

East 1320'



### C.C. SEAMAN'S

SUBDIVISION OF E. 1/2 OF S.W. 1/4 OF  
 SEC. 34 T. 16 S. R. 2 W. S.B.M.  
 —Surveyed by Fox & Ryan—  
 Civil Engineers & Surveyors

I hereby certify that this is a correct copy  
 of Map No 214 on file in the office of the  
 Recorder of San Diego County, California.  
 Dated: Sept 29<sup>th</sup> 1914

*John A. Hare*  
 County Recorder  
 San Diego County, Calif.

Filed: Aug. 2, 1887  
 E.G. Haight, Co. Recorder  
 By B.F. Moore, Deputy

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