

Community Planners Committee

Planning Department • City of San Diego
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Tuesday, February 23, 2021

REGULAR MEETING AGENDA

LOCATION: By Video Conference

TIME: 6:00-8:30 p.m.

Zoom Meeting Instructions located on page 2

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- NOTE: To request an agenda in alternative format or a sign language or oral interpreter, please submit a request through the Planning Department's webpage:
[www.sandiego.gov/planning/translation] www.sandiego.gov/planning/translation or email Planning@sandiego.gov at least three (3) working days prior to the meeting to insure availability. *Solicite servicios de traducción:*
[www.sandiego.gov/planning/translation] www.sandiego.gov/planning/translation.
- ITEM #1 – 6:00 **CALL TO ORDER / INTRODUCTIONS:** Please mute your microphone except when speaking. Meeting may be recorded.
- ITEM #2 – 6:00 **MAYOR TODD GLORIA**
- ITEM #3 – 6:30 **NON-AGENDA PUBLIC COMMENT** - 2 minutes per issue
Identification of issues that are within the jurisdiction of the CPC, but not on the agenda. No discussion or action is permitted, except to establish a subcommittee for study, or place the item on a future agenda.
- ITEM #4 **MODIFICATIONS TO THE AGENDA**
- ITEM #5 – 6:45 **ELECTRICITY AND GAS SUPPLY FRANCHISE AGREEMENTS (Information Item) - 45 min.** (Sonja Peterson, Public Power San Diego)
The City of San Diego is holding Electricity and Gas supply Franchise Agreements Public meetings this month. Ms. Peterson will present details on an option for San Diego as a community-owned-utility aka public power. This will include the drivers and impacts for energy equity, additional revenue for the City and meeting our City's and County climate action goals of reducing emissions and generating renewable clean energy.

ITEM #6 – 7:30 **ENVIRONMENTAL JUSTICE (Information Item) – 45 min.** (Vickie White, City of San Diego Planning Department). Introduction to a new Planning Department project to update the environmental justice policies in the City’s General Plan and create a new Environmental Justice Element within the General Plan.

ITEM #7 – 8:15 **REPORTS TO CPC:**

- Staff Report
- Subcommittee Reports
- Chair’s Report
- CPC Member Comments

ITEM #8 – 8:30 **ADJOURN TO NEXT REGULAR MEETINGS, March 23, April 27, May 25, 2021.**

INSTRUCTIONS FOR PARTICIPATING IN THE LIVE VIRTUAL MEETING

To join the meeting, drag-and drop this URL into your browser or click on the link:
<https://zoom.us/j/92013566653?pwd=VzhYRnE3M3d4dJrTIU0dDhITzY3Zz09>

Meeting ID: **920 1356 6653**

Passcode: **165791**

One tap mobile phones: +16699006833,,92013566653#,,,,*165791# US (San Jose)

Join the Webinar Via Phone Only (note: you will not be able to view the slideshow.)

You can use a phone number listed below to dial in for those who would rather call in. Upon dialing in you will be asked to enter the Meeting ID followed by pound, this ID can be found below.

+1 669 900 6833 US (San Jose)

Meeting ID: **920 1356 6653**

The Zoom Application: Downloading the Zoom application to your device provides for the best results. You can register for free. If you are unable to download and run the Zoom application for this meeting, you can choose “Join from your web browser” upon joining the meeting, which

does not require downloading any plugins or software. Google Chrome is the recommended web browser.

The Participants button is at the bottom center of the Zoom video screen. Use this button to get both a list of participants and to expose the "Raise Hands" feature at the bottom.

Join the Meeting at the Scheduled Time:

Meeting participants will initially be admitted into the meeting "waiting room". The Chair or staff will move participants from there to the meeting itself.

When you enter the meeting, all participants will be muted unless otherwise directed by the Chair. Leave your device muted during the meeting; this helps keep extraneous background sounds from interfering with the meeting.

Providing comments on non-agenda public comment and agenda items:

Via the Zoom: Participants will be muted on entry, and will need to "raise their hands" during each agenda item to be recognized by the Chair to speak. Thanks for your courtesy. Via the phone: Send an email to KemptonT@sandiego.gov with your name and the item you want to address speak over the phone, so you can be unmuted. Via email: Send an email to KemptonT@sandiego.gov with your name, the item and the comment you want read aloud.

Questions or Technical Issues

If you have any questions or technical issues prior to the meeting beginning, please contact Tony Kempton at KemptonT@sandiego.gov up to 15 minutes prior to the meeting for assistance. More comprehensive instructions how to join a Zoom meeting and how to test your computer or smartphone setup are available should you need them at: <https://support.zoom.us/hc/en-us/articles/201362193-Joining-a-Meeting>