

# CONSOLIDATED PLAN ADVISORY BOARD (CPAB) AGENDA

## **WEDNESDAY, MARCH 14, 2018 9:00** *A.M.* – **10:30** *A.M.* SAN DIEGO CIVIC CONCOURSE, NORTH TERRACE ROOMS 207–208 202 'C' STREET, SAN DIEGO, CA 92101

1. Call to Order

#### 2. Acceptance of CPAB Meeting Minutes: February 14, 2018

#### 3. Staff Announcements

**a.** Introduction of Department of Housing & Urban Development (HUD) Representative Marie Cavarlez

#### 4. Board Member Announcements

**a.** Acknowledgement of exiting CPAB member: Vicki Granowitz, Council District 3

#### 5. Non-Agenda Public Comment

Non-agenda public comment may be made on any subject pertaining to the CPAB. Speakers will be allotted three (3) minutes each. *Public comments pertaining to agenda items below are taken during the discussion of said items.* 

#### 6. Action Item(s):

#### a. Fiscal Year 2019 CDBG Application Scores & Rankings

The Board will be asked to approve the list of project proposals (ranked according to the Board's scores) to be considered by the City Council for FY 2019 CDBG funding and recommend the same for incorporation, as appropriate, into the City's FY 2019 Annual Action Plan.

7. Discussion Item(s):

#### THIS INFORMATION IS AVAILABLE IN ALTERNATIVE FORMATS UPON REQUEST.

To request an alternative format, or to request a sign language or oral interpreter for the meeting, please contact the Meeting Coordinator in the Economic Development Department at least five (5) working days before the meeting at (619) 236-6700 to ensure availability. Assistive Listening Devices (ALDs) are available for the meeting upon request.



#### a. Transition of CPAB Board Members

The new CPAB members will take their seat on the Board and newly appointed Chair will be welcomed.

#### 8. Action Item(s):

#### a. FY 2018 Selection of Co-Chair

The CPAB will select a Co-Chair for the remainder of Fiscal Year 2018.

#### 9. Adjournment

Unfinished business shall be tabled and placed on the agenda of the following meeting.

#### \*\*\*\*

#### **Tentative Future Meeting Dates/Times**

Subject to change. Check CDBG website at <u>http://www.sandiego.gov/cdbg/cpab/index.shtml</u> for latest information, locations, and special meetings.

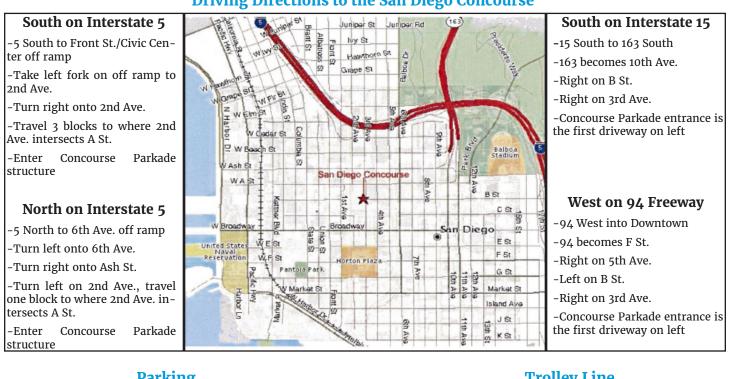
- Wednesday, <u>April 11, 2018</u>, at 9:00 a.m.
- Wednesday, <u>May 09, 2018</u>, at 9:00 a.m.
- Wednesday, June 13, 2018, at 9:00 a.m.
- Thursday, July 12, 2018, at 9:00 a.m. \*\*\*
- Wednesday, <u>August 08, 2018</u>, at 9:00 a.m.
- Wednesday, September 12, 2018, at 9:00 a.m.
- Wednesday, <u>October 10, 2018</u>, at 9:00 a.m.
- Wednesday, <u>November 14, 2018</u>, at 9:00 a.m.
- Wednesday, <u>December 12, 2018</u>, at 9:00 a.m.

\*\*\*Please note Thursday meeting day

# The City of SAN DIEGO

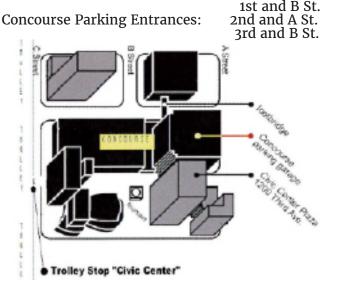
**CONCOURSE** 

202 C Street MS57C, San Diego Ca. 92101 I 619-236-7029 I 619-236-7016

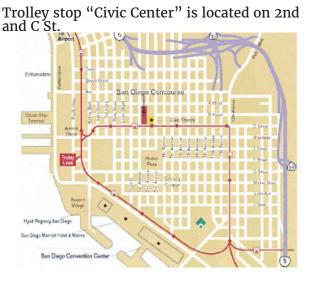


## **Driving Directions to the San Diego Concourse**

# Parking



# **Trolley Line**

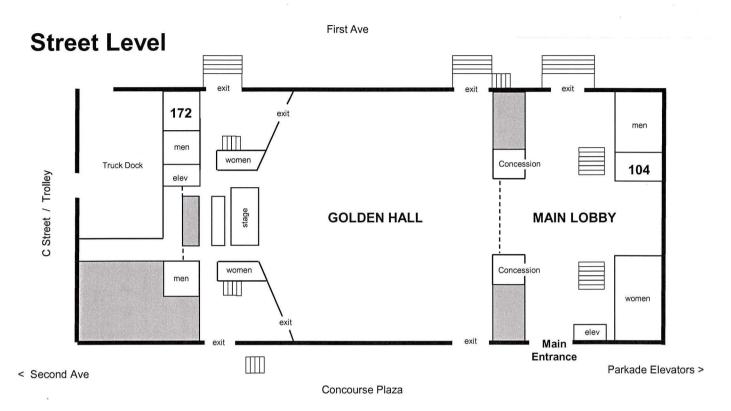


# **Nearby Hotels**

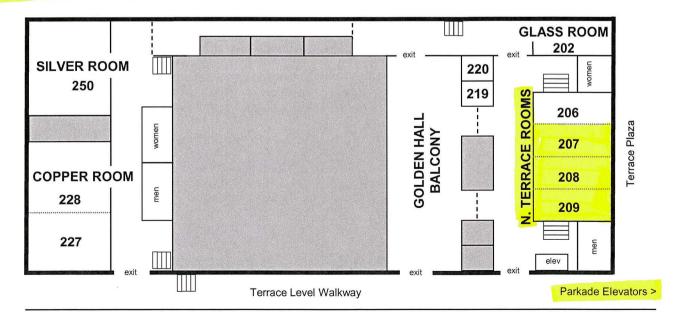
- Renaissance San Diego Downtown Hotel, W B St. & State St. Approx 0.3Mi
- The Westin San Diego, W Broadway & Columbia St. Approx 0.4Mi
- The Sofia Hotel, W Broadway & Front St. Approx 0.2 Mi •
- The Westgate Hotel, 2nd Ave. Approx 0.1Mi .
- Courtyard San Diego Downtown, Broadway & 6th Ave. Approx 0.3Mi •

# SAN DIEGO CONCOURSE

202 C Street MS57C, San Diego Ca. 92101 / 619-615-4100 / Fax 619-236-5994



# Second Level







# CONSOLIDATED PLAN ADVISORY BOARD (CPAB) MINUTES

# WEDNESDAY, FEBRUARY 14, 2018

# SAN DIEGO CIVIC CONCOURSE – NORTH TERRACE ROOMS 207–208 202 'C' STREET, SAN DIEGO, CA 92101

| BOARD MEMBERS PRESENT  | BOARD MEMBERS ABSENT   |
|--|--|
| <ul> <li>Vicki Granowitz, Council District 3</li> <li>Sara Berns, Council District 2</li> <li>Ken Malbrough, Council District 4</li> <li>Richard Thesing, Council District 7</li> <li>Claudia Dunaway, Council District 8</li> </ul> | <ul> <li>VACANT, Council District 1</li> <li>VACANT, Council District 5</li> <li>Gary Wong, Council District 6</li> <li>Peter Dennehy, Council District 9</li> </ul> |

| STAFF PRESENT  | ATTENDANCE SHEET                     |
|--|--------------------------------------|
| <ul> <li>Erik Caldwell, Economic Development Director</li> <li>Stephen Maduli-Williams, Community Development<br/>Division Program Manager</li> <li>Michele Marano, Community Development Coordinator</li> <li>Leonardo Alarcon, Community Development Specialist</li> <li>Ulysses Panganiban, Community Development Specialist</li> <li>Michelle Harati, Community Development Project<br/>Manager</li> </ul> | 3 people signed the attendance sheet |

Call to Order

Ms. Vicki Granowitz called the meeting to order at 9:06 a.m. with six board members present. A quorum was achieved at the same time.

# Approval of Minutes

Ms. Granowitz called for a motion to approve the January 10, 2018, meeting minutes. Mr. Richard Thesing moved to approve the minutes. Ms. Sara Berns seconded the motion. The minutes were approved 5–0.

#### **Board Announcements**



### a. Acknowledgement of exiting CPAB member: Joe LaCava

Joe LaCava, Council District 1, was acknowledged and thanked for his time as a member of the CPAB. Vicky Joes, Director of Policy for Council President Pro Tem Barbara Bry, presented Mr. LaCava with a special commendation on behalf of Council President Pro Tem Barbara Bry. Erik Caldwell, Director of Economic Development, presented Mr. LaCava with a certificate of appreciation on behalf of the Economic Development Department.

# Staff Announcements

- Mr. Stephen Maduli-Williams discussed the recent property acquisition of 1401
   Imperial Avenue. The property will be utilized as a Housing Navigation Center for
   Homeless Services. Mr. Maduli-Williams explained that the action was authorized by
   <u>City Council on Monday, January 29, 2018</u>, to acquire this property utilizing \$7.3
   million in CDBG funding. Mr. Maduli-Williams stated that the City is soliciting
   Request for Proposals (RFP) from service agencies to operate the Navigation Center.
- Ms. Michelle Harati announced that on February 9th, staff released a Request for Proposals (RFP) from professional consulting firms to prepare the Consolidated Plan (Con Plan) for Fiscal Years 2020-2024. The contract will tentatively begin May 2018 and end in May 2019. A summary of the RFP can be viewed at the <u>City of San Diego's</u> <u>Economic Development ED Grants webpage</u> under the Opportunities tab. Interested applicants will be required to register with ED Grants prior to submission of a proposal. The proposal submission deadline is Wednesday, February 28, 2018, at 5:00 pm. PST.
- Ms. Harati explained that in regards to the Assessment for Fair Housing (AFH), a change in the timeline has occurred. On January 5, 2018, the Department of Housing and Urban Development (HUD) issued a Federal Register Notice stating that consolidated plan participants (the City of San Diego included) are required to submit an AFH after October 31, 2020. Ms. Harati also stated that as such, the AFH public meetings will not be occurring this year.
- Ms. Harati stated that the Community Development Division remains committed to continuing to update our <u>Regional Analysis of Impediments to Fair Housing choice</u>, which is valid from Fiscal Year 2016 to Fiscal Year 2017, until we are required to submit the AFH after October 31, 2020. The Analysis of Impediments will include public meetings that will be scheduled for the upcoming year.
- Ms. Harati announced that Marie Cavarlez, from the Department of Housing and Urban Development office in Los Angeles, is planning to conduct an on-site visit monitoring the CDBG Program from March 12 to March 16, 2018. Ms. Harati also mentioned that Marie has been invited to attend the March 14 CPAB meeting and staff may be contacting CDBG recipients about scheduling a visit.
- Ms. Harati stated that the Nonprofit Academy will be hosting a Spring Workshop Series in local neighborhoods with dates in March, April and May. This series will



provide an opportunity to explore topics in program development, fundraising, marketing, and financial management. A series of webinar sessions will also be available for attendees and those who are unable to join the workshop sessions. Details of all upcoming events can be found on the City's <u>Nonprofit Academy</u> webpage.

# Non-Agenda Public Comment

N/A

Agenda Item(s)

## Discussion Item: 6a: Conflict of Interest Policies

Mr. Delmar Williams from the City Attorney's Office gave a brief presentation regarding the City's conflict of interest policies and how they relate to CPAB activities. *Please see attached PowerPoint for additional information.* 

Discussion Item 6b:

## Fiscal Year (FY) 2019 Request for Proposal (RFP) Status

Mr. Leonardo Alarcon provided a status update of the FY 2019 CDBG RFP process. *Please see attached PowerPoint for additional information.* 

# Adjournment

• Meeting adjourned at 9:38 a.m.

|            |   | Revie  | wed Applicatio        | ns - Public Se      | ervices                |                       |                            |                 |                           |
|------------|---|--|-----------------------|---------------------|------------------------|-----------------------|----------------------------|-----------------|---------------------------|
| ID         | Application Title                           | Organization<br>Name   | RFP Maximum<br>Budget | Requested<br>Amount | RFP Score<br>(Max 100) | Funding<br>Available? | RFP<br>Remaining<br>Budget | City<br>Advise? | City<br>Advised<br>Amount |
| AP-755-253 | Project Launch Culinary<br>Training Program | Kitchens for Good  | \$2,553,518.84        | \$98,500            | 92.86                  | Yes                   | \$2,455,018.84             | Yes             | \$98,500                  |
| AP-755-207 | Solar Installation Training<br>Program      | GRID Alternatives<br>San Diego   | \$2,553,518.84        | \$67,566            | 92.25                  | Yes                   | \$2,387,452.84             | Yes             | \$67,566                  |
| AP-755-274 | Project CHOP                                | International Rescue<br>Committee  | \$2,553,518.84        | \$81,803            | 91.86                  | Yes                   | \$2,305,649.84             | Yes             | \$81,803                  |
| AP-755-214 | Safe Point San Diego                        | Family Health<br>Centers of San<br>Diego Inc   | \$2,553,518.84        | \$115,000           | 91.43                  | Yes                   | \$2,190,649.84             | Yes             | \$115,000                 |
| AP-755-256 | Home-Delivered Meal<br>Service San Diego    | Mama's Kitchen   | \$2,553,518.84        | \$100,000           | 91.14                  | Yes                   | \$2,090,649.84             | Yes             | \$100,000                 |
| AP-755-289 | College Apps Academy:<br>Expanded Services  | Reality Changers   | \$2,553,518.84        | \$62,000            | 90.71                  | Yes                   | \$2,028,649.84             | Yes             | \$62,000                  |
| AP-755-228 | Seed to Table: Youth Agribusiness           | Urban Life Ministries,<br>Inc  | \$2,553,518.84        | \$75,000            | 90.00                  | Yes                   | \$1,953,649.84             | Yes             | \$75,000                  |
| AP-755-209 | ECS Friend to Friend<br>Shower Facilities   | Episcopal<br>Community Services  | \$2,553,518.84        | \$79,405            | 90.00                  | Yes                   | \$1,874,244.84             | Yes             | \$79,405                  |
| AP-755-230 | Leaders Initiative                          | Ocean Discovery<br>Institute   | \$2,553,518.84        | \$50,000            | 89.86                  | Yes                   | \$1,824,244.84             | Yes             | \$50,000                  |
| AP-755-246 | Senior Care in the Home -<br>Promise Zone   | Meals-on-Wheels<br>Greater San Diego,<br>Inc. dba Meals on<br>Wheels San Diego<br>County | \$2,553,518.84        | \$50,000            | 89.57                  | Yes                   | \$1,774,244.84             | Yes             | \$50,000                  |
| AP-755-237 | Fresh Produce for<br>Low-Income Seniors     | Serving Seniors  | \$2,553,518.84        | \$51,453.84         | 89.14                  | Yes                   | \$1,722,791                | Yes             | \$51,453.8                |



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| AP-755-215 | Employment Reentry<br>Services             | Center for<br>Employment<br>Opportunities     | \$2,553,518.84 | \$100,000 | 88.43 | Yes | \$1,622,791 | Yes | \$100,000 |
|------------|--|---|----------------|-----------|-------|-----|-------------|-----|-----------|
| AP-755-263 | Street Outreach Service<br>Expansion       | La Maestra Family<br>Clinic, Inc.             | \$2,553,518.84 | \$156,628 | 88.43 | Yes | \$1,466,163 | Yes | \$156,628 |
| AP-755-264 | Job Readiness Training                     | San Diego Second<br>Chance Program            | \$2,553,518.84 | \$100,773 | 87.79 | Yes | \$1,365,390 | Yes | \$100,773 |
| AP-755-202 | Domestic Abuse Forensic<br>Exam Program    | Center for<br>Community Solutions             | \$2,553,518.84 | \$66,284  | 87.71 | Yes | \$1,299,106 | Yes | \$66,284  |
| AP-755-208 | JFS Housing Specialist                     | Jewish Family<br>Service of San Diego         | \$2,553,518.84 | \$52,000  | 87.43 | Yes | \$1,247,106 | Yes | \$52,000  |
| AP-755-224 | Youth Business Enterprise                  | Union of Pan Asian<br>Communities             | \$2,553,518.84 | \$94,000  | 87.00 | Yes | \$1,153,106 | Yes | \$94,000  |
| AP-755-282 | Second Chance Youth Garden                 | San Diego Second<br>Chance Program            | \$2,553,518.84 | \$111,942 | 86.79 | Yes | \$1,041,164 | Yes | \$111,942 |
| AP-755-252 | Rotational Shelter Program                 | Interfaith Shelter<br>Network of San<br>Diego | \$2,553,518.84 | \$51,620  | 86.71 | Yes | \$989,544   | Yes | \$51,620  |
| AP-755-268 | College Town: Expanded Services            | Reality Changers                              | \$2,553,518.84 | \$52,000  | 86.57 | Yes | \$937,544   | Yes | \$52,000  |
| AP-755-280 | Refugee Community<br>Navigating Project    | Karen Organization of San Diego               | \$2,553,518.84 | \$50,000  | 86.43 | Yes | \$887,544   | Yes | \$50,000  |
| AP-755-277 | El Nido Transitional Living<br>Program     | Interfaith Shelter<br>Network of San<br>Diego | \$2,553,518.84 | \$118,323 | 84.86 | Yes | \$769,221   | Yes | \$118,32  |
| AP-755-275 | Court Appointed Special<br>Advocate (CASA) | Voices for Children                           | \$2,553,518.84 | \$100,000 | 84.29 | Yes | \$669,221   | Yes | \$100,00  |
| AP-755-222 | San Diego Electrical<br>Training Center    | San Diego Electrical<br>Training Trust        | \$2,553,518.84 | \$100,000 | 84.14 | Yes | \$569,221   | Yes | \$100,00  |
| AP-755-284 | Financial Education & Empowerment          | Casa Familiar                                 | \$2,553,518.84 | \$100,000 | 83.86 | Yes | \$469,221   | Yes | \$100,00  |
| AP-755-239 | Early Intervention Program                 | Barrio Logan College<br>Institute             | \$2,553,518.84 | \$47,500  | 83.71 | Yes | \$419,221   | Yes | \$50,000  |



# SAN DIEGO

| AP-755-255 | Workshops for Warriors                      | Workshops for<br>Warriors             | \$2,553,518.84 | \$240,000 | 83.54 | Yes | \$179,221 | Yes | \$240,000 |
|------------|---|---------------------------------------|----------------|-----------|-------|-----|-----------|-----|-----------|
| AP-755-259 | Moving Up                                   | Travelers Aid Society<br>of San Diego | \$2,553,518.84 | \$127,361 | 83.29 | Yes | \$51,860  | Yes | \$127,361 |
| AP-755-244 | Trauma-informed Case<br>Management          | Urban Corps of San<br>Diego County    | \$2,553,518.84 | \$51,860  | 83.29 | Yes | \$0       | Yes | \$51,860  |
| AP-755-261 | LEAP  | South Bay<br>Community Services       | \$2,553,518.84 | \$135,500 | 81.29 | No  | \$0       | No  | \$135,500 |
| AP-755-231 | TAY Academy                                 | San Diego Youth<br>Services           | \$2,553,518.84 | \$100,000 | 81.00 | No  | \$0       | No  | \$100,000 |
| AP-755-265 | FT Employment and<br>Benefits Case Manager  | Home Start, Inc.                      | \$2,553,518.84 | \$59,761  | 81.00 | No  | \$0       | No  | \$59,761  |
| AP-755-266 | Green & Healthy Homes                       | Environmental<br>Health Coalition     | \$2,553,518.84 | \$57,607  | 80.86 | No  | \$0       | No  | \$57,607  |
| AP-755-293 | Admissions-to-Alumni<br>Center: New Service | Reality Changers                      | \$2,553,518.84 | \$186,000 | 80.86 | No  | \$0       | No  | \$186,000 |
| AP-755-285 | Ignite Your Future                          | Urban League of San<br>Diego County   | \$2,553,518.84 | \$500,000 | 80.29 | No  | \$0       | No  | \$500,000 |
| AP-755-278 | Energize Our Future                         | Groundwork San<br>Diego-Chollas Creek | \$2,553,518.84 | \$121,000 | 80.17 | No  | \$0       | No  | \$121,000 |
| AP-755-248 | Leadership In Our<br>Neighborhood           | Somali Family<br>Service of San Diego | \$2,553,518.84 | \$217,954 | 79.86 | No  | \$0       | No  | \$217,954 |



|            |  | Revi                            | ewed Application      | ons - All RFP T     | ypes                   |                       |                            |                 |                           |
|------------|--|---------------------------------|-----------------------|---------------------|------------------------|-----------------------|----------------------------|-----------------|---------------------------|
| ID         | Application Title                          | Organization<br>Name            | RFP Maximum<br>Budget | Requested<br>Amount | RFP Score<br>(Max 100) | Funding<br>Available? | RFP<br>Remaining<br>Budget | City<br>Advise? | City<br>Advised<br>Amount |
| AP-755-257 | Biomed Career Workshop<br>for LMI Youth    | LaunchBio, Inc.                 | \$300,000             | \$50,000            | 85.67                  | Yes                   | \$250,000                  | Yes             | \$50,000                  |
| AP-755-216 | IAMBK Green                                | I Am My Brother's<br>Keeper CDC | \$300,000             | \$50,000            | 81.17                  | Yes                   | \$200,000                  | Yes             | \$50,000                  |
| AP-755-243 | Micro-enterprise TA for<br>Creative Sector | NEW AMERICANS<br>MUSEUM         | \$300,000             | \$42,550            | 79.83                  | Yes                   | \$150,000                  | Yes             | \$50,000                  |
| AP-755-219 | Capacity building: therapy for veterans    | Wave Academy                    | \$300,000             | \$50,000            | 73.17                  | Yes                   | \$100,000                  | Yes             | \$50,000                  |
| AP-755-286 | Service2CEO                                | The Rosie Network               | \$300,000             | \$50,000            | 68.33                  | Yes                   | \$50,000                   | Yes             | \$50,000                  |
| AP-755-225 | Game Changer                               | Shep-Ty Inc.                    | \$300,000             | \$50,000            | 67.67                  | Yes                   | \$0                        | Yes             | \$50,000                  |



|            |  | Reviewed Applic   | ations - Comm         | unity and Eco       | onomic Develo          | pment                 |                            |                 |                           |
|------------|--|---|-----------------------|---------------------|------------------------|-----------------------|----------------------------|-----------------|---------------------------|
| ID         | Application Title                              | Organization<br>Name                                    | RFP Maximum<br>Budget | Requested<br>Amount | RFP Score<br>(Max 100) | Funding<br>Available? | RFP<br>Remaining<br>Budget | City<br>Advise? | City<br>Advised<br>Amount |
| AP-755-250 | Low-Income<br>Entrepreneurship<br>Assistance   | International<br>Rescue Committee                       | \$2,414,720           | \$139,902           | 90.57                  | Yes                   | \$2,274,818                | Yes             | \$139,902                 |
| AP-755-205 | Microlending Program                           | Accion San Diego  | \$2,414,720           | \$183,128           | 88.07                  | Yes                   | \$2,091,690                | Yes             | \$183,128                 |
| AP-755-283 | Micro-Enterprise Success<br>Program            | City Heights<br>Community<br>Development<br>Corporation | \$2,414,720           | \$110,540           | 87.86                  | Yes                   | \$1,981,150                | Yes             | \$110,540                 |
| AP-755-236 | Business Basics                                | Southwestern<br>Community College                       | \$2,414,720           | \$275,276.63        | 87.00                  | Yes                   | \$1,705,873.37             | Yes             | \$275,276.6               |
| AP-755-273 | Loan Fund Special<br>Initiative                | Accion San Diego  | \$2,414,720           | \$1,119,528         | 85.50                  | Yes                   | \$586,345.37               | Yes             | \$1,119,528               |
| AP-755-235 | Access Microenterprise<br>Development          | ACCESS  | \$2,414,720           | \$91,503            | 85.14                  | Yes                   | \$494,842.37               | Yes             | \$91,503                  |
| AP-755-281 | City Heights<br>MicroEnterprise<br>Development | Horn of Africa<br>Community                             | \$2,414,720           | \$202,113           | 83.57                  | Yes                   | \$292,729.37               | Yes             | \$202,113                 |
| AP-755-247 | Transportation<br>Microenterprise Program      | Somali Family<br>Service of San<br>Diego                | \$2,414,720           | \$292,729           | 77.57                  | Yes                   | \$0.37                     | Yes             | \$292,729                 |





|            | Reviewed Ap                                 | plications - Nonp                          | profit Capital Im     | provement Pro       | ojects / Housing       | g Rehabilita          | tion                       |                 |                           |
|------------|---|--|-----------------------|---------------------|------------------------|-----------------------|----------------------------|-----------------|---------------------------|
| ID         | Application Title                           | Organization<br>Name                       | RFP Maximum<br>Budget | Requested<br>Amount | RFP Score<br>(Max 100) | Funding<br>Available? | RFP<br>Remaining<br>Budget | City<br>Advise? | City<br>Advised<br>Amount |
| AP-755-262 | HOPE Clinic Service<br>Expansion            | La Maestra Family<br>Clinic, Inc.          | \$3,375,000           | \$367,504           | 84.43                  | Yes                   | \$3,007,496                | Yes             | \$367,504                 |
| AP-755-213 | Accessibility and Safety<br>Improvements    | Urban Corps of San<br>Diego County         | \$3,375,000           | \$500,000           | 81.00                  | Yes                   | \$2,507,496                | Yes             | \$500,000                 |
| AP-755-241 | Survivor Access to Family Services          | Center for<br>Community<br>Solutions       | \$3,375,000           | \$111,120           | 78.00                  | Yes                   | \$2,396,376                | Yes             | \$111,120                 |
| AP-755-288 | SDAIHC,Health Center<br>Capital Improvement | San Diego American<br>Indian Health Center | \$3,375,000           | \$288,558           | 75.86                  | Yes                   | \$2,107,818                | Yes             | \$288,558                 |
| AP-755-242 | Roof Replacement - Delta<br>property        | Chicano Federation of San Diego County     | \$3,375,000           | \$120,416           | 74.43                  | Yes                   | \$1,987,402                | Yes             | \$120,416                 |
| AP-755-233 | Villa Flooring                              | St. Paul's Senior<br>Services              | \$3,375,000           | \$234,850           | 74.29                  | Yes                   | \$1,752,552                | Yes             | \$234,850                 |
| AP-755-251 | MHC - Generator + Nurse<br>Call System      | St. Paul's Senior<br>Services              | \$3,375,000           | \$642,978           | 73.14                  | Yes                   | \$1,109,574                | Yes             | \$642,978                 |
| AP-755-272 | Window replacement -<br>Park Place property | Chicano Federation of San Diego County     | \$3,375,000           | \$254,400           | 69.43                  | Yes                   | \$855,174                  | Yes             | \$254,400                 |



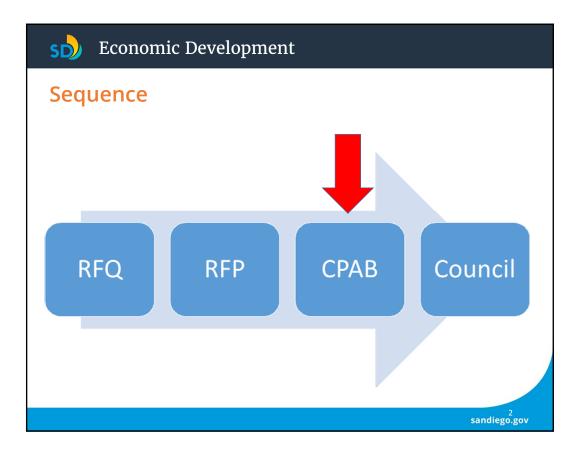
|            |  | Re  | viewed Applica        | tions - Sustaina    | ability                |                       |                            |                 |                           |
|------------|--|---|-----------------------|---------------------|------------------------|-----------------------|----------------------------|-----------------|---------------------------|
| ID         | Application Title                      | Organization<br>Name                                      | RFP Maximum<br>Budget | Requested<br>Amount | RFP Score<br>(Max 100) | Funding<br>Available? | RFP<br>Remaining<br>Budget | City<br>Advise? | City<br>Advised<br>Amount |
| AP-755-206 | Solar Affordable Homes<br>Program      | GRID Alternatives<br>San Diego                            | \$1,419,278           | \$225,000           | 88.14                  | Yes                   | \$1,194,278                | Yes             | \$225,000                 |
| AP-755-258 | SYHealth Solar Power<br>Project (SPP)  | Centro de Salud de<br>la Comunidad de<br>San Ysidro, Inc. | \$1,419,278           | \$567,278.14        | 83.43                  | Yes                   | \$626,999.86               | Yes             | \$567,278.14              |
| AP-755-232 | North Shores Solar<br>Project          | The Arc of San<br>Diego                                   | \$1,419,278           | \$350,000           | 81.71                  | Yes                   | \$276,999.86               | Yes             | \$350,000                 |
| AP-755-204 | Ronald McDonald House<br>Solar Project | Ronald McDonald<br>House Charities Of<br>San Diego, Inc.  | \$1,419,278           | \$277,000           | 76.29                  | Yes                   | \$-0.14                    | Yes             | \$277,000                 |



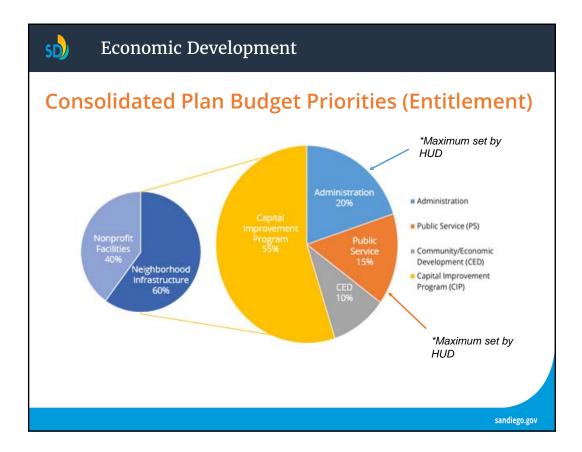
|            | Reviewed Applications - Single Family Housing Rehab |                                    |                       |                     |                        |                       |                            |                 |                         |  |  |
|------------|---|------------------------------------|-----------------------|---------------------|------------------------|-----------------------|----------------------------|-----------------|-------------------------|--|--|
| ID         | Application Title                                   | Organization<br>Name               | RFP Maximum<br>Budget | Requested<br>Amount | RFP Score<br>(Max 100) | Funding<br>Available? | RFP<br>Remaining<br>Budget | City<br>Advise? | City<br>Advise<br>Amoun |  |  |
| AP-755-240 | Home Repairs in Logan<br>Heights                    | San Diego Habitat<br>for Humanity  | \$970,039             | \$320,000           | 80.86                  | Yes                   | \$650,039                  | Yes             | \$320,00                |  |  |
| AP-755-245 | Senior Home<br>Improvement Program                  | Urban Corps of San<br>Diego County | \$970,039             | \$219,880           | 75.71                  | Yes                   | \$430,159                  | Yes             | \$219,88                |  |  |
| AP-755-218 | Safe at Home  | Rebuilding Together<br>San Diego   | \$970,039             | \$430,159           | 71.29                  | Yes                   | \$0                        | Yes             | \$430,15                |  |  |

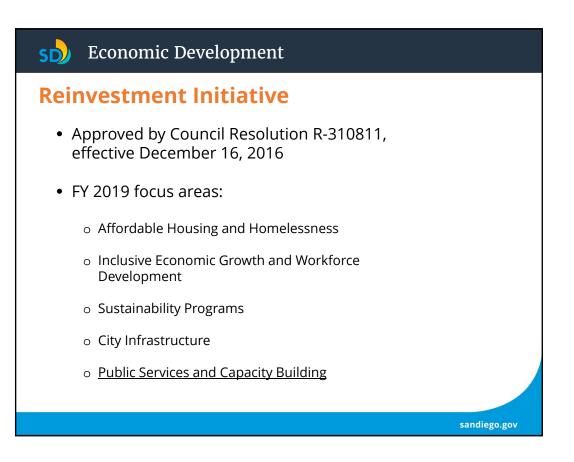




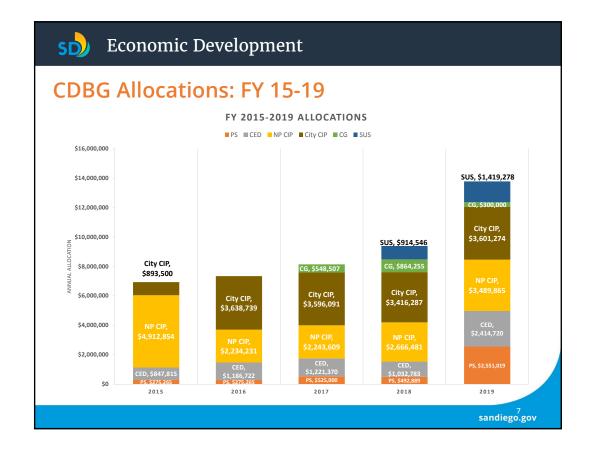


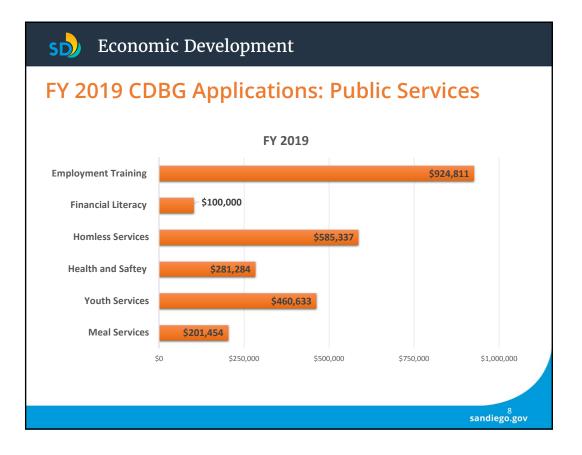
| 5 <b>D)</b> E | Economic Deve                      | lopment     |             |                |
|---------------|------------------------------------|-------------|-------------|----------------|
| ( 2019        | 9 Requested                        | Funding     | 3           |                |
|               | Category                           | Budgeted    | Requested   | Over/under     |
| PS Budget     | Public Services                    | \$742,280   | \$4,232,060 | +\$3,489,780   |
|               | Small/Emerging<br>Organizations    | \$300,000   | \$300,000   | -              |
|               | Community/Econ<br>Development      | \$3,000,000 | \$2,414,720 | (-\$585,280)   |
| CED/CIP       | Nonprofit ClPs & Multifamily Rehab | \$2,000,000 | \$2,519,826 | +\$519,826     |
| Budget        | Sustainability<br>Rehab            | \$2,000,000 | \$1,419,278 | (-\$580,722)   |
|               | Single Family<br>Housing Rehab     | \$2,000,000 | \$970,039   | (-\$1,029,961) |
|               |                                    |             |             | sandiego.      |

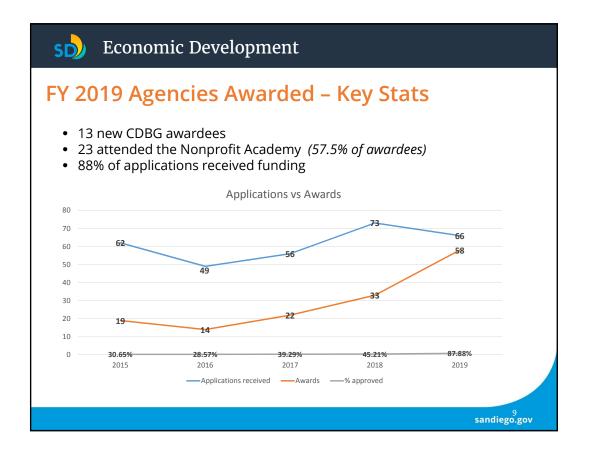








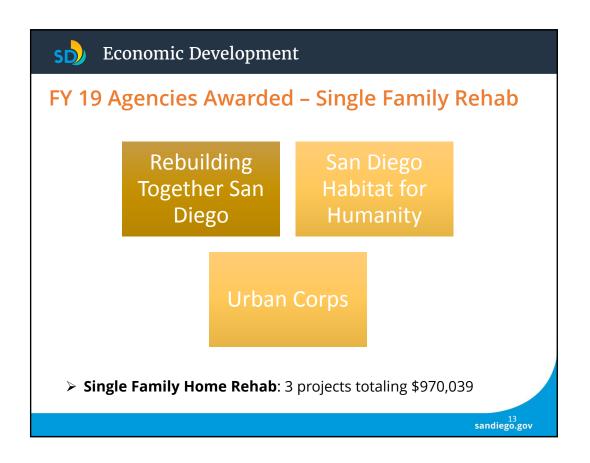




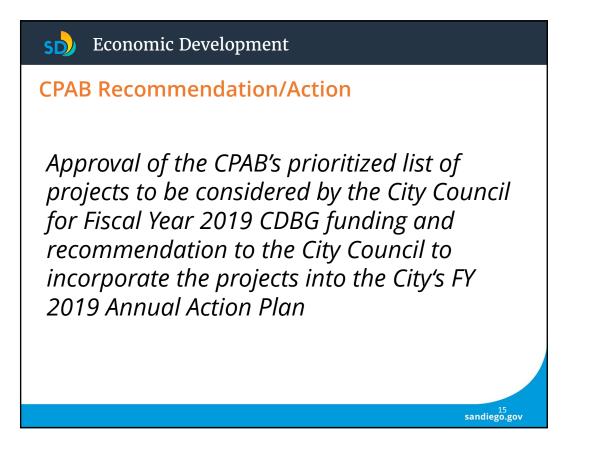












| SD Economic Development   |                    |
|---|--------------------|
| Next Steps  |                    |
| Meeting/Event   | Date*              |
| Public Safety & Livable Neighborhoods Council Committee:<br>FY 2019 HUD Entitlement Allocations | March 21           |
| Public Comment Period:<br>Annual Action Plan (AAP)  | April 6 – May 6    |
| City Council Hearing<br>FY 2019 HUD Entitlement Allocations and AAP                             | April 23           |
| Annual Action Plan and Substantial Amendment submitted to HUD                                   | May 15             |
| *Public hearing dates are tentative and are subject to change                                   | 16<br>sandiego.gov |

