



## UNIVERSITY COMMUNITY PLAN UPDATE SUBCOMMITTEE

### Meeting Minutes - Tuesday, February 12, 2019

University Community Plan Update Subcommittee Minutes  
February 12, 2019

I. Call To Order 5:30pm

II. Roll Call

A. Present: Rebecca, Jason Moorhead, Andrew Wiese, Joann Selleck, Andie Hosch, Anu Delouri, Kristin Camper, Dan McCurdy, George Lattimer, Laurie Phillips, Dinesh Martien, Keith Jenne, Debby Knight, Melanie Cohn, Katie Rodolico, Roger Cavanaugh

Absent: John Bassler, Petr Krysl, Veronica Ayesta

III. Non-Agenda Public Comment (2 minutes) 5:35pm

- A. Dianne Ahern: 2020 home-basing of F-35, University City, Accident Potential Zone (APZ) [sheet given out to us]
- B. Catherine Talley: [sheet given to us] thank you, all volunteers and appreciate it.
- C. Rick Ackermann: [sheet given to us]
- D. Andy Gurney: [sheet given to us]
- E. Ron Bellinger: tightly wound airspace [second sheet given to us]
- F. Barry Bernstien: Representing the University City Community Association. Copies of newsletter, thanking group for taking time to be on this committee. UCCA will make a commitment to have in the newsletter, on our podcast. Newsletters available at Doyle rec center
- G. Cameron Adsume: student from new school in architecture and design, working on thesis adapting suburbs for next generations, elders that currently live there. More walkable and engaging. Chose University City as the location. UC a secondary city, care about the community, and apply some of the ideas. Love to start the conversation.

IV. Info Item: Community Atlas Presentation

- A. Dan Monroe, Project manager for the UC Plan update
- B. This Community Atlas will be used as a reference for facilitating community input on planning issues, priorities and visions. Graphically show on a map, to be used as a helpful resource, available on our website. Reference to help facilitate community input, evaluating policy issues and options, different land use scenarios, help formulate policies. Can be used as the background and environmental reports to accompany the plan update. Early information for environmental will be available 2020
- C. 7 sections in atlas:
  - 1. intro and overview: IDs boundary, demographic details and how the location affects the planning of the city. 8500 acres, 70000 residents
  - 2. Guiding Planning Documents: regulatory framework and plans that take a roll in the planning process
    - a) General Plan: 10 elements (Land Use and Community Planning, Mobility, Urban Design, Economic Prosperity, Public Facilities, Services & Safety, Recreation, Conservation, Noise)
    - b) Climate Action Plan: Goal to create a cleaner San Diego for future generations. Eliminate 1/2 of emissions. 5 strategies: Energy & water efficient buildings, clean and renewable energy

- c) Existing Community Plan: last updated in 1987, amended to add urban design added, to allow for a connected community. Overall goals: cohesive development with UC San Diego, Create a Self Sufficient Balanced Community, Equitable allocation of development interstate, ensuring a workable circulation system. 18 amendments, 2 under review. Pending amendments: 9663 Town Center Drive: Alexandria and proposal to remove pedestrian bridge over. Community Plan Designated Land Uses: including the different zones
    - d) Land Development Code & Zoning: identifies the permit processes and regulations that apply to different properties, community plan overlay zone that have special requirements (use, intensity, and design)
  - 3. Land Use & Development
    - a) Non residential Floor Area Ratio (FAR)
- D. Economic Setting
  - 1. Employment Base (93,000 jobs, 12.3% of City of San Diego)
  - 2. Labor Force Commute, large portion of workers drive in
- E. Urban Form
- F. Mobility
  - 1. Transit routes and access
- G. Natural Environment & Open Space
  - 1. Rose Canyon and Torrey Pines
  - 2. Existing parks in the community
  - 3. Urban forest
- H. Environmental Hazards & Community Planning
  - 1. Noise concerns
  - 2. Airport
  - 3. Stormwater
- I. Questions
  - 1. Andy: all this available online. Encourage everyone and take a look at the general plan, existing community plan, and the climate action plan. Using the atlas as a baseline, if you have corrections/ revisions to the atlas please let us know [awiese@sdsu.edu](mailto:awiese@sdsu.edu)
  - 2. Debby: another overlay plan, the MSCP, should be incorporated to this
    - a) Dan: have the figure of the multiple habitats in the atlas
  - 3. Roger: those documents have a lot in them, wonderful to go through all of them but if we could get together and go through the highlights and chief priorities
    - a) Andy: We will have the goal of creating the broad guidelines for our own plan, and then fine tooth comb them in the months following
    - b) Roger: input from city and folks who know this city
  - 4. Joan: based on the next meeting, the guidelines for the city are always on rotation, changing. Do whatever we can from having to revisit issues due to regulation changes, staying on top of what is happening
  - 5. Kristin: Miramar is currently update the ACUS (?), noise contours might change, not much else is changing, very safe to use the 2005 ACUS for this plan, won't have updated ACUS until late 2019, early 2020
- V. Info Item: Sept 26, 2018 Open House Summary
  - A. Dan Monroe
    - 1. Over 115 come out to the open house
    - 2. Planning director mike Hansen and Council member Barbra Bry attended and gave remarks
    - 3. Comment Cards, that folks can still fill out

- a) 87 comment cards, open space was the most popular type of comment
4. What is special about UC
  - a) Jobs, sense of community, mass transit, rose canyon, walkability, cultural diversity, and UC San Diego
5. What challenges do we face
  - a) Traffic & congestion, no more development, preserving rose canyon, high cost of housing & rent, preserving neighborhoods, noise, homelessness
6. What future opportunities exist
  - a) Jobs jobs jobs, affordable housing, more senior, student & affordable housing, more dog parks, preserve and protect rose canyon
7. Mobility Station
  - a) Stickers and written comments provided on a map, received 200 comments, stickers identified a mode of travel, staff available for discussion
  - b) Comments ID need for: slowing speeds, intersection improvements, new bicycle facilities, protection of canyons, bus service/ station improvements, safer crossings
8. Amenities do you want more of in public park
  - a) Nature exploration, multi use trail, off-leash dog parks, non-programmed turf areas, picnic areas, fitness course
9. Community Feedback
  - a) Protect Rose Canyons, open space areas, keep hardscape out of open areas, need connected parks and neighborhoods.
10. Open House Summary
  - a) Created a summary, pulled out major themes. Can be used to create vision for the plan
11. Progress
  - a) Existing conditions community atlas
  - b) Informational brochure
  - c) Community plan update website
  - d) Open house kickoff
  - e) UCPG subcommittee
  - f) upcoming; INFORMATIONAL workshop, planning commission feb 28, 2019
  - g) upcoming: online survey
12. General timeline
  - a) 2018: launch plan update
  - b) 2019: development of plan alternatives
  - c) 2020: environmental review
  - d) 2021: preparation of final community plan
13. Questions/ Discussion
  - a) Joan: public hearing, could the city make arrangements to record it?
    - (1) Dan: it is videoed, and they should be posting it
  - b) Katie: EIR process, typically involves traffic study, will it be valid with the construction still happening
    - (1) Dan: did study before everything got messed up, while UC San Diego was in session. So we got a baseline, and then using that we have future models
  - c) Roger: How can we reach more people?
    - (1) Dan: social media, pop-up events, open to other ideas
  - d) Roger: thinking of the vision for the community, for looking down the line, leaving a legacy
  - e) Andie: reach out to younger generation, since the open house was older

- f) Anita: striking that 1/2 comments about open space, 1/4 increasing bike infrastructure (class 1 and 4 most popular), better/ broader sidewalks (10%)
  - (1) Veronica: yes, very hard to push a shoulder on these roads
  - (2) Keith: occupational residents, owners and renters
- g) Andy: comments were very strongly focused on the key areas, when the planning department and consultants hear the statistics, they can utilize them to create the plan. Looking through the data, summarize it somewhat differently than the city did. Population based parks, open space (all open space) Multimodal transportation, land use intensity (enhancing smart economy in a balanced and sustainable way—what is the top limit). Next month will be focused on major goals
- h) Joan: concept of housing affordability (what does that mean?), issue to grapple with, homelessness falls into that as well. Too broad of a word and what it means to us
- i) Roger: neighbors (La Jolla, Clairemont), wondering if we might talk to them about common issues
- j) []: Open space major issue, wonderful that cheri lighner to help preserve the open space there. Previous general plan had shown that there was a range of population based parks, this one has just focus don the higher acreage number. Eastgate park. Some of the acreage isn't included in the numbers. Wonderful that the Torrey Pines Park is there, Make sure we have

#### VI. Next Steps:

- A. Andy: reached out to the chairs of the planning groups. Propose a separate meeting, meet regularly on the 3rd Tuesday of the month (march 19th would be the next one). Separate for the UCPG meeting so that we can have more time. Conditional open end, prepare from 6-9, never longer than 9pm
  - 1. Katie: room location
  - 2. Jason: will get back to you. Don't think we need a 3hr. Dan, is there a community group documents. New info doesn't need to be shared during our meeting, work outside of the meeting
    - a) Will look into online sharing documents
  - 3. Debby: like the idea, next year is the major task, 12-14 months they will have the EDR, then we won't need as much time after then. We can reassess later, trying to cram together is not great.
  - 4. Vote: consensus

#### VII. Meeting Closed at 7:07

VIII. Next Meeting: March 19, 2019 6pm, location University City High School