the Historical Resources Board website for further instructions.

<u>Written Materials:</u> Instead of submitting written materials as an attachment to the <u>webform</u>, you may submit via U.S. Mail to Attn: Historical Resources Board 1222 First Avenue, MS 501 San Diego, CA 92101. Materials submitted via U.S. Mail must be received the business day prior to the meeting to be distributed to the Historical Resources Board.

### HOW TO WATCH THE MEETING:

The public may view the meetings at their scheduled time on <u>YouTube</u> or within 24 to 48 hours of the meeting depending upon technical streaming issues.

### **GENERAL INFORMATION:**

Requests For Accessibility Modifications Or Accommodations: As required by the Americans with Disabilities Act (ADA), requests for agenda information to be made available in alternative formats, and any requests for disability-related modifications or accommodations required to facilitate meeting participation, including requests for alternatives to observing meetings and offering public comment as noted above, may be made by calling 619-235-5224 or emailing <a href="https://disability.new.org/linearing-new.org

**Items Marked with Asterisks:** Those items with an asterisk (\*) will include consideration and adoption/approval of the appropriate environmental document. For additional information please see **California Environmental Quality Act (CEQA) Notices and Documents** at: <a href="https://www.sandiego.gov/ceqa">https://www.sandiego.gov/ceqa</a>.

**Consent Agenda:** The Board may take one vote to approve one or more items identified as being part of a Consent Agenda. If an item is approved in that manner, the action approved is as stated in Staff's recommendation, which is normally set forth in the agenda and the Report to Historical Resources Board, and which Staff may modify prior to the vote by informing the Board verbally or in writing.

The Consent Agenda may be voted on quickly, so if you wish to be heard, please submit the <u>webform request</u> <u>at least one hour</u> prior to the start of the meeting. Comments received by 11:00 AM the day of the meeting will be distributed to the Board and posted online with the meeting materials. All webform comments are limited to 200 words but may include attachments. Comments received after the deadlines described above but before the item is called will be submitted into the written record for the relevant item.

## THURSDAY, APRIL 27, 2023 AT 1:00 P.M.

## **ROLL CALL**

# **ANNOUNCEMENTS/NON-AGENDA PUBLIC COMMENT**

This portion of the agenda provides an opportunity for members of the public to address the Board on items of interest within the jurisdiction of the Board. Comments relating to items on today's docket are to be taken at the time the item is heard.

Comments may be submitted using the <u>webform</u>, checking the appropriate box. Comments received by 11:00 AM the day of the meeting will be distributed to the Historical Resources Board and posted online with the meeting materials. All webform comments are limited to 200 words. Comments received after the deadlines described above but before the item is called will be submitted into written record for the relevant item. Pursuant to the Brown Act, no discussion or action, other than a referral, shall be taken by the Board on any issue brought forth under "Announcements/Non-Agenda Public Comment."

### **BOARDMEMBERS COMMENT**

- General
- Ex Parte
- Conflicts of Interest
- Failure to visit designation site/invocation of waiver

### **REQUESTS FOR ITEMS TO BE CONTINUED AND/OR WITHDRAWN**

**REQUESTS FOR ITEMS TO BE PLACED ON THE CONSENT AGENDA:** Staff is recommending Items 1, 2, and 3 to be placed on consent.

- ITEM 1 DONALD AND GLADYS CLITSOME/LLOYD RUOCCO HOUSE located at 2228 33rd Street
- ITEM 2 FRED ROHR/ RALPH L. FRANK HOUSE located at 555 San Fernando Street
- ITEM 3 MAMIE AND OLIVER EVANS/ WILLIAM TEMPLETON JOHNSTON HOUSE located at 4388 Ampudia Street

### **APPROVAL OF THE AGENDA**

## **APPROVAL OF THE MINUTES**

• March 23, 2023

#### **DIRECTOR'S REPORT**

- Development Services, Subcommittee Report
- Planning

## **AGENDA ITEMS**

#### ITEM-1 DONALD AND GLADYS CLITSOME/LLOYD RUOCCO HOUSE

**Applicant/Owner:** Stephen and Susan Connor represented by Heritage Architecture & Planning **Staff:** Megan Walker

Consider the designation of the property located at 2228 33<sup>rd</sup> Street, 92104, North Park Community, District 3 as a historical resource. Report Number: HRB-23-011

## PROPOSED ACTION

Designate or not designate the property as a historical resource under adopted designation criteria.

### **STAFF RECOMMENDATION**

Designate the Donald and Gladys Clitsome/Lloyd Ruocco House located at 2228 33rd Street as a historical resource with a period of significance of 1938 under HRB Criteria C and D. The designation includes the interior wood paneling, rafter beams, and plywood detailing of the living room ceiling and the stone and brick fireplace.

#### ITEM-2 FRED ROHR/ RALPH L. FRANK HOUSE

**Owner:** Earnshaw Living Trust 08-30-17 represented by Landmark Historic Preservation **Staff:** Suzanne Segur

Consider the designation of the property located at 555 San Fernando Street, 92106, Peninsula Community, Council District 2 as a historical resource. Report Number: HRB-23-012

#### PROPOSED ACTION

Designate or not designate the property as a historical resource under adopted designation criteria.

## STAFF RECOMMENDATION

Designate the Fred Rohr/Ralph L. Frank House located at 555 San Fernando Street as a historical resource with a period of significance of 1940 and 1942-1965 under HRB Criteria B, C and D. The designation excludes the 2022 basement level enclosure. The designation includes the cobblestone wall and fence on San Fernando Street, the granite site walls at the driveway, and the S-shaped stone site wall in the front yard.

# ITEM-3 MAMIE AND OLIVER EVANS/WILLIAM TEMPLETON JOHNSON HOUSE

**Owner:** Michael A. Scott & Kerri M. Melucci represented by Legacy 106, Inc. **Staff:** Alvin Lin

Consider the designation of the property located at 4388 Ampudia Street, 92103, Uptown Community, Council District 3 as a historical resource. Report Number: HRB-23-013

### **PROPOSED ACTION**

Designate or not designate the property as a historical resource under adopted designation criteria.

#### **STAFF RECOMMENDATION**

Designate the Mamie and Oliver Evans/William Templeton Johnson House located at 4388 Ampudia Street as a historical resource with a period of significance of 1924 under HRB Criteria C and D. This recommendation includes the southeast elevation brick terrace and walkway. This recommendation excludes the pre-1935 addition atop the garage, the 1994 patio, and the 2019 second-story addition, all built outside the period of significance.

### ITEM-4 SELECTION OF HISTORICAL RESOURCES BOARD CHAIR

Consider electing a Chair from among the sitting Boardmembers consistent with the Board's adopted Procedures.

### **PROPOSED ACTION**

Elect a Chair consistent with the Board's adopted Procedures.

## STAFF RECOMMENDATION

Elect a Chair

#### **ADJOURNMENT**

NEXT SUBCOMMITTEE MEETING DATES (Subject to change with appropriate notice), see this link and scroll to the bottom of the page for more information <u>Historical Resources Board | Development Services | City of San Diego Official Website</u>