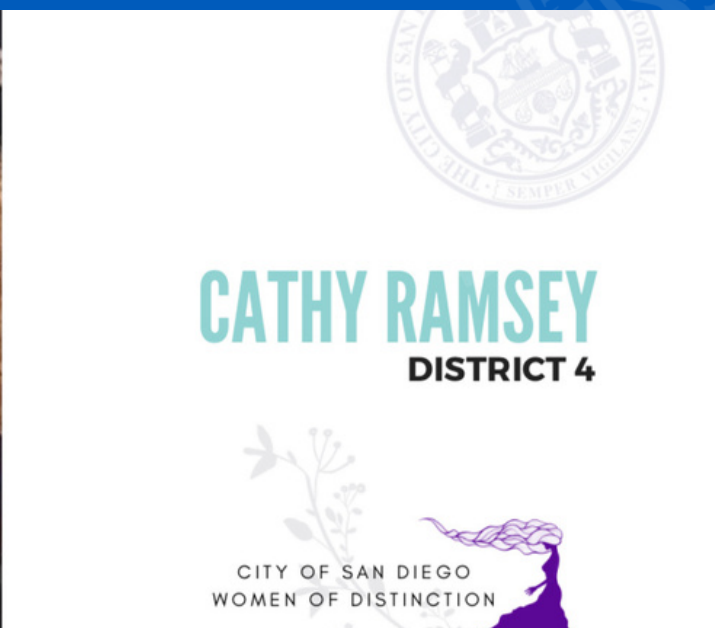


# COUNCIL PRESIDENT PRO TEM MONICA MONTGOMERY STEPPE COUNCIL DISTRICT 4



#CD4 Monthly Newsletter

MARCH 2022 EDITION



**For the month of March**, we celebrate **Women's History Month** in honor of all the incredible achievements of women around the world and throughout history in paving a way for a better tomorrow.

In collaboration with Mayor Gloria, my office honored District 4 resident **Cathy Ramsey as the City of San Diego's Woman of Distinction 2022.**

As a Skyline resident, Ms. Ramsey constantly puts others before herself and strives to better the community through volunteerism. Among the long list of accomplishments in her professional endeavors, **Ms. Ramsey has historically been a tireless servant and advocate to the community.** She has fought for real solutions where the community was met with division and has been a champion for growth that will leave a legacy for many generations to come.

**Congratulations to her accomplishment and recognition this month!**

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Alta Vista | Broadway Heights | Chollas View Emerald Hills | Encanto | Greater Skyline Hills Jamacha | Lincoln Park | Lomita Village | North Bay Terrace | Oak Park | O'Farrell | Paradise Hills | Redwood Village | Rolando Park | South Bay Terrace | Valencia Park | Webster

Follow Us On Social Media - @CD4Monica

202 C Street, MS #10A San Diego, CA 92101 | 619-236-6644 | CD4News@sandiego.gov

# INSIDE CITY HALL

## PILLARS OF GOVERNANCE

ECONOMIC OPPORTUNITY  
FOR ALL

REIMAGINING  
PUBLIC SAFETY

SAFE AND HEALTHY  
COMMUNITIES

MAR 1 | CITY COUNCIL

### VOTE TO REDUCE TAX RATE FOR CANNABIS PRODUCTION FACILITIES (CPFS)

In February, I **voted against reducing the tax rate for CPFS in the City of San Diego**. While this is an important stride for our city, it is also important to create **equitable opportunities to all**, particularly those who have been impacted by the War on Drugs. I believe that creating a **social equity assessment program** is a fundamental step to our expansion of cannabis production.

With that, the Department of Cannabis Business Development is conducting outreach sessions in fulfilling the **Cannabis Equity Assessment** I requested last month. Stay tuned for the announcement of the outreach session hosted by my office on **April 16, 2022 from 10:00 AM – 10:30 AM**.

For the Latest Updates  
Follow Us On Social Media

@CD4Monica

MAR 9 | PUBLIC SAFETY AND LIVEABLE NEIGHBORHOODS COMMITTEE

### DISCUSSION ON COMMITTEE PRIORITIES FOR 2022

The **Committee on Public Safety and Livable Neighborhoods** has approved the 2022 Work Plan. As the chair of this committee, I have been an advocate of developing a comprehensive work plan that details **programs and initiatives to address the rise in unsheltered population, strengthen law enforcement and community relationships, and other priority goals**. You can review the full details of this work plan [here](#).

MAR 15 | CITY COUNCIL

### UPDATE TO THE CITY'S 5-YEAR EMAIL RETENTION PLAN

On March 15th, City Council voted to change the policy of retaining city emails from forever to 5 years. This shift ultimately would reduce city costs over **the next five years from \$1.48 million to \$266,000**, even as the City has the **longest retention policy in the state**.

While this new policy will take effect in 2023, I will continue to advocate for **transparency and accountability** among our governing bodies in the city.

MAR 15 | CITY COUNCIL - APPOINTMENT NOMINATIONS

### DANIELLE MOORE APPOINTED TO SAN DIEGO UNIFIED PORT BOARD OF COMMISSIONERS

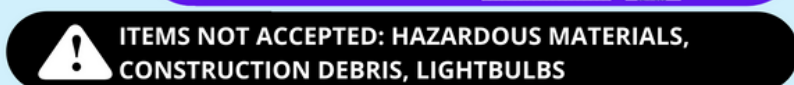
On March 15th, City Council voted to appoint **Danielle Moore to the San Diego Unified Port Board of Commissioners!** As a renewable energy attorney, Ms. Moore is well qualified and ready to assist the Port with rigorous investments that will improve our city's climate impact. I was proud to nominate Ms. Moore and receive support from colleagues as she becomes the **2nd Black woman to serve as a Port Commissioner for our City**. Congratulations to Danielle Moore on this outstanding achievement!

Learn more about how to serve on our City's Boards and Commissions by visiting:

<https://www.sandiego.gov/boards-and-commissions>

## COMMUNITY CLEANUP

**Saturday April 9**  
**9 AM - 11 AM**  
(or until bins are full)



*Help us by following traffic pattern highlighted in blue*

To volunteer,  
sign up at:  
[bit.ly/49volunteer](https://bit.ly/49volunteer)

Questions?  
Call or text:  
**619-380-3848**

# #DUMPSTERDAYS

As crucial components of our ongoing commitment to have **clean, safe and healthy communities**, our D4 Green Team will be hosting a community clean up on **April 9th from 9am - 11am at Valencia Park Elementary (5880 Skyline Drive)** to properly dispose of unwanted items.

"**Dumpster Days**" is a responsible way to address illegal dumping in our neighborhoods, and we look forward to promoting the beautification of our communities.

[RSVP](#)

## Black Arts and Culture District Designation

My office has been advocating **with key community partners** for a Black Arts and Culture District in District 4, where we will **celebrate the history and legacy of the contributions of Black individuals** to the City of San Diego.

**On April 13th**, the Committee on Economic Development and Intergovernmental Relations (ED&IR) will discuss the Resolution to designate the Marie Widman Park area, located in the historical Imperial Corridor, as the **City's Black Arts and Culture District**.

[LEARN MORE](#)

## Privacy Advisory Board Discussion

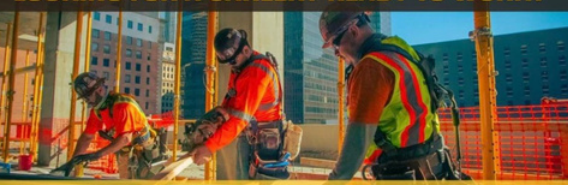
Join City Council hearing on **Tuesday, April 5th** to hear the discussion on the **Privacy Advisory Board Ordinance**.

This effort has been championed by the Transparent and Responsible Use of Surveillance Technology San Diego (TRUST SD) Coalition, and I look forward to discussing the improvement of transparency for San Diegans.

[LEARN MORE](#)



LOOKING FOR A CAREER? READY TO WORK?



**GOT A GOOD ATTITUDE? READY TO HUSTLE?**  
**BE A UNION CARPENTER! EARN WHILE YOU LEARN**

CARPENTERS COMBINE  
**SATURDAY**  
**APRIL 9**  
**2022**



SCAN TO RSVP

LOCATION:  
 SAN DIEGO CITY COLLEGE  
 1313 PARK BLVD.  
 SAN DIEGO, CA 92101  
**6AM**  
 CONTRACTORS ON-SITE  
 SPONSORSHIP AVAILABLE  
 CAREER OPPORTUNITIES  
 EARN WHILE YOU LEARN



CONNECT



HIRE



EARN

PROPER SAFETY ATTIRE REQUIRED: HARDHAT, BOOTS, GLOVES, SAFETY GLASSES, AND JEANS.  
 ALL APPLICANTS WILL BE SUBJECT TO A DRUG TEST.  
 PARTICIPANTS WHO HAVE RSVP'D AND HAVE A VACCINATION RECORD CARD FOR THEIR TWC REFLECTING VACCINATION RECORD WILL GET FAST PASS PRIVILEGES.

BRING YOUR HIRING DOCUMENTS: ID, SS, ETC.

THE CALIFORNIA LABOR EMPLOYMENT AND HIRING ACT MAKES IT ILLEGAL FOR AN EMPLOYER TO DISCRIMINATE BECAUSE OF RACE, RELIGIOUS CREDENCE, COLOR, NATIONAL ORIGIN, ANCESTRY, PHYSICAL DISABILITY, MENTAL DISABILITY, MEDICAL CONDITION, GENETIC INFORMATION, MARITAL STATUS, SEX, SEXUAL ORIENTATION, GENDER EXPRESSION, AGE, SOCIAL IDENTIFICATION, OR MILITARY AND VETERAN STATUS OF ANY PERSON.

**SOUTHWEST REGIONAL COUNCIL OF CARPENTERS**



# FREE NEW BOOKS FOR KIDS

Reading Literacy Learning, Inc.  
 Presents the 38th Annual

## CHILDREN'S BOOK PARTY 2022

**ALL CHILDREN ARE WELCOME**

**Saturday, April 30, 2022**

Beginning at 8:30 a.m. until 10:30 a.m.

at the Organ Pavilion in Balboa Park Admission is **FREE**

M.C. Jamarr Brown

Children will receive free new books  
 Entertainment and refreshments



**Roosevelt Brown, Program Director**  
**at (619) 266-4118**

Celebrating over 38 years of donating new books to  
 children, to help them build their own home library.  
 Over One Million books given away.

# Make Your IMPACT

## Calling All Youth Changemakers!

Do you have a creative project idea to enact  
 positive change in your community?

**Apply** for ImpACT on Stage's BRAND NEW  
 program, the **#MakeYourImpACT** Initiative!

We support youth-driven social justice projects which  
 incorporate art by providing funding and mentorship to help  
 transform students' ideas for change into meaningful action.  
 Recipients will get up to **\$4,000** to complete their project  
 and fund additional educational/service opportunities!

**Applications open March  
 18th!** Scan the QR Code or  
 visit [makeyourimpact.us](https://makeyourimpact.us) to  
 learn more.



## Garden Clean-Up Work Party

at

**Morse High School**

on Saturday, April 23rd, 2022 8AM-12PM

**Come Join Us!**

**Volunteers Needed**

Meet at the Main Garden just past front of school

6905 Skyline Drive, Southeast San Diego

Get to know your neighbors and help Morse clean up their  
 post-pandemic garden

Bring your own garden tools (or borrow ours), gloves, sunscreen.

We need help cleaning up the large garden, weeding, spreading mulch, amending soil,  
 trimming shrubs and beautifying the gardens

Learn gardening techniques from the school gardeners and the UCCE  
 Master Gardeners

Questions? Contact Master Gardener Muriel King, [murielsguajardo@gmail.com](mailto:murielsguajardo@gmail.com) or phone/text 619-251-6965

Hosted By:  
 SoCal Pre Apprenticeship Program

Community

# HOUSING & CHILDCARE

**FAIR**

Malcolm X Library  
 April 29th, 2022  
 11:00am - 2:00pm

Housing



Childcare



The focus for April will be  
 surrounding Housing and Childcare  
 resources available to the  
 community.

Want to Host a Table?

Contact:

(619) 303-6890 or [info@socapreapp.com](mailto:info@socapreapp.com)



# AFTER SCHOOL TEEN CENTER FOR MIDDLE & HIGH SCHOOL AGES

JACKIE ROBINSON FAMILY YMCA

LEARNING. WELLNESS. STEM. RECREATION. CONNECTION.

WHEN:  
**FEBRUARY 22 - JUNE 14**  
 MONDAYS - FRIDAYS, 3PM - 6PM

WHO:

Students from:

- Lincoln High School
- Knox Middle School
- Millennial Tech Middle School
- San Diego Unified School District with Y membership

FOR MORE INFORMATION:

Esme Pena (She/Her)  
 (Hablo Español)  
 (619) 264 0144 ext 13914  
[cpena@ymcasd.org](mailto:cpena@ymcasd.org)

WHAT YOU'LL GET:



Engaging hands-on STEM  
 & literacy activities



Teen YMCA memberships



Bus passes



Giveaways, events, and  
 monthly themes



Snacks provided daily  
 & a meal on Fridays

ENROLLMENT ONSITE AVAILABLE AT: JACKIE ROBINSON FAMILY YMCA  
 151 YMCA WAY, SAN DIEGO, CA 92102



This program was made possible thanks to grant support from The San Diego Foundation.



# COMMUNITY HIGHLIGHTS

On March 25th, we officially celebrated the completion of phase 1 for the beautification of **Valencia Park Secret Steps**. I'd like to thank **Herbert Delong, Isabel Garcia, Shannon White, Shirish Villasenor**, for the hours dedicated in completing the artwork. We also thank Blue Shield of California Promise Health Plan for the contribution of **\$15,000** to pay the artists for their work and supplies to complete this project. And, thank you to **Barry Pollard of the Urban Collaborative Project** for his advocacy in completing this project. View this vibrant addition to our community at **Churchward and Dream Street of Valencia Park**.



March marks three years since the beginning of the pandemic. These years have been difficult for everyone, but particularly long and arduous for our healthcare workers. On March 10th, I was honored to join all first responders in celebrating our healthcare heroes and their selfless dedication throughout the pandemic. Thank you for all you do!



In the midst of our rainy season, I was able to join the City's Stormwater Department in their planning efforts to mitigate potential disasters in District 4. Our city employees are working hard to replace our aging and deteriorating pipelines. Thank you for your continued efforts in making sure our communities are safe and healthy.



## COMMITTEE ASSIGNMENTS

### COUNCIL COMMITTEE ASSIGNMENTS

**Chair**, Committee on Public Safety and Livable Neighborhoods

**Member**, Economic Development and Intergovernmental Relations Committee

**Member**, Committee on Budget and Government Efficiency

**Member**, Committee on Active Transportation & Infrastructure

### OUTSIDE ORGANIZATIONS APPOINTMENTS

**Co-Chair**, City-County Reinvestment Task Force  
**Board Representative**, San Diego MTS - Board of Directors

**Alternate Representative**, San Diego MTS - Executive Committee

**Chair**, San Diego MTS - Public Security Committee

**First Representative and Alternate Chair**, San Diego Consortium Policy Board

## OFFICE HOURS

FRIDAYS 1:30 PM - 4:30 PM



30 MIN VIDEO/TELECONFERENCE



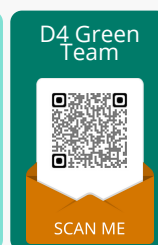
SCHEDULE APPOINTMENT AT  
SMSANCHEZ@SANDIEGO.GOV



CONFIRM APPOINTMENT

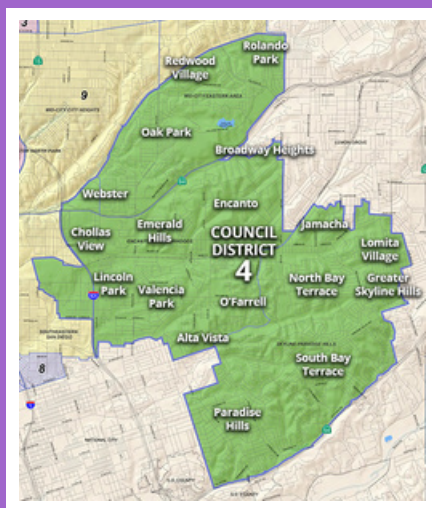


PREPARE



Open your Camera app and point it steadily for 2-3 seconds towards the QR Code you want to scan or email CD4news@sandiego.gov

## DISTRICT 4



92102 | 92105 | 92113 | 92114 | 92115 | 92139

## MEET THE STAFF

**Henry Foster** | Chief of Staff | HLFoster@sandiego.gov

**Max Ellorin** | Deputy Chief of Staff | MEllorin@sandiego.gov  
Paradise Hills

**Stephanie Sanchez** | Office Manager & Scheduler | SMSanchez@sandiego.gov

**Ariel Gibbs** | Communications Manager | ALGibbs@sandiego.gov

**Bruce Williams** | District Ombudsman & Policy Advisor | BEwilliams@sandiego.gov  
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**Tiffany Harrison** | PS&LN Committee Consultant | THarrison@sandiego.gov  
Emerald Hills

**Eric Henson** | Policy Advisor | HensonE@sandiego.gov  
Bay Terraces

**Karen Montufar-Federico** | Council Representative | KMontufarFed@sandiego.gov  
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