



ATTACHMENT A – LETTER OF ASSENT

To be signed by all Contractors awarded work covered by the Project Labor Agreement prior to commencing work.

DATE 09/08/2021

Project Labor Coordinator
City of San Diego
525 B Street, Suite 750
San Diego, CA 92101

Attention: Lea Fields-Bernard (lfbarnard@sandiego.gov)

**Re: City of San Diego Project Labor Agreement for
Pure Water Program Phase I Project**

Dear Sir:

This is to confirm Condon-Johnson & Associates, Inc. agrees to be party to and bound by the City of San Diego Project Labor Agreement for Construction of Pure Water Program Phase I Projects, effective May 1, 2020, as such Agreement may from time to time be amended by the negotiating Parties or interpreted pursuant to its terms. Such obligation to be a Party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to K-21-1810-DBB-3-A North City Pure Water Facility, and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

Condon-Johnson & Associates, Inc.

By:

Keith Bizzack, Corporate Vice President

GENERAL ENGINEERING • DRILLED SHAFTS • SHORING • CAISSONS • GROUND IMPROVEMENT

480 ROLAND WAY, SUITE 200
OAKLAND, CA 94621
ESTIMATING FAX: (510) 568-8569

P.O. BOX 12368
OAKLAND, CA 94604
TEL: (510) 636-2100
FAX: (510) 568-9316

3125 E. GUASTI ROAD
ONTARIO, CA 91761
TEL: (909) 390-0268
FAX: (909) 605-7629

9012 SOUTH 208TH STREET
KENT, WA 98031
TEL: (425) 988-2150
FAX: (425) 988-2151

9685 VIA EXCELENCIA, SUITE 106
SAN DIEGO, CA 92126
TEL: (858) 530-9165
FAX: (858) 530-9171