College Area Community Council Regular Meeting 7:00 PM, Wednesday, October 14, 2020

Via Video-Conferencing on Zoom Contact the CACC President at the contacts below for meeting access details

- I. Call to order/ Pledge of allegiance/ Roll call
- II. Approval of Agenda
- III. Approval of Minutes of Regular Meeting of Wednesday, September 9, 2020.
- IV. Public Comments on Non-Agenda Items within the Jurisdiction of the CACC. (3 minutes per speaker please advise the president prior to the start of the meeting)
- Law enforcement, local, state and federal elected officials, Business District, AS, IFC & SDSU, Reports (3 minutes per speaker).
- VI. President's Report (3 minutes)

VII. New Business

- a. *Election, by the board to fill a vacancy with a term expiring in March 2021. (Action item 10 minutes)
- b. *Election by the board of Treasurer for the remaining term of the 2020-21 fiscal year. (Action item- 3 min.)
- C. Presentation by Public Power San Diego on the pending Utility Franchise Agreement. (Information item-15 min.)
- d. Presentation by Mid-City CAN on local ballot Measure B. (Information item 15 min.)
- VIII. Treasurer's Report (3 minutes)
- IX. Committee Reports (3 minutes each)
 - a. Community Outreach Committee
- X. Delegate Reports
 - a. None
- XI. Adjournment.

College Area Community Planning Board Regular Meeting Immediately Following CACC Meeting, Wednesday, October 14, 2020

Via Video-Conferencing on Zoom Contact the CACPB Chair at the contacts below for meeting access details

- I. Call to Order
- II. *Approval of Agenda
- III. *Approval of Minutes of Regular Meeting of Wednesday, September 9, 2020.
- IV. Public Comments on Non-Agenda Items within the Jurisdiction of the CACPB. (3 minutes per speaker please advise chair prior to the meeting)

V. New Business

- a) *Election, by the board to fill a vacancy with a term expiring in March 2021. (Action item 1 minutes)
- *Election by the board of Treasurer for the remaining term of the 2020-21 fiscal year. (Action item-1 min.)
- c) *Presentation on the proposed November 3rd Housing Bond campaign by John Seymour and the San Diego Housing Federation. (Possible action item—15 min.)
- VI. Committee Reports- (information item- 3 min.)
 - a. *Project Review Committee. (none))
 - b. *Community Plan Update Committee. (Information item-10 min.)
- VII. Delegate Reports (information item- 3 minute)
 - 1. *Community Planners Committee
- VIII. Adjournment.