DATE: February 25, 2022

TO: Haley Lesser, Director of Legislative Affairs, District 9

FROM: Council President Sean Elo-Rivera, District 9; Council President pro Tem Monica Montgomery Steppe, District 4; Councilmember Raul A. Campillo, District 7; Councilmember Vivian Moreno, District 8

SUBJECT: Joint Nomination of Danielle Moore to the San Diego Unified Port Board of Commissioners

Council President Sean Elo-Rivera, Council President pro Tem Monica Montgomery Steppe, Councilmember Raul A. Campillo, and Councilmember Vivian Moreno are proud to nominate Ms. Danielle Moore to the San Diego Unified Port Board of Commissioners.

Born and raised in San Diego by a military veteran and a small business owner, Ms. Moore’s strengths, background, professional experience, perspective, and talents make her an optimal candidate for Port Commissioner.

Ms. Moore’s wealth of experience includes the following:

- Advised public and private companies through all stages of growth and in transactions that include mergers and acquisitions, securities offerings, joint ventures and debt and equity financings.
- Represented publicly held companies with their reporting obligations under the Securities Exchange Act of 1934 and with NASDAQ, NYSE, and other exchange listing and compliance matters, including those involving FINRA.
- Provided pro bono services to minority entrepreneurs and mentored female law students.
- Represented Oncocyte Corporation (NYSE American: OCX) in connection with its acquisition of Insight Genetics, Inc., a leading molecular diagnostics company.
Additionally, Ms. Moore serves on the board of directors of The New Children’s Museum, is a member of the San Diego Chapter of Women of Renewable industries and Sustainable Energy and served in the Black Prosecutors Association of Los Angeles. Furthermore, she received a Bachelor of Arts from Stanford University and a Juris Doctor from Howard University School of Law.

As a renewable energy attorney, who manages multi-million dollar transactions, Ms. Moore is well positioned to assist the Port with investments in solar energy, advancements in shore power, and expanded installation of electric vehicle charging stations and microgrids. She plans on leveraging her professional experience, as the Port seeks greener and cleaner energy sources through large state and federal infrastructure investments. She has the skills, experience, and intelligence to ensure the Port charts a path forward where economic growth and environmental justice are seen as complimentary, rather than mutually exclusive. Our offices are collectively honored to nominate Ms. Danielle Moore as a Port Commissioner as she will play an integral role in contributing to the economic vitality, equity, and overall community benefit to the Maritime industry of the Port of San Diego and the entire San Diego region.

MMS/me

Attachments: 1. Danielle Moore Application Boards and Commissions

cc:  Honorable Mayor Todd Gloria
     Honorable City Attorney Mara Elliot
     Charles Modica, Deputy Director, Office of the Independent Budget Analyst
     Elizabeth Maland, City Clerk
CITY OF SAN DIEGO
APPLICATION FORM
BOARDS AND COMMISSIONS APPOINTMENT
(If you need more space to answer any of the questions, you may attach additional pages.)

X New Applicant
~ Reappointment

1. Danielle                                               Moore
   First                                               Middle                                        Last
   Please list all other names that you have used:
   Danielle Moor
   e Burton

2. Danielle Moore Burton
   Address:  ____________________________________________ San Diego        CA  ____________
   Street       City    State   Zip
   Please list all the phone, fax, and cell / pager numbers at which you can be reached.
   Hm. Phone: (    )________________ Hm. Fax: (    )____________ Hm. Cell: ____________________________
   Hm. E-mail Address: __________________________
   Wk Phone: ______________________________ Wk. Fax: (    )____________ Wk. Cell: (    )______________
   Wk. E-mail Address: __________________________

3. If you have resided at your current address less than 10 years, please list all previous residences during
the last 10 years.

   Street  City State Zip
   ____________________________________________ San Diego        CA  92130
   ____________________________________________ Lemon Grove      CA  91945
   See attached.

5. Position Sought *(Name of Board or Commission)*. Please list in order of preference.
   
   A). Board of Port Commissioners
   
   B).
   
   C).
   
6. Please list all organizations and societies that you have been a member of during the last 10 years.

   Entity       Position       From / To

   See attached.

7. Please list all volunteer work that you have performed over the last 10 years that is relevant to this position:

   See above.

   Organization       City / State       Type of Work

   Organization       City / State       Type of Work

   Organization       City / State       Type of Work

8. Educational History:

   High School/College/University/Other       City / State       Degree       Major

   SD School of Creative and Performing Arts       San Diego / CA       

   Stanford University       Palo Alto / CA       BA       English

   Howard University School of Law       Washington / DC       JD
### 9. Employment History *(current to last 10 years).*

- **Sheppard Mullin Richter Hampton LLP**
  - **Managing Associate**
  - **Address:** 12275 El Camino Real, Suite 100, San Diego, CA 92130
  - **Phone:** (858) 720-7433
  - **From:** March 2019  
  - **To:** Present
  - **Duties:** Negotiate and close corporate transactions. Draft and negotiate agreements.
  - **Website:** [https://www.sheppardmullin.com/](https://www.sheppardmullin.com/)

- **Los Angeles District Attorney’s Office**
  - **Deputy District Attorney**
  - **Address:** 211 West Temple Street, Suite 1200, Los Angeles, CA 90012
  - **Phone:** (213) 974-3512
  - **From:** June 2017  
  - **To:** March 2019
  - **Duties:** Prepared and presented preliminary hearings. Tried cases. Drafted memos.
  - **Website:** [https://da.lacounty.gov/](https://da.lacounty.gov/)

- **Dentons US LLP**
  - **Managing Associate**
  - **Address:** 601 S. Figueroa Street, Suite 2500, Los Angeles, CA 90017-5704
  - **Phone:** (213) 623-9300
  - **From:** February 2015  
  - **To:** May 2017
  - **Duties:** Negotiate and close corporate transactions. Draft and negotiate agreements.
  - **Website:** [https://www.dentons.com](https://www.dentons.com)

See attached.
10. Many positions require the appointment of people with special background, experience, or expertise. Please mark the categories for which you qualify.

<table>
<thead>
<tr>
<th>Information Technology</th>
<th>Agriculture</th>
<th>X Attorney</th>
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</thead>
<tbody>
<tr>
<td>Architecture</td>
<td>Construction Industry</td>
<td>Arts</td>
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<tr>
<td>Engineering</td>
<td>Environment Services</td>
<td>Finance or Investment</td>
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<tr>
<td>Health Care</td>
<td>Higher Education</td>
<td>Insurance</td>
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<tr>
<td>International Affairs</td>
<td>Labor</td>
<td>Law Enforcement</td>
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<tr>
<td>Small Business</td>
<td>Tourism</td>
<td>Military Service</td>
</tr>
<tr>
<td>Land Developer</td>
<td>Other</td>
<td></td>
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</tbody>
</table>

11. YES X NO Do you currently or have you ever served in any elected or appointed office or on any local, state, or federal government board, commission, or committee?

<table>
<thead>
<tr>
<th>Entity</th>
<th>Position</th>
<th>Dates</th>
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12. YES X NO To the best of your knowledge, do you have a spouse, registered domestic partner, or other relative who is currently an employee or appointee of the City of San Diego? If yes, please explain.
To the best of your knowledge, have you ever been affiliated (as a director, officer, partner, trustee, employee, owner, advisor, or consultant) with any institution, organization, or business entity that might present a potential conflict of interest or the appearance of a conflict of interest with your requested appointment? If yes, please explain.

To the best of your knowledge, do you have financial holdings in or receive income from any source or own real property or personal property that might present a potential conflict of interest or the appearance of a conflict of interest with your requested appointment? If yes, please explain.

Have you ever been disciplined or cited for a breach of ethics or unprofessional conduct or been the subject of a complaint to any court, administrative agency, professional association, disciplinary committee, or other professional group? If yes, please explain.

In the last 10 years, have you been a party to any civil litigation or administrative proceeding as either a plaintiff, defendant, petitioner, respondent? If yes, please explain.

To the best of your knowledge, are you currently under federal, state, or local investigation for possible violation of a criminal law or ordinance? If yes, please explain.

Has a tax lien or other collection procedure ever been instituted against you by federal, state, or local authorities? If yes please explain.
19. Please attach your resume, 3 letters of reference from business and/or personal associates, and any additional information that you believe relevant to the position for which you are applying.

**ADDITIONAL INFORMATION**

My responses and attachments to this application are full, true, and correct to the best of my knowledge. I understand that I may be disqualified from consideration if I knowingly make false statements on this application or omit material information. As part of its screening process, the City may thoroughly investigate my background, including, but not limited to, my educational record, credit report, employment history, personal references, military records, and criminal records, and make any other inquiries it deems necessary in considering my application for appointment.

I understand that some information related to my application may be subject to disclosure under the California Public Records Act, however, the City will retain the confidentiality of the information to the extent permitted under applicable law.

I authorize any business, institution, or organization to release any records sought by the City in connection with my application. I release the City, its officers, agents, and employees and all individuals, organizations, educational institutions, and employers from all liability in responding to or providing writings or other communications in connection with my application.

I may elect to withdraw from the appointment process at any time.

Signature: [Signature]
Date: February 24, 2022

Thank you for your interest in serving the City of San Diego.
THE CITY OF SAN DIEGO

CONFIDENTIAL FINANCIAL INQUIRY

FINANCIAL INQUIRY WAIVER: I request and authorize you to furnish the San Diego police Department Background Investigations Unit a complete Credit Report and/or any credit information, and any and all information including confidential or privileged communications, concerning present or past indebtedness. This information is to be used to assist in determining my fitness for the position I am seeking with the City of San Diego. I hereby release you, your employer or others including the San Diego Police Department from any liability or damage, which may result from furnishing the information requested, provided that a copy of such Credit Report and/or any credit information is provided to me.

Signature of Applicant: __________________ Date: 2/24/22

Name of Applicant (Print) ____________________

Moore Danielle ____________________

LAST NAME FIRST NAME MIDDLE NAME (JR./SR., ETC)

Alias or Nickname ____________________ Date of Birth ____________

Social Security Number ____________

6. Organizations and Societies Cont.

<table>
<thead>
<tr>
<th>Entity</th>
<th>Position</th>
<th>From / To</th>
</tr>
</thead>
<tbody>
<tr>
<td>The New Children’s Museum, Member, Board of Directors</td>
<td></td>
<td>2022 – Present</td>
</tr>
<tr>
<td>SD Chapter of Women Renewable Industries and Sustainable Energy, Member</td>
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<td>2021 – Present</td>
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<tr>
<td>SD Alumnae Chapter of Delta Sigma Theta Sorority, Inc., Member</td>
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<td>2018 – Present</td>
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<tr>
<td>SD Chapter of Black American Political Association of California, Member</td>
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<td>2022 – Present</td>
</tr>
<tr>
<td>Earl B. Gilliam Bar Association, Member</td>
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<td>2019 – Present</td>
</tr>
<tr>
<td>San Diego County Bar Association, Member</td>
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<td>2019 – Present</td>
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<tr>
<td>Black Prosecutors Association of Los Angeles, Member</td>
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<td>2017 – 2019</td>
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<tr>
<td>Delta San Francisco Peninsula Foundation, Member Board of Directors</td>
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<td>2012 – 2014</td>
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<tr>
<td>Lawyers Club, Member</td>
<td></td>
<td>2018 – 2019</td>
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<tr>
<td>Mocha Moms, Member</td>
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<td>2016 – 2018</td>
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Davis Polk & Wardwell LLP Law Firm

<table>
<thead>
<tr>
<th>C. Employer</th>
<th>Type of Business</th>
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</thead>
<tbody>
<tr>
<td>Associate</td>
<td>Negotiate and close corporate transactions. Draft and negotiate agreements.</td>
</tr>
</tbody>
</table>

Title/Position | Duties
--- | ---
1600 El Camino Real, Menlo Park, CA 94025

Address

(650) 752-2000 | October 2011 | January 2015
Phone | From Date | To Date

https://www.davispolk.com/

Website of Current Employer
Danielle Moore is an attorney, who specializes in renewable energy and business transactional law. She graduated from Stanford University with a Bachelor of Arts in English and she earned a Juris Doctorate from the Howard University School of Law, where she received the Dean’s Merit Scholarship. Practicing law for almost a decade, Danielle has used her legal and business skills not only to help clients at the internationally-recognized law firms where she has worked, but also to serve our community.

Danielle serves on the board of directors of The New Children’s Museum and is a member of the Nominating and Governance Committee. She is a member of the San Diego Alumnae Chapter of Delta Sigma Theta Sorority, Inc., the San Diego Chapter of Women of Renewable Industries and Sustainable Energy, and the Earl B. Gilliam Bar Association. She also provides pro bono services to minority entrepreneurs and mentors female law students.

As a renewable energy attorney, who manages multi-million dollar transactions, Danielle is well positioned to assist the Port with investments in solar energy, advancements in shore power, and expanded installation of electric vehicle charging stations and microgrids. She is eager to leverage her professional experience, as the Port seeks greener and cleaner energy sources through large state and federal infrastructure investments.

Danielle hopes to work with the Port Commissioners, staff, stakeholders and you to:

1. secure investments in clean energy to provide greater health equity,
2. remove procurement and employment barriers and advance diversity and equity goals,
3. promote accountability and transparency through strong corporate governance practices,
4. work with labor and businesses to create and protect jobs and modernize the Port, and
5. provide pandemic relief and identify pathways to safe and lasting economic recovery.

Born and raised in San Diego by a military veteran and a small business owner, Danielle lives in Mission Valley with her family. She enjoys impromptu dance parties with her five-year-old, cooking creative meals with what is available in the kitchen, and raising two goldfish, Bubble Balm and Rainbow.
EDUCATION:  
HOWARD UNIVERSITY SCHOOL OF LAW, Washington, D.C.  
J.D., 2011  
Merit Scholarship Recipient  
STANFORD UNIVERSITY, Palo Alto, California  
B.A., 2004  

EXPERIENCE:  

Sheppard, Mullin, Richter & Hampton LLP, San Diego, California  
Managing Associate – Corporate Practice Group, 2019 – Present  

Los Angeles District Attorney’s Office, Los Angeles, California  
Deputy District Attorney, 2017 – 2019  

Dentons US LLP, Los Angeles, California  
Managing Associate – Corporate Practice Group, 2015 – 2017  

Davis Polk & Wardwell LLP, Menlo Park, California  
Associate – Corporate Practice Group, 2011 – 2015; Summer Associate 2010  

Morgan Stanley, New York, New York  
Legal and Compliance Intern, Summer 2009  

California State Assembly, Sacramento, CA  
Legislative Aide, Jesse M. Unruh Assembly Fellow, 2006-2008  

PROFESSIONAL AFFILIATIONS AND ADMISSIONS:  

- Member of the board of directors, The New Children’s Museum  
- Member of the San Diego Chapter of Women of Renewable Industries and Sustainable Energy  
- Member of the San Diego Alumnae Chapter of Delta Sigma Theta Sorority, Inc.  
- Member of the San Diego Chapter of Black American Political Association of California  
- Member of the Earl B. Gilliam Bar Association  
- Member of the San Diego County Bar Association  
- Member of the California State Bar Association  
- Former member of the board of directors of Stanford National Black Alumni Association; Stanford Associates Award Recipient, 2020