



Commission on Gang Prevention and Intervention

Minutes

5:30-7:30 p.m.
September 24, 2015
Cherokee Point Elementary
3735 38th Street
San Diego, CA 92114-2209

COMMISSIONERS IN ATTENDANCE:

Chair Rosa Ana Lozada	Commissioner Bonnie Dumanis	Commissioner Shelley Zimmerman
Commissioner Joyce Abrams	Commissioner William Gore	Commissioner Archie Robinson
Commissioner Bishop Bowser	Commissioner Mack Jenkins	
Commissioner Dana Brown	Commissioner Gary Lynn	

1. Call to Order: 5:39 p.m. (*Quorum not met*)
2. Welcome by Executive Director, Rickey Laster
3. Non Agenda Public Comment (Speakers Slips are available)
 - a. Pastor Sandoval
 - b. Breanna Fernandez
 - c. Salvador Robles
 - d. Jonathan Millan
 - e. Adrian Mejia
4. Approval of the Meeting Minutes from July 16th, 2015 - ***Tabled***
5. Action Item:
 - a. Nomination and Vote for New Chairperson. - ***Tabled***
 - i. The Municipal Code requires the Commission to select a Chairperson from among its members after August 15th of each year. A draft description of roles and responsibility of the Chair (see attached)
 - b. Vote to allow current Chairperson to continue conducting the September 24, 2015 commission meeting through the adjournment of the meeting. - ***Tabled***

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Chair Rosa Ana Lozada – Gave thanks to Staff and Commissioners for their support in allowing her to lead and represent the Commission.

Chief Zimmerman presented Chair Rosa Ana Lozada with a plaque from the San Diego Police Department as a token of appreciation and recognition for being an incredible partner in saving lives in San Diego Communities.

On October 27th City Council will be proclaiming “Rosa Ana Lozada Day”, as well as presenting her with a proclamation. You are all invited to attend

6. Presentation: Jason Rasch, Probation Supervisor, Gang Unit, Juvenile's Probation Department
 - a. Brandon Owens, Deputy District Attorney, Juvenile Division
 - i. Legislative Update on sealing Juvenile Records (*handouts provided*)
 - ii. Welfare and Institutions Code 781- States that your juvenile records can only be sealed after 5 years or when you turn 18.
 - iii. Welfare and Institutions Code 786 - New provision states that as soon as probation is completed in a satisfactory manner to the Probation Department they will have your record sealed by all agencies.
 - b. Mr. Owens provided the Commission with business cards in case any of the Commissioners or attendees wanted to discuss any specific cases or situations with him.
7. Ad-Hoc Committee Status Report
 - a. Alternative to Incarceration (ATI): Chair Rosa Ana Lozada
 - i. See handouts provided by the Chair of the ATI meeting notes for consideration and actions at the next meeting.
8. Information Scan
 - a. Gang Statistics and Initiative Updates- Commissioner Chief Zimmerman
 - i. Lt. Goldberg provided monthly statistics to the Commissioners (*Handouts provided in meeting packets*)
 - b. Probation Update - Commissioner Chief of Probation Mack Jenkins
 - i. Jason Rasch, provided an update on the Passport to Success Event
 - 800 youth attended
 - 75 vendors present
 - ii. Junior Achievement Program

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- In Collaboration with the San Diego Police Department, in particular with Sgt. Edwin Garrette.
- The Probation Department will be kicking off the first group of 10 youth at Lincoln High School in October 2015.
- Partners in this effort are will include: Southwestern Community College, Armed Services, Man Power - Employment Preparation, Department of Motor Vehicles – applying for identification cards and/or a Drivers license when eligible.
- Youth will be learning skills in keeping a Job, promotions within that job and using a job as a stepping stone to other employment opportunities.
- This program will be making its debut in Southeastern Community and move around the City. The Probation Department plans to target youth between 16 - 18+ years of age. The Program will be 8 weeks long. At the end of the 8 weeks Probation plans to hold a Graduation at the Hall of Champions in Balboa Park.
- The Probation Department would like to make this Program a mandatory part of completing probation.

Commissioner Archie Robinson thanked Jason Rasch and told him that he can see the enthusiasm in him and is looking forward to this programs success.

9. Executive Director Report

- a. PS&LN Committee Presentation Update - Strategic Action Plan 2015-2017
 - i. Rickey Laster thanked Chair Rosa Ana Lozada and Commissioners Bishop Bowser and Commissioner Archie Robinson for attending and supporting the Commission at the presentation
 - ii. Lara Easton, Deputy City Attorney was also thanked for all of her hard work in coordinating the behind the scenes work.
- b. Ordinance change to add the United States Attorney from the Southern District as an Office Holder on the Commission.
- c. Update on Board Retreat
 - i. Proposed Agenda
 - (1) Brown Act Presentation by Deputy City Attorney Lara Easton
 - (2) Status of Strategic Action Plan 2015-2017
 - (3) Future Goals for the Commission

10. Adjournment: 7:35 p.m.

Public Comment on an Agenda Item: If you wish to address the Commission on an item on today's agenda, please complete a speaker form (on the table near the door) and give it to the Commission's staff before the Commission hears the agenda item. You will be called at the time the item is heard.

Public Comment on Matters Not on the Agenda: You may address the Commission on any matter not listed on today's agenda. Complete a speaker form and give it to the Commission's

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staff. However, California's open meeting laws do not permit the Commission to discuss or take any action on the matter at today's meeting. At its discretion, the Commission may refer the matter to staff or committee. Individual's comments are limited to three minutes per speaker. At the discretion of the Chair, if a large number of people wish to speak on the same item, comments may be limited to a set period of time per item. The information contained in this agenda is available in alternative format. To request an agenda in Braille, large print, or cassette, or to request a sign language or oral interpreter for the meeting, call the Commission office at least five (5) working days prior to meeting (619-533-3423).