

COUNCIL PRESIDENT PRO TEM MONICA MONTGOMERY STEPPE COUNCIL DISTRICT 4



#CD4 Monthly Newsletter

APRIL 2023 EDITION

Women's History Month empowers young girls around the nation with courage, self-esteem, and willpower to walk in our ancestors' footsteps.

This year, it is my honor to recognize the impactful contributions of **Claudia Thompson** as the City of San Diego's Women of Distinction



Honoree for the Fourth District. As an Oak Park resident, she constantly puts others before herself and strives to better the community through volunteerism. Among the long list of accomplishments in her professional endeavors, Ms. Thompson has historically been a tireless servant and advocate for the Oak Park Library.

I truly believe in the practice that we have to give our flowers to those while they are still with us, and the opportunity to recognize Ms. Thompson while she continues to serve the community is truly an honor. This year, we are reclaiming the narrative of history by highlighting celebrating women's contributions to our city. Congratulations Claudia!

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Alta Vista | Broadway Heights | Chollas View | Emerald Hills | Encanto | Greater Skyline Hills | Jamacha
Lincoln Park | Lomita Village | Mountain View | North Bay Terraces | Oak Park | O'Farrell | Paradise Hills
Ridgeview | South Bay Terraces | Valencia Park | Webster

Follow Us On Social Media - @CD4Monica

202 C Street, MS #10A San Diego, CA 92101 | 619-236-6644 | CD4News@sandiego.gov

INSIDE CITY HALL

PILLARS OF GOVERNANCE

ECONOMIC OPPORTUNITY FOR ALL

REIMAGINING PUBLIC SAFETY

SAFE AND HEALTHY COMMUNITIES

MARCH 15 | PS COMMITTEE

FALCK MOBILE HEALTH CORP. CONTRACT UPDATE

The Public Safety Committee continues to monitor the city's contract with Falck, who provides Ambulatory services across our region. Based on the dynamic demands of the City's Emergency Medical Services system, the City will consider amending the Falck contract to require Falck to subcontract with a second provider to help meet the needs of public health and safety. City Council will hear the item at a later date.

MARCH 22 | AT&I COMMITTEE

UPDATE ON ELECTRIC VEHICLE CHARGING SOLUTIONS

On March 22, the Sustainability & Mobility Department presented a proposal for the City to consider contractors to finance, install, operate, maintain, and own citywide Electric Vehicle Supply Equipment (EVSE) for a contractor chargers across all City properties for public use. This proposal will be crucial to meeting our City's Climate Action Plan goals, and I look forward to discussing how these contracts can provide equal opportunities for all who want to do business with the City.

MARCH 8 | ED&IR COMMITTEE

UPDATE ON EFFORTS TO IMPLEMENT CITY'S CANNABIS EQUITY ASSESSMENT

The Cannabis Business Division (CBD) has completed significant work in the cannabis permitting space with the adoption of the cannabis equity assessment. On March 8th, the ED&IR Committee received an update on efforts to implement the equity assessment, which included an establishment of Social Equity and Economic Development (SEED) Task Force, Tax Revenue and User Fee, and further proposed cannabis equity outlet permits.

MARCH 14 | CITY COUNCIL

2023 CITY COUNCIL WORK PLAN

Each year, City Council discusses a work plan to guide the City Council's legislative priorities. The 2023 work plan outlines specific goals to guide our priorities, which includes implementing an equitable budget, improving infrastructure, reducing and preventing homelessness, strengthening governance, and expanding economic opportunity for all. I look forward to working with my council colleagues in bringing this plan to fruition.

MARCH 20 | CITY COUNCIL

CIVIC CENTER REVITALIZATION UPDATE

On March 20th, the Civic Center Revitalization Committee presented a set of recommendations to consider while proceeding with the redevelopment. As the city moves forward on revitalizing our civic core, we must consider as much as we can about the principles of urban design and the best use of space that will generate sustainable urban activity. To view the final committee report, visit www.sandiego.gov/mayor/ccrc/reports.

MARCH 21 | CITY COUNCIL

ORDINANCE DESIGNATING JUNETEENTH AS A CITY HOLIDAY

On March 21, City Council unanimously approved "Juneteenth," which commemorates the end of slavery, as an official paid holiday for City of San Diego employees. Council President pro Tem Montgomery Steppe issued the following statement: "By honoring Juneteenth in our City, we choose to recognize the insidious history of our country and the sacrifices to achieve freedom for Black Americans. Today, our City made positive strides to realize the fight for true freedom among Black San Diegans."



BULKY ITEM DROP-OFF EVENT

Saturday, May 13
9 AM - 11 AM
(or until bins are full)

YOU CAN BRING THE FOLLOWING:

- ✓ GREENERY
- ✓ METAL APPLIANCES
- ✓ WOOD
- ✓ REFRIGERATOR
- ✓ TIRES (NO RIMS)
- ✓ WASHING MACHINE
- ✓ ELECTRONICS
- ✓ MATTRESSES
- ✓ COUCHES
- ✓ LAWN MOWERS (NO FLUIDS)
- ✓ WATER HEATERS
- ✓ & MORE!



**ITEMS NOT ACCEPTED: HAZARDOUS MATERIALS,
CONSTRUCTION DEBRIS, LIGHTBULBS**



Help us by following traffic pattern highlighted in blue.
Line will form along College Grove Dr.

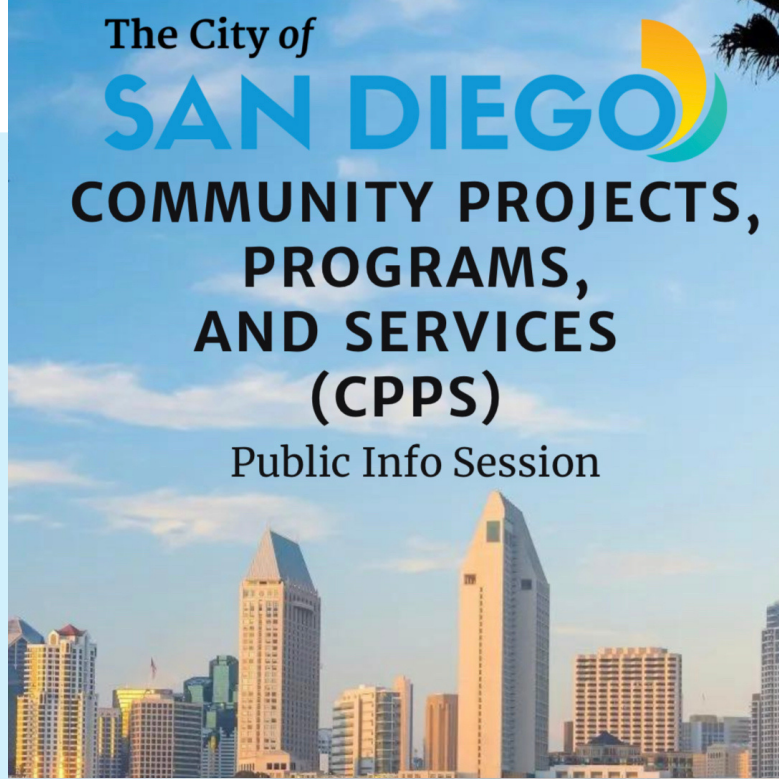


RSVP:
bit.ly/BULKYITEMRSVP

To volunteer,
sign up at:
bit.ly/D4volunteer

Questions?
Call or text:
619-380-3848

Thank you to our
partners:



The City of SAN DIEGO COMMUNITY PROJECTS, PROGRAMS, AND SERVICES (CPPS)

Public Info Session

**SKYLINE HILLS LIBRARY
MULTIPURPOSE ROOM
7900 PARADISE VALLEY RD**

**TUESDAY
MAY 2, 2023
6 PM - 7 PM**



Protect the Storm Drains!

Take the Last Step, Recycle the Last Drop.

Free Events!

**Saturday
May 13, 2023
9 a.m. to 1 p.m.
Chollas Operations Yard
2797 Caminito Chollas
San Diego, CA 92105**

For more information:
Environmental Services Department • 858-694-7000
www.sandiego.gov/HazWasteSafeDisposal



**Bring a Used Oil Filter,
Receive a FREE OIL FILTER BAG
and RED SHOP TOWEL**

Preparing for

EARTH DAY

APRIL 15, 2023
9AM TO 1PM

MT. HOPE COMMUNITY GARDEN 4269 Market St., San Diego, CA 92101

Join us for **Environmental Justice** activities:

Fruit tree give-away • Workshops • Information tables
Indigenous food tastes • Social Gathering • Garden Work
Surveys + \$15 credit to shop at our People's Produce Farmers Market



For more info:
pnv.wellness@gmail.com



I Love a Clean San Diego

Creek to Bay Cleanup

Saturday, April 22, 9AM - 12 PM

Join I Love A Clean San Diego to be a part of the largest Earth Week cleanup in all of San Diego county

Volunteer at a location within District 4!

- Chollas Creek at Jamacha Road**
6915 Jamacha Rd
- Mountain View Park**
435 S 40th St
- Martin Luther King Jr Recreation Center**
6401 Skyline Drive
- Radio Canyon**
60th St & Weaver St
- Chollas Lake**
6350 College Grove Drive

Register at creektobay.org

CALIFORNIA REPARATIONS TASK FORCE:

A COMMUNITY CONVERSATION

JOIN US!



1-3 PM



TBD - San Diego, CA



Learn about AB3121 and the work of the California Reparations Task Force, who could be eligible, and review the Interim Report. Bring questions and inquiries for a community conversation about California Reparations.

**SATURDAY,
APRIL**

29TH

[HTTPS://OAG.CA.GOV/AB3121](https://oag.ca.gov/AB3121)

Hosted by:

**SD COUNCIL PRESIDENT PRO TEM • DISTRICT 4
MONICA MONTGOMERY STEPPE**

CJEC

**The Rise of Clean Energy:
Why It Matters**



- April 15 | 11 a.m. | Valencia Park/Malcolm X Library
- April 22 | 2 p.m. | Skyline Hills Library

SD sustainability

SD Public Library

ACCEPTING VENDOR APPLICATIONS

Market Creek Farmers Market

**3rd Saturday of each month
starting, April 15, 2023**

Bringing the community together to promote health and wealth.



**Jacob's Center -
404 Euclid Avenue
San Diego, Ca 92114**

COMMUNITY HIGHLIGHTS



On March 17th, Council President pro Tem delivered greetings and encouragement to the United Negro College Fund scholar students, who presented graduation portfolios. Congratulations to all the students for their hard work on these portfolios. May community continue to encourage you as you embark on your next journeys.

On March 31st, Council President pro Tem joined the San Diego Black Chamber of Commerce for their "Celebrating a Woman's Worth" program. She also received their "Fearless Woman" award, and dedicated it to the many women and girls leading and doing important work in our region. Thank you to the San Diego Black Chamber of Commerce for this recognition!



City Council declares March through April 2023 to be Ramadan Month in the City of San Diego. The City is proud to celebrate and uplift our Muslim community in the sacred and holy month of fasting and self-reflection.

In March, the California Reparations Task Force met in Sacramento for its 14th and 15th meeting since its formation. It is important to engage the community on how the Task Force is working to recommend remedy to the harm caused in California. View the interim report or sign up for meeting updates at oag.ca.gov/ab3121.



COMMITTEE ASSIGNMENTS

COUNCIL COMMITTEE ASSIGNMENTS

Chair, Budget and Government Efficiency Committee

Vice Chair, Rules Committee

Vice Chair, Public Safety Committee

Vice Chair, Economic Development and Intergovernmental Relations Committee

Member, Active Transportation and Infrastructure Committee

OUTSIDE ORGANIZATIONS APPOINTMENTS

Co-Chair, City-County Reinvestment Task Force

Board Representative, San Diego MTS - Board of Directors

Alternate Representative, San Diego MTS - Executive Committee

Chair, San Diego MTS - Public Security Committee

First Representative and Alternate Chair, San Diego Consortium Policy Board

Member, California Reparations Task Force

OFFICE HOURS

FRIDAYS 1:30 PM - 4:30 PM



30 MIN VIDEO/TELECONFERENCE



SCHEDULE APPOINTMENT AT
SMSANCHEZ@SANDIEGO.GOV



CONFIRM APPOINTMENT



PREPARE

Get It Done App

Report non-emergency problems, schedule appointments & obtain information

sandiego.gov/get-it-done or download your mobile app today! "Get It Done San Diego"

Flag reports no action after 45 days by emailing office staff report number

All things District 4

SCAN ME

Read our News Page

SCAN ME

The Peace Movement

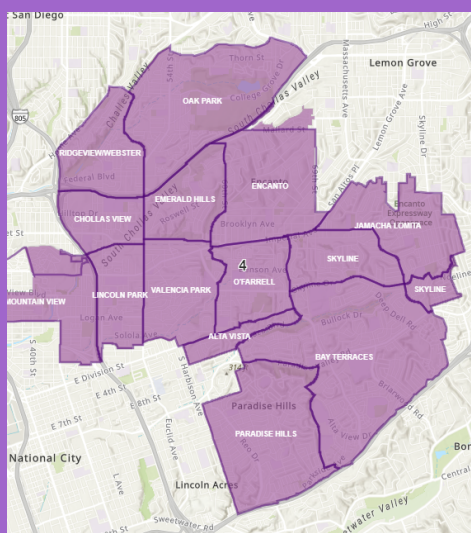
SCAN ME

D4 Green Team

SCAN ME

Open your Camera app and point it steadily for 2-3 seconds towards the QR Code you want to scan or email CD4news@sandiego.gov

DISTRICT 4



92102 | 92105 | 92113 | 92114 | 92115 | 92139

MEET THE STAFF

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Bay Terraces

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