



THE CITY OF SAN DIEGO

**Commission on Gang Prevention  
and Intervention**

**Agenda**

**November 19, 2015  
5:30 p.m. – 7:30 p.m.**

**Malcolm X Library  
5148 Market St.  
San Diego, CA 92114-22091**

1. **Call to Order**
2. **Welcome by Chair:** Rosa Ana Lozada
3. **Non-Agenda Public Comment (Speakers Slips are available)**
4. **Approval of the Meeting Minutes from July 16, 2015 and September 24, 2015**
5. **Presentation - Christina Chomut, Freelance Journalist & Photographer**
  - a. The AjA Project, founded in 2000, is an acronym for the phrase, “Autosuficiencia Juntada con Apoyo” (supporting self-sufficiency). These young girls will be presenting images and narrative around their perspectives of the impact gangs have on their community in City Heights.
6. **Outgoing Chair Report**
  - a. Overview of Commission’s work, accomplishments, and opportunities for future direction.
7. **Action Items**
  - a. The Alternative to Incarceration (A.T.I.) Ad-Hoc Committee was created on March 19, 2015 and met on the following days:
    - May 1, 2015
    - May 19, 2015
    - June 23, 2015
    - July 29, 2015
    - August 18, 2015
    - September 15, 2015

The purpose of the A.T.I is to establish an Ad Hoc Committee, in partnership with San Diego Police Department and County of Probation, to identify and support region specific gang Intervention and prevention strategies within the City of San Diego.

**Requested Action:** The A.T.I. request an affirmative vote on the following recommendations:

The A.T.I. has the following recommendations:

Action 1:

- Distribute copies of the OJJDP Parent Guide to Gangs to the Commission at the September 24, 2015 meeting
- Create a single resource page to the Commission on Gang Prevention and Intervention existing efforts by providing information from:
  - OJJDP Parent Guide to Gangs
  - The National Human Trafficking Resource Center
  - San Diego Access and Crisis Line
  - Crimestopper:
    - call resource numbers to identify language capacity
- Post the reference noted above on the Commission website

Action 2:

- Based on the complexity of those with life experiences, and the vulnerable population they are serving, the Ad Hoc recommends that the Commission consider the following recommendations for advancement and/or implementation to the extent possible:
  - “Violence Interrupters”- (Navigators)- receive proper training prior to hire or serving in a voluntary capacity
  - Receive ongoing supervision from a licensed or qualified professional to promote their well being, avoid relapse, and support ongoing professional growth and development
  - Encourage participation in Family/Youth, Adult Partner Networks
  - Encourage funders to allocate sufficient dollars for needed training and supervision
  - Commission Executive Director - continue to identify potential funding sources to support services for the highest end population

**8. Information Scan**

- a. Gang Statistics and Initiative Updates - Commissioner Shelley Zimmerman, Chief of Police
- b. Probation Update - Commissioner Mack Jenkins, Chief of Probation

**9. Executive Director Report**

- a. Ordinance Change to add the United States Attorney for the Southern District (Laura Duffy) was approved by full Council.
  - i. Welcome and comments from Laura Duffy
- b. Update on Board Retreat
  - i. Proposed Agenda:
    - (1) Brown Act Training – Lara Easton, Deputy City Attorney
    - (2) Review of Strategic Action Plan 2015-2017 – Next Steps and Priorities
    - (3) Priorities and Direction for Strategic Action Plan 2017-2019
- c. Presentation and thanks to Commissioners
- d. Acknowledgement of Award from Human Relations Commission

**10. Announcements**

- a. Commissioner Updates

**11. Adjournment**

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**Public Comment on an Agenda Item:** If you wish to address the Commission on an item on today's agenda, please complete a speaker form (on the table near the door) and give it to the Commission's staff before the Commission hears the agenda item. You will be called at the time the item is heard.

**Public Comment on Matters Not on the Agenda:** You may address the Commission on any matter not listed on today's agenda. Complete a speaker form and give it to the Commission's staff. However, California's open meeting laws do not permit the Commission to discuss or take any action on the matter at today's meeting. At its discretion, the Commission may refer the matter to staff or committee.

Individual's comments are limited to three minutes per speaker. At the discretion of the Chair, if a large number of people wish to speak on the same item, comments may be limited to a set period of time per item. The information contained in this agenda is available in alternative format. To request an agenda in Braille, large print, or cassette, or to request a sign language or oral interpreter for the meeting, call the Commission office at least five (5) working days prior to meeting (619-533-3423).