

Meeting Agenda

September 15, 2016

5:30 p.m. – 7:30 p.m.

City Concourse
North Terrace Room
202 C Street
San Diego, CA 92101

1. **Call to Order**
2. **Roll Call**
3. **Welcome:** Chair Dr. Rodney Hood
4. **Public Comment** (Speaker Slips are available)
5. **Approval of the Meeting Minutes:** July 21, 2016
6. **Presentation:**
 - a. San Diego Police Department Gang Unit Presentation – **Vehicle Stops, Vehicle Pat Down Searches, Gang Documentation Criteria**
Lt. Marshall White and Lt. Terrance Charlot
 - b. Assembly member Dr. Shirley Weber, Ph.D., 79th Assembly District – **Overview of AB 2298 (Gang Database Statistics)** – Assembly Fellow/Legislative Aide, Anthony DiMartino, MSW
7. **Commissioner Highlight:**
 - a. Commissioner Elizabeth Bustos
8. **Action Items**
 - a. Commissioner Ahmed requested that the Commission on Gang Prevention and Intervention draft a letter of support for the HORSED INSTITUTE FOR COMMUNITY DEVELOPMENT. They are requesting monies to support the San Diego Coalition for Anti-Radicalization Education and Support (SD-CARES).

Recommended Action: Motion that the Commission on Gang Prevention and Intervention approve the support letter between HORSED and SD-CARES to the Office of Homeland Security.

9. **Information Scan**

- a. Gang and Human Trafficking Statistics Updates - Commissioner Shelley Zimmerman, Chief of San Diego Police Department
- b. Probation Update – Commissioner Adolfo Gonzales, Chief of San Diego County Probation Department

10. **Committees**

- a. Outreach and Communications Standing Committee Schedule of Standing committee meeting dates will be the third Wednesday of every other month (non-meeting months) from 3 pm to 5pm at the Commission on Gang Prevention and Intervention Offices located at 1010 Second Ave., Suite 1325, 13th floor, Note: Please use the Evan Jones Parking Structure for free parking validation.
- b. Below are the future Outreach and Communications Standing Committee dates for your calendars:

October 19, 2016
February 15, 2017
April 19, 2017
June 21, 2017

11. **Chair’s Report**

- a. Strategic Action Plan Subcommittee Update (tabled from July meeting)

12. **Executive Director’s Report**

- a. General Report

13. **Announcements:** Commissioner / Community Updates / Upcoming Events

- a. Commissioner Duffy:
 - i. Update on LEAD Program
 - ii. Share GRIP trip to Orange County

14. **Adjournment**

Next Meeting:

Joint Meeting

Public Safety and Livable Neighborhoods Committee

November 17, 2016

Location to be Determined

This information will be made available in alternative formats upon request as required by the Americans with Disabilities Act (ADA) by contacting Denise Sandoval at 619-533-6387. Requests for disability-related modifications or accommodations required to facilitate meeting participation, including requests for auxiliary aids, services or interpreters, require different lead times, ranging from five business days to two weeks. Please provide as much advance notice as possible in order to ensure availability. Assistive Listening Devices are available upon request.

Public Comment on an Agenda Item: If you wish to address the Commission on an item on today's agenda, please complete a speaker form (on the table near the door) and give it to the Commission's staff before the Commission hears the agenda item. You will be called at the time the item is heard.

Public Comment on Matters Not on the Agenda: You may address the Commission on any matter not listed on today's agenda. Complete a speaker form and give it to the Commission's staff. However, California's open meeting laws do not permit the Commission to discuss or take any action on the matter at today's meeting. At its discretion, the Commission may refer the matter to staff or committee.

Individual's comments are limited to three minutes per speaker. At the discretion of the Chair, if a large number of people wish to speak on the same item, comments may be limited to a set period of time per item. The information contained in this agenda is available in alternative format. To request an agenda in Braille, large print, or cassette, or to request a sign language or oral interpreter for the meeting, call the Commission office at least five (5) working days prior to meeting (619-533-3423).