

# COUNCIL PRESIDENT PRO TEM MONICA MONTGOMERY STEPPE COUNCIL DISTRICT 4



#CD4 Monthly Newsletter

JUNE 2023 EDITION



This month, in collaboration with the Mayor's office, my office honored San Diego's finest Football Team—the Lincoln Hornets— with the Key to the City and a proclamation declaring May 27, 2023, as Lincoln High School Football Day in the City of San Diego!

In December 2022, The Lincoln Hornets endured a hard fight to secure the 2022 Division 1-AA CIF State Championship title against the tough De La Salle team. This celebration is more than a title. It's about the sacrifice, courage, and dedication it took to get to this level of success. There is so much untapped power and many gifts and talents in Southeastern San Diego, and these young men are worth all the recognition and celebration.

**Congratulations to the Lincoln High School Football Team!**

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Alta Vista | Broadway Heights | Chollas View | Emerald Hills | Encanto | Greater Skyline Hills | Jamacha  
Lincoln Park | Lomita Village | Mountain View | North Bay Terraces | Oak Park | O'Farrell | Paradise Hills  
Ridgeview | South Bay Terraces | Valencia Park | Webster

Follow Us On Social Media - @CD4Monica

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# INSIDE CITY HALL

## PILLARS OF GOVERNANCE

### ECONOMIC OPPORTUNITY FOR ALL

### REIMAGINING PUBLIC SAFETY

### SAFE AND HEALTHY COMMUNITIES

MAY 15 | CITY COUNCIL

## SIDEWALK VENDING PERMIT FEE

On May 17, 2022, City Council approved the Sidewalk Vending Permit Fee for one year and requested staff to return to Council after the first year of the program's implementation. In this one year update, city staff reported that 673 permits have been issued to vendors thus far. The permit fee was approved to continue at \$38 to balance accessibility and fairness for residents who wish to participate.

MAY 23 | CITY COUNCIL

## CITY OF SAN DIEGO 2022 CRIME BRIEFING

The presentation contained several key statistics within the City of San Diego, including a substantial decrease in gang crime. City wide, gang homicide decreased by **65%**, while gang shootings **declined by 11%**. Additionally, overall crime **decreased by 7.5%** and violent crime in Council District Four **decreased by 9%**. Council President pro Tem Montgomery Steppe issued the following statement: "The recent statistics demonstrate that our City is beginning to positively impact our youth and families by supporting them in the public safety ecosystem. We must continue investing in holistic, sustainable solutions with public safety to mitigate violence and make our City safer for everyone."

MAY 16 | CITY COUNCIL

## RESOLUTION TO AMEND THE FALCK MOBILE HEALTH CONTRACT

Based on the dynamic demands of the City's Emergency Medical Services system, City Council voted to approve a resolution allowing a First Amendment to the Falck contract. The Amendment would require Falck to subcontract with a second San Diego-accredited ambulance transport provider to help meet the needs of public health and safety.

MAY 17 | ED&IR COMMITTEE

## FY24 TOURISM MARKETING DISTRICT REPORT

On May 17, the ED&IR Committee received the Fiscal Year 2024 San Diego Tourism Marketing District Report of Activities. The SDTMD is essential in increasing hotel room night occupancy and attracting tourism activity. The report showed that funding from tourism has been restored to pre-pandemic levels, which ultimately supports our City in the Transient Occupancy Tax that funds our City budget. View SDTMD reports at: [sdtmd.org/reports/](https://sdtmd.org/reports/)

MAY 22 | CITY COUNCIL

## APPOINTMENTS TO THE COMMISSION ON POLICE PRACTICES

On May 22, City Council made appointments to the Independent Commission on Police Practices. The Commission consists of 25 seats that will investigate reports of police misconduct. By Ordinance, the Commission comprises 9 at-large seats, 9 District represented seats, 5 Low-and-Moderate Income Representative seats, and 2 Youth seats. Appointed Commissioners will now proceed to background checks.

MAY 24 | BUDGET & GOVERNMENT EFFICIENCY COMMITTEE

## WATER RATE ADJUSTMENTS, COST OF SERVICE STUDY, AND PROP 218

On May 24, the B&GE Committee heard an overview of proposed rate adjustment for the City's water rates, presented in response to the [Public Utilities Department 2022 Water Cost of Service study](#). The purpose of this hearing was to set the public hearing date for City Council. Once the hearing date is set, a notice to the public will go forward. This request to set a public hearing will come to City Council at a later date.

# CALLING LOW-INCOME BUSINESS OWNERS

2ND ANNUAL

## BLACK BUSINESS EMPOWERMENT CLINIC

### Where:

Valencia Park/Malcolm X Library  
5148 Market St.,  
San Diego, CA 92114

### When:

Tuesday June 20, 2023  
3:00 p.m. - 7:45 p.m.

## JUNETEENTH FREEDOM DAY

Judge Charles Bell Jr. will give  
Opening Remarks at 3 p.m.



Scan the QR  
code to sign up!

Attorneys will provide **FREE** legal consultations to eligible business owners on:

- Entity Formation
- Business Contracts and Agreements
- Trademarks, Copyrights, and Patents

Schedule a free 30-minute consultation with an experienced attorney at:  
<https://sdvlp.org/small-business-legal-clinic-application/>

### Presented by:



FOR ANY QUESTIONS CALL (619) 235-5656 X133 OR  
EMAIL US AT [MNSPADMIN@SDVLP.ORG](mailto:MNSPADMIN@SDVLP.ORG)

## Scoop From You(th) Challenge: Opioid Crisis

2023 Video & Visual Art Challenge

May 9 - July 11, 2023

### Be Featured!

Your winning piece could be featured on County of San Diego communications!

## Calling All San Diego County Youth and Young Adults!

The County of San Diego Health and Human Services Agency is pleased to announce that this summer's *Scoop From You(th) Challenge* focuses on the opioid crisis.

This year, youth and young adults are encouraged to join the challenge to raise awareness about the risks of illicit fentanyl and the importance of naloxone through video and visual art to help prevent opioid-related overdoses.

Eligible participants between the ages of 12-25 can submit a maximum of three entries (no more than one entry per category) for the opportunity to win in Silver, Gold, or Platinum tiers. See website for more details.

The Platinum Tier Winner will receive:

- A \$1,200 Visa gift card award sponsored by Rescue Agency
- An opportunity for video or visual art to be shared through County communication outlets
- An Award Ceremony and Certificate of Achievement signed by County of San Diego and Health and Human Services leadership.

### Stay Connected



CountySanDiego @CountyofSanDiego @SanDiegoCounty SanDiegoCounty @LiveWell\_SanDiego  
LiveWellSanDiego @SanDiegoCountyHHS @SDCountyHHS LiveWellSDVision  
@LiveWell\_SD @LiveWell\_SD



To learn more, scan this QR code to access our website  
[LiveWellSD.org/ScoopFromYouth](http://LiveWellSD.org/ScoopFromYouth)

### CHALLENGE INFORMATION:

Visit [LiveWellSD.org/ScoopFromYouth](http://LiveWellSD.org/ScoopFromYouth) to learn more and get started!  
Submissions close July 11, 2023 at 11:59 PM.

### QUESTIONS:

Please send any additional questions to  
[LiveWellYouth@sdcounty.ca.gov](mailto:LiveWellYouth@sdcounty.ca.gov)

#GetTheScoop #YouthChallengeSD #OpioidCrisisSD



Sponsored By:

# SAVE THE DATES!

# PARKS AFTER DARK

Every Thursday, Friday & Saturday night!

8 Weekends | July 6 thru August 26, 2023

**Happening at these locations:**

- City Heights Rec Center
- Dolores Magdaleno Rec Center
- Linda Vista Rec Center
- Skyline Hills Rec Center

**Kids Eat FREE**  
while supplies last

## FREE! Activities for the whole family!

- Music & Entertainment
- Movies in the Park
- Arts & Crafts
- Inflatables
- Youth Sports Clinics
- And more!

For more info:  
[tinyurl.com/parks-after-dark](http://tinyurl.com/parks-after-dark)

[SanDiegoParksFoundation](https://www.sandiegoparksfoundation.org)



## 1 YEAR ANNIVERSARY

On June 14, 2022, Council President Pro Tem Monica Montgomery Steppe led the San Diego City Council's unanimous and historic vote to approve nine blocks between 61st-69th on Imperial Avenue as the **San Diego Black Arts + Culture District** (SDBA+CD).

The San Diego African American Museum of Fine Art would like you to join us as we celebrate the progress of the past year.

Friday, June 9, 2023 6:00-8:00 PM  
6145 Imperial Avenue (Second Chance Headquarters)  
San Diego, CA 92114

- Council President Pro Tem Montgomery Steppe will share her vision for the district.
- Meet members of the SDBA+CD Advisory Committee.
- Meet local artist, business owners and others who are in the district.
- The New School of Architecture & Design Degree Project Studio, 5th year undergraduate students will display the master plans they have prepared for the district.
- Give us your ideas about the businesses and activities you would like in the district.
- The San Diego Commission for Arts and Culture will provide information on the "here comes the neighborhood: Encanto" Initiative and other activities.

This event is free to everyone.  
Please reserve at [sdblackacd.org](http://sdblackacd.org)





**FREE! FUN!**

**SATURDAY  
JUNE 10, 2023  
9:00 AM  
to  
1:00 PM**

# Chollas Community Climate Fair

Join your Chollas Creek Neighbors at Webster Elementary  
4801 Elm Street San Diego, CA 92102

Hosted by Groundwork San Diego - Chollas Creek

 Learn about saving water and energy

**Free lunch!**

**EVs & Bikes**



**Win prizes!**



**Bounce house!**



**Activities for the whole family!**

**Face painter!**



**Exhibitors:**

GRID Alternatives  
City of San Diego  
Audubon Society  
County Vector Control  
I Love a Clean San Diego  
Center for Clean Energy  
...and many more!

**CONTACT INFO:**

Patrice@GroundworkSanDiego.org  
Office: (619) 543- 0430



# 2023 BOYS & MENS HEALTH CELEBRATION

SAN DIEGO COUNTY



**EVENT COORDINATORS**

MR. TERRY ROBINSON 619-906-1799  
MS. DEBRA PORTEE 619-665-4721



**24 JUNE, 2023  
9AM - 2PM**

EDUCATIONAL CULTURAL COMPLEX  
343 OCEAN VIEW BLVD, SAN DIEGO, CA 92113



ATTENDEE REGISTRATION WILL BEGIN JUNE 1ST, 2023  
[WWW.WENEEDTOTALKMHF.ORG/EVENTS](http://WWW.WENEEDTOTALKMHF.ORG/EVENTS)

Fourth District Seniors Resource Center  
Proudly Presents

# "A JUNETEENTH DAY CELEBRATION"

 Mayor Todd Gloria

 Councilmember Monica Montgomery-Steppe

Official Ordinance Signing Proclaiming Juneteenth Day  
City of San Diego

Monday, June 19, 2023 (11:00 a.m. - 3:00 p.m.)  
George L. Stevens Senior Community Center  
570 So. 65th Street, (Off Skyline Drive)  
San Diego, CA 92114  
Admission \$8.00 **RSVP By June 14th A MUST!!**  
For tickets or more information, please phone (619) 266-2066

**FEATURING  
FOOD COURT**

Tasty Dishes, Delectable Desserts, and Beverage (Individually Priced)

Ancestral Storytelling, Speeches, Music, Dance, Information and Resource  
Table Displays and much more!

Health Fitness Demo  Health Screening  Opportunity Drawings 

**EVENT CO-SPONSORS**

The Old Globe Theatre, AARP, SD Voice & Viewpoint Newspaper  
Please note: Face Masks are Strongly Encouraged  
Seating is Limited  
All net proceeds benefit the Fourth District Seniors Resource Center

# JUNETEENTH

## AT CHOLLAS LAKE



**Saturday, June 17  
10:00 am – 5:00 pm**

**At the Gloria's Mesa Amphitheater**

6350 College Grove Drive  
San Diego, CA 92115  
See Map on Reverse

All Day Fun for All Ages!

- Family Activities
- Nature Hikes

Join Us on Stage!

- Dance
- Poetry
- Spoken Word
- Music
- History

**Community  
Celebration!**



Scan to donate: SCATheatre

 Chollas Lake  
Parks and Recreation  
Council

 ROLANDO  
PARK  
Community Council

 C.A.T.  
COMMUNITY ACTORS THEATRE

 Internet  
Key56  
Radio

# COMMUNITY HIGHLIGHTS



On May 20th, Council President pro Tem celebrated 38th Annual Father Joe's Villages Children's Charity to support the mission of support services for children experiencing homelessness. Father Joe's Village is committed to providing opportunities through after-school programs and Therapeutic Childcare Centers, and this type of investment for our youth gives them a true chance to succeed. Congratulations to Father Joe's for another successful event!

City Council declared May 2023 to be Asian American and Pacific Islander Heritage Month in the City of San Diego. From the Fil-Am Seniors fellowshipping at the Bay Terrace Senior and Community Center to the parishioners' of the Market Street Lao Temple, the AAPI community is live and strong both in Council District 4 and the City. The contributions are immeasurable and I thank the AAPI community for the diversity they bring to the City.



On May 13th, Council President pro Tem Montgomery Steppe celebrated the 40th annual Peacemaker Awards ceremony with National Conflict Resolution Center. We appreciate the work of NCRC and all they do to bridge the differences and focus on solutions. Congratulations to the 2023 NCRC Peacemaker Awardees, the California Innocence Project and Phyllis and Daniel Epstein!

## COMMITTEE ASSIGNMENTS

### COUNCIL COMMITTEE ASSIGNMENTS

**Chair**, Budget and Government Efficiency Committee

**Vice Chair**, Rules Committee

**Vice Chair**, Public Safety Committee

**Vice Chair**, Economic Development and Intergovernmental Relations Committee

**Member**, Active Transportation and Infrastructure Committee

### OUTSIDE ORGANIZATIONS APPOINTMENTS

**Co-Chair**, City-County Reinvestment Task Force

**Board Representative**, San Diego MTS - Board of Directors

**Alternate Representative**, San Diego MTS - Executive Committee

**Chair**, San Diego MTS - Public Security Committee

**First Representative and Alternate Chair**, San Diego Consortium Policy Board

**Member**, California Reparations Task Force

## OFFICE HOURS

FRIDAYS 1:30 PM - 4:30 PM



30 MIN VIDEO/TELECONFERENCE



SCHEDULE APPOINTMENT AT  
SMSANCHEZ@SANDIEGO.GOV



CONFIRM APPOINTMENT



PREPARE

**Get It Done App**

Report non-emergency problems, schedule appointments & obtain information

[sandiego.gov/get-it-done](https://sandiego.gov/get-it-done) or download your mobile app today! "Get It Done San Diego"

Flag reports no action after 45 days by emailing office staff report number

All things District 4

SCAN ME

Read our News Page

SCAN ME

The Peace Movement

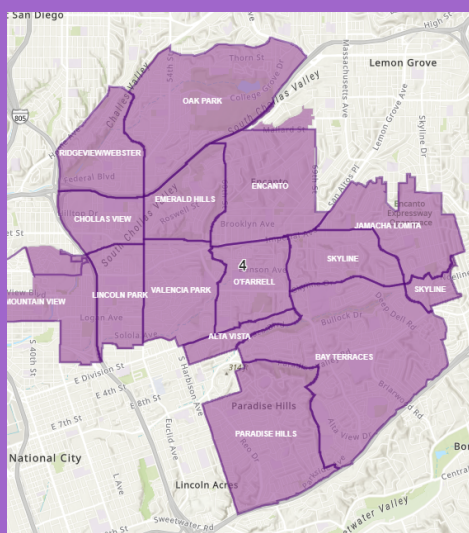
SCAN ME

D4 Green Team

SCAN ME

Open your Camera app and point it steadily for 2-3 seconds towards the QR Code you want to scan or email [CD4news@sanidiego.gov](mailto:CD4news@sanidiego.gov)

## DISTRICT 4



92102 | 92105 | 92113 | 92114 | 92115 | 92139

## MEET THE STAFF

**Henry Foster** | Chief of Staff | [HLFoster@sanidiego.gov](mailto:HLFoster@sanidiego.gov)

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*Paradise Hills*

**Stephanie Sanchez** | Office Manager & Scheduler | [SMSanchez@sanidiego.gov](mailto:SMSanchez@sanidiego.gov)

**Ariel Gibbs** | Communications Manager | [ALGibbs@sanidiego.gov](mailto:ALGibbs@sanidiego.gov)

**Bruce Williams** | District Ombudsman & Policy Advisor | [BEwilliams@sanidiego.gov](mailto:BEwilliams@sanidiego.gov)  
*Broadway Heights, Greater Skyline Hills, Jamacha, Lomita Village, Oak Park, Ridgeview*

**Tiffany Harrison** | Legislative Assistant | [THarrison@sanidiego.gov](mailto:THarrison@sanidiego.gov)  
*Emerald Hills*

**Eric Henson** | Policy Advisor | [HensonE@sanidiego.gov](mailto:HensonE@sanidiego.gov)  
*Bay Terraces*

**Karen Montufar-Federico** | Council Representative | [KMontufarFed@sanidiego.gov](mailto:KMontufarFed@sanidiego.gov)  
*Alta Vista, Encanto, Chollas View, Lincoln Park, Valencia Park/O'Farrell, Mountain View*

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