

CONSOLIDATED PLAN ADVISORY BOARD (CPAB)

AGENDA

WEDNESDAY, APRIL 8, 2015 9:00 A.M. – 10:30 A.M.

SAN DIEGO CIVIC CONCOURSE, NORTH TERRACE ROOMS 207–208 202 'C' STREET, SAN DIEGO, CA 92101

- 1. Call to Order
- 2. Approval of CPAB Meeting Minutes
 - a. CPAB Meeting of March 11, 2015
- 3. Staff Announcements
- 4. Board Member Announcements
- 5. Non-Agenda Public Comment

Non-agenda public comment may be made on any subject pertaining to the Consolidated Plan Advisory Board. Speakers have three (3) minutes each. *Public comments pertaining to agenda items below are taken during the discussion of said items*.

- 6. Discussion and action items:
- a. Presentation on Draft Fiscal Year 2016 Annual Action Plan:

The City of San Diego's Draft Fiscal Year 2016 Annual Action Plan (FY 2016 AAP) will be available for a 30-day public review period from April 7, 2015 through May 6, 2015. The AAP is the yearly update to the City's FY 2015 – FY 2019 Five-Year Consolidated Plan and identifies the projects and programs proposed to be funded by the following federal programs: Community Development Block Grant (CDBG) Program, Home Investment Partnerships Program (HOME), Emergency Solutions Grant (ESG) Program, and Housing Opportunities for Persons with AIDS (HOPWA) Program. HOME Investment Partnerships

Staff Report:

- Leonardo Alarcon, Project Manager
 Eliana Barreiros, HUD Programs Coordinator
 Economic Development Department City of San Diego
- Kelly Salmons, Housing Program Analyst
 Department of Housing and Community Development County of San Diego
- Melissa Peterman, Director
 Homeless Housing Innovations Department San Diego Housing Commission
- Tina Kessler, Senior Program Analyst
 Real Estate Department San Diego Housing Commission

b. Presentation on the San Diego Analysis of Impediments to Fair Housing Choice (AI)

The AI represents a demographic profile of San Diego County, assesses the extent of housing needs among specific income groups, and evaluates the availability of a range of housing choices for residents. While the document considers the nature and extent of housing discrimination, its focus is on identifying impediments that may prevent equal housing access and developing solutions to mitigate or remove such impediments.

Action: The Board will be asked to forward the FY 2016 AAP to the City Council for their consideration with a recommendation from the Board to approve.

Staff Report

- Michele Marano, HUD Programs Coordinator
 Economic Development Department City of San Diego
- Daichi Pantaleon, HUD Project Manager Economic Development Department - City of San Diego

Action: The Board will be asked to forward the FY 2016 – FY 2020 AI to the City Council for their consideration with a recommendation from the Board to approve.

Adjournment -

Unfinished business shall be tabled and placed on the agenda of the following meeting.



Tentative Future Meeting Dates/Times

Subject to change. Check CDBG website for latest information, locations, and special meetings. http://www.sandiego.gov/cdbg/cpab/index.shtml

- Wednesday, May 13, 2015, at 9:00 a.m.
- Wednesday, June 10, 2015, at 9:00 a.m.
- Wednesday, July 08, 2015, at 9:00 a.m.

SAN DIEGO CONCOURSE

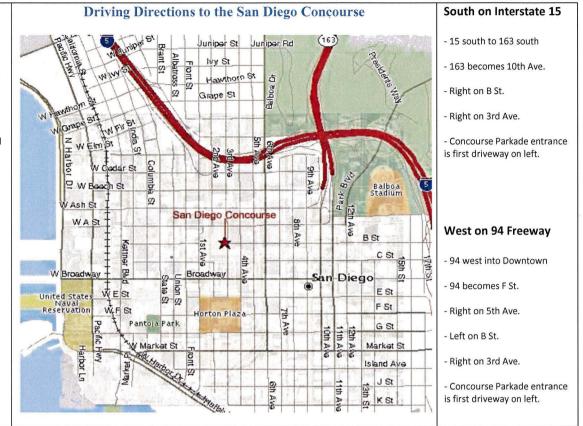
202 C Street MS57C, San Diego Ca. 92101 / 619-236-7029 / 619-236-7016

South on Interstate 5

- 5 south to Front St./Civic Center off ramp
- Take left fork on off ramp to 2nd Ave.
- Turn right onto 2nd Ave.
- Travel 3 blocks to where 2nd Ave. intersects A St.
- Enter Concourse Parkade structure

North on Interstate 5

- 5 north to 6th Ave off ramp
- Turn left onto 6th Ave.
- Turn right onto Ash St.
- Turn left on 2nd Ave., travel one block to where 2nd Ave. intersects A St.
- Enter Concourse Parkade structure

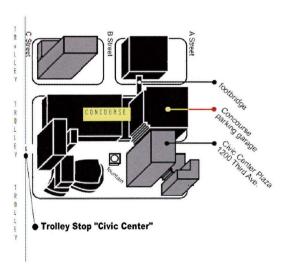


PARKING

*Entrances

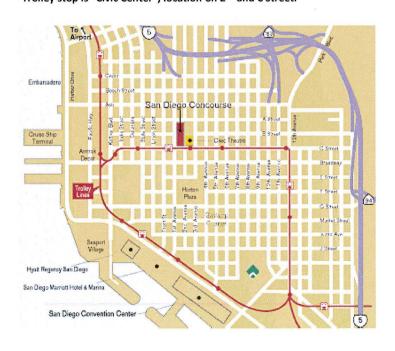
CONCOURSE PARKADE ENTRANCES: 1st and B Street

1st and B Street 2nd and A Street 3rd and B Street



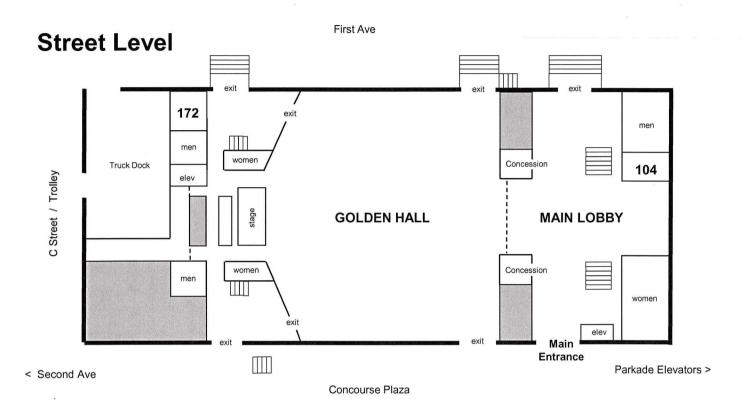
TROLLEY LINE

*Trolley stop is "Civic Center", location on 2nd and C Street.



SAN DIEGO CONCOURSE

202 C Street MS57C, San Diego Ca. 92101 / 619-615-4100 / Fax 619-236-5994



Second Level

