

# Community Planners Committee

Planning Department • City of San Diego  
[SDPlanningGroups@sandiego.gov](mailto:SDPlanningGroups@sandiego.gov)

**Tuesday, MAY 26, 2020**

## **REGULAR MEETING AGENDA**

**LOCATION:** By Video Conference (see instructions on page 3)  
**TIME:** 6:00-8:30 p.m.

*NOTE:* 

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*If a Sign Language Interpreter is required, please contact Hyejin Lee at [HLee@sandiego.gov](mailto:HLee@sandiego.gov) at least (5) five workdays prior to the meeting date to insure availability. Times assigned for each item are approximate. The order of agenda items may be modified at the beginning of the meeting at the discretion of the Chair.*

ITEM #1 – 6:00 **CALL TO ORDER / INTRODUCTIONS:** Please mute your microphone except when speaking. Meeting may be recorded.

ITEM #2 **NON-AGENDA PUBLIC COMMENT - 2 minutes per issue**  
Identification of issues that are within the jurisdiction of the CPC, but not on the agenda. No discussion or action is permitted, except to establish a subcommittee for study, or place the item on a future agenda.

ITEM #3 **MODIFICATIONS TO THE AGENDA**

ITEM #4 **APPROVAL OF THE MINUTES OF FEBRUARY 25, 2020**

ITEM #5 – 6:15 **MASTER STORM WATER SYSTEM MAINTENANCE PROGRAM (MMP) 2019 Annual Report (Information Item) – 10 mins.**

Presenters: Christine Rothman, Development Project Manager III and Antoinette Gibbs, Associate Planner, Transportation & Storm Water Department

Resources: MMP Annual Reports (website, scroll down to find report)

<https://www.sandiego.gov/stormwater/services/mswsmmp>

MMP 2019 Annual Report (direct to PDF)

[https://www.sandiego.gov/sites/default/files/citysd\\_mmp\\_annual\\_report\\_18-19\\_final\\_complete.pdf](https://www.sandiego.gov/sites/default/files/citysd_mmp_annual_report_18-19_final_complete.pdf)

ITEM #6 – 6:25 **MUNICIPAL WATERWAYS MAINTENANCE PLAN (Action Item) – 10 mins.**

Presenters: Bethany Bezak, Assistant Deputy Director and Christine Rothman, Development Project Manager III, Transportation & Storm Water Department

Resource: DRAFT Municipal Waterways Maintenance Plan

<https://www.sandiego.gov/stormwater/services/wmp>

ITEM #7 – 6:35      **COMPLETE COMMUNITIES: PLAY EVERYWHERE - PARKS  
MASTER PLAN AND GENERAL PLAN RECREATION ELEMENT  
AMENDMENT (Action Item) – 30 mins.**

Presenters: Heidi Vonblum / Jonathan Avila – Planning Department

Description: The Parks Master Plan is a plan for an interconnected Citywide parks system with opportunities for everyone to get outside and play while fostering social interactions, cultural, activities, and exercise, as well as providing urban respite, enjoyable transportation options, and an increased tree canopy cover. A key component of the Parks Master Plan is equity and access-based goals that prioritize areas with park standard and park service gaps. The proposed amendment to the General Plan Recreation Element includes amendments to reflect the new policies in the Parks Master Plan.

Resource:

<https://www.sandiego.gov/planning/programs/completenesscommunities/play-everywhere>

ITEM #8 – 7:05      **COMPLETE COMMUNITIES: HOUSING SOLUTIONS AND  
MOBILITY CHOICES (Action Item) – 45 mins**

Presenters: Heidi Vonblum / Brian Schoenfisch – Planning Department

Description: Complete Communities: Mobility Choices and Housing Solutions proposes amendments to the San Diego Municipal Code (SDMC) to provide incentives to increase housing production and expand the mobility network around transit hubs and existing development. The initiative removes regulatory barriers to housing at all income levels, especially low, very low, and moderate-income households, while investing in neighborhood and mobility amenities, such as recreational opportunities, street trees, linear parks, bicycle facilities, urban plazas, and promenades. These types of investments increase the quality of neighborhoods where new housing is proposed by creating more walkable, bikeable, and enjoyable spaces, which in turn helps the City meet its Climate Action Plan goals. Prioritizing these investments in areas where the investments are needed most are central to the intent behind the Complete Communities initiative.

Resources:

<https://www.sandiego.gov/planning/programs/completenesscommunities/housingsolutions>

<https://www.sandiego.gov/planning/programs/mobility/mobilitychoices>

ITEM #9 – 7:50     **ELECTION OF OFFICERS FOR 2020-2021**

ITEM #10 - 8:10    **REPORTS TO CPC:**

- Staff Report
- Subcommittee Reports
- Chair’s Report
- CPC Member Comments

ITEM #11 – 8:30    **ADJOURN TO NEXT REGULAR MEETING - JUNE 23, 2020.**

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### **INSTRUCTIONS FOR PARTICIPATING IN THE LIVE WEBINAR**

**To join the meeting, drag-and drop this URL into your browser or click on the link:**<https://us02web.zoom.us/j/9239979609?pwd=WCs1OVpvTElteDE5aFJNb1BkRWxVdz09>

**Meeting ID:** 923 997 9609

**Password:** CPC

One tap mobile phones:

+16699006833,,9239979609#,1#,467872# US (San Jose)

+13462487799,,9239979609#,1#,467872# US (Houston)

**Join the Webinar Via Phone Only (note: you will not be able to view the slideshow.)**

- You can use a phone number listed below to dial in for those who would rather call in. Upon dialing in you will be asked to enter the Meeting ID followed by pound, this ID can be found below.

Dial by your location

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Meeting ID: 923 997 9609

Password: 467872

### ***The Zoom Application***

- Downloading the Zoom application to your device provides for the best results. You can register for free.

- If you are unable to download and run the Zoom application for this meeting, you can choose “Join from your web browser” upon joining the meeting, which does not require downloading any plugins or software. Google Chrome is the recommended web browser.
- The Participants button is at the bottom center of the Zoom video screen. Use this button to get both a list of participants and to expose the “Raise Hands” feature at the bottom.

**Join the Webinar at the Scheduled Time:**

- Meeting participants will initially be admitted into the meeting “waiting room”. The Chair or staff will move participants from there to the meeting itself.
- When you enter the meeting, all participants will be muted unless otherwise directed by the Chair.
- Leave your device muted during the meeting; this helps keep extraneous background sounds from interfering with the meeting.

**Providing comments on non-agenda public comment and agenda items:**

- Via the Zoom: Participants will be muted on entry, and will need to “raise their hands” during each agenda item to be recognized by the Chair to speak. Thanks for your courtesy!
- Via the phone: Send an email to [KemptonT@sandiego.gov](mailto:KemptonT@sandiego.gov) with your name and the item you want to address speak over the phone.
- Via email: Send an email to [KemptonT@sandiego.gov](mailto:KemptonT@sandiego.gov) with your name, the item and the comment you want read aloud.

**Questions or Technical Issues**

- If you have any questions or technical issues prior to the meeting beginning, please contact Tony Kempton at [KemptonT@sandiego.gov](mailto:KemptonT@sandiego.gov) up to 15minutes prior to the meeting for assistance.
- More comprehensive instructions how to join a Zoom meeting and how to test your computer or smartphone setup are available should you need them at: <https://support.zoom.us/hc/en-us/articles/201362193-Joining-a-Meeting>