



THE CITY OF SAN DIEGO

## Report to the Planning Commission

DATE ISSUED: April 30, 2020 REPORT NO. PC-20-025  
HEARING DATE: May 7, 2020  
SUBJECT: SUGARMAN SDP, Process Three Decision Appeal  
PROJECT NUMBER: [625569](#)  
REFERENCE: [Report to Hearing Officer HO-20-007](#)  
OWNER/APPLICANT: Cosabella Estates LLC, Owner / Marengo Morton Architects, Applicant

### SUMMARY

Issue: Should the Planning Commission uphold or deny an appeal of the Hearing Officer's approval of a Site Development Permit to construct a two-story, 5,077 square-foot single family residence with a 3,279 square-foot basement garage on a vacant lot located at 8356 Sugarman Drive within the La Jolla Community Plan area?

Staff Recommendation: Deny the appeal and uphold the Hearing Officer's decision to approve Site Development Permit No. 2247675.

Community Planning Group Recommendation: On June 6, 2019, the La Jolla Community Planning Association voted 10-3-0 to recommend approval of the project.

La Jolla Shores Planned District Advisory Board Recommendation: On June 24, 2019, the La Jolla Shores Planned District Advisory Board voted 4-0-0 to recommend approval of the project.

Environmental Review: The project was determined to be exempt from the California Environmental Quality Act pursuant to Section 15303 - New Construction. The environmental exemption determination for this project was made on January 29, 2020, and the opportunity to appeal the determination ended on February 12, 2020. There were no appeals to the environmental determination.

Fiscal Impact Statement: None with this action. All costs associated with the processing of the project are paid from the deposit account maintained by the applicant.

Code Enforcement Impact: None.

Housing Impact Statement: The proposed project is to construct a new single-family residence resulting in a net gain of one single family residential unit.

## BACKGROUND

The Sugarman SDP (Project) site is located at 8356 Sugarman Drive and consists of two lots under the same ownership within the La Jolla Community Plan area. One lot has an existing single-family residence and the other lot is vacant. The surrounding properties are fully developed in a well-established single family residential neighborhood.

The 0.25-acre site is designated for very low-density residential uses (0-5 dwelling units/acre) and is in the La Jolla Shores Planned District Single Family Zone. Pursuant to San Diego Municipal Code (SDMC) Section 1510.0201, a Process Three, Site Development Permit is required for the construction of the project within the La Jolla Shores Planned District. The Project site is located outside of the Coastal Overlay Zone.

The Project proposes to construct a two-story, 5,077 square-foot single family residence with a 3,279 square-foot basement garage on the vacant lot portion of the site. On February 19, 2020, the Hearing Officer approved the Project as proposed. The Hearing Officer Report [No. HO-20-007](#) (Attachment 1) contains the Project background, analysis, and draft findings with a staff recommendation of approval. In addition, the Project Data Sheet (Attachment 2) contains the Project land use designation and zoning information.

## PROJECT APPEAL DISCUSSION

On March 4, 2020, an appeal (Attachment 3) was filed by Julie M. Hamilton, representing Rosanna Tolomei, citing factual error and findings not supported. The following discussion includes the appeal issues as stated by the appellant, followed by the City staff responses.

### **Appeal Issue No. 1: The project description fails to include the required lot line adjustment.**

Staff Response: The proposed lot line adjustment to create two lots of equal size is included in the Project development plans under Sheets A-1.0, A-1.1, and A-1.2. The lot line adjustment was analyzed by staff for any potential impacts, including environmental. There are no adverse impacts associated with the lot line adjustment. Completion of the lot line adjustment is a Process One, City Engineer decision, and is included as a condition of approval for the Project permit.

### **Appeal Issue No. 2: The project includes environmentally sensitive lands due to steep hill sides with a vertical elevation of 50 feet. The staff report states the project site does not contain environmentally sensitive lands.**

Staff Response: The Project site does not contain any environmentally sensitive lands due to steep hillsides. A review of historical data and field observations at the site confirms that the

steep slope in the rear yard is previously disturbed and graded, and therefore does not meet the definition for environmentally sensitive lands per SDMC section 113.0103. In addition, the building pad and the eastern slope down to Sugarman Drive is previously disturbed ground.

**Appeal Issue No. 3: The submitted plans fail to identify the existing drainage swale on the project site.**

Staff Response: A drainage swale and retention basin are included in the Project development plans under Sheets A-1.1, A-4.1, A-5.2 and A-5.3, which have been reviewed and accepted by Engineering staff.

**Appeal Issue No. 4: The submitted plans fail to identify the near vertical escarpment on the project site.**

Staff Response: The contours on the Project site are shown on the submitted development plans, and described in the applicant's submitted geotechnical report.

**Appeal Issue No. 5: The geotechnical investigation is incomplete and inadequate. Test pits were dug two feet into foundational soils, but project proposes excavation to 19 feet below existing grade.**

Staff Response: The applicant's geotechnical consultant, Geotechnical Exploration, Inc., completed nine investigations on the site, including investigations on an adjacent lot to the site. All nine investigations included subsurface work on several deep borings to a depth of 60 feet. The consultant's logs for the area correlate to the geologic map by Kennedy and Tan, "Geologic Map of San Diego, 30' x 60' Quadrangle, California" (2008), which indicates that the area is underlain by tertiary-age Scripps formational materials. The consultant's investigation shows that the Scripps formational materials extend beyond the site, and at a depth below the proposed excavation. The applicant's geotechnical consultant has adequately addressed all issues related to the Project site, and draft conditions of approval include further geotechnical analysis prior to the issuance of construction permits.

**Appeal Issue No. 6: The submitted plans fail to identify the required tie backs that extend through the back of the site to the lot line and potentially beyond.**

Staff Response: The Project's tieback design does not encroach beyond the Project's property line. Specifically, the engineered design shows the lateral extent tieback boring excavations approaching no closer than five feet from the property line. During boring excavations, the geotechnical consultant will be on site to control and verify the lateral extent of the tieback excavations.

**Appeal Issue No. 7: The findings for a Site Development Permit are not supported because the project poses a threat to the public health, safety and welfare due to development in steep slopes with inadequate geotechnical information.**

Staff Response: Please refer to staff responses to Appeal Issues No. 2 and No. 6. In addition,

the City of San Diego Seismic Safety Study, Geologic Hazards, and Faults, Map No. 30, indicates that the site is located in Category 52, which is described as “other level areas, gently to steep terrain, favorable geologic structure, with low risk.” Therefore, the Project will not be detrimental to the public, health, safety, and welfare.

**Appeal Issue No. 8: The findings for a Site Development Permit are not supported because the project fails to adequately address the existing and proposed drainage conditions.**

Staff Response: The Project improves existing drainage conditions by providing a designed system, that is currently not established, to control and minimize the flow of water to avoid any adverse impacts. A retention basin is used to channel the water from the slope, including collecting water from hard surface improvements and dispersing it throughout the site. The Project permit requires that the drainage system be subject to approval by the City Engineer to ensure the system adequately addresses the site conditions, and complies with the City's storm water and drainage requirements. In addition, the Project permit requires approval of a Water Pollution Control Plan and the implementation of construction Best Management Practices (BMPs) to comply with the City's storm water requirements.

**Appeal Issue No. 9: The findings of the Site Development Permit are not supported because the project is not consistent with the La Jolla Shores Planned District Ordinance. The proposed structure is too different in quality, form, materials, color and relationship as to disrupt the architectural unity of the area.**

Staff Response: The Project complies with all the development standards required by the La Jolla Shores Plan District's Single-Family Zone, including height, density, building setback, lot coverage, and parking. No deviations or variances are required. The Project's architectural design includes unifying materials that are consistent with the adjacent single-family homes, such as stained woods, large glass windows, and very thin, sleek roof lines. In addition, the Community Plan's Residential Land Use Element recommends that structures with front and side yard facades that exceed one story should slope or step back additional stories, up to the 30-foot height limit, to allow flexibility while maintaining the integrity of the streetscape and providing adequate amounts of light and air. The Project complies with this recommendation by stepping back after the garage from the main structure and including a variety of design features, such as large windows and skylights that provides for natural light.

**Appeal Issue No. 10: The findings for a Site Development Permit are not supported because the project is not consistent with the grading requirements of the La Jolla Shores Planned District.**

Staff Response: The Project complies with all the development standards required by the La Jolla Shores Plan District's Single Family Zone, including grading requirements. In addition, the Project permit specifies that all grading shall conform to the requirements of the San Diego Municipal Code, in a manner satisfactory to the City Engineer.

**Appeal Issue No. 11: The findings for a Site Development Permit are not supported because the project conflicts with the environmentally sensitive lands regulations due to encroachment into steep slopes.**

Staff Response: See staff response for Appeal Issue No. 2.

Conclusion:

Staff has reviewed the appeal, and has determined that all appeal issues have been addressed. The Project conforms with the Community Plan, and the adopted City Council policies and regulations of the Land Development Code. Therefore, staff recommends that the Planning Commission deny the appeal and uphold the Hearing Officer's decision to approve Site Development Permit No. 2247675 for the Project.

ALTERNATIVES

1. Deny the appeal and uphold the Hearing Officer's decision to approve Site Development Permit No. 2247675, with modifications.
2. Approve the appeal and deny Site Development Permit No. 2247675, if the findings required to approve the project cannot be affirmed.

Respectfully submitted,



PJ Fitzgerald  
Assistant Deputy Director  
Development Services Department



Xavier Del Valle  
Development Project Manager  
Development Services Department

Attachments:

1. Hearing Officer Report
2. Project Data Sheet
3. Appeal
4. Draft Resolution with Findings
5. Draft Permit with Conditions



THE CITY OF SAN DIEGO

## Report to the Hearing Officer

DATE ISSUED: February 12, 2020 REPORT NO. HO-20-007

HEARING DATE: February 19, 2020

SUBJECT: SUGARMAN SDP, Process Three Decision

PROJECT NUMBER: [625569](#)

OWNER/APPLICANT: Cosabella Estates LLC, Owner / Marengo Morton Architects, Applicant

### SUMMARY

Issue: Should the Hearing Officer approve an application to construct a two-story, 5,077 square-foot single family residence with a 3,279 square-foot basement garage on a vacant lot located at 8356 Sugarman Drive within the La Jolla Community Plan area?

Staff Recommendation: Approve Site Development Permit No. 2247675.

Community Planning Group Recommendation: On June 6, 2019, the La Jolla Community Planning Association voted 10-3-0 to recommend approval of the project (Attachment 7).

La Jolla Shores Planned District Advisory Board Recommendation: On June 24, 2019, the La Jolla Shores Planned District Advisory Board voted 4-0-0 to recommend approval of the project (Attachment 8).

Environmental Review: The project was determined to be exempt from the California Environmental Quality Act pursuant to Section 15303 (New Construction). The environmental exemption determination for this project was made on January 29, 2020, and the opportunity to appeal the determination ended on February 12, 2020. There were no appeals to the environmental determination.

### BACKGROUND

The project site is a vacant lot located at 8356 Sugarman Drive within the La Jolla Community Plan area (Attachment 1). The surrounding properties are fully developed in a well-established single family residential neighborhood (Attachment 3). The 0.25-acre site is in the La Jolla Shores Planned District Single Family Zone. Pursuant to San Diego Municipal Code (SDMC) Section 1510.0201, a Process Three, Site Development Permit is required for the construction of the project within the La Jolla Shores Planned District. The project site is located outside of the Coastal Overlay Zone.

DISCUSSION

The project includes the construction of a two-story, 5,077 square-foot, single family residence with a 3,279 square-foot basement garage. The site is designated by the La Jolla Community Plan (Community Plan) for very low density residential uses (0-5 dwelling units/acre). The project is consistent with the prescribed land use and density since the project includes one dwelling unit at a density of approximately four dwelling units per acre. There are no public view corridors, vantage points, or physical access routes from the project site.

The Community Plan's Residential Land Use Element for development recommends that "structures with front and side yard facades that exceed one story should slope or step back additional stories, up to the 30-foot height limit, to allow flexibility while maintaining the integrity of the streetscape and providing adequate amounts of light and air." The project complies with this recommendation by stepping back after the garage from the main structure and including a variety of features (i.e., large windows and skylights) that provides for natural light. In addition, the Community Plan recommends residential projects to consider the structure's site design and solar orientation to maximize energy efficiency. The project complies with this recommendation by orienting the front of the property east and adding features that allow for natural light. For example, nearly half of the front facade is covered with windows, as well as other transparent surfaces. In addition, there are several skylights on the second floor.

The project complies with all the development standards required by the La Jolla Shores Plan District Single Family Zone, including height, density, building setbacks, lot coverage, and parking. No deviations or variances are required. In addition, the project will not be detrimental to the public health, safety, and welfare. The project permit contains specific requirements to ensure compliance with the regulations of the Land Development Code. Permit requirements include installing a new 12-foot wide City standard driveway along Sugarman Drive, implementing storm water construction best management practices, entering into an Encroachment Maintenance Removal Agreement for the existing wall located within the City's right-of-way, and requiring maintenance of all landscape improvements. In addition, the project site does not contain any sensitive biological resources or environmentally sensitive lands, and is not located within a coastal bluff, beach, or special flood area.

City staff has reviewed the proposal, including all the issues identified through the review process, and has determined that all project issues have been addressed. The project conforms with the Community Plan, and the adopted City Council policies and regulations of the Land Development Code. Therefore, draft findings and conditions to support project approval are presented to the Hearing Officer for consideration. Staff recommends that the Hearing Officer approve Site Development Permit No. 2247675 for the project.

ALTERNATIVES

1. Approve Site Development Permit No. 2247675, with modifications.
2. Deny Site Development Permit No. 2247675, if the findings required to approve the project cannot be affirmed.

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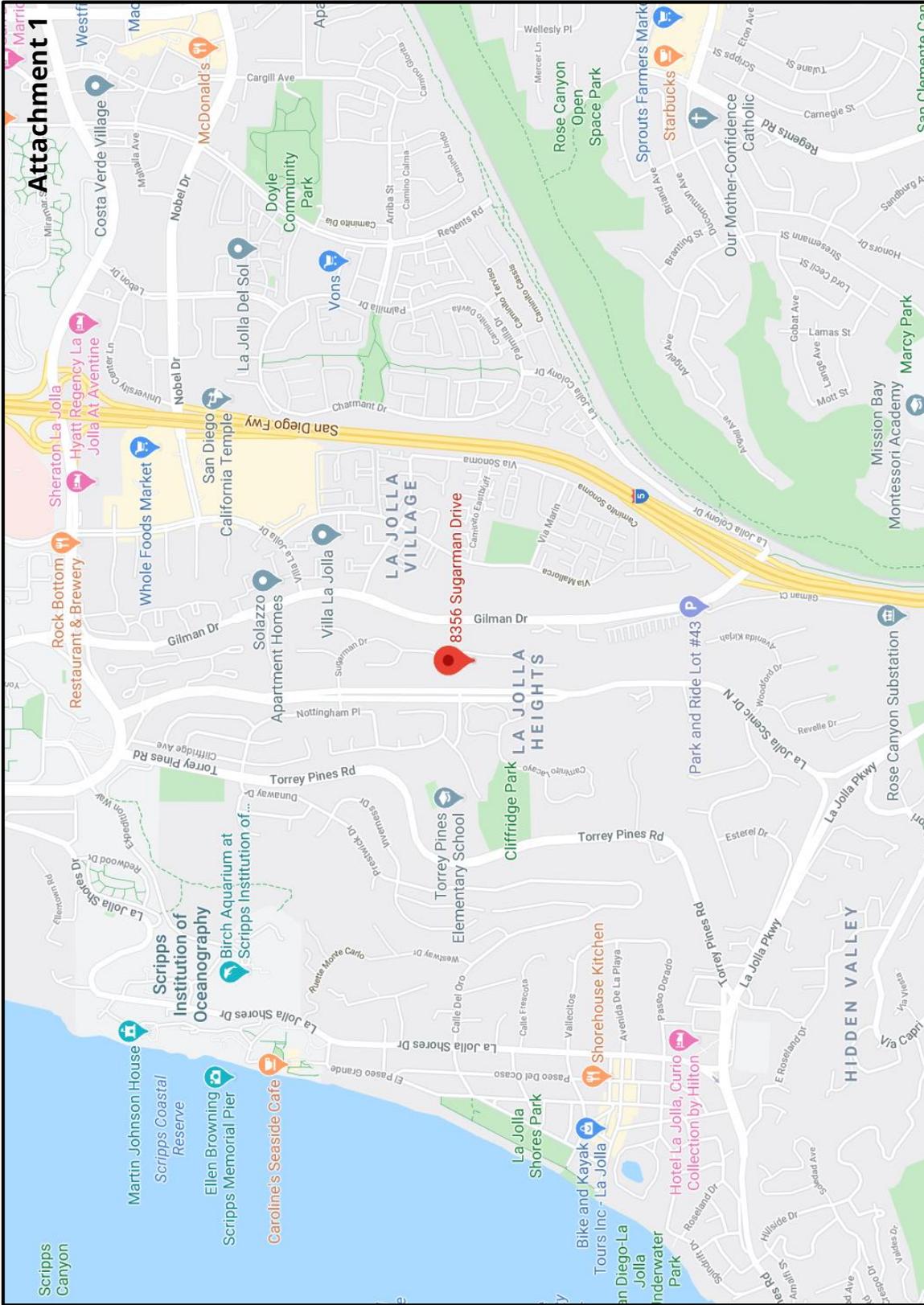
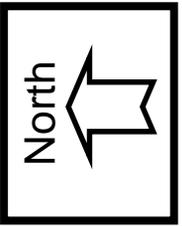
Respectfully submitted,

A handwritten signature in black ink, appearing to read "Xavier Del Valle". The signature is written in a cursive style with a horizontal line underneath the name.

Xavier Del Valle, Development Project Manager

Attachments:

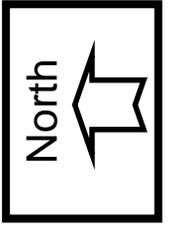
1. Project Location Map
2. Community Plan Land Use Map
3. Aerial Photograph
4. Draft Resolution with Findings
5. Draft Permit with Conditions
6. NORA Environmental Determination
7. Community Planning Association Recommendation
8. La Jolla Shores Planned District Advisory Board Recommendation
9. Ownership Disclosure Statement
10. Project Plans



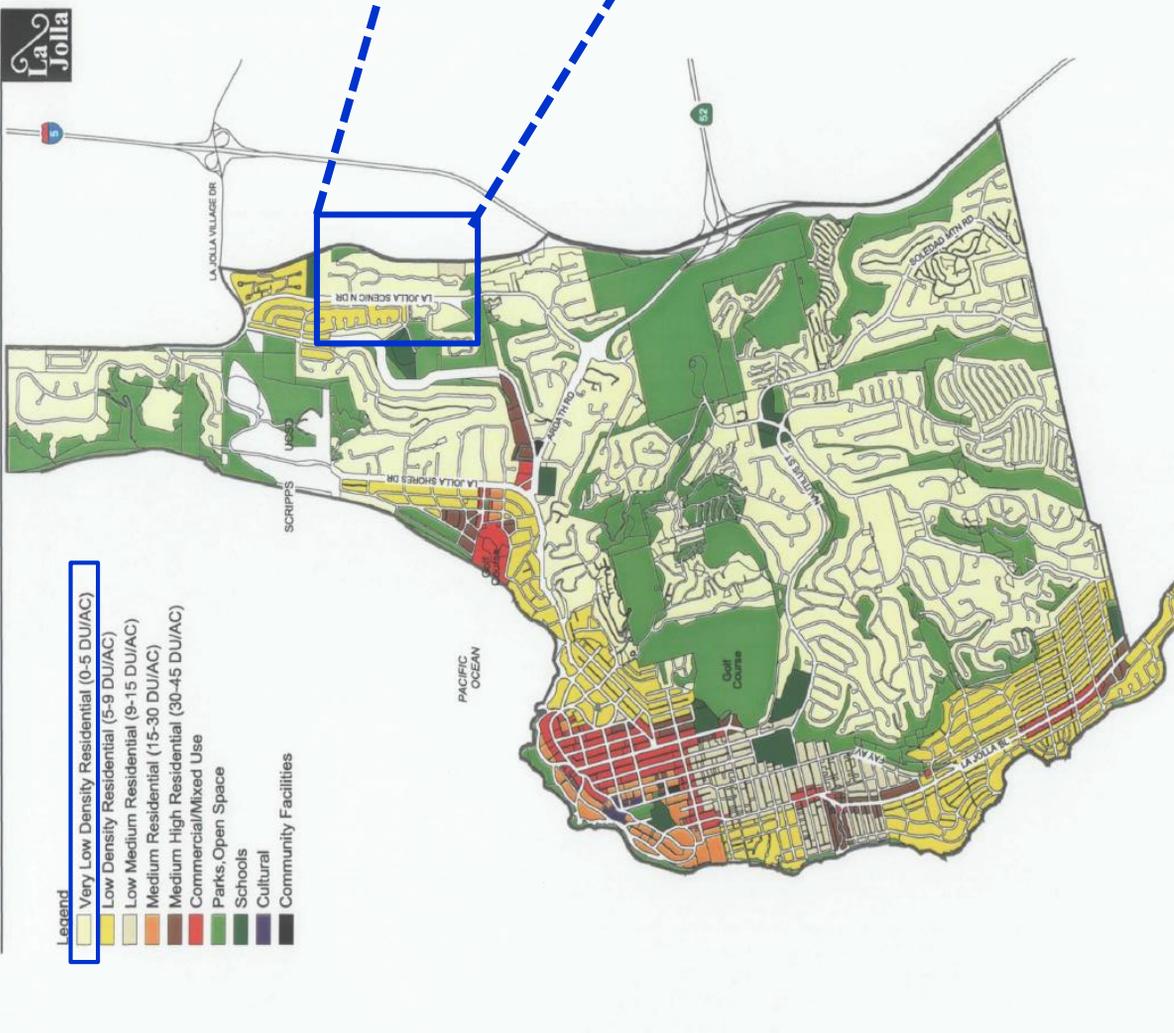
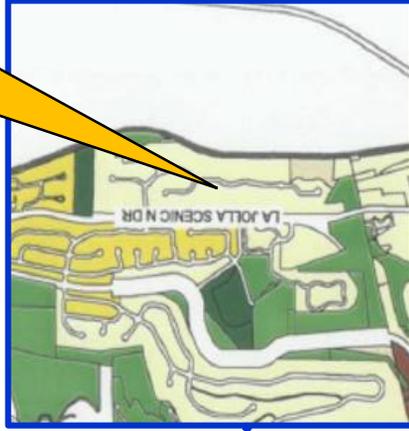
# Project Location Map

Sugarman SDP  
Project No. 625569 – 8356 Sugarman Drive





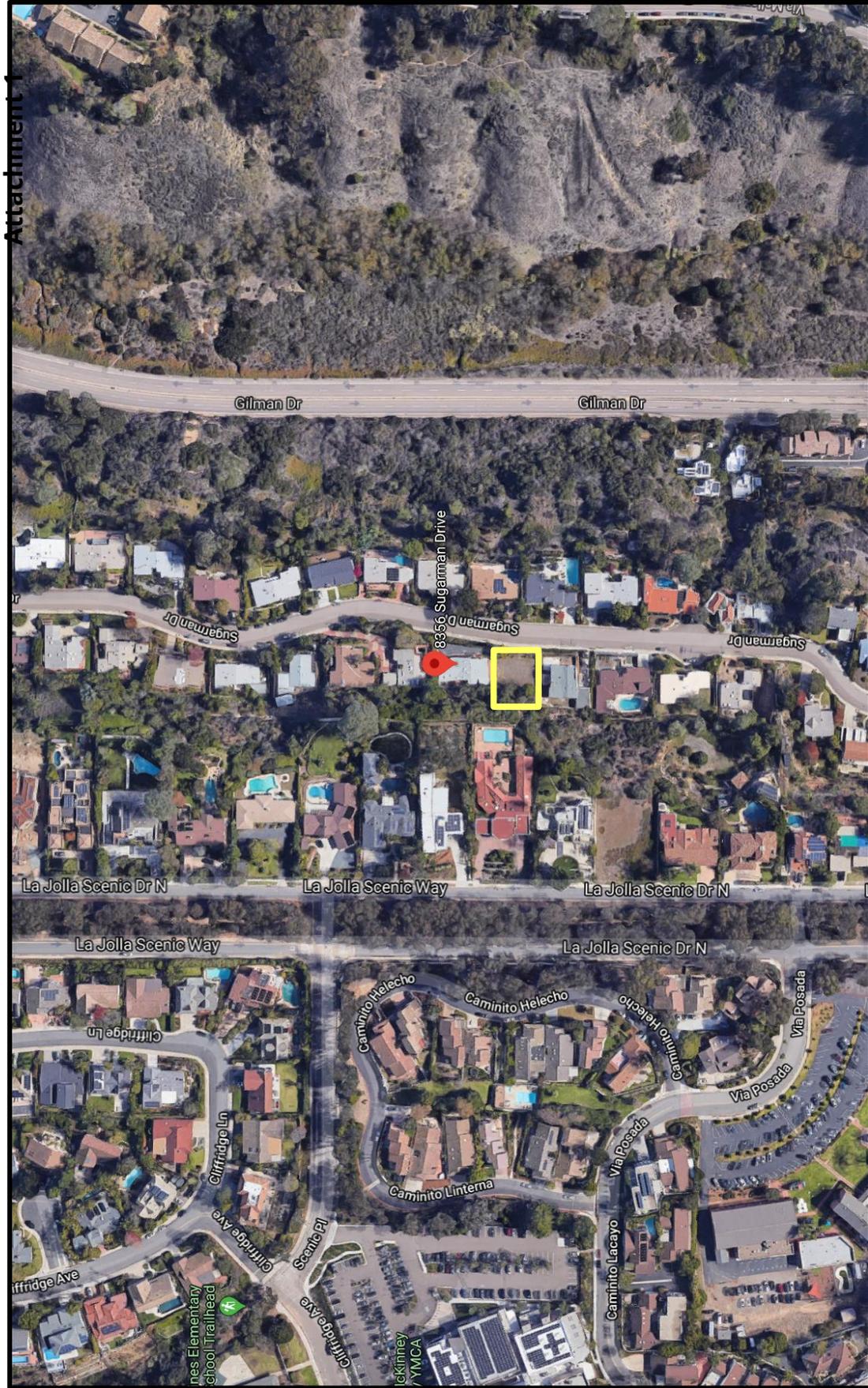
**Project Site**



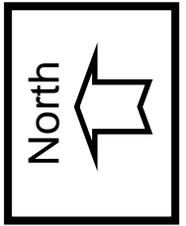
# Land Use Map

Sugarman SDP  
Project No. 625569 - 8356 Sugarman Drive





Attachment 1



# Aerial Photograph

Sugarman SDP  
 Project No. 625569 – 8356 Sugarman Drive



HEARING OFFICER RESOLUTION NO. \_\_\_\_\_  
SITE DEVELOPMENT PERMIT NO. 2247675  
**SUGARMAN SDP - PROJECT NO. 625569**

WHEREAS, COSABELLA ESTATES LLC, a Nebraska Limited Liability Company, Owner/Permittee, filed an application with the City of San Diego for a permit to construct a two-story, single-family residence (as described in and by reference to the approved Exhibits "A" and corresponding conditions of approval for the associated Site Development Permit No. 2247675), on portions of a 0.25-acre site;

WHEREAS, the project site is located at 8356 Sugarman Drive and is within the La Jolla Shores Planned District Single Family Zone and the La Jolla Community Plan area;

WHEREAS, the project site is legally described as Lots 56 and 57 of La Jolla Scenic Heights, in the City of San Diego, County of San Diego, State of California, according to Map thereof No. 4382, filed in the Office of the County Recorder of San Diego County, October 29, 1959;

WHEREAS, on January 29, 2020, the City of San Diego, as Lead Agency, through the Development Services Department, made and issued an Environmental Determination that the project is exempt from the California Environmental Quality Act (CEQA) (Public Resources Code Section 21000 et seq.) under CEQA Guideline Section 15303 (New Construction) and there was no appeal of the Environmental Determination filed within the time period provided by San Diego Municipal Code Section 112.0520;

WHEREAS, on February 19, 2020 the Hearing Officer of the City of San Diego considered Site Development Permit No. 2247675 pursuant to the Land Development Code of the City of San Diego;  
NOW, THEREFORE,

BE IT RESOLVED by the Hearing Officer of the City of San Diego, that it adopts the following findings with respect to Site Development Permit No. 2247675:

A. **SITE DEVELOPMENT PERMIT [SDMC Section 126.0505]**

1. **Findings for all Site Development Permits:**

a. **The proposed development will not adversely affect the applicable land use plan.**

The project is located at 8356 Sugarman Drive and is a vacant lot within an established single-family residential neighborhood in the La Jolla Community Plan (Community Plan) area. The project includes the construction of a two-story, 5,077 square-foot, single family residence with a 3,279 square-foot basement garage. The 0.25-acre site is designated by the Community Plan for very low density residential uses (0-5 dwelling units/acre). The project is consistent with the prescribed land use and density since the project includes one dwelling unit at a density of approximately four dwelling units per acre. There are no public view corridors, vantage points, or physical access routes from the project site.

The project will not adversely affect the applicable land use plan. The Residential Land Use Element of the Community Plan recommends that "structures with front and side yard facades that exceed one story should slope or step back additional stories, up to the 30-foot height limit, to allow flexibility while maintaining the integrity of the streetscape and providing adequate amounts of light and air." The project complies with this recommendation by stepping back after the garage from the main structure and including a variety of features (i.e., large windows and skylights) that provides for natural light.

In addition, the Community Plan recommends residential projects to consider the structure's site design and solar orientation to maximize energy efficiency. The project complies with this recommendation by orienting the front of the property east and adding features that allow natural light. For example, nearly half of the front facade is covered with windows, as well as other transparent surfaces. In addition, there are several skylights on the second floor. Therefore, the project will not adversely affect the applicable land use plan.

b. **The proposed development will not be detrimental to the public, health, safety, and welfare.**

The project is located at 8356 Sugarman Drive and is a vacant lot within an established single-family residential neighborhood in the La Jolla community. The project includes the construction of a two-story, 5,077 square-foot, single family residence with a 3,279 square-foot basement garage.

The project will not be detrimental to the public health, safety, and welfare. The project permit contains specific requirements to ensure compliance with the regulations of the Land Development Code. Permit requirements include installing a new 12-foot wide City standard driveway along Sugarman Drive, implementing storm water construction best management practices, entering into an Encroachment Maintenance Removal Agreement for the existing wall located within the City's right-

of-way, and requiring maintenance of all landscape improvements. In addition, the project site does not contain any sensitive biological resources or environmentally sensitive lands, and is not located within a coastal bluff, beach, or special flood area. Therefore, the project will not be detrimental to the public, health, safety, and welfare.

**c. The proposed development will comply with the regulations of the Land Development Code including any allowable deviations pursuant to the Land Development Code.**

The project is located at 8356 Sugarman Drive and is a vacant lot within an established single-family residential neighborhood in the La Jolla community. The project includes the construction of a two-story, 5,077 square-foot, single family residence with a 3,279 square-foot basement garage. There are no public view corridors, vantage points, or physical access routes from the project site. In addition, the project complies with all the development standards required by the La Jolla Shores Plan District Single Family Zone, including height, density, building setbacks, lot coverage, and parking. No deviations or variances are required. Therefore, the project will comply with the regulations of the Land Development Code.

The above findings are supported by the minutes, maps and exhibits, all of which are incorporated herein by this reference.

BE IT FURTHER RESOLVED that, based on the findings hereinbefore adopted by the Hearing Officer, Site Development Permit No. 2247675 is hereby GRANTED by the Hearing Officer to the referenced Owner/Permittee, in the form, exhibits, terms and conditions as set forth in Site Development Permit No. 2247675, a copy of which is attached hereto and made a part hereof.

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Xavier Del Valle  
Development Project Manager  
Development Services

Adopted on: February 19, 2020

IO#: 24008133

**RECORDING REQUESTED BY**  
CITY OF SAN DIEGO  
DEVELOPMENT SERVICES  
PERMIT INTAKE

**WHEN RECORDED MAIL TO**  
**PROJECT MANAGEMENT**  
**PERMIT CLERK**  
**MAIL STATION ASH-16**

INTERNAL ORDER NUMBER: 24008133

SPACE ABOVE THIS LINE FOR RECORDER'S USE

SITE DEVELOPMENT PERMIT NO. 2247675  
**SUGARMAN SDP - PROJECT NO. 625569**  
HEARING OFFICER

This Site Development Permit No. 2247675 is granted by the Hearing Officer of the City of San Diego to COSABELLA ESTATES LLC, a Nebraska Limited Liability Company, Owner and Permittee, pursuant to San Diego Municipal Code [SDMC] section 126.0505. The 0.25-acre site is located at 8356 Sugarman Drive and is in the La Jolla Shores Planned District Single Family Zone within the La Jolla Community Plan area. The project site is legally described as Lots 56 and 57 of La Jolla Scenic Heights, in the City of San Diego, County of San Diego, State of California, according to Map thereof No. 4382, filed in the Office of the County Recorder of San Diego County, October 29, 1959.

Subject to the terms and conditions set forth in this Permit, permission is granted to Owner/Permittee to construct a two-story single-family residence described and identified by size, dimension, quantity, type, and location on the approved exhibits [Exhibit "A"] dated February 19, 2020, on file in the Development Services Department.

The project shall include:

- a. Construction of a two-story, 5,077 square-foot, single family residence with a 3,279 square-foot basement garage on a vacant lot; and
- b. Public and private accessory improvements determined by the Development Services Department to be consistent with the land use and development standards for this site in accordance with the adopted community plan, the California Environmental Quality Act [CEQA] and the CEQA Guidelines, the City Engineer's requirements, zoning regulations, conditions of this Permit, and any other applicable regulations of the SDMC.

**STANDARD REQUIREMENTS:**

1. This permit must be utilized within thirty-six (36) months after the date on which all rights of appeal have expired. If this permit is not utilized in accordance with Chapter 12, Article 6, Division 1 of the SDMC within the 36-month period, this permit shall be void unless an Extension of Time has been granted. Any such Extension of Time must meet all SDMC requirements and applicable

guidelines in effect at the time the extension is considered by the appropriate decision maker. This permit must be utilized by March 4, 2023.

2. No permit for the construction, occupancy, or operation of any facility or improvement described herein shall be granted, nor shall any activity authorized by this Permit be conducted on the premises until the Owner/Permittee signs and returns the Permit to the Development Services Department, and the Permit is recorded in the Office of the San Diego County Recorder.
3. While this Permit is in effect, the subject property shall be used only for the purposes and under the terms and conditions set forth in this Permit unless otherwise authorized by the appropriate City decision maker.
4. This Permit is a covenant running with the subject property and all of the requirements and conditions of this Permit and related documents shall be binding upon the Owner/Permittee and any successor(s) in interest.
5. The continued use of this Permit shall be subject to the regulations of this and any other applicable governmental agency.
6. Issuance of this Permit by the City of San Diego does not authorize the Owner/Permittee for this Permit to violate any Federal, State or City laws, ordinances, regulations or policies including, but not limited to, the Endangered Species Act of 1973 [ESA] and any amendments thereto (16 U.S.C. § 1531 et seq.).
7. The Owner/Permittee shall secure all necessary building permits. The Owner/Permittee is informed that to secure these permits, substantial building modifications and site improvements may be required to comply with applicable building, fire, mechanical, and plumbing codes, and State and Federal disability access laws.
8. Construction plans shall be in substantial conformity to Exhibit "A." Changes, modifications, or alterations to the construction plans are prohibited unless appropriate application(s) or amendment(s) to this Permit have been granted.
9. All of the conditions contained in this Permit have been considered and were determined necessary to make the findings required for approval of this Permit. The Permit holder is required to comply with each and every condition in order to maintain the entitlements that are granted by this Permit.

If any condition of this Permit, on a legal challenge by the Owner/Permittee of this Permit, is found or held by a court of competent jurisdiction to be invalid, unenforceable, or unreasonable, this Permit shall be void. However, in such an event, the Owner/Permittee shall have the right, by paying applicable processing fees, to bring a request for a new permit without the "invalid" condition(s) back to the discretionary body which approved the Permit for a determination by that body as to whether all of the findings necessary for the issuance of the proposed permit can still be made in the absence of the "invalid" condition(s). Such hearing shall be a hearing de novo, and the

discretionary body shall have the absolute right to approve, disapprove, or modify the proposed permit and the condition(s) contained therein.

10. The Owner/Permittee shall defend, indemnify, and hold harmless the City, its agents, officers, and employees from any and all claims, actions, proceedings, damages, judgments, or costs, including attorney's fees, against the City or its agents, officers, or employees, relating to the issuance of this permit including, but not limited to, any action to attack, set aside, void, challenge, or annul this development approval and any environmental document or decision. The City will promptly notify Owner/Permittee of any claim, action, or proceeding and, if the City should fail to cooperate fully in the defense, the Owner/Permittee shall not thereafter be responsible to defend, indemnify, and hold harmless the City or its agents, officers, and employees. The City may elect to conduct its own defense, participate in its own defense, or obtain independent legal counsel in defense of any claim related to this indemnification. In the event of such election, Owner/Permittee shall pay all of the costs related thereto, including without limitation reasonable attorney's fees and costs. In the event of a disagreement between the City and Owner/Permittee regarding litigation issues, the City shall have the authority to control the litigation and make litigation related decisions, including, but not limited to, settlement or other disposition of the matter. However, the Owner/Permittee shall not be required to pay or perform any settlement unless such settlement is approved by Owner/Permittee.

**CLIMATE ACTION PLAN REQUIREMENTS:**

11. Owner/Permittee shall comply with the Climate Action Plan (CAP) Consistency Checklist stamped as Exhibit "A." Prior to issuance of any construction permit, all CAP strategies shall be noted within the first three (3) sheets of the construction plans under the heading "Climate Action Plan Requirements" and shall be enforced and implemented to the satisfaction of the Development Services Department.

**ENGINEERING REQUIREMENTS:**

12. Prior to the issuance of any construction permits, the Owner/Permittee shall assure by permit and bond the closure of the existing driveway and the installation of a new 12-foot wide City standard driveway along Sugarman Drive, in a manner satisfactory to the City Engineer.

13. The drainage system proposed for this development, and as shown on the site plan, is private and subject to approval by the City Engineer.

14. Prior to the issuance of any construction permits, the Owner/Permittee shall obtain a bonded grading permit for the grading proposed for the project. All grading shall conform to the requirements of the City of San Diego Municipal Code (SDMC) in a manner satisfactory to the City Engineer.

15. Prior to the issuance of any construction permits, the Owner/Permittee shall enter into a Maintenance Agreement for the ongoing permanent Best Management Practices (BMPs) for the site, in a manner satisfactory to the City Engineer.

16. Prior to the issuance of any construction permits, the Owner/Permittee shall incorporate any construction BMPs into the construction plans or specifications to comply with Chapter 14, Article 2, Division 1 (Grading Regulations) of the SDMC.
17. Prior to the issuance of any construction permits, the Owner/Permittee shall submit a Water Pollution Control Plan (WPCP). The WPCP shall be prepared in accordance with the guidelines in Part 2 Construction BMP Standards Chapter 4 of the City's Storm Water Standards.
18. Prior to the issuance of any construction permits, the Owner/Permittee shall obtain an Encroachment Maintenance Removal Agreement for the existing wall located within the City's ROW, in a manner satisfactory to the City Engineer.
19. The project proposes to export 2,619 cubic yards of material from the project site. All excavated materials listed to be exported, shall be exported to a legal disposal site in accordance with the Standard Specifications for Public Works Construction (the "Green Book"), 2015 edition and the Regional Supplemental Amendments adopted by Regional Standards Committee.

**LANDSCAPE REQUIREMENTS:**

20. Prior to the issuance of any construction permits, the Owner/Permittee shall submit complete construction documents for the revegetation and hydroseeding of all disturbed land in accordance with the City of San Diego Landscape Standards, the Stormwater Design Manual, and to the satisfaction of the Development Services Department. All plans shall be in substantial conformance to this permit and Exhibit A on file with the Development Services Department.
21. Prior to issuance of any construction permits, the Owner/Permittee shall submit complete landscape construction documents for right-of-way improvements to the Development Services Department for approval. Improvement plans shall show, label, and dimension a 40 square-foot area around each tree which is unencumbered by utilities. Driveways, utilities, drains, water and sewer laterals shall be designed to not to prohibit the placement of street trees.
22. Prior to issuance of any construction permits, the Owner/Permittee shall submit complete landscape and irrigation construction documents to the Development Services Department for approval. The construction documents shall be consistent with approved Exhibit A, the La Jolla Shores Planned District Ordinance, the La Jolla Community Plan, and the Land Development Manual - Landscape Standards.
23. The Owner/Permittee shall be responsible for the maintenance of all landscape improvements shown on the approved plans, including in the right-of-way, unless long-term maintenance of said landscaping will be the responsibility of a Landscape Maintenance District or other approved entity. All required landscape shall be maintained consistent with the Landscape Standards in a disease, weed, and litter free condition at all times. Severe pruning or "topping" of trees is not permitted.
24. If any required landscape (including existing or new plantings, hardscape, landscape features, etc.) as shown on the approved construction document plans is damaged or removed, it shall be

repaired and/or replaced in kind and in an equivalent size within 30 days, per the approved documents to the satisfaction of the Development Services Department. (New Issue)

**PLANNING/DESIGN REQUIREMENTS:**

25. Prior to the issuance of any construction permits, the Owner/Permittee shall submit a Lot Line Adjustment for Lots 56 and 57. The Lot Line Adjustment shall be reviewed for adequacy by the Planning Section of the Development Services Department.

26. A topographical survey conforming to the provisions of the SDMC may be required if it is determined, during construction, that there may be a conflict between the building(s) under construction and a condition of this Permit or a regulation of the underlying zone. The cost of any such survey shall be borne by the Owner/Permittee.

27. All private outdoor lighting shall be shaded and adjusted to fall on the same premises where such lights are located and in accordance with the applicable regulations in the SDMC.

**GEOLOGY REQUIREMENTS:**

28. Prior to the issuance of any construction permits, the Owner/Permittee shall submit a geotechnical investigation report prepared in accordance with the City's "Guidelines for Geotechnical Reports" that specifically addresses the proposed construction plans. The geotechnical investigation report shall be reviewed for adequacy by the Geology Section of the Development Services Department prior to the issuance of any construction permit.

**INFORMATION ONLY:**

- The issuance of this discretionary permit alone does not allow the immediate commencement or continued operation of the proposed use on site. Any operation allowed by this discretionary permit may only begin or recommence after all conditions listed on this permit are fully completed and all required ministerial permits have been issued and received final inspection.
- Any party on whom fees, dedications, reservations, or other exactions have been imposed as conditions of approval of this Permit, may protest the imposition within ninety days of the approval of this development permit by filing a written protest with the City Clerk pursuant to California Government Code-section 66020.
- This development may be subject to impact fees at the time of construction permit issuance.

APPROVED by the Hearing Officer of the City of San Diego on February 19, 2020, and [Approved Resolution Number].

Permit Type/PTS Approval No.: Site Development Permit No. 2247675  
Date of Approval: February 19, 2020

AUTHENTICATED BY THE CITY OF SAN DIEGO DEVELOPMENT SERVICES DEPARTMENT

\_\_\_\_\_  
Xavier Del Valle  
Development Project Manager

**NOTE: Notary acknowledgment  
must be attached per Civil Code  
section 1189 et seq.**

\_\_\_\_\_  
**The undersigned Owner/Permittee**, by execution hereof, agrees to each and every condition of  
this Permit and promises to perform each and every obligation of Owner/Permittee hereunder.

**COSABELLA ESTATES LLC**  
Owner/Permittee

By \_\_\_\_\_  
Rick Schrager  
Property Owner

**NOTE: Notary acknowledgments  
must be attached per Civil Code  
section 1189 et seq.**



THE CITY OF SAN DIEGO

Date of Notice January 29, 2020

# NOTICE OF RIGHT TO APPEAL ENVIRONMENTAL DETERMINATION

DEVELOPMENT SERVICES DEPARTMENT

SAP No. 24008133

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**PROJECT NAME/NUMBER:** Sugarman SDP/625569

**COMMUNITY PLAN AREA:** La Jolla Community Planning Area

**COUNCIL DISTRICTS:** 1

**LOCATION:** 8356 Sugarman Drive, La Jolla CA 92037

**PROJECT DESCRIPTION:** Site Development Permit (SDP) for the construction of a two-story 5,077-square-foot single family residence with a 3,279-square-foot basement garage on a vacant lot located at 8356 Sugarman Drive. The 0.25-acre site is located in the La Jolla Shores Planned District Single Family Zone within the La Jolla Community Plan area and Council District 1. The project site is currently vacant; however, the lot had been previously developed so no sensitive resources exist on site. The proposed project complies with all height and bulk regulations and can accommodate the public utilities to serve the new residence.

**ENTITY CONSIDERING PROJECT APPROVAL:** City of San Diego, Hearing Officer

**ENVIRONMENTAL DETERMINATION:** Section 15303 (New Construction)

**ENTITY MAKING ENVIRONMENTAL DETERMINATION:** City of San Diego, Development Services Department

**STATEMENT SUPPORTING REASON FOR ENVIRONMENTAL DETERMINATION:** The City of San Diego conducted an environmental review and determined that the project would qualify to be exempt from CEQA pursuant to CEQA Section 15303. The section applies to projects that consist of the construction of a limited number of new small facilities or structures; installation of small new equipment and facilities in small structures; and the conversion of existing small structures from one use to another where only minor modifications are made in the exterior of the of the structure. Since the project would construct one single dwelling unit on a previously developed site lacking sensitive resources it was determined that the CEQA exemption was appropriate and the exceptions listed in CEQA Section 15300.2 would not apply.

**DEVELOPMENT PROJECT MANAGER:** Xavier Del Valle  
**MAILING ADDRESS:** 1222 First Avenue, MS 501, San Diego, CA 92101-4153  
**PHONE NUMBER/EMAIL:** (619) 557-7941/ xdelvalle@sandiego.gov

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On January 29, 2020 the City of San Diego made the above-referenced environmental determination pursuant to the California Environmental Quality Act (CEQA). This determination is appealable to the City Council. If you have any questions about this determination, contact the City Development Project Manager listed above.

Applications to appeal CEQA determination made by staff (including the City Manager) to the City Council must be filed in the office of the City Clerk within 10 business days from the date of the posting of this Notice and therefore the appeal would end on February 12, 2020. The appeal application can be obtained from the City Clerk, 202 'C' Street, Second Floor, San Diego, CA 92101.

This information will be made available in alternative formats upon request.

# La Jolla Community Planning Association

Regular Meetings: 1<sup>st</sup> Thursday of the Month | La Jolla Recreation Center, 615 Prospect Street

Contact Us:

Mail: PO Box 889, La Jolla, CA 92038

Web: [www.lajollacpa.org](http://www.lajollacpa.org)

Email: [info@lajollacpa.org](mailto:info@lajollacpa.org)

President: Tony Crisafi

Vice President: Matt Mangano

2<sup>nd</sup> Vice President: David Gordon

Secretary: Suzanne Weissman

Treasurer: Michael Costello

## FINAL Minutes –

### Regular Meeting | Thursday, 6 June 2019 – 6 p.m.

#### 1.0 Welcome and Call to Order: Tony Crisafi, President, 6: 04 pm

*Please turn off or silence mobile devices Meeting is being recorded*

**Quorum present:** Brady, Costello, Crisafi, Fitzgerald, Gordon, Ish, Jackson, Kane, Mangano, Neil, Rasmussen, Will

#### 2.0 Adopt the Agenda:

**Motion:** Adopt agenda with modifications (Gordon/Will) **Vote:12-0-0 Motion Carries**

**In Favor:** Brady, Costello, Crisafi, Fitzgerald, Gordon, Ish, Jackson, Kane, Neil, Rasmussen, Will

**Opposed:** 0

**Abstain:** 0

#### 3.0 Meeting Minutes Review and Approval: Draft minutes not included in trustee packet.

**Motion:** Postpone approval of May draft LJCPA minutes until next meeting (Neil/Kane) **Vote: 11-0-1: Motion Carries**

**In Favor:** Brady, Costello, Fitzgerald, Gordon, Ish, Jackson, Kane, Mangano, Neil, Rasmussen, Will

**Opposed:** 0

**Abstain:** 1 (Chair)

#### 4.0 Officer Reports:

##### 4.1 Treasurer

|  |                 |
|--|-----------------|
| <b>Beginning Balance</b> as of 4/30/19 | \$765.66        |
| <b>Income</b>                          |                 |
| • Collections                          | \$ 163.00       |
| • CD Sales                             | \$ <u>0</u>     |
| <b>Total Income</b>                    | \$ 163 .00      |
| <b>Expenses</b>                        |                 |
| • Agenda printing                      | \$ 63.06        |
| • AT&T telephone Final Bill            | \$ <u>17.92</u> |
| <b>Total Expenses</b>                  | \$ <u>80.98</u> |
| <b>Net Income/(Loss)</b>               | \$ 82.02        |
| <b>Ending Balance</b> of 5/31/19       | \$ 847.68       |

##### 4.2 Secretary- Secretary absent. Per Crisafi and Gordon: Everyone is requested to sign in on the sheets

in the back of the room to have attendance recorded. To become a member, fill in the membership forms available in the back. A member must attend at least one meeting per year to be eligible to vote, 3 meetings to be eligible to be a trustee.

*Courtney arrives; reflected in vote counts.*

## **5.0 Elected Officials – Information Only**

**5.1 Council District 1: Councilmember Barbara Bry.**

Rep: **Mauricio Medina**, 619-236-6611, [mauriciom@sandiego.gov](mailto:mauriciom@sandiego.gov) ( he arrived late and spoke after items 5.2 and 5.3)

Medina passed out June Bry Bulletin noting page 3 with schedule for remaining work on Torrey Pines Road. The most labor intensive work will be done overnight. To resurface Torrey Pines Rd. they ground the asphalt down to the concrete, took out all bad patches and put a clean layer of asphalt there. Thanks to all for your patience. Road work will continue later this month for restriping and median work. One lane will remain open during striping.

**Courtney:** When will they re-patch the other streets torn up by the work? **Reply:** He is trying to get more clarification on how they are coordinating scheduling.

**Kane:** requested that Hillside Dr. be prioritized. Where is that on budget process, how to track. **Reply:** This is a learning process on how to get a street paved, how to elevate a street to city staff to get them to come out to access it and get it on the schedule. Different streets require different treatment. Needs to coordinate with many different processes. He has tried to prioritize Hillside. **Kane:** the committee will be happy to have anything done to improve Hillside Dr. before it fails completely.

**Public comment:** Are you aware that the intersection of Hillside Dr. and Torrey Pines Road is worse than before? **Reply:** They replaced the cross gutter with new concrete. It was never their goal to change the grade so trucks wouldn't get stuck. As part of new repaving process, they plan to raise the level of asphalt to provide smoother transition. Mauricio has elevated this issue within the city bureaucracy. The Deputy Chief Operating Officer is looking at this issue.

**Other comments:** Allocation of property taxes? Problem with trucks getting stuck is with wording on signage such as terms like "kingpin" and "feet between axels" that are not understood by drivers. Need more understandable language and graphics and ability to ticket drivers. **Reply:** agreed. Crews from traffic engineering were there looking at better signage that can lead to ticketing. Some wording is regulated by state driving manuals.

**Dockless scooters:** The City of San Diego has proposed regulations for dockless scooter parking. They proposed corrals, 10 x 6 painted on the street to dock the scooters. He has the list of proposed suggestions for corrals within the village of La Jolla. He will be giving greater detailed presentations to the LJ Town Council, the LJ Village Merchants' Association, the LJ Shores Association and the LJ T & T. Four meetings for the public to attend to share concerns and give feedback to city staff. Also please reach out to him for more information.

**Costello:** Please, more effective enforcement!

**5.2 78<sup>th</sup> Assembly District: Assembly member Todd Gloria**

Rep: **Mathew Gordon** 619-645-3090 [mathew.gordon@asm.ca.gov](mailto:mathew.gordon@asm.ca.gov)

Following bills of note made it out of the assembly to state senate: AB 893, Del Mar Gunshow bill would prohibit sale of guns and firearms at Del Mar Fairgrounds property beginning 2021; AB 262 which clarifies authority of local health officers to report to health officials in event of communicable disease outbreak; AB 43, increases the transparency of governmental spending on health services to address issues of mental health; AB 1588, promotes good jobs for vets in CA giving credit for time served in military.

**Kane:** Any update on the bills addressing affordable housing? **Reply:** Nothing with regard to SB 50. Chevelle from Toni Atkin's office will know more.

**Costello:** California has something like 25% of the nation's homeless, but only 12% of the nation's

population. Why such a large homeless population? **Reply:** don't have an answer. The issue of homelessness is complicated issue which the legislature is trying to address. Please reach out anytime with further questions anytime and I will respond.

**Gordon:** SB 330 and 50 are an attempt to rectify affordable housing issues from the state level by telling local communities they no longer have control. Taxes, expenses, the cost of living is out of reach of too many people; it is unaffordable for normal people to live in CA. Way too many regulations that need to be addressed. Housing in La Jolla will never be affordable. **Reply:** I will pass these comments on. Todd Gloria does champion local control.

**Kane:** Does Todd Gloria have any position on these bills? **Reply:** No. **Kane:** Is he doing anything behind the scenes to shape legislation to conform to constituent's desires? **Reply:** He is asking for planning groups to share feedback; he is here to listen, write down and take back to his assembly member all comments. He has heard La Jolla's concerns.

**5.3** 39<sup>th</sup> Senate District: State Senator Toni Atkins, Senate President pro Tem  
Rep: **Chevelle Newell Tate**, 619-645-3133, [Chevelle.Tate@sen.ca.gov](mailto:Chevelle.Tate@sen.ca.gov)

**Chevelle Tate for Toni Atkins:** She has represented this community for 5 years. Every year we do a donation drive in partnership with Veterans Villages of San Diego. This is an opportunity to donate this year new and clean underwear for homeless vets and their families. A donation box is in the La Jolla library and will be there through 6/24. They have enough socks; they need underwear.

SB 330 is still active this year. It did pass out of the senate to the assembly. It will go through many more amendments. The bill is offered by Nancy Skinner. This bill does not suspend the height limit in the coastal regions. Should a local government implement new legislation to decrease the height limit, that government will be prohibited from doing that. The 30 ft. height limit stays in place. We have a letter from the maker's office saying that SB 330 does not affect San Diego's 30 ft. height limit. The letter is in the packet. Any development in coastal region is exempt. The premise of this bill is "do not make it more difficult to build more housing." City of SD has already implemented a policy for parking requirements that is more restrictive than required by this bill, so SD is not affected. This bill also has anti-displacement provisions to protect people in affordable housing from being displaced by new development. A new project cannot make a net loss in affordable units, it provides relocation assistance, it prohibits zoning to less intensive use, reduction in height or density, floor area ratio, or open space requirements.

**Public:** how is coastal zone defined? **Reply:** West of 15.

**Gordon:** According to Jim LaMaterly at Community Planners meeting, SB 330 and 50 are moving targets. One thing not mentioned according to Jim La Materly is that SB 330 takes away local community's right to have ballot provisions to change zoning. It all needs more discussion. Please check [raisetheballoon.org](http://raisetheballoon.org). SB 50 has become a 2 year bill. One other issue is that this bill lifts required parking minimums in LJ Shores within ½ mile of a transit corridor. LJ Shores parking requirements are different from rest of city of San Diego. **Reply:** General definition of transit corridor is ¼ mile radius of a transit stop that runs every 10 minutes M through F. Route 30 does not meet requirements for transit corridor.

SB 50 has more specific height limit provisions, but any development in coastal region is exempt.

The bill was introduced by Senator Scott Weiner of San Francisco area. Keeping up with the amendments has been difficult. It was shelved in the Senate appropriations committee which means that between now and January there will be committee meetings about it to offer amendments. The bill creates a streamlined ministerial approval process for neighborhood multi family residential properties. It would, upon request to local government, give an equitable community incentive – a density bonus. The project would have to meet criteria, mainly it must be within ¼ mile radius of a high quality transit area and a ¼ mile radius of a job rich area. Coastal zones, high fire hazard areas and cities that have under 50,000 population are exempt. San Diego meets two of these requirements. Another amendment is ability to convert an existing single family structure into a 4 plex.

**Kane:** this bonus could override existing zoning which I find threatening. **Reply:** It doesn't override existing zoning; it increases maximum allowable density for that area. **Kane:** zoning is local issue; it should

not be legislated at state level. **Reply:** we hear this concern as well. We need regulations to de-regulate. Years of increasing regulations have contributed to this housing crisis and increased cost of living. State is trying reverse this cycle.

**Kane:** Any discussion about upgrading infrastructure in concert with increased density. We are stuffing more things into neighborhoods with no way to accommodate them. Housing, transportation as well as infrastructure need to be timed together. **Reply:** SB 1 the gas tax bill sends funds to local governments for infrastructure. We are looking to see that these funds are being used to benefit our local communities.

**14.0 7:00 P.M. Time Certain - Preliminary review La Jolla Children's Pool retaining wall - Project No. 627990 (Process CIP-2 SCR CST-App WBS S-00644.07.01 – Fund 400002)** to determine if an already constructed 30-inch high retaining wall is consistent with CDP/SDP/CUP(PTS No. 154844), LJ Children's Pool Lifeguard Station. The retaining wall, 1) provides additional support for the gate posts, 2), retains about a foot of soil and 3) is a safety barrier for the newly constructed ramp. The CBC Section requires "guards" or barriers along open- sided walking surfaces. SCR request was prompted by CCC.

**DPR Motion: Findings cannot be made for construction change consistent with the CDP and is denied 5-0-1**

**Presentation by Jason Grani and James Arnhart, Public works engineers:**

The Children's Pool lifeguard tower was finished 2 years ago. We put in a new ADA access ramp to the lower level restrooms. To do this we put in a 30 inch retaining wall and as part of that we got a building permit for the construction change. Coastal Commission asked for a Substantial Conformance Review with DSD. The project was approved originally with an SDP and a CDP. During the design/build phase a construction change was needed in 2015. That was approved. Coastal Commission wasn't happy and asked for a SCR for the change. Construction was completed in 2017. Now we are doing the SCR in 2019. The wall has been there for the last 2 years. To complete the project and appease the CC we are here to seek approval of this SCR. We are open to questions:

**Neil:** Is SCR appropriate in this situation? **Reply:** In light of information bulletin 500, DSD reviewed the construction change and found it did meet the consistency requirements. **Neil:** I'm sure they did the review appropriately, I'm not sure it was the appropriate approach; it does bypass any of us (the public) being able to say anything. **Reply:** At that time it went to DSD because it was in construction for a construction change. If there had been another process, that was the time for them to tell us. **Neil:** I cannot vote to approve the SCR. It was not appropriate at that time and is not now.

**Costello:** At the time the project that appeared before us, it was going to leave that ramp open. **Reply:** To meet grade requirements for ADA, the whole ramp had to be lowered, to that was what created the difference. Further discussion ensued with photos to explain how the ramp had to be modified to meet ADA requirements to meet the height difference between the sidewalk and the restrooms. The current retaining wall blocks access to the beach.

**Kane:** Not only am I befuddled by the use of SCR to review this project, I'm befuddled by the fact that you didn't do an appropriate environmental review. You have blocked an access to the beach that is in our Community Plan. That is a huge impact to the public. You would have to get a community plan amendment to close that beach access. It is an environmental impact that was never addressed. Either the wrong review process was used or it is incomplete. Discussion continued about how long the ramp has been there and whether it is called out in the community plan as a beach access.

**Mangano:** Are there any other solutions to modify the ramp to provide access to the beach? **Reply:** Previous studies were done and it was concluded nothing else would work.

**Grani:** The project is appealable to the Coastal Commission meeting next week and the public is invited to provide input.

**Public Comment: Ken Hunrichs** with power point presentation.

- He has been following the lifeguard tower construction project since its inception.

- City has been aware since 2015 that the grade needed to install a ramp to ADA restroom was going to cause problems.
- The Coastal Development Permit called for a ramp to be functional for emergency beach access. This appears to be an attempt to change the ramp from public use to emergency use only.
- Jihad Sliman, the project engineer at the time, assured him that this problem would be corrected. This could have been fixed during the construction of the life guard tower.
- April, 2017, Hunrichs filed a formal complaint with the Coastal Commission for a coastal act violation resulting in this SCR.
- A Coastal Development permit is needed to change the coastal access route and the intensity of use to a California beach. These changes have not been permitted.
- When the CCC voted 5 years ago to establish the beach closure during harbor seal pupping season, one commissioner recommended that the City explore ways to improve handicapped access to the beach. This wall does not improve access and the concrete stairs called for in the permit have not been built.
- Several slides and historic photos followed showing how the retaining wall does not conform to the original Coastal Development permit and has taken away public access that had been established long ago.
- Asks CPA to reject notion that this SCR is in compliance with the CDP and if need be appeal it to the City Council.

**Reply:** Lifeguards are not using the ramp for access. The City cannot allow people to use a ramp that is not safe.

**Motion:** Confirm DPR motion to deny approval of the SCR. **(Costello/Brady) Vote: 12-0-1 Motion Carries**

**In Favor:** Brady, Costello, Courtney, Fitzgerald, Gordon, Ish, Jackson, Kane, Mangano, Neil, Rasmussen, Will

**Opposed:** 0

**Abstain:** 1 (chair)

**Costello:** Tomorrow is last day to appeal to the City. He has prepared an appeal with only a few modifications to the DPR Report.

**Motion:** Add filing appeal of SCR to agenda as action item due to time restraint. (Neil/Kane) **Vote: 12-0-1 Motion Carries**

**In Favor:** Brady, Costello Courtney, Fitzgerald, Gordon, Ish, Jackson, Kane, Mangano, Neil, Rasmussen, Will

**Opposed:** 0

**Abstain:** 1 (chair)

**Motion:** File appeal to City of denial of approval of SCR (Neil/Kane) **Vote: 12-0-1, Motion Carries**

**In Favor:** Brady, Costello Courtney, Fitzgerald, Gordon, Ish, Jackson, Kane, Mangano, Neil, Rasmussen, Will

**Opposed:** 0

**Abstain:** 1 (chair)

**Public Comment:** This whole issue emphasizes the importance of community review. What seemed like a minor change when the project was being designed that bypassed community review could have been resolved much differently early on in the process.

**7.0 Public Comment** (moved ahead out of order to hear large group in audience.)

*Opportunity for public to speak on matters not on the agenda, 2 minutes or less.*

**7.3 Public Comment:**

Mike Pallomary, licensed surveyor and geomatic engineer: He represents several neighbors regarding the project at 7830 E. Roseland Dr. proposing a second story remodel of a single family unit. It was approved 8-0-0 by PRC, approved on consent. Issues raised by Mr. Pallomary:

- Project plans included a number of violations of La Jolla Shores PDO and state laws. The plans that were reviewed were misrepresented.
- Neighbors were never notified as was stated during the review and in the newspaper
- City staff advised applicant to sanitize plans and violate state laws
- Mr. Pallomary showed how submitted plans were misleading.
- Mr. Pallomary and neighbors submitted 4 public records requests and forced a meeting with city staff
- City staff ignored the neighbors' statements of violations stating that the plans reviewed are just preliminary.
- Now they are doing extensive grading and demolition on the site that is not shown on plans. Photos were provided.
- Mr. Pallomary filed complaint with code compliance. The complaint was closed denying that grading or demolition is being done.
- Project violates La Jolla Shores PDO and city is not going to make effort to correct it.
- Applicant's consultant told city they dug a trench 90 ft. long, 11 ft. deep, 5ft wide at rear of property. There is no evidence of this trench.
- Documented Rose Canyon earthquake fault running through property.
- City ignored evidence and will do nothing.
- Project has been appealed to Planning Commission meeting next week. Urges public to attend.

**Gordon:** Of whom from city staff are you speaking? **Reply:** high level staff; he has list. Gordon chairs the La Jolla Shores Permit Review Committee who reviewed these plans. Before any project is reviewed Gordon confirms that the requirements have been fulfilled, one of which is neighbor notification. This was verified with Pancho Mendosa by letter dated Aug. 19. Also received copy of posted notice. We did our due diligence. Replies from neighbors in audience saying no notice received.

**Crisafi:** This information is unclear. Notice would have been the Notice of Application for review of development plans. This project looks like it is under construction. If it is being appealed there must have been a Hearing Officer hearing or a Notice of Decision that was appealed. **Reply:** grading and demolition is going on now.

**Crisafi:** He will ask someone from the CPA to attend the hearing and someone from the Permit Review Committee to review the plans that were reviewed. This is the most the CPA can do to help the situation.

**Gordon:** The plans the PRC reviewed did not include demolition, so there is something fishy going on.

### **7.1 City of San Diego – Community Planner: Marlon Pangilinan, [mpangilinan@sandiego.gov](mailto:mpangilinan@sandiego.gov) No Report**

### **7.2 UCSD - Planner: Anu Delouri, [adelouri@ucsd.edu](mailto:adelouri@ucsd.edu), <http://commplan.ucsd.edu/> or [Robert Brown](#)**

Anu Delouri: UCSD Community group updates are in the back of the room

All are invited to the Community Open House on Wednesday, June 19, at the Faculty

Club from 5 to 7 PM. It is a capital projects open house to share with the community our recently approved 2018 Long Range Development Plan and to explain our housing strategy to become a residential campus with 65% of our students living on campus. Other projects in the pipeline are a future Living and Learning neighborhood in the initial planning stage now. Other minor projects are the restoration and revitalization of pedestrian and bicycle paths which includes landscaping and replacing the railing on the SIO Pier. The railing is 30 years old. We have applied for a CDP from the Coastal Commission which should be approved next week. We will present a similar program at the La Jolla Shores Association.

**7.3 General Public:** (see above)

**6.0 President’s Report** – Information only unless otherwise noted

**6.1** New City wireless guidelines from City DSD:  
[Wireless Communication Facilities Webpage](#) | [Informaion Bulletin 536](#) | [WCF Questionnaire/Checklist \(DS-420\) Wireless Ordinance](#) (see Page 29)  
[WCF Guidelines](#) | [Information Bulletin 545 \(Small Cells\)](#) | [Submittal Manual](#)

**6.2 Appointments for community groups, sub and joint committees – for ratification by Trustees – action item. Ratify the following appointees of the La Jolla Community Planning Association and the other parent organizations (La Jolla Town Council, La Jolla Shores Association, La Jolla Business Improvement District, Bird Rock Community Council) to the Joint Committees and Boards for 2019 – 2020.**

**I. La Jolla Development Permit Review Committee**

**LJCPA Appointees:**

Brian Will  
Mike Costello  
John Fremdling  
Eamon Callahan  
Gregory Jackson

**LJTC (Town Council) Appointees:**

Bob Collins  
Diane Kane  
Angeles Leira  
Matthew Welsh  
Lawrence Zynda

**II. La Jolla Shores Permit Review Committee**

**LJCPA Appointees:**

Andy Fotsch  
David Mandelbaum  
Dave Gordon

**LJSA (Shores Association) Appointees:**

Janie Emerson  
Myrna Naegle  
Angie Preisendorfer  
Matt Edwards  
Ted Haas

**III. Traffic & Transportation**

**LJCPA Appointees:**

Dave Abrams  
Tom Brady

**BRCC (Birdrock Comm Council Appointees:**

Erik Gaenzle  
Patrick Ryan

LJSA (La Jolla Shores Assoc.) Appointees:

Brian Earley  
Ross Rudolph

IV. La Jolla Planned District Ordinance

LJCPA Appointees:

Joe Parker  
Deborah Marengo

LJTC (Town Council) Appointees:

LJBID (La Jolla Bus Improvement District):

V. Community Planners Committee

Representative – Dave Gordon  
Alternates – Matt Mangano  
Tony Crisafi

VI. UCSD Liason Subcommittee

Dave Gordon  
Tony Crisafi  
Lisa Kriedeman - Alternate

VII. Coastal Access & Coastal Parking Board

Deborah Marengo  
Ray Weiss  
Tom Brady

**Discussion:**

**Courtney:** Objects to all or nothing approach. He questions whether trustees were contacted. Request to modify to appoint by each committee or individually.

**Costello:** would rather have a selection committee review each committee's needs and make selections. One person on this list is deceased, one person is controversial, another who has been a stellar member of DPR was not included. There needs to be a better way to do this.

**Brady:** I assume you (Crisafi) received emails with requests; we will be tied up forever if we have individual appointments.

**Crisafi:** The motion should be to not ratify the whole list or approve the list with the exceptions of ?.

**Pangilinan:** Changing the process of selection would require bylaw change. Existing bylaws state standing committees and ad hoc committees are appointed by CPA chair and trustees ratify. The joint boards are appointed by outside groups and do not need ratification by CPA trustees. It would be possible to ratify appointees from the other organizations; they are already appointed. Then work on the CPA chair's appointees.

**Costello:** The reason for ratification is for members to be indemnified.

**Gordon, Pangilinan:** Confirmed that bylaws state that LJCPA appointments are made by chair and ratified by trustees.

**Neil:** Could we do this with two votes; one to ratify outside group appointees, one to ratify CPA chair's appointees?

**Public Comment:**

**Merten:** I never have spoken out about appointees before, but this time is different. I would urge the association not to ratify the full component of the LJ Shores Permit Review Committee. That appointee has not only demonstrated that he is not familiar with the rules and regulations that apply in LJ Shores; because he currently has a project within the Shores. His actions have demonstrated that he has no intention to comply with the La Jolla Shores regulations and has disdain for those members who have questioned the project. Merton asks chair to reconsider this appointment and come back next month with a new slate.

**Desiree Kellogg.** I oppose the nomination of David Mandelbaum to the Permit Review Committee. He has harassed and terrified our neighborhood. Do not discount the women who are here tonight to talk. She continued with several examples of this harassment. Two further public comments about David Mandelbaum's conflict of interest if he were on the PRC.

**Motion:** Approve appointees on joint committees appointed by groups outside the LJCPA (Kane/Courtney) **Vote: 11-0-2, Motion Carries**

**In Favor:** Brady, Costello, Courtney, Fitzgerald, Ish, Jackson, Kane, Mangano, Neil, Rasmussen, Will

**Opposed:** 0

**Abstain:** 2 (Chair), Gordon

**Motion:** (as amended) Approve appointees of LJCPA with exception of David Mandelbaum and Eamon Callahan. (Jackson/Fitzgerald) **Vote: 11-1-1 Motion Carries**

**In Favor:** Brady, Costello Courtney, Fitzgerald, Gordon, Ish, Jackson, Kane, Mangano, Rasmussen, Will

**Opposed:** Neil

**Abstain:** 1 (chair)

**Costello:** Mrs. Gaenzle should be included on DPR. Mrs. Gaenzle confirmed she wants to be on DPR committee.

**Kane:** Could we move Eamon Callahan to PRC?

**Crisafi:** I will not move anyone to the list. I will agree to remove Callahan from DPR. I was not notified of Mrs. Gaenzle's wish until the list was finished.

**Neil:** I will vote "no"; the whole proceeding is irregular.

**Crisafi:** we need to do this tonight. Sub-committees are important. I will fill the vacancy next month.

Motion amended as shown above.

**Motion:** Appoint Elizabeth Gaenzle to DPR. (Costello/Mangano) **Vote: 12-0-1, Motion Carries.**

**In Favor:** Brady, Costello Courtney, Fitzgerald, Gordon, Ish, Jackson, Kane, Mangano, Neil, Rasmussen, Will

**Opposed:** 0

**Abstain:** 1(chair)

## La Jolla Community Planning Association Sub-Committee Appointments

Ratified on June 6, 2019

### Development Permit Review Committee:

#### **Appointed by LJCPA:**

Brian Will

Mike Costello

John Fremdling

Gregory Jackson

Elizabeth Gaenzle

#### **Appointed by La Jolla Town Council:**

Bob Collins

Diane Kane

Angeles Leira

Matthew Welsh

Lawrence Zynda

### La Jolla Shores Permit Review Committee:

#### **Appointed by LJCPA:**

Andy Fotsch

Dave Gordon

#### **Appointed by La Jolla Shores Association:**

Janie Emerson

Myrna Naegle

Angie Preisendorfer

Matt Edwards

Ted Haas

### La Jolla Traffic & Transportation Committee:

#### **Appointed by LJCPA:**

Dave Abrams

Tom Brady

#### **Appointed by Birdrock Community Council:**

Erik Gaenzle

Patrick Ryan

#### **Appointed by La Jolla Shores Association:**

Brian Earley

Ross Rudolph

**La Jolla Planned District Ordinance  
Committee:**

**Appointed by LJCPA:**

Joe Parker

Deborah Marengo

**Appointed by La Jolla Town Council:**

**Appointed by La Jolla Business Improvement  
District:**

**Appointed by LJCPA:**

**Community Planners Committee:**

Dave Gordon

Matt Mangano - alternate

Tony Crisafi - alternate

**UCSD Liason Committee:**

Dave Gordon

Tony Crisafi

Lisa Kriedeman - alternate

**Coastal Access & Coastal Parking Board:**

Deborah Marengo

Ray Weiss

Tom Brady

**6.3 Community orientation workshop (COW) is available online at  
[www.sandiego.gov/planning/community/resources](http://www.sandiego.gov/planning/community/resources) Work must be completed & form**

**submitted to LJCPA Secretary by July 31, 2019**

**6.3 Report May 15, 2019 Bonair Townhouses action—applicant offered to compromise –**

Hearing represented by Diane Kane. Applicant offered to discuss a compromise. Item was removed from the agenda. No further information.

Hershfield CDP/SDP appeal filed today. Please send any information you have regarding that project.

**6.4 Transit Zone height limit SB50 – Information request not approved by Senate**

**6.5 Hershfield CDP/SDP approved on HOH consent May 28, 2019. Applicant has contacted LJCPA President to work toward a design resolution. (noted at end of meeting)**

## **8.0 Non-Agenda Trustee Comment**

*Opportunity for trustees to comment on matters not on the agenda, 2 minutes or less.*

**Costello:** Several hearings at Planning Commission and one at the Coastal Commission next Thursday. 5251 Chelsea, could we ask to continue so someone can be there? Hope many of you will attend these hearing.

**Neil:** Could someone send the dates and place of these meetings to all the trustees? Crisafi: Secretary will do when she returns.

**Emerson:** La Jolla Shores Association Community forum will be held on June 12. Future development at the University and updates on the La Jolla Shores undergrounding project will be discussed. Lisa from Cooper's will host the reception so please come to show your support.

**Courtney:** Hopes murals will be on the agenda next month. He is referring to the murals – art or advertising -- not the banners which can be confusing.

**Gordon:** We need to be open and fair in our discussions. It is not appropriate for people to do things behind the scenes. It came to my attention that a member of our community spoke to several trustees about whom to vote for as officers. Please do not talk to anyone about CPA business outside of the meeting. This can be a violation of city council policy called collective concurrence.

**Jackson:** Our website needs work; your comments are welcome. More discussion next time. We are not going to have a group discussion online, but I will bring back more sample next time.

**Ish:** I cannot represent the CPA on the Ryan lot consolidation next Thursday at Planning Commission because it is within 500 feet of where I live. I need a trustee to fill in for me. He has all necessary information. Also I would like to be on the agenda next meeting regarding issues of serial permits and garage/carports.

**Crisafi:** I have a letter prepared by Melinda Merryweather requesting Pottery Canyon maintenance and improvement which I will send on to Park & Recreation if no objections. Hearing no objections, I will send it.

## **10.0 Consent Agenda – 10.1 – 10.9**

The Consent Agenda allows the LJCPA to ratify recommendations of the community joint committees and boards in a single vote with no presentation or debate. It is not a decision

regarding the item but a decision whether to accept the recommendation of the committee/board as the recommendation of the LJCPA. The public may comment on consent items.

**10.1 – NAU Companion Unit – 441 Palomar Ave. Project No. 618029 (Process 2)** Coastal Development Permit for the construction of a 540 square foot one story companion unit on a lot with an existing single-family residence at 441 Palomar Avenue. The 0.11- acre site is located in the RM-1-1 base zone, Coastal (Non-Appealable) Overlay zone within the La Jolla Community Plan Area. Council District 1.

**DPR Motion: Findings can be made and motion passes 5-0-1**

**10.2 – Lillian/Lentell Cottage-7762 Bishop’s Lane Project No: 560771 (Process 4)** Site Development Permit, Neighborhood Dev Permit and Coastal Development Permit for relocation of designated historic resource (HRB no.1062), at 461-square feet, from site at 7762 Bishops Ln to 817 Silverado St Lane, construct new garage addition with study above for 841 square feet and deviate from Tandem Parking Regs. The 0.04-acre site is located in the LJPD-5 Base Zone within the Coastal (Non-Appealable) Overlay Zone in the La Jolla Community Plan area. In CD 1.

**DPR Motion: Findings can be made and motion passes 5-0-1**

**10.3 - Ngala Residence -1550 Via Corona Project No. 542954** Extension of time to project no. 524954 / CDP approval no. 1611273 / PDP approval no. 1611271

**DPR Motion: Findings can be made and motion passes 5-0-1**

**10.4 – Kornberg CEP 2605 Ellentown Rd. Project No. 624979 (Process 3)** CDP for the demolition of existing single dwelling and construction of 3,449-sf, one-story single-dwelling unit with 462-sf attached garage, and a 701-sf companion unit located at 2605 Ellentown Rd. The 0.3-acre site is in the RS-1-4 zone and Coastal (Appealable) Overlay Zone within the La Jolla Community Plan area and CD1.

**DPR Motion: Findings can be made and motion passes 4-1-1**

**10.5 – Kelman 1264 La Jolla Rancho Rd. Project No. 627119 (Process 2)** Coastal Development Permit for an addition to an existing 1,802 SDU, and the construction of a 500-SF attached companion unit at a site located at 1264 La Jolla Rancho Road. In addition to the companion unit, the scope of work includes a 154-SF dining room addition and a 382-SF bedroom and bath addition. The 0.23-acre site is located in the RS-1-4 zone and Coastal (Non-Appealable) Overlay Zone within the La Jolla Community Plan area, and Council District 1.

**DPR Motion: Findings can be made and motion passes 5-0-1**

**10.6 – Grossman SDP (1<sup>st</sup> review) Project No. 629308 (Process 3)** ) Site Development Permit (SDP) for a renovation and two story addition to an existing single family dwelling unit for a total of 1,384 square feet of construction at a site at 8914 Nottingham Place for a completed structure of 3,752 square feet and FAR of 0.47. The 0.18 acre site is located in the La Jolla Shores Planned District (LJSPD-SF) base zone of the La Jolla Community Plan area and Council District 1.

**LJPRC Motion: Findings can be made and motion passes 6-0-1 in addition to proposed and the following: the project is designed to mitigate the second story massing by incorporating vertical articulation and setting the addition behind the existing house, thus meeting the intent of the La Jolla Shores Planned Development Ordinance and the La Jolla Design Manual. Motion by Tony Crisafi, 2<sup>nd</sup> by Andy Fotsch.**

**10.7 – Resident request to eliminate parking spaces south side of Torrey Pines Rd. east of Park Row (Robby Robinson)**

**T&T motion passes to contact the City Traffic Engineers and request they investigate the accident history from the parking spaces on Torrey Pines Rd between Exchange Place and Park Row, with the feasibility of realigning the road to eliminate the three parking spaces on the North side of Torrey Pines Rd: 9-0-0**

**10.8 – La Jolla Presbyterian Church Harvest Festival - Request for Temporary Street Closure and No Parking on Draper Ave between Kline and Silverado Streets for the 6<sup>th</sup> annual event on Sunday November 3, 2019 (Erika Hill)**

**T&T motion to approve La Jolla Presbyterian Church Harvest Festival request for Temporary Street Closure and No Parking on Draper Ave between Kline and Silverado Street for the 6<sup>th</sup> annual event on Sunday November 3, 2019: 10-0-0**

**10.9 - Taste of the Cove- Request by San Diego Sports Medicine Foundation for Temporary No Parking on Coast Blvd adjacent to Scripps Park for the 18<sup>th</sup> annual event on Thursday September 5, 2019**

**T&T motion to Approve Taste of the Cove request by San Diego Sports Medicine Foundation for Temporary No Parking on Coast Blvd adjacent to Scripps Park for the 18<sup>th</sup> annual event on Thursday September 5, 2019: 10-0-0**

*See Committee minutes and/or agenda for description of projects, deliberations, and vote. Anyone may request a consent item be pulled for full discussion by the LJCPA.*

**Crisafi:** request to pull item 10.4, Kornberg – issue with parking

**Motion:** Approve consent agenda with the exception of item 10.4. (Will/Gordon) Vote: 12-0-1

**Motion Carries**

**In Favor:** Brady, Costello Courtney, Fitzgerald, Gordon, Ish, Jackson, Kane, Mangano, Neil, Rasmussen, Will

**Opposed:** 0

**Abstain:** 1(chair)

**The following agenda items, are ACTION ITEMS unless otherwise noted, and may be *de novo* considerations. Prior actions by committees/boards are listed for information only.**

**11.0 – 15.0 LICPA Action Items**

**11.0 Panorama Homes – 1188 Muirlands Dr. Project No.: 620974 (Process 2)** Coastal Development Permit for the construction of 2 new SFDUs on 2 vacant lots. The West House at 1188 Muirlands Drive totals 8,451 square feet and the East house at 1200 Muirlands Drive totals 8,510 square feet. The vacant lots total .56 acres and .61 acres, respectively. The site is located in the RS-1-2 Base Zone and Coastal (Non-Appealable) overlay zone within the La Jolla Community Plan area and Council District 1. Code Case CE-0502994.

**DPR Motion: That findings CAN be made for a CDP as presented (Kane/Leira) Passes 4-1-1. Pulled from April 4, 2019 consent agenda.**

**Presentation by Tim Golba, Project architect:** This is the lot known as 1136 Muirlands Dr. on old maps. There is a wide house on the property that crossed the property lines. The new owner removed part of the house to free up all 3 lots. The contractor doing the demolition grubbed the site. Code compliance cited the owner for “grubbing.” Grubbing is grading that pulls plants out with roots attached. An erosion control plan was submitted to the city to correct that situation. The erosion control was approved and installed. The city also required that when coastal permits come in you will be required to get a grading permit. That permit has now been submitted.

**Merten:** As of June of last year, the site has been 95% grubbed and also has been graded. Showed photos. The City issued a demolition permit to demolish two structures. Under Municipal Code, demolition is considered development and a CDP required. When I asked City staff why no CDP obtained, response from city was that improvements to existing buildings are exempt from CDP. How is complete demolition of a building an improvement and therefore exempt from a CDP? Couldn't get an answer. Finally the City issued the Code Compliance citation for illegal grading/grubbing.

Your responsibility is two things: to review a project for compliance with regulations and the Community Plan and to review the environmental document produced. This site was so completely denuded of all vegetation including large trees that it changed the character of the site making it different from the rest of the community. The Community Plan says that development should preserve and enhance the environment and maintain community character. The Muirlands are characterized by large, mature trees. Also the removal of large trees affects the habitat of various species.

Please hold off on any decision on this project until you are aware of the full environmental impact of the grubbing, and if an environmental impact report is required. Applicant has not obtained the required grading permits by the date required. The City has not enforced any penalties.

**Golba:** The house was cleared of any historicity. There are two grading permits active now. One for the lot for sale and one for the two lots being developed. The photo shown was 12 years old. It does not represent the current state of the site; it is green now. Newer photo shown. The structures demolished were accessory structures. A Coastal permit is not required to get an accessory structure built; why would you need one to tear one down? Structures demolished were shanties, falling down, illegally built.

**Motion:** Support DPR findings to approve the project. (Gordon/Kane) Vote: 10-2-1, Motion Carries

**Courtney:** What was DPR's view?

**Will:** You can't get a grading permit without this process to get CDP.

**Vote: 10-2-1: Motion Carries**

**In Favor:** Brady, Courtney, Fitzgerald, Gordon, Ish, Jackson, Kane, Mangano, Rasmussen, Will

**Opposed:** Costello, Neil

**Abstain:** 1 (chair)

**12.0 Sugarman - SDP**

**(2<sup>nd</sup> review) Project #625569** Project manager Xavier Del Valle (619) 557-7941

[xdelvalle@sandiego.gov](mailto:xdelvalle@sandiego.gov).

**Project description:** (Process 3) Site Development Permit (SDP) for the construction of a two story 5,694 SF family house with 1,217 SF basement garage on a vacant lot at 8356 Sugarman Drive. The .25 acre site is located in the La Jolla Shores Planned District-Single Family Zone of the La Jolla Community Plan area and Council District 1.

**LSPRC Motion:** Findings cannot be made for Project #625569 (Process 3) Site Development Permit (SDP) for construction of a two story 5,694 square foot single family house with 1,217 square feet of basement garage on a vacant lot at 8356 Sugarman Drive based on character of the neighborhood and bulk and scale. **VOTE: 5-0-1.**

**Presentation by Claude Anthony Marengo, Project Architect:**

Original house built over two lots. His client purchased the lots with the intent of building a 2<sup>nd</sup> home. An existing house with empty lot next to it. Showed original plans for home. He then presented a new plan with some modifications to the PRC at the 2<sup>nd</sup> meeting addressing some of their comments, but it still didn't satisfy the committee and the plan was denied. 2<sup>nd</sup> story was the issue. Homes in this area are single level about 13 ft.6 in in height. Marengo asked the committee: what could be done to achieve a larger size home and be viable in this neighborhood? The possibility of pushing the house further down the slope was discussed. Marengo presented further revised plans showing how the house has been pushed down.

- A lot line adjustment was provided to free up the site
- Home placed with 20 ft front setback, 7 ft. 8 in on one side, 11 ft. 8 in to 8 ft. 10 in. on the other side
- Added space from top level to the basement level to reduce bulk and scale.
- Pulled the 2nd story to the back and recessed the windows.
- The majority of the building viewed from the front will be similar in height to adjacent houses.
- The 2<sup>nd</sup> story has been pushed into the slope. No one will see the rear view.
- Overall height is 23 ft., well below height limits.
- All drainage is handled on site.

Detailed plans were shown to demonstrate changes made and how the home now fits into the neighborhood.

**Costello:** Why not go back to the PRC? **Reply:** Trying not to delay process; I was not able to attend the last PRC meeting so decided to come here.

**Gordon:** The real issue at PRC was bulk and scale and relation to other houses. Marengo has done a lot to make the house fit in.

**Rosanna, a neighbor on Sugarman:** This is a vast improvement. What is size now: **Reply:** 4665 Sq. ft. not including 3355 sq. ft. basement. Marengo then answered several more of her questions explaining the changes made to meet her concerns.

**Gordon:** Main issue was how it fit into the neighborhood

**Crisafi:** Looks like a significant improvement. Views between yards are private issues and owners seem willing to work with you. It would be best to work this out on your own.

**Fitzgerald:** You have made a lot of changes especially moving the bulk back into the slope. We can't continue to build houses the sizes of those built in the 60's and 70's.

**Rosanna:** This is a vast improvement, but still too large the neighborhood. Other remodels don't overpower. She fears more giant homes.

**Courtney:** How big is the basement? Reply: 3355 sq. ft. It includes a 3 car garage, pool equipment, storage and bedrooms. The total is 8010 sq. ft.

**Crisafi:** It is truly not visible from the street.

**Will:** We are tasked with assessing bulk and scale as it appears from the public right of way. That 2<sup>nd</sup> floor will be invisible from the street. The house doesn't appear to be significantly wider or closer to the street than others on the street. Not perceptively larger. Private views, privacy in your back yard are not within our purview. Our concern is community character from the public right of way.

**Crisafi:** Also there is more articulation in the front from building setbacks.

**Motion:** Support PRC denial (Courtney/Neil) **Vote: 3-10-0: Motion Fails**

**In Favor:** Courtney, Neil, Costello

**Opposed:** Brady, Crisafi, Fitzgerald, Gordon, Ish, Jackson, Kane, Mangano, Rasmussen, Will

**Abstain:** 0

**Motion:** Approve revised design (Will/Kane) **Vote: 10-3-0: Motion Carries**

**In Favor:** Brady, Crisafi, Fitzgerald, Gordon, Ish, Jackson, Kane, Mangano, Rasmussen, Will

**Opposed:** Courtney, Neil, Costello

**Abstain:** 0

**13.0 Ratify appeal of 5/15/2019 Hearing Officer Hearing decision of Project No. 579587, Bonair Residence 744/746 Bonair St. Filed on May 28, 2019**

**Motion:** Ratify appeal of Hearing Officer decision of Bonair Project. (Kane/Brady) **Vote: 12-0-1**

**Motion Carries.**

**In Favor:** Brady, Costello, Courtney, Fitzgerald, Gordon, Ish, Jackson, Kane, Mangano, Neil, Rasmussen, Will

**Opposed:** 0

**Abstain:** 1 (chair)

**15.0 City response from Bill Harris in response to our request for a decision on Black's Beach Overlook Fence Sent on 5/29/19 is that no changes will be made to the current fence.**

Information only

**Action Item: Whether to demand review and action at the LJPDO regular June 2019 meeting to determine if the McLaren/Coach and The Conrad billboards are murals or advertisements. The decision will be forwarded to the LJCPA for consideration and action at the regular July meeting.**

**Motion:** Demand response from LJPDO committee regarding McLaren/Coach and The Conrad

**In Favor:** Brady, Costello, Courtney, Crisafi, Gordon, Ish, Jackson, Kane, Mangano, Rasmussen, Will

**Opposed:** 0

**Abstain:** 1 (chair)

**Adjourn: 9:55 PM**



THE CITY OF SAN DIEGO

**La Jolla Shores Planned District Advisory Board**  
**DRAFT Meeting Minutes for June 24<sup>th</sup>, 2019**  
 615 Prospect Street  
 La Jolla, CA 92037

| Trustee          | Attendance | Trustee          | Attendance |
|------------------|------------|------------------|------------|
| Dolores Donovan  | Resigned   | Herbert Lazerow  | Present    |
| Dan Goese, Chair | Resigned   | Jane Potter      | Present    |
| Andrea Moser     | Present    | Susanne Weissman | Present    |

1. **Call to Order:** 11:00 a.m.  
Potter called the meeting to order at 11:00 a.m.
2. **Approval of the Agenda**  
Lazerow moved to approve the agenda with a change to add election of a chair. Moser seconded. Motion approved 4-0-0. Lazerow nominated Jane Potter as chair. Moser seconded. Approved 4-0-0.
3. **Approval of the Minutes**  
Lazerow cited page 2 of April minutes where bulletin is misspelled and the g on the end should be deleted. Motion by Lazerow to approve, second by Moser, passed 4-0-0.
4. **Public Comment:**  
None.
5. **Project Review**

**ACTION ITEM A****Project: 633498 – Crisafulli Addition/Remodel****Location:** 2695 Hidden Valley Road

APN: 346-580-0600

**Presented by:** Aaron Borja, [aaronb@architectslocal.com](mailto:aaronb@architectslocal.com) (619) 535-1200

**Description:** Interior remodel and addition to an existing 4 bedroom, 4 bathroom single family house with an attached 3-car garage. Third level to be added over existing footprint. Second story master bed and bath. *See ATTACHMENT 1 for additional details.*

### Presentation

- Presenter said the existing lot is 41,587 sf, lot coverage is to remain at 11% and the project proposes increasing the building footprint by 42 sf. A new level is proposed on top of the entry level,
- Presenter said total gross floor area to be added is 2,043 and the addition will not increase the building footprint, except for the 42 sf at ground level. This would represent more than a 50% increase in sf.
- Height will increase by 8' 4 ¾", below the maximum 30-foot height limit.
- Main concerns were potential view blockage. Site sections verify that some adjacent residences behind the subject property would have views impacted while others would not.
- Applicant showed a 3-D representation of the house and explained that second story dormer windows would be removed to accommodate the proposed addition.
- Applicant presented assessor information de said demonstrated that their residence would be compatible in terms of size and scale with neighboring properties, though it would be the second largest within 300 feet.
- Presenter described very small changes in building profile.
- Lazerow asked if the building upper story would be stepped back on all sides. The presenter replied that it would be stepped back on the front and sides but cantilevered on the rear with approximately 100 feet distance between the rear façade and the neighboring property.

### Board Comment

- Moser asked if anyone from the neighborhood was present. The presenter said the neighbor to the rear gave the applicant a letter of support. The owner said she spoke to all the neighbors who were generally in support but did not write letters, except for the neighbor to the rear.
- Weissman said the house was hardly visible from the street and didn't see any problem with the proposal. Weissman asked if the project required a coastal development permit. Presenter said that they were anticipating a ministerial permit without a Site Development Permit.
- Lazerow asked if the presenter thought the project was minor. Presenter replied affirmatively. Lazerow said the increased FAR was greater than 10% and that height was being increased and questioned whether the project qualified as minor under Bulleting 621 guidelines.
- Moser said that the proposed increases in sf and height constitutes a major project. Owner responded that any slight increase could then be construed as a major project. Weissman said that projects are considered on a case-by-case basis, as, for example, if a project increase in sf is 12% but is not visible, that would be taken into consideration.

**Motion:** Lazerow moved to approve proposal, as presented, as a major, Process 3. Potter seconded. Motion passed 4-0-0.

**ACTION ITEM B**

**Project: N/A – Price Remodel**

**Location:** 8144 Paseo Del Ocaso

APN: 346-282-1200

**Presented by: David Hall, [david@jacksondesignandremodeling.com](mailto:david@jacksondesignandremodeling.com) (619) 442-6125 ext. 339**

**Description:**

Whole home remodel and second level addition. Proposed demolishing and reconstruction of an existing 2,119sf residence plus construction of a second level totaling 3,528sf. Existing FAR 0.40. proposed FAR 0.67. *See ATTACHMENT 2 for additional details.*

**Presentation**

- Presenter mentioned previous meeting where he was requested to step back on all sides of the proposed residence. He offered a re-cap of the project, describing it as a whole house remodel with a second floor addition. There would be a small addition between the main house and an existing accessory dwelling unit on the lot.
- Moser asked how the project changed since the last presentation. The presenter said that they considered the suggestions for pulling the walls back but had significant challenges with that, locating stair in an unfavorable location. Since the house is small there were limitations to where the stairs could be located. Pulling in the left side would make the master suite considerably smaller. Moser again asked if there were changes to which the presenter replied in the negative but said there were other residences in the neighborhood that had second stories at 4' off the property line. Plus there are other multi-family, three-story residences nearby.
- The owner said he received positive feedback from neighbors, including a number of letters.

**Board Comment**

- Weissman said the project looked compatible with the neighborhood.
- Lazerow commented that an immediate neighbor did not write a letter.

**Motion:** Moser moved to approve as presented as a Process 3 (major project). Weissman seconded. Motion fails 3-1-0. Lazerow reconsidered without another motion and changed his vote to aye. Motion passed 4-0-0.

**ACTION ITEM C**

**Project:634819 – Kuntal Addition**

**Location:** 7710 Via Capri

APN: 363-150-0100

**Presented by:** Daniel Hruby, [DHruby@VisualizeItBuilt.com](mailto:DHruby@VisualizeItBuilt.com) (510) 205-7876

**Description:** Complete interior/exterior remodel and addition to 3,222 sf SFR (Circa 1972) including: 280 sf 2 story lateral addition; 813 sf second floor addition over existing garage; 916 sf new roof deck; 1136 sf penthouse with 12 sf elevator and stairs for roof deck access; 450 sf pedestrian bridge and security gate to Via Capri.

**Presentation**

- Presenter displayed the elevation from Via Capri. Owner provided some personal background. Owner said the proposal would keep the existing footprint except for a 3-foot lateral increase and an increase on top of the existing structure. A pedestrian bridge to the second level was proposed. Presenter said that vegetation along the street would act as a screen for the proposed additional square feet, which includes a roof deck.
- An elevator through all three stories was proposed and the master suite-over the existing garage.
- The owner said he had letters of support from neighbors and the FAR would increase from .15 to .23.

**Board Comment**

- Lazerow questioned if the letters of support were from immediate neighbors. The owner said his wife had a verbal OK from an immediate neighbor.

**Motion:** Lazerow moved to approve as presented as a Major (Process 3) project only because he is less concerned about stepping back upper stories due to the distance between houses in this area. Weissman opined that it is a toss-up as to whether the proposal is Major or Minor. Lazerow said the project, at a 40% increase in sf, would have to be considered a Major. No second. Weissman then moved to approve as presented as a Minor (Process 1) project. Moser seconded. Motion failed. Potter announced the board has no recommendation and deferred to the City. Weissman then moved that the project design conforms to the PDO but the board cannot conclude whether the proposal is Minor or Major. Lazerow seconded. Motion passed 4-0-0.

**ACTION ITEM D**

**Project:** 634880 – Bush Residence

**Location:** 7914 St. Louis Terrace

APN: 346-454-0600

**Presented by:** Mark D. Lyon, [info@mdla.net](mailto:info@mdla.net) (858) 459-1171

**Description:** Proposed 499 sf to 2nd floor. Proposed 342 sf 3rd floor roof deck. Proposed 1st floor interior remodel of 1,247 sf. is 2,673 sf.

**Presentation**

- Presenter gave some background on this proposed summer home. The main focus is the new master bedroom suite at the rear of the property.
- Existing house has historical designation.
- Setbacks to remain with the chimney high point at 29 feet and the roof is currently at 27 feet where 28 feet is proposed.
- Presenter said the addition is not visible from the street.
- Increase in additional sf is 18.5%.
- All neighbors directly adjacent to property were notified. Neighbor to the south has a view over the subject site but signed a letter of endorsement.

**Motion:** Weissman moved to approve project as presented conforms to PDO as a Minor (Process 1) project. Lazerow Seconded. Motion passed 4-0-0.

**ACTION ITEM E**

**Project: 825569 – Schragger residence**

**Location:** 8356 Sugarman Drive

APN: 376-791-1000

**Presented by:** Claude Anthony Marengo,  
[camarengo@marengomortonarchitects.com](mailto:camarengo@marengomortonarchitects.com) (858) 459-3769

**Description:** Proposed 4,565 sf two-story single-family residence with a 3,355 sf basement and garage below grade on a newly established vacant lot from a lot line adjustment to create two 11,833 sf lots.

**Presentation**

- Presenter explained a lot line adjustment to create two lots.
- Project will feature a motor court allowing vehicles to turn around and exit head first instead of backing out.
- Setbacks are consistent with neighborhood averages.
- Project would be set back into the hill at rear of property and 80% of it would not be visible from the street.
- Project went to project review at the La Jolla Community Planning Association (LJCPA) and 5 neighbors were present and said the project would be the largest on the street. Presenter response was that all the new homes are going up two stories. The project review committee denied the project. Applicant then deleted most of the second story and went directly to the LJCPA, which approved the project.
- Presenter said project is the same height and bulk and scale as neighboring structures and affords similar views.
- Project proposes a swale to collect water on the steeply sloped lot and put it in a bio-retention basin in the basement to prevent neighbors from being impacted.

**Motion:** Lazerow moved to approve as presented as a Major (Process 3) project. Moser seconded. Motion passed 4-0-0.

6. **Next meeting date:** Inquiry of availability for next meeting resulted in a tentative date of August 26, 2019.
7. **Adjournment:** 12:52 p.m.

Minutes taken by Tony Kempton, Associate Planner, City of San Diego

DRAFT



**City of San Diego  
Development Services**  
1222 First Ave., MS 302  
San Diego, CA 92101  
(619) 446-5000

# Ownership Disclosure Statement

**DS-318**

October 2017

**Approval Type:** Check appropriate box for type of approval(s) requested:  Neighborhood Use Permit  Coastal Development Permit  
 Neighborhood Development Permit  Site Development Permit  Planned Development Permit  Conditional Use Permit  Variance  
 Tentative Map  Vesting Tentative Map  Map Waiver  Land Use Plan Amendment  Other \_\_\_\_\_

**Project Title:** Sugarman Residence **Project No. For City Use Only:** 625569

**Project Address:** 8356 Sugarman Dr. La Jolla CA 92037

**Specify Form of Ownership/Legal Status (please check):**

Corporation  Limited Liability -or-  General - What State? \_\_\_\_\_ Corporate Identification No. \_\_\_\_\_  
 Partnership  Individual

By signing the Ownership Disclosure Statement, the owner(s) acknowledge that an application for a permit, map or other matter will be filed with the City of San Diego on the subject property with the intent to record an encumbrance against the property. Please list below the owner(s), applicant(s), and other financially interested persons of the above referenced property. A financially interested party includes any individual, firm, co-partnership, joint venture, association, social club, fraternal organization, corporation, estate, trust, receiver or syndicate with a financial interest in the application. If the applicant includes a corporation or partnership, include the names, titles, addresses of all individuals owning more than 10% of the shares. If a publicly-owned corporation, include the names, titles, and addresses of the corporate officers. (A separate page may be attached if necessary.) If any person is a nonprofit organization or a trust, list the names and addresses of **ANY** person serving as an officer or director of the nonprofit organization or as trustee or beneficiary of the nonprofit organization. A signature is required of at least one of the property owners. Attach additional pages if needed. Note: The applicant is responsible for notifying the Project Manager of any changes in ownership during the time the application is being processed or considered. Changes in ownership are to be given to the Project Manager at least thirty days prior to any public hearing on the subject property. Failure to provide accurate and current ownership information could result in a delay in the hearing process.

**Property Owner**

Name of Individual: Rick Schrager / Cosabella Estates, LLC, a Nebreska Limited Liability  Owner  Tenant/Lessee  Successor Agency  
 Street Address: 8356 Sugarman Drive  
 City: La Jolla State: CA Zip: 92037  
 Phone No.: \_\_\_\_\_ Fax No.: \_\_\_\_\_ Email: \_\_\_\_\_  
 Signature: *Rick Schrager* Date: 12-18-18  
 Additional pages Attached:  Yes  No

**Applicant**

Name of Individual: Marengo Morton/Claude-Anthony Marengo  Owner  Tenant/Lessee  Successor Agency  
 Street Address: 7724 Girard Avenue, 2nd. floor.  
 City: La Jolla State: CA Zip: 92037  
 Phone No.: 858-459-3769 Fax No.: 858-459-3768 Email: cmarengo@san.rr.com  
 Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 Additional pages Attached:  Yes  No

**Other Financially Interested Persons**

Name of Individual: \_\_\_\_\_  Owner  Tenant/Lessee  Successor Agency  
 Street Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone No.: \_\_\_\_\_ Fax No.: \_\_\_\_\_ Email: \_\_\_\_\_  
 Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 Additional pages Attached:  Yes  No

# SCHRAGER RESIDENCE

8356 SUGARMAN DRIVE, LA JOLLA, CA 92037  
COASTAL DEVELOPMENT PLAN



**Marengo Morton Architects**  
7724 Girard Ave.  
Second Floor  
La Jolla, CA 92037  
Tel. (858) 459-3769  
Fax. (858) 459-3768  
Michael Morton AIA  
Claude Anthony Marengo Desa



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| VICINITY MAP   | SCOPE OF WORK  | SHEET INDEX   | PROJECT DATA  |  |                   |                   |         |              |              |         |              |              |          |          |              |              |                          |        |        |        |             |       |       |        |             |       |        |        |       |     |       |       |                              |        |        |         |                    |             |          |     |                         |                   |                                    |             |            |              |   |  |            |  |            |
|--|--|---|---|--|-------------------|-------------------|---------|--------------|--------------|---------|--------------|--------------|----------|----------|--------------|--------------|--------------------------|--------|--------|--------|-------------|-------|-------|--------|-------------|-------|--------|--------|-------|-----|-------|-------|------------------------------|--------|--------|---------|--------------------|-------------|----------|-----|-------------------------|-------------------|------------------------------------|-------------|------------|--------------|---|--|------------|--|------------|
|  | <p>THE PROJECT IS REQUESTING A COASTAL DEVELOPMENT PERMIT OF A PROPOSED SINGLE FAMILY RESIDENCE CONSISTING OF A 4,565 S.F. TWO-STORY BUILDING WITH 3,355 S.F. BASEMENT/GARAGE ON A VACANT LOT.</p> <p>THE PROJECT IS ALSO PROPOSING A LOT LINE ADJUSTMENT TO CREATE 2 LOTS OF 11,756 SQ. FT.</p> <p>POOL UNDER A SEPARATE PERMIT</p> | <p>T-1.0 TITLE SHEET<br/>T-1.1 CAP CHECKLIST<br/>T-1.2 FORMS -4 AND I-5<br/>1 TOPOGRAPHICAL SURVEY</p> <p><u>ARCHITECTURAL</u></p> <p>A-1.0 LOT LINE ADJUSTMENT/ DEMOLITION<br/>A-1.1 SITE PLAN<br/>A-1.2 EXCAVATION PLAN<br/>A-2.1 BASEMENT PLAN<br/>A-2.2 FIRST FLOOR PLAN<br/>A-2.3 SECOND FLOOR PLAN<br/>A-4.1 ROOF PLAN<br/>A-5.1A EAST ELEVATION<br/>A-5.1B EAST ELEVATION<br/>A-5.2 NORTH ELEVATION<br/>A-5.3 WEST ELEVATION<br/>A-5.4 SOUTH ELEVATION<br/>A-6.2 PROPOSED SECTION<br/>A-6.3 PROPOSED SECTION<br/>A-6.4 PROPOSED SECTION<br/>L-1 PRELIMINARY LANDSCAPE PLAN<br/>L-2 WATER CONSERVATION PLAN</p> | <p><b>PROJECT INFORMATION</b></p> <p>PROJECT ADDRESS: 8356 SUGARMAN DRIVE<br/>LA JOLLA, CA 92037</p> <p>ASSESSORS PARCEL NUMBER: 346-791-10-00 (LOT 56)</p> <p>LEGAL DESCRIPTION: MAP REF: 4382 LA JOLLA SCENIC HEIGHTS LOT 56 CITY: SAN DIEGO</p> <p>BUILDING CODE: CALIFORNIA RESIDENTIAL CODE (CRC) 2016 EDITION &amp; ASSOCIATED AMENDMENTS IN SDMC, CALIFORNIA BLDG CODE (CBC) BASED ON 2016 IBC, NATIONAL ELECTRICAL CODE (NEC) 2016 EDITION CALIFORNIA MECH. CODE (CMC), 2016 EDITION CALIFORNIA PLUMBING CODE (CPC), 2016 EDITION CITY OF SAN DIEGO MUNICIPAL CODE (SDMC)</p> <p>OCCUPANCY TYPE: R-1<br/>NUMBER OF DWELLINGS: 1<br/>CONSTRUCTION TYPE: TYPE V<br/>NUMBER OF STORIES: 2 STORIES WITH BASEMENT/GARAGE<br/>EXISTING USE: VACANT LOT<br/>PROPOSED USE: RESIDENTIAL</p> <table border="1"> <tr> <th></th> <th>EXISTING LOT AREA</th> <th>PROPOSED LOT AREA</th> </tr> <tr> <td>LOT 56:</td> <td>11,160 SQ FT</td> <td>11,756 SQ FT</td> </tr> <tr> <td>LOT 57:</td> <td>12,352 SQ FT</td> <td>11,756 SQ FT</td> </tr> </table> <p><b>ZONING INFORMATION</b></p> <p>ZONE: L1SPD-SF<br/>LA JOLLA SHORES PLANNED DISTRICT SF, LA JOLLA COMMUNITY PLAN 0-5 DU/AC</p> <p>OVERLAY ZONE: AIRPORT LAND USE COMPATIBILITY OVERLAY ZONE (MCAS MIRAMAR), AIRPORT INFLUENCE AREA (REVIEW AREA 2), COASTAL HEIGHT LIMITATION OVERLAY ZONE AND PARKING IMPACT OVERLAY ZONE</p> <p>GEO HAZARD ZONE: ZONE 26 ARDATH-UNFAVORABLE GEOLOGICAL STRUCTURE</p> <table border="1"> <tr> <th>SETBACKS</th> <th>REQUIRED</th> <th>PROPOSED MIN</th> <th>PROPOSED MAX</th> </tr> <tr> <td>FRONT (STREET FRONTAGE):</td> <td>20'-0"</td> <td>22'-7"</td> <td>52'-7"</td> </tr> <tr> <td>SOUTH SIDE:</td> <td>7'-0"</td> <td>7'-8"</td> <td>38'-3"</td> </tr> <tr> <td>NORTH SIDE:</td> <td>7'-0"</td> <td>8'-10"</td> <td>44'-5"</td> </tr> <tr> <td>REAR:</td> <td>N/A</td> <td>3'-9"</td> <td>3'-9"</td> </tr> <tr> <td>BUILDING HEIGHT LIMITATIONS:</td> <td>30'-0"</td> <td>13'-6"</td> <td>21'-10"</td> </tr> </table> <table border="1"> <tr> <th rowspan="2">HOUSE LOT COVERAGE</th> <th>MAX ALLOWED</th> <th>PROPOSED</th> </tr> <tr> <td>60%</td> <td>3,441 S.F. (29% OF LOT)</td> </tr> </table> <p>LANDSCAPE AREA: 6,405 SQ. FT.</p> <p>PARKING SPACES: REQUIRED: 2   PROPOSED: 3</p> <p><b>PROPOSED BUILDING AREAS:</b></p> <table border="1"> <tr> <td>BASEMENT / GARAGE</td> <td>3,279 S.F. (NOT COUNTED IN F.A.R.)</td> </tr> <tr> <td>FIRST FLOOR</td> <td>3,441 S.F.</td> </tr> <tr> <td>SECOND FLOOR</td> <td>1,094 S.F. (EXCLUDING 542 S.F. FOR DECKS)</td> </tr> </table> <table border="1"> <tr> <td>TOTAL BUILDING AREA (EXCLUDING DECKS):</td> <td>4,535 S.F.</td> </tr> <tr> <td>TOTAL BUILDING AREA (INCLUDING DECKS):</td> <td>5,077 S.F.</td> </tr> </table> <p>PROPOSED F.A.R. 4,535 SQ FT / 11,756 SQ FT = .39</p> |  | EXISTING LOT AREA | PROPOSED LOT AREA | LOT 56: | 11,160 SQ FT | 11,756 SQ FT | LOT 57: | 12,352 SQ FT | 11,756 SQ FT | SETBACKS | REQUIRED | PROPOSED MIN | PROPOSED MAX | FRONT (STREET FRONTAGE): | 20'-0" | 22'-7" | 52'-7" | SOUTH SIDE: | 7'-0" | 7'-8" | 38'-3" | NORTH SIDE: | 7'-0" | 8'-10" | 44'-5" | REAR: | N/A | 3'-9" | 3'-9" | BUILDING HEIGHT LIMITATIONS: | 30'-0" | 13'-6" | 21'-10" | HOUSE LOT COVERAGE | MAX ALLOWED | PROPOSED | 60% | 3,441 S.F. (29% OF LOT) | BASEMENT / GARAGE | 3,279 S.F. (NOT COUNTED IN F.A.R.) | FIRST FLOOR | 3,441 S.F. | SECOND FLOOR | 1,094 S.F. (EXCLUDING 542 S.F. FOR DECKS) | TOTAL BUILDING AREA (EXCLUDING DECKS): | 4,535 S.F. | TOTAL BUILDING AREA (INCLUDING DECKS): | 5,077 S.F. |
|  | EXISTING LOT AREA  | PROPOSED LOT AREA   |   |  |                   |                   |         |              |              |         |              |              |          |          |              |              |                          |        |        |        |             |       |       |        |             |       |        |        |       |     |       |       |                              |        |        |         |                    |             |          |     |                         |                   |                                    |             |            |              |   |  |            |  |            |
| LOT 56:  | 11,160 SQ FT   | 11,756 SQ FT  |   |  |                   |                   |         |              |              |         |              |              |          |          |              |              |                          |        |        |        |             |       |       |        |             |       |        |        |       |     |       |       |                              |        |        |         |                    |             |          |     |                         |                   |                                    |             |            |              |   |  |            |  |            |
| LOT 57:  | 12,352 SQ FT   | 11,756 SQ FT  |   |  |                   |                   |         |              |              |         |              |              |          |          |              |              |                          |        |        |        |             |       |       |        |             |       |        |        |       |     |       |       |                              |        |        |         |                    |             |          |     |                         |                   |                                    |             |            |              |   |  |            |  |            |
| SETBACKS   | REQUIRED   | PROPOSED MIN  | PROPOSED MAX  |  |                   |                   |         |              |              |         |              |              |          |          |              |              |                          |        |        |        |             |       |       |        |             |       |        |        |       |     |       |       |                              |        |        |         |                    |             |          |     |                         |                   |                                    |             |            |              |   |  |            |  |            |
| FRONT (STREET FRONTAGE):   | 20'-0"   | 22'-7"  | 52'-7"  |  |                   |                   |         |              |              |         |              |              |          |          |              |              |                          |        |        |        |             |       |       |        |             |       |        |        |       |     |       |       |                              |        |        |         |                    |             |          |     |                         |                   |                                    |             |            |              |   |  |            |  |            |
| SOUTH SIDE:  | 7'-0"  | 7'-8"   | 38'-3"  |  |                   |                   |         |              |              |         |              |              |          |          |              |              |                          |        |        |        |             |       |       |        |             |       |        |        |       |     |       |       |                              |        |        |         |                    |             |          |     |                         |                   |                                    |             |            |              |   |  |            |  |            |
| NORTH SIDE:  | 7'-0"  | 8'-10"  | 44'-5"  |  |                   |                   |         |              |              |         |              |              |          |          |              |              |                          |        |        |        |             |       |       |        |             |       |        |        |       |     |       |       |                              |        |        |         |                    |             |          |     |                         |                   |                                    |             |            |              |   |  |            |  |            |
| REAR:  | N/A  | 3'-9"   | 3'-9"   |  |                   |                   |         |              |              |         |              |              |          |          |              |              |                          |        |        |        |             |       |       |        |             |       |        |        |       |     |       |       |                              |        |        |         |                    |             |          |     |                         |                   |                                    |             |            |              |   |  |            |  |            |
| BUILDING HEIGHT LIMITATIONS:   | 30'-0"   | 13'-6"  | 21'-10"   |  |                   |                   |         |              |              |         |              |              |          |          |              |              |                          |        |        |        |             |       |       |        |             |       |        |        |       |     |       |       |                              |        |        |         |                    |             |          |     |                         |                   |                                    |             |            |              |   |  |            |  |            |
| HOUSE LOT COVERAGE   | MAX ALLOWED  | PROPOSED  |   |  |                   |                   |         |              |              |         |              |              |          |          |              |              |                          |        |        |        |             |       |       |        |             |       |        |        |       |     |       |       |                              |        |        |         |                    |             |          |     |                         |                   |                                    |             |            |              |   |  |            |  |            |
|  | 60%  | 3,441 S.F. (29% OF LOT)   |   |  |                   |                   |         |              |              |         |              |              |          |          |              |              |                          |        |        |        |             |       |       |        |             |       |        |        |       |     |       |       |                              |        |        |         |                    |             |          |     |                         |                   |                                    |             |            |              |   |  |            |  |            |
| BASEMENT / GARAGE  | 3,279 S.F. (NOT COUNTED IN F.A.R.)   |   |   |  |                   |                   |         |              |              |         |              |              |          |          |              |              |                          |        |        |        |             |       |       |        |             |       |        |        |       |     |       |       |                              |        |        |         |                    |             |          |     |                         |                   |                                    |             |            |              |   |  |            |  |            |
| FIRST FLOOR  | 3,441 S.F.   |   |   |  |                   |                   |         |              |              |         |              |              |          |          |              |              |                          |        |        |        |             |       |       |        |             |       |        |        |       |     |       |       |                              |        |        |         |                    |             |          |     |                         |                   |                                    |             |            |              |   |  |            |  |            |
| SECOND FLOOR   | 1,094 S.F. (EXCLUDING 542 S.F. FOR DECKS)  |   |   |  |                   |                   |         |              |              |         |              |              |          |          |              |              |                          |        |        |        |             |       |       |        |             |       |        |        |       |     |       |       |                              |        |        |         |                    |             |          |     |                         |                   |                                    |             |            |              |   |  |            |  |            |
| TOTAL BUILDING AREA (EXCLUDING DECKS):   | 4,535 S.F.   |   |   |  |                   |                   |         |              |              |         |              |              |          |          |              |              |                          |        |        |        |             |       |       |        |             |       |        |        |       |     |       |       |                              |        |        |         |                    |             |          |     |                         |                   |                                    |             |            |              |   |  |            |  |            |
| TOTAL BUILDING AREA (INCLUDING DECKS):   | 5,077 S.F.   |   |   |  |                   |                   |         |              |              |         |              |              |          |          |              |              |                          |        |        |        |             |       |       |        |             |       |        |        |       |     |       |       |                              |        |        |         |                    |             |          |     |                         |                   |                                    |             |            |              |   |  |            |  |            |
| <b>PROJECT TEAM</b>  |  |   |   |  |                   |                   |         |              |              |         |              |              |          |          |              |              |                          |        |        |        |             |       |       |        |             |       |        |        |       |     |       |       |                              |        |        |         |                    |             |          |     |                         |                   |                                    |             |            |              |   |  |            |  |            |
| <p><b>OWNER</b><br/>MR. AND MRS. SCHRAGER<br/>8356 SUGARMAN DRIVE, LA JOLLA CA. 92037</p> <p><b>ARCHITECT</b><br/>MARENGO MORTON ARCHITECTS<br/>7724 GIRARD AVENUE, SECOND FLOOR<br/>LA JOLLA, CA 92037<br/>TELEPHONE: (858) 459-3769<br/>FAX: (858) 459-3768<br/>CONTACT: CLAUDE ANTHONY MARENGO<br/>CMARENGO@SAN.RR.COM<br/>CELL: (619) 417-1111</p> <p><b>CIVIL</b><br/>CHRISTENSEN ENGINEERING AND SURVEYING<br/>7888 SILVERTON AVENUE SUITE J<br/>SAN DIEGO, CA. 92126</p> <p><b>GEOLOGY</b><br/>GEO TECHNICAL EXPLORATION<br/>TELEPHONE: (858) 549-7222<br/>FAX: (858) 549-1604<br/>7420 TRADE STREET, SAN DIEGO, CA. 92121<br/>CONTACT: JONATHAN BROWNING</p> |  |   |   |  |                   |                   |         |              |              |         |              |              |          |          |              |              |                          |        |        |        |             |       |       |        |             |       |        |        |       |     |       |       |                              |        |        |         |                    |             |          |     |                         |                   |                                    |             |            |              |   |  |            |  |            |

SCHRAGER RESIDENCE  
8356 SUGARMAN DRIVE  
LA JOLLA, CA, 92037

8/15/2018 SINGLE PRELIM REVIEW  
12/19/2018 FIRST SUBMITTAL  
01/24/2019 COMPLETENESS CHECK  
05/02/2019 COMMUNITY HEARING  
08/07/2019 COASTAL RESUBMITTAL  
09/20/2019 COASTAL RESUBMITTAL

PHASE COASTAL

PROJECT NO. 2018-19

REVIEWED BY CAM

DRAWN BY CC

DATE 01/27/2020

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SHEET TITLE  
TITLE SHEET  
**T-1.0**



Marengo Morton Architects
7724 Girard Ave.
Second Floor
La Jolla, CA 92037
Tel. (858) 459-3769
Fax. (858) 459-3768
Michael Morton AIA
Claude Anthony Marengo DESA



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SCHRAGER RESIDENCE
8356 SUGARMAN DRIVE
LA JOLLA, CA, 92037

8/15/2018 SINGLE PRELIM REVIEW
12/19/2018 FIRST SUBMITTAL
01/24/2019 COMPLETENESS CHECK
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08/07/2019 COASTAL RESUBMITTAL
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PHASE COASTAL

PROJECT NO. 2018-19

REVIEWED BY CAM

DRAWN BY CS

DATE 09/20/2019

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SHEET TITLE

CAP CHECKLIST

T-1.1

CLIMATE ACTION PLAN CONSISTENCY CHECKLIST INTRODUCTION

In December 2015, the City adopted a Climate Action Plan (CAP) that outlines the actions that City will undertake to achieve its proportional share of State greenhouse gas (GHG) emission reductions.

Analysis of GHG emissions and potential climate change impacts from new development is required under CEQA. The CAP is a plan for the reduction of GHG emissions in accordance with CEQA Guidelines Section 15183.5.

This Checklist is part of the CAP and contains measures that are required to be implemented on a project-by-project basis to ensure that the specified emissions targets identified in the CAP are achieved.

The Checklist may be updated to incorporate new GHG reduction techniques or to comply with later amendments to the CAP or local, State, or federal law.

Certain projects seeking ministerial approval may be required to complete the Checklist. For example, projects in a Community Plan Implementation Overlay Zone may be required to use the Checklist to qualify for ministerial level review.

City Council Approved July 12, 2016 Revised June 2017

2. Plumbing fixtures and fittings
With respect to plumbing fixtures or fittings provided as part of the project, would those low-flow fixtures/appliances be consistent with each of the following:

City Council Approved July 12, 2016 Revised June 2017

Strategy 3: Cycling, Walking, Transit & Land Use
3. Electric Vehicle Charging
Multiple-family projects of 17 dwelling units or less: Would 3% of the total parking spaces required, or a minimum of one space, whichever is greater, be provided with a listed cabinet, box or enclosure connected to a conduit linking the parking spaces with the electrical service...

City Council Approved July 12, 2016 Revised June 2017

Step 3: Project CAP Conformance Evaluation (if applicable)
The third step of the CAP consistency review only applies if Step 1 is answered in the affirmative under option B. The purpose of this step is to determine whether a project that is located in a TPA but that includes a land use plan and/or zoning designation amendment is nevertheless consistent with the assumptions in the CAP because it would implement CAP Strategy 3 actions.

City Council Approved July 12, 2016 Revised June 2017

CAP CONSISTENCY CHECKLIST SUBMITTAL APPLICATION

The Checklist is required only for projects subject to CEQA review. If required, the Checklist must be included in the project submittal package. Application submittal procedures can be found in Chapter 11: Land Development Procedures of the City's Municipal Code.

Application Information
Contact Information
Project No./Name: Schragger Residence
Applicant Name/Co.: Marengo Morton Architects, Inc.
Project Information
1. What is the size of the project (acres)? lot size: 27 acres

Certain projects seeking ministerial approval may be required to complete the Checklist. For example, projects in a Community Plan Implementation Overlay Zone may be required to use the Checklist to qualify for ministerial level review.

City Council Approved July 12, 2016 Revised June 2017

5. Shower facilities
If the project includes nonresidential development that would accommodate over 10 tenant occupants (employees), would the project include changing/shower facilities in accordance with the voluntary measures under the California Green Building Standards Code as shown in the table below?

City Council Approved July 12, 2016 Revised June 2017

CLIMATE ACTION PLAN CONSISTENCY CHECKLIST ATTACHMENT A

This attachment provides performance standards for applicable Climate Action Plan (CAP) Consistency Checklist measures.

Table 1: Roof Design Values for Question 1: Cool/Green Roofs supporting Strategy 1: Energy & Water Efficient Buildings of the Climate Action Plan. Columns: Land Use Type, Roof Slope, Minimum 3 Year Spot Solar Reflectance, Thermal Emittance, Solar Reflective Index.

Table 2: Fixture Flow Rates for Non-Residential Buildings related to Question 2: Plumbing Fixtures and Fittings supporting Strategy 1: Energy & Water Efficient Buildings of the Climate Action Plan. Columns: Fixture Type, Maximum Flow Rate.

City Council Approved July 12, 2016 Revised June 2017

CAP CONSISTENCY CHECKLIST QUESTIONS

Step 1: Land Use Consistency
The first step in determining CAP consistency for discretionary development projects is to assess the project's consistency with the growth projections used in the development of the CAP.

Step 1: Land Use Consistency
Checklist Item: (Check the appropriate box and provide explanation and supporting documentation for your answer)
A. Is the proposed project consistent with the existing General Plan and Community Plan land use and zoning designations?
B. If the proposed project is not consistent with the existing land use plan and zoning designations, and includes a land use plan and/or zoning designation amendment, would the proposed amendment result in an increased density within a Transit Priority Area (TPA) and implement CAP Strategy 3 actions...

This question may be answered in the affirmative if the project is consistent with SANDAG Series 12 growth projections, which were used to determine the CAP projections as determined by the Planning Department.

City Council Approved July 12, 2016 Revised June 2017

6. Designated Parking Spaces
If the project includes a nonresidential use in a TPA, would the project provide designated parking for a combination of low-emitting, fuel-efficient, and carpool/vanpool vehicles in accordance with the following table?

City Council Approved July 12, 2016 Revised June 2017

Table 2: Fixture Flow Rates for Non-Residential Buildings related to Question 2: Plumbing Fixtures and Fittings supporting Strategy 1: Energy & Water Efficient Buildings of the Climate Action Plan. Columns: Fixture Type, Maximum Flow Rate.

City Council Approved July 12, 2016 Revised June 2017

Step 2: CAP Strategies Consistency

The second step of the CAP consistency review is to review and evaluate a project's consistency with the applicable strategies and actions of the CAP. Step 2 only applies to development projects that involve permits that would require a certificate of occupancy from the Building Official or projects comprised of one and two family dwelling or townhouses as defined in the California Residential Code and their accessory structures.

Step 2: CAP Strategies Consistency
Checklist Item: (Check the appropriate box and provide explanation for your answer)
Strategy 1: Energy & Water Efficient Buildings
1. Cool/Green Roofs
Would the project include roofing materials with a minimum 3-year aged solar reflectance and thermal emittance or solar reflection index equal to or greater than the values specified in the voluntary measures under California Green Building Standards Code (Attachment A)?

This question may be answered in the affirmative if the project is consistent with SANDAG Series 12 growth projections, which were used to determine the CAP projections, as determined by the Planning Department.

City Council Approved July 12, 2016 Revised June 2017

7. Transportation Demand Management Program
If the project would accommodate over 50 tenant-occupants (employees), would it include a transportation demand management program that would be applicable to existing tenants and future tenants that includes:
At least one of the following components:
- Parking cash out program
- Parking management plan that includes charging employees market-rate for single-occupancy vehicle parking and providing reserved, discounted, or free spaces for registered carpools or vanpools...

City Council Approved July 12, 2016 Revised June 2017

Table 3: Standards for Appliances and Fittings supporting Strategy 1: Energy & Water Efficient Buildings of the Climate Action Plan. Columns: Appliance/Fixture Type, Standard.

City Council Approved July 12, 2016 Revised June 2017



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SCHRAGER RESIDENCE  
8356 SUGARMAN DRIVE  
LA JOLLA, CA, 92037

8/15/2018 SINGLE PRELIM REVIEW  
12/19/2018 FIRST SUBMITTAL  
01/24/2019 COMPLETENESS CHECK  
05/02/2019 COMMUNITY HEARING  
08/07/2019 COASTAL RESUBMITTAL  
09/20/2019 COASTAL RESUBMITTAL

PHASE COASTAL  
PROJECT NO. 2018-19  
REVIEWED BY CAM  
DRAWN BY CS  
DATE 09/20/2019

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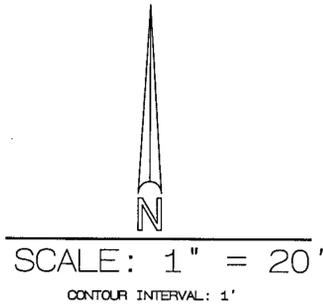
SHEET TITLE  
FORMS  
I-4 AND I-5  
**T-1.2**

| Source Control BMP Checklist for Standard Projects Form I-4A   |   |  |   |
|--|---|--|---|
| All development projects must implement source control BMPs. Refer to Chapter 4 and Appendix E of the BMP Design Manual for information to implement BMPs shown in this checklist. <b>Note: All selected BMPs must be shown on the construction plans.</b>                   |   |  |   |
| Source Control Requirement   | Applied <sup>(1)</sup> ?                |  |   |
| 4.2.1 Prevention of Illicit Discharges into the MS4  | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No            | <input type="checkbox"/> N/A            |
| 4.2.2 Storm Drain Stenciling or Signage  | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No            | <input type="checkbox"/> N/A            |
| 4.2.3 Protect Outdoor Materials Storage Areas from Rainfall, Run-On, Runoff, and Wind Dispersal  | <input type="checkbox"/> Yes            | <input type="checkbox"/> No            | <input checked="" type="checkbox"/> N/A |
| 4.2.4 Protect Materials Stored in Outdoor Work Areas from Rainfall, Run-On, Runoff, and Wind Dispersal   | <input type="checkbox"/> Yes            | <input type="checkbox"/> No            | <input checked="" type="checkbox"/> N/A |
| 4.2.5 Protect Trash Storage Areas from Rainfall, Run-On, Runoff, and Wind Dispersal  | <input type="checkbox"/> Yes            | <input type="checkbox"/> No            | <input checked="" type="checkbox"/> N/A |
| 4.2.6 BMPs based on Potential Sources of Runoff Pollutants   |   |  |   |
| On-site storm drain inlets   | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No            | <input type="checkbox"/> N/A            |
| Interior floor drains and elevator shaft sump pumps  | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No | <input type="checkbox"/> N/A            |
| Interior parking garages   | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No            | <input type="checkbox"/> N/A            |
| Need for future indoor & structural pest control   | <input type="checkbox"/> Yes            | <input type="checkbox"/> No            | <input checked="" type="checkbox"/> N/A |
| Landscape/Outdoor Pesticide Use  | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No            | <input type="checkbox"/> N/A            |
| Pools, spas, ponds, decorative fountains, and other water features   | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No            | <input type="checkbox"/> N/A            |
| Food service   | <input type="checkbox"/> Yes            | <input type="checkbox"/> No            | <input checked="" type="checkbox"/> N/A |
| Refuse areas IN GARAGE   | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No | <input type="checkbox"/> N/A            |
| Industrial processes   | <input type="checkbox"/> Yes            | <input type="checkbox"/> No            | <input checked="" type="checkbox"/> N/A |
| Outdoor storage of equipment or materials  | <input type="checkbox"/> Yes            | <input type="checkbox"/> No            | <input checked="" type="checkbox"/> N/A |
| Vehicle/Equipment Repair and Maintenance   | <input type="checkbox"/> Yes            | <input type="checkbox"/> No            | <input checked="" type="checkbox"/> N/A |
| Fuel Dispensing Areas  | <input type="checkbox"/> Yes            | <input type="checkbox"/> No            | <input checked="" type="checkbox"/> N/A |
| Loading Docks  | <input type="checkbox"/> Yes            | <input type="checkbox"/> No            | <input checked="" type="checkbox"/> N/A |
| Fire Sprinkler Test Water  | <input type="checkbox"/> Yes            | <input type="checkbox"/> No            | <input checked="" type="checkbox"/> N/A |
| Miscellaneous Drain or Wash Water  | <input type="checkbox"/> Yes            | <input type="checkbox"/> No            | <input checked="" type="checkbox"/> N/A |
| Plazas, sidewalks, and parking lots  | <input type="checkbox"/> Yes            | <input type="checkbox"/> No            | <input checked="" type="checkbox"/> N/A |
| SC-6A: Large Trash Generating Facilities   | <input type="checkbox"/> Yes            | <input type="checkbox"/> No            | <input checked="" type="checkbox"/> N/A |
| SC-6B: Animal Facilities   | <input type="checkbox"/> Yes            | <input type="checkbox"/> No            | <input checked="" type="checkbox"/> N/A |
| SC-6C: Plant Nurseries and Garden Centers  | <input type="checkbox"/> Yes            | <input type="checkbox"/> No            | <input checked="" type="checkbox"/> N/A |
| SC-6D: Automotive Facilities   | <input type="checkbox"/> Yes            | <input type="checkbox"/> No            | <input checked="" type="checkbox"/> N/A |
| Discussion / justification for all "No" answers shown above:<br>NO DRAINAGE IS BEING OFFERED INSIDE THE HOUSE OR AT ELEVATOR OR INTERNAL AREAS EXCEPT THRESHOLD OF GARAGE. ALL AREAS ARE DRAINING TO OUR RETENTION BASIN AS WE ARE CONTROLLIN GTH PERMIETER OF THE BUILDING. |   |  |   |

| Site Design BMP Checklist for Standard Projects Form I-5A   |   |                             |                              |
|---|---|-----------------------------|------------------------------|
| All development projects must implement site design BMPs. Refer to Chapter 4 and Appendix E of the BMP Design Manual for information to implement BMPs shown in this checklist. <b>Note: All selected BMPs must be shown on the construction plans.</b> |   |                             |                              |
| Site Design Requirement   | Applied <sup>(1)</sup> ?                |                             |                              |
| 4.3.1 Maintain Natural Drainage Pathways and Hydrologic Features  | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> N/A |
| 4.3.2 Conserve Natural Areas, Soils, and Vegetation   | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> N/A |
| 4.3.3 Minimize Impervious Area  | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> N/A |
| 4.3.4 Minimize Soil Compaction  | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> N/A |
| 4.3.5 Impervious Area Dispersion  | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> N/A |
| 4.3.6 Runoff Collection   | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> N/A |
| 4.3.7 Landscaping with Native or Drought Tolerant Species   | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> N/A |
| 4.3.8 Harvest and Use Precipitation   | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No | <input type="checkbox"/> N/A |
| Discussion / justification for all "No" answers shown above:  |   |                             |                              |

<sup>(1)</sup> Answer for each source control and site design category shall be pursuant to the following:

- "Yes" means the project will implement the BMP as described in Chapter 4 and/or Appendix E of the BMP Design Manual. Discussion / justification is not required.
- "No" means the BMP is applicable to the project but it is not feasible to implement. Discussion / justification must be provided.
- "N/A" means the BMP is not applicable at the project site because the project does not include the feature that is addressed by the BMP (e.g., the project has no outdoor materials storage areas). Discussion / justification may be provided.



**LEGAL DESCRIPTION**

LOTS 56 AND 57 OF LA JOLLA SCENIC HEIGHTS, IN THE CITY OF SAN DIEGO, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO MAP THEREOF NO. 4382, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, OCTOBER 29, 1959.

**NOTES**

1. EASEMENTS, AGREEMENTS, DOCUMENTS AND OTHER MATTERS WHICH AFFECT THIS PROPERTY MAY EXIST, BUT CANNOT BE PLOTTED. SEE TITLE REPORT.
2. THE PRECISE LOCATION OF UNDERGROUND UTILITIES COULD NOT BE DETERMINED IN THE FIELD. PRIOR TO ANY EXCAVATION UTILITY COMPANIES WILL NEED TO MARK-OUT THE UTILITY LOCATIONS.
3. THE ADDRESS FOR THE SUBJECT PROPERTY IS 8356 SUGARMAN DRIVE, LA JOLLA CA 92037.
4. THE ASSESSOR PARCEL NUMBER FOR THE SUBJECT PROPERTY IS 346-791-09.
5. THE TOTAL AREA OF THE SUBJECT PARCELS IS 0.54 ACRES.

**BENCHMARK**

CITY OF SAN DIEGO BENCHMARK LOCATED AT THE SOUTHEASTERLY CORNER OF SUGARMAN DRIVE AND LA JOLLA SCENIC DRIVE NORTH. ELEVATION 401.96' MEAN SEA LEVEL (N.G.V.D. 1929).

**TITLE REFERENCE/NOTES**

TITLE INFORMATION FOR THIS SURVEY IS FROM LAWYERS TITLE AMENDED PRELIMINARY TITLE REPORT, FILE NO. 318311759, DATED FEBRUARY 5, 2018.

- 5 AN EASEMENT FOR THE RIGHT AND PRIVILEGE TO PLACE AND MAINTAIN AN ANCHOR TO SUPPORT A LINE OF POLES AND WIRES AND RIGHTS INCIDENTAL THERETO GRANTED TO THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY, RECORDED FEBRUARY 8, 1960 AS FILE NO. 25806 OF OFFICIAL RECORDS.
- 6 AN EASEMENT FOR THE RIGHT AND PRIVILEGE TO PLACE AND MAINTAIN AN ANCHOR TO SUPPORT A LINE OF POLES AND WIRES AND RIGHTS INCIDENTAL THERETO GRANTED TO SAN DIEGO GAS AND ELECTRIC COMPANY, RECORDED MARCH 16, 1960 AS FILE NO. 54313 OF OFFICIAL RECORDS.
- 7 AN EASEMENT FOR POLES AND WIRES AND RIGHTS INCIDENTAL THERETO GRANTED TO SAN DIEGO GAS AND ELECTRIC COMPANY RECORDED MARCH 16, 1960 AS FILE NO. 54314 OF OFFICIAL RECORDS.
- 8 AN EASEMENT FOR RIGHT OF WAY FOR DRAINAGE AND RIGHTS INCIDENTAL THERETO GRANTED TO HOWARD A NOFFER AND JEAN L. NOFFER, RECORDED OCTOBER 7, 1960 AS FILE NO. 200697 OF OFFICIAL RECORDS.

NOTE: AN EASEMENT FOR SAN DIEGO GAS AND ELECTRIC COMPANY IS SHOWN OVER A PORTION OF THE SOUTHERLY SIDE OF LOT 56 ON SUBDIVISION MAP NO. 4382, BUT IS NOT DISCLOSED IN THE REFERENCED PRELIMINARY TITLE REPORT AND IS NOT PLOTTED.

*Patrick F. Christensen*  
 PATRICK F. CHRISTENSEN, P.L.S. 7208  
 Date 04-23-18



Prepared By:  
 CHRISTENSEN ENGINEERING & SURVEYING  
 7888 SILVERTON AVENUE, SUITE 'J'  
 SAN DIEGO, CA 92126  
 PHONE (858)271-9901 EMAIL:CEANDS@AOL.COM

Project Address:  
 8356 SUGARMAN DRIVE  
 LA JOLLA, CA 92037

Revision 5:  
 Revision 4:  
 Revision 3:  
 Revision 2:  
 Revision 1: 4-29-18 ADDED TITLE DATA

Project Name:  
 8356 SUGARMAN

Original Date: APRIL 23, 2018

Sheet Title:

Sheet 1 Of 1

TOPOGRAPHIC MAP

DEP# \_\_\_\_\_



**Marengo Morton Architects**  
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**SCHRAGER RESIDENCE**  
 8356 SUGARMAN DRIVE  
 L.A. JOLLA, CA, 92037

8/15/2018 SINGLE PRELIM REVIEW  
 12/19/2018 FIRST SUBMITTAL  
 01/24/2019 COMPLETENESS CHECK  
 05/02/2019 COMMUNITY HEARING  
 08/07/2019 COASTAL RESUBMITTAL  
 09/20/2019 COASTAL RESUBMITTAL

PHASE COASTAL

PROJECT NO. 2018-19

REVIEWED BY CAM

DRAWN BY CS

DATE 09/20/2019

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SHEET TITLE  
 LOT LINE ADJUSTMENT / DEMOLITION SITE PLAN

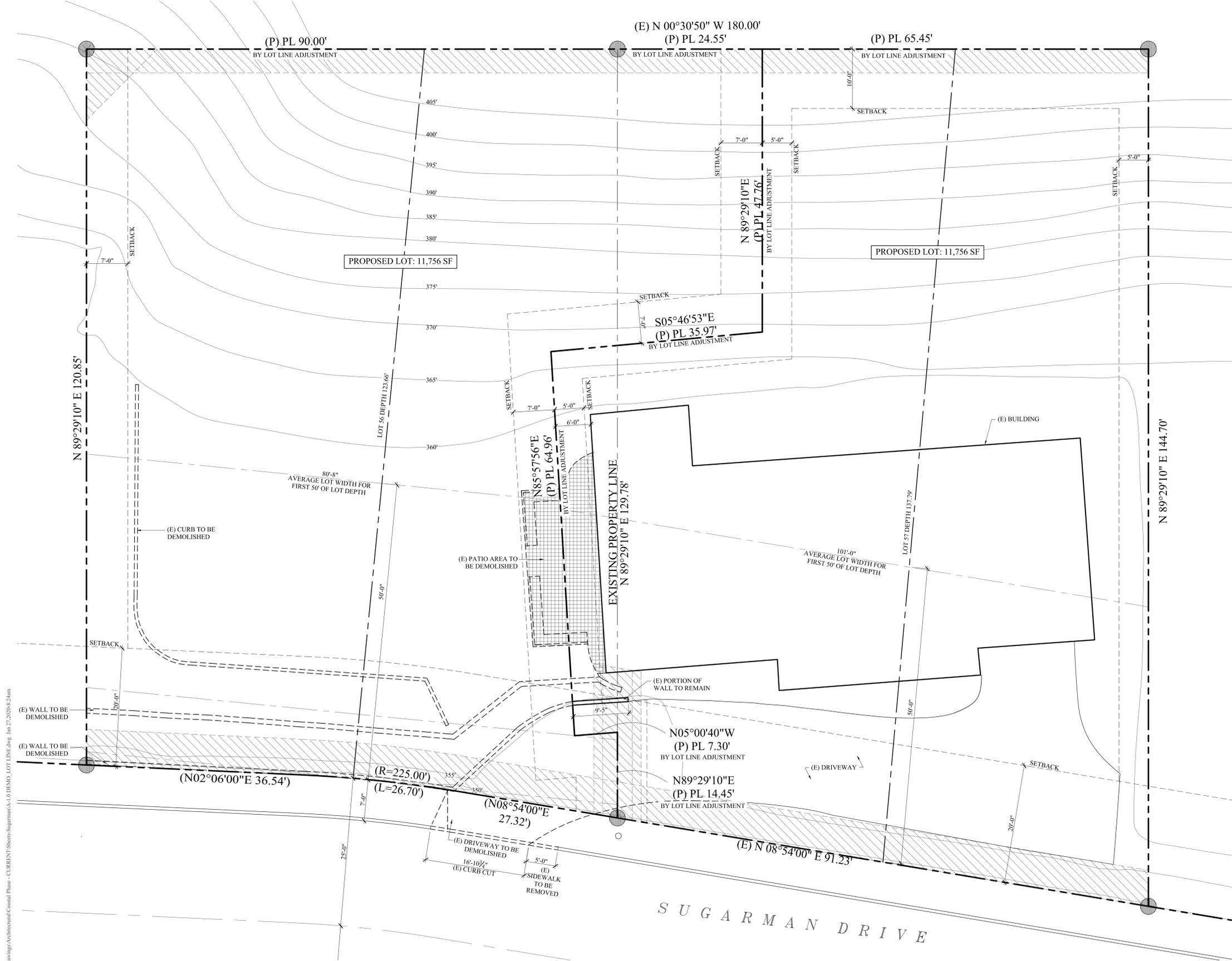
**A-1.0**

**GENERAL SITE NOTES**

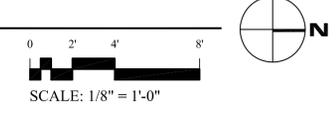
- THE SITE PLAN IS FOR GENERAL SITE REFERENCE ONLY. REFER TO OTHER CONSTRUCTION DOCUMENTS FOR COMPLETE SCOPE OF WORK.
- BEFORE COMMENCING ANY SITE FOUNDATION OR SLAB CUTTING OR EXCAVATION THE CONTRACTOR SHALL VERIFY LOCATIONS OF ALL SITE UTILITIES, DIMENSIONS AND CONDITIONS. THESE INCLUDE BUT ARE NOT LIMITED TO PROPERTY LINES, SETBACK LOCATION TO ALL NEW OR EXISTING WALLS, EASEMENTS (IF ANY), EXISTING SITE UTILITIES, INCLUDING WATER, SEWER, GAS AND ELECTRICAL LINES AND ANY OTHER NEW OR EXISTING SITE ITEMS WHICH COULD AFFECT IN ANY WAY THE CONSTRUCTION OF THE BUILDING. FLAG OR OTHERWISE MARK ALL LOCATIONS OF SITE PROPERTY LINES, EASEMENTS (IF ANY) UNDERGROUND UTILITIES, AND INDICATE UTILITY TYPE.
- ALL CONDITIONS OR DIMENSIONS ON THESE PLANS SHALL BE VERIFIED IN THE FIELD BY THE GENERAL CONTRACTOR WITH ACTUAL SITE CONDITIONS. WRITTEN DIMENSIONS SHALL TAKE PRECEDENCE OVER SCALED DIMENSIONS AND SHALL BE VERIFIED ON THE JOB SITE. ON-SITE VERIFICATION OF ALL DIMENSIONS AND CONDITIONS SHALL BE THE SOLE RESPONSIBILITY OF THE GENERAL CONTRACTOR AND SUBCONTRACTORS.
- THE CONTRACTOR OR SUB-CONTRACTOR SHALL NOTIFY THE ARCHITECT IF ANY CONFLICTS OR DISCREPANCY OCCURS BETWEEN THIS INFORMATION ON THIS PLAN AND ACTUAL FIELD CONDITIONS. DO NOT PROCEED WITH WORK IN CONFLICT WITH THESE DRAWING UNTIL WRITTEN OR VERBAL INSTRUCTIONS ARE ISSUED BY THE ARCHITECT OFFICE.
- LOCATE REFUSE BIN AT APPROVED ON-SITE LOCATION. CONTRACTOR SHALL DISPOSE OF ALL SITE REFUSE AT CITY-APPROVED LOCATIONS.
- PROVIDE BUILDING ADDRESS NUMBERS, VISIBLE AND LEGIBLE FROM STREET OR ROAD FRONTING THE PROPERTY.
- ALL GRADES SHOWN / PROPOSED ARE EXISTING.
- NO TREES OR SHRUBS WHOSE HEIGHT WILL BE 3'-0" AT MATURITY SHALL BE INSTALLED WITHIN 5'-0" OF ANY PUBLICLY MAINTAINED WATER FACILITIES OR WITHIN 10'-0" OF ANY PUBLICLY MAINTAINED SEWER FACILITIES.

**DEMOLITION LEGEND**

- (E) ITEMS TO BE DEMOLISHED
- (E) PATIO TO BE REMOVED
- (E) EASTMENT



**1 LOT LINE ADJUSTMENT / DEMOLITION SITE PLAN**



S:\Projects\2018\Projects\2018-19a\8356 Sugarmann\A-1.0 DEMO\_LOT LINE.dwg, Jan 27, 2019, 8:24am



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PHASE COASTAL  
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DATE 12/12/2019

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SHEET TITLE

PROPOSED SITE PLAN

A-1.1

**GENERAL SITE NOTES**

- THE SITE PLAN IS FOR GENERAL SITE REFERENCE ONLY. REFER TO OTHER CONSTRUCTION DOCUMENTS FOR COMPLETE SCOPE OF WORK.
- BEFORE COMMENCING ANY SITE FOUNDATION OR SLAB CUTTING OR EXCAVATION THE CONTRACTOR SHALL VERIFY LOCATIONS OF ALL SITE UTILITIES, DIMENSIONS AND CONDITIONS. THESE INCLUDE BUT ARE NOT LIMITED TO PROPERTY LINES, SETBACK LOCATION TO ALL NEW OR EXISTING WALLS, EASEMENTS (IF ANY), EXISTING SITE UTILITIES, INCLUDING WATER, SEWER, GAS AND ELECTRICAL LINES AND ANY OTHER NEW OR EXISTING SITE ITEMS WHICH MIGHT AFFECT IN ANY WAY THE CONSTRUCTION OF THE BUILDING. FLAG OR OTHERWISE MARK ALL LOCATIONS OF SITE PROPERTY LINES, EASEMENTS (IF ANY) UNDERGROUND UTILITIES, AND INDICATE UTILITY TYPE.
- ALL CONDITIONS OR DIMENSIONS ON THESE PLANS SHALL BE VERIFIED IN THE FIELD BY THE GENERAL CONTRACTOR WITH ACTUAL SITE CONDITIONS. WRITTEN DIMENSIONS SHALL TAKE PRECEDENCE OVER SCALED DIMENSIONS AND SHALL BE VERIFIED ON THE JOB SITE. ON-SITE VERIFICATION OF ALL DIMENSIONS AND CONDITIONS SHALL BE THE SOLE RESPONSIBILITY OF THE GENERAL CONTRACTOR AND SUBCONTRACTORS.
- THE CONTRACTOR OR SUB-CONTRACTOR SHALL NOTIFY THE ARCHITECT IF ANY CONFLICTS OR DISCREPANCY OCCURS BETWEEN THIS INFORMATION ON THIS PLAN AND ACTUAL FIELD CONDITIONS. DO NOT PROCEED WITH WORK IN CONFLICT WITH THESE DRAWING UNLESS WRITTEN OR VERBAL INSTRUCTIONS ARE ISSUED BY THE ARCHITECT OFFICE.
- LOCATE REFUSE BIN AT APPROVED ON-SITE LOCATION. CONTRACTOR SHALL DISPOSE OF ALL SITE REFUSE AT CITY-APPROVED LOCATIONS.
- PROVIDE BUILDING ADDRESS NUMBERS, VISIBLE AND LEGIBLE FROM STREET OR ROAD FRONTING THE PROPERTY.
- ALL GRADES SHOWN / PROPOSED ARE EXISTING.
- NO TREES OR SHRUBS WHOSE HEIGHT WILL BE 2'-0" AT MATURITY SHALL BE INSTALLED WITHIN 5'-0" OF ANY PUBLICLY MAINTAINED WATER FACILITIES OR WITHIN 10'-0" OF ANY PUBLICLY MAINTAINED SEWER FACILITIES.
- PRIOR TO THE ISSUANCE OF ANY CONSTRUCTION PERMIT THE OWNER/PERMITEE SHALL SUBMIT A WATER POLLUTION CONTROL PLAN (WPCL). THE WPCL SHALL BE PREPARED IN ACCORDANCE WITH THE GUIDELINES IN PART 2 CONSTRUCTION BMP STANDARDS CHAPTER 4 OF THE CITY'S STORM WATER STANDARDS.
- PRIOR TO THE ISSUANCE OF ANY CONSTRUCTION PERMIT THE OWNER/PERMITEE SHALL INCORPORATE ANY CONSTRUCTION BEST MANAGEMENT PRACTICES NECESSARY TO COMPLY WITH CHAPTER 14, ARTICLE 2, DIVISION 1 (GRADING REGULATIONS) OF THE SAN DIEGO MUNICIPAL CODE, INTO THE CONSTRUCTION PLANS OR SPECIFICATIONS.
- EXISTING WATER AND SEWER SERVICES TO REMAIN.
- PRIOR TO THE ISSUANCE OF ANY CONSTRUCTION PERMIT THE OWNER/PERMITEE SHALL SUBMIT A WATER POLLUTION CONTROL PLAN (WPCL). THE WPCL SHALL BE PREPARED IN ACCORDANCE WITH THE GUIDELINES IN PART 2 CONSTRUCTION BMP STANDARDS CHAPTER 4 OF THE CITY'S STORM WATER STANDARDS.

**IMPERVIOUS SURFACE CALCS**

|                         | PROPOSED AREA      | PERCENTAGE  |
|-------------------------|--------------------|-------------|
| PERVIOUS SURFACE AREA   | 5,930 S.F.         | 51%         |
| IMPERVIOUS SURFACE AREA | 1,923 S.F.         | 16%         |
| ROOF AREA               | 3,903 S.F.         | 33%         |
| <b>TOTAL</b>            | <b>11,756 S.F.</b> | <b>100%</b> |

**LOT COVERAGE CALCS.**

|                                |                   |
|--------------------------------|-------------------|
| LOT SIZE                       | 11,756 S.F.       |
| HOUSE                          | 3,454 S.F.        |
| SWIMMING POOL                  | 400 S.F.          |
| <b>TOTAL</b>                   | <b>3,854 S.F.</b> |
| <b>LOT COVERAGE PERCENTAGE</b> | <b>33%</b>        |

**EASEMENT NOTES:**

- A 6' EASEMENT FOR POLES AND WIRES AND RIGHTS INCIDENTAL THERETO GRANTED TO SAN DIEGO GAS AND ELECTRIC COMPANY RECORDED MARCH 16, 1960 AS FILE NO. 54314 OF OFFICIAL RECORDS.
- AN EASEMENT FOR THE RIGHT OF WAY FOR DRAINAGE IN FAVOR OF THE CITY OF SAN DIEGO, RECORDED OCTOBER 9TH, 1960 AS FILE/PAGE NO. 200697, O.R.
- A 4' UTILITY EASEMENT AS SHOWN AND DEDICATED ON MAP NO. 4382.
- A 4' EASEMENT FOR AERIAL AND UNDERGROUND COMMUNICATION STRUCTURES AND RIGHTS INCIDENTAL THERETO TO THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY, RECORDED FEBRUARY 8, 1960 AS FILE NO. 25806 OF OFFICIAL RECORDS.
- A 2 1/2' EASEMENT FOR THE RIGHT AND PRIVILEGE TO PLACE AND MAINTAIN AN ANCHOR LINE OF POLES AND WIRES AND RIGHTS INCIDENTAL THERETO GRANTED TO SAN DIEGO GAS AND ELECTRIC COMPANY, RECORDED MARCH 16, 1960 AS FILE NO. 54313 OF OFFICIAL RECORDS.

**LOW IMPACT DEVELOPMENT DESIGN ELEMENTS**

- PLANTER/LANDSCAPE AREA TO BE USED FOR RAINWATER INTERCEPTION AND EVAPORATION.
  - DIRECT RUN-OFF FROM IMPERVIOUS AREAS TO BE DIRECTED TO LANDSCAPING AREAS.
- SOURCE CONTROL BMPs**
- AIR CONDITIONING CONDENSATE TO BE DISCHARGED INTO ADJACENT LANDSCAPE AREA
  - LANDSCAPE AREA TO BE PLANTED WITH DROUGHT TOLERANT AND/OR NATIVE PLANT SPECIES FOR EROSION CONTROL

**PERMANENT BMPs**

- ALL STORMWATER TO BE DIRECTED TO AND DISCHARGED INTO ADJACENT LANDSCAPE AREAS.

**GRADING QUANTITIES**

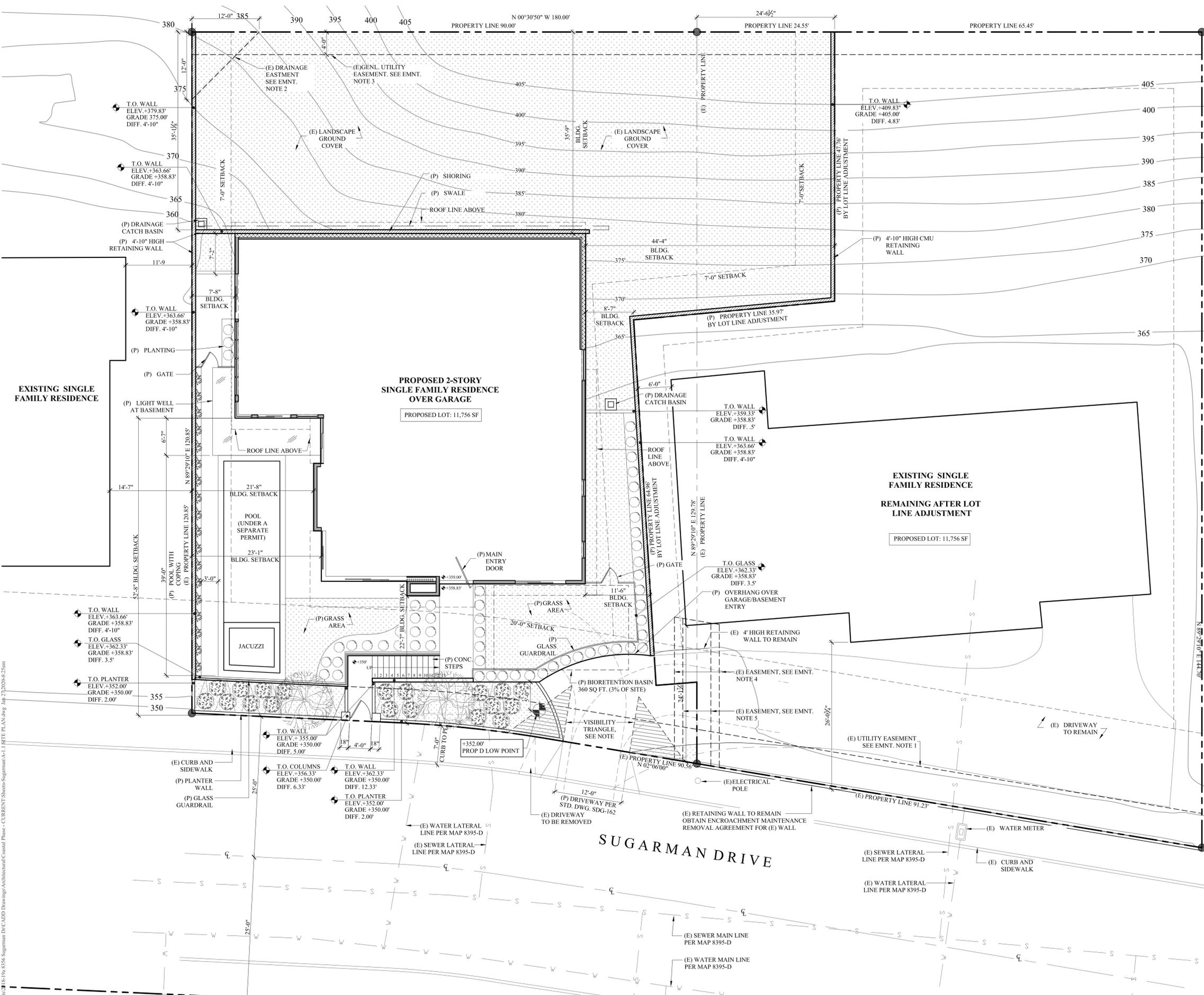
|                         |   |
|-------------------------|---|
| CUT QUANTITIES EXPORTED | APPROX 2,619 C.Y.   |
| MAX. CUT DEPTH          | 19'-0" (UNDER BUILDING FOOTPRINT)<br>5'-0" (OUTSIDE BUILDING FOOTPRINT) |

**NOTES:**

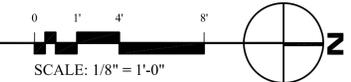
- ALL EXPORT MATERIAL SHALL BE DISCHARGED TO A LEGAL DISPOSAL SITE.
- THE APPROVAL OF THIS PROJECT DOES NOT ALLOW PROCESSING AND SALE OF THE MATERIAL; ALL SUCH ACTIVITIES REQUIRE A SEPARATE CONDITIONAL USE PERMIT.

**VISIBILITY TRIANGLE NOTE**

VISIBILITY TRIANGLE PER SDMC 113-0288: NO OBSTRUCTION INCLUDING SOLID WALLS IN THE VISIBILITY TRIANGLE SHALL EXCEED 3 FEET IN HEIGHT. PLANT MATERIAL, OTHER THAN TREES, WITHIN THE PUBLIC RIGHT-OF-WAY THAT IS LOCATED WITHIN THE VISIBILITY AREAS SHALL NOT EXCEED 24 INCHES IN HEIGHT, MEASURED FROM THE TOP OF ADJACENT CURB.



1 PROPOSED SITE PLAN



S:\Projects\2018\Projects\18-19-8356 Sugarman Dr\CADD Drawings\Architectural\Coastal - CURRENT\Sheets\Sugarman\A-1.1 SITE PLAN.dwg Jan 27, 2020 8:25am



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**SCHRAGER RESIDENCE**  
 8356 SUGARMAN DRIVE  
 LA JOLLA, CA, 92037

8/15/2018 SINGLE PRELIM REVIEW  
 12/19/2018 FIRST SUBMITTAL  
 01/24/2019 COMPLETENESS CHECK  
 05/02/2019 COMMUNITY HEARING  
 08/07/2019 COASTAL RESUBMITTAL  
 09/20/2019 COASTAL RESUBMITTAL

PHASE COASTAL

PROJECT NO. 2018-19

REVIEWED BY CAM

DRAWN BY CC

DATE 12/02/2019

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SHEET TITLE  
 EXCAVATION PLAN

A-1.2

**GRADING QUANTITIES**

|                         |   |
|-------------------------|---|
| CUT QUANTITIES EXPORTED | APPROX 2,619 C.Y.   |
| MAX. CUT DEPTH          | 19'-0" (UNDER BUILDING FOOTPRINT)<br>5'-0" (OUTSIDE BUILDING FOOTPRINT) |

**NOTES:**

- 1) ALL EXPORT MATERIAL SHALL BE DISCHARGED TO A LEGAL DISPOSAL SITE.
- 2) THE APPROVAL OF THIS PROJECT DOES NOT ALLOW PROCESSING AND SALE OF THE MATERIAL; ALL SUCH ACTIVITIES REQUIRE A SEPARATE CONDITIONAL USE PERMIT.

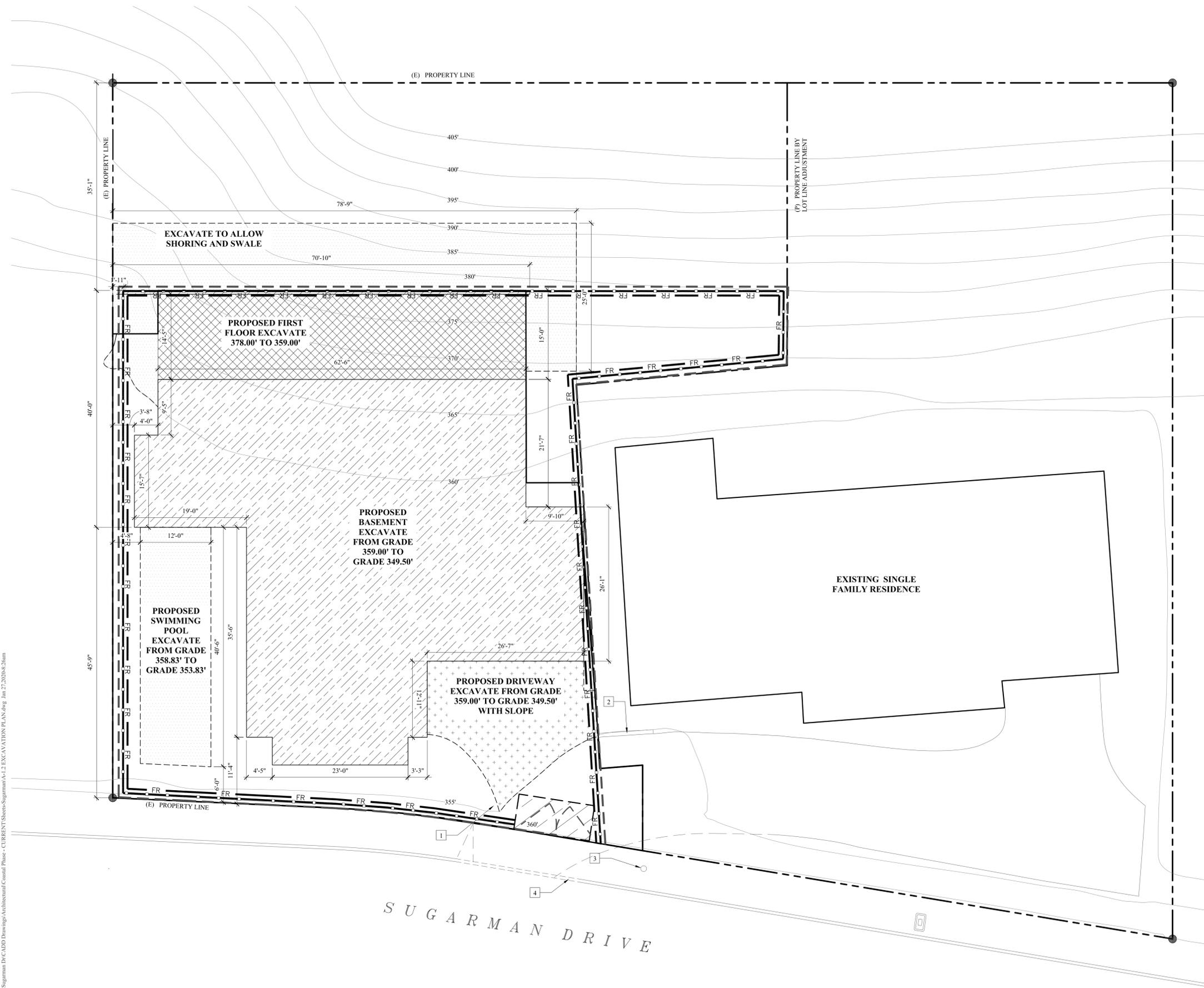
**KEYNOTES**

- 1 CONSTRUCTION FENCING AND SITE ENTRANCE
- 2 (E) RETAINING WALL TO REMAIN
- 3 (E) ELECTRICAL POLE TO REMAIN
- 4 (E) CURB CUT TO BE WIDENED

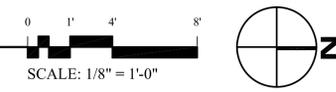
**LEGEND**

|  |  |          |
|--|--|----------|
|  | AREA TO BE EXCAVATED FOR BASEMENT  | 1,216 CY |
|  | AREA TO BE EXCAVATED FOR FIRST FLOOR   | 424 CY   |
|  | AREA TO BE EXCAVATED OUTSIDE BUILDING FOOTPRINT  | 766 CY   |
|  | AREA TO BE EXCAVATED FOR DRIVEWAY  | 213 CY   |
|  | 6'-0" SITE FENCE   |          |
|  | SILT FENCE PER CALTRANS STORMWATER HANDBOOK DETAIL SE-1  |          |
|  | FIBER ROLLS PER CALTRANS STORMWATER HANDBOOK DETAIL SE-5   |          |
|  | CORRUGATED STEEL PANELS AT CONSTRUCTION ENTRANCE/EXIT PER CALTRANS STORMWATER HANDBOOK DETAIL TC-1 |          |

NOTE:  
 THE PROJECT PROPOSES TO EXPORT 2,619 CUBIC YARDS OF MATERIAL FROM THE PROJECT SITE. ALL EXCAVATED MATERIAL LISTED TO BE EXPORTED, SHALL BE EXPORTED TO A LEGAL DISPOSAL SITE IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION (THE GREEN BOOK), 2015 EDITION AND REGIONAL SUPPLEMENT AMENDMENTS ADOPTED BY REGIONAL STANDARDS COMMITTEE.



**1 EXCAVATION PLAN**  
 SCALE: 1/8" = 1'-0"



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**SCHRAGER RESIDENCE**

8356 SUGARMAN DRIVE  
LA JOLLA, CA, 92037

8/15/2018 SINGLE PRELIM REVIEW  
12/19/2018 FIRST SUBMITTAL  
01/24/2019 COMPLETENESS CHECK  
05/02/2019 COMMUNITY HEARING  
08/07/2019 COASTAL RESUBMITTAL  
09/20/2019 COASTAL RESUBMITTAL

PHASE COASTAL

PROJECT NO. 2018-19

REVIEWED BY CAM

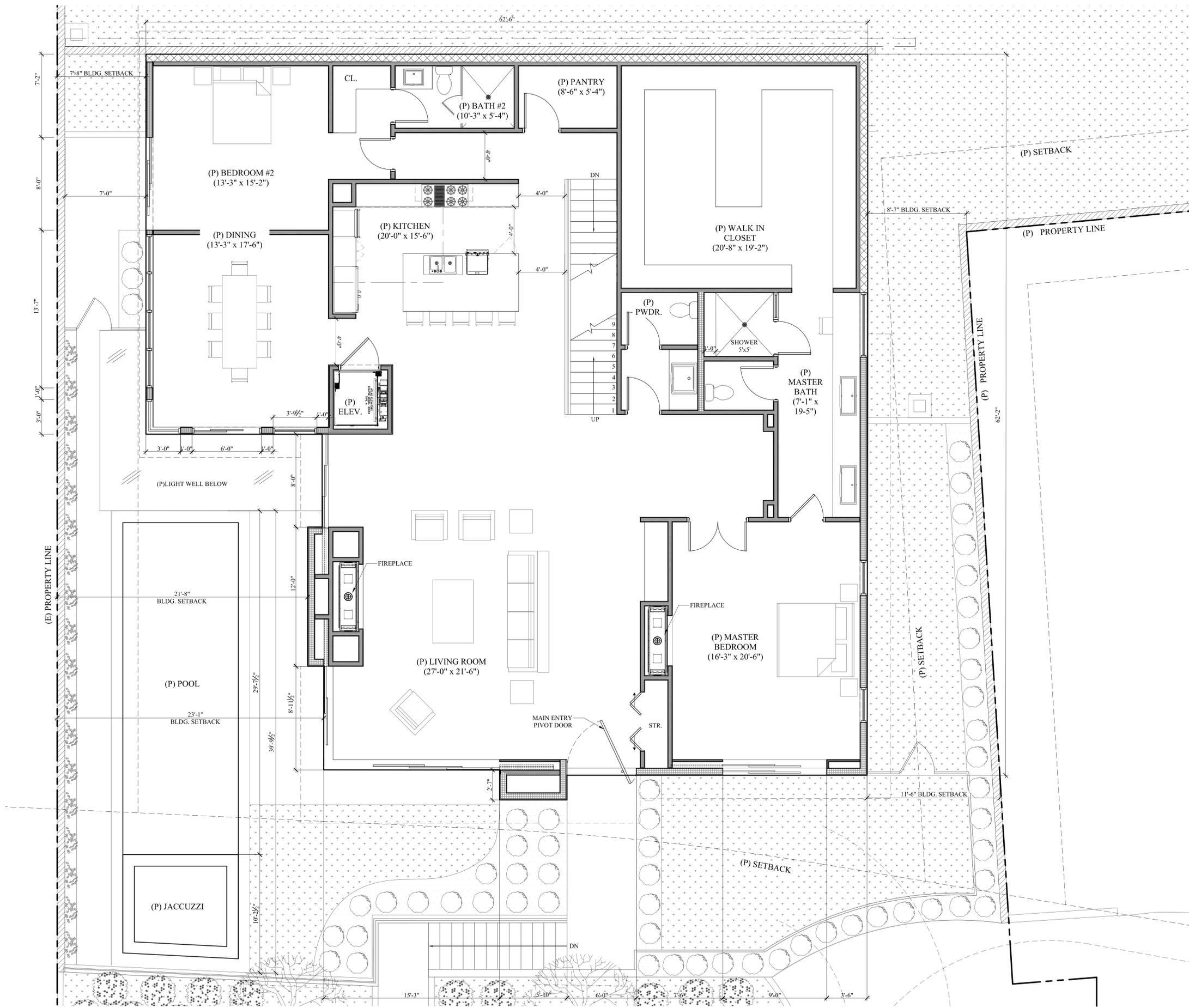
DRAWN BY CC

DATE 01/23/2020

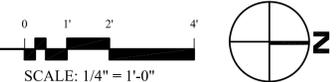
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SHEET TITLE  
PROPOSED FIRST LEVEL

A-2.2



1 PROPOSED FIRST LEVEL (3,441 SQ FT)  
SCALE: 1/4" = 1'-0"



S:\Projects\2018\Projects\2018-19 8356 Sugarman Dr\CADD Drawings\Architectural\Coastal Phase - CURRENT\Sheets\Sugarman\A-2.2 FIRST LEVEL.dwg Jan 23, 2020, 10:13am



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LA JOLLA, CA, 92037

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05/02/2019 COMMUNITY HEARING  
08/07/2019 COASTAL RESUBMITTAL  
09/20/2019 COASTAL RESUBMITTAL

PHASE COASTAL

PROJECT NO. 2018-19

REVIEWED BY CAM

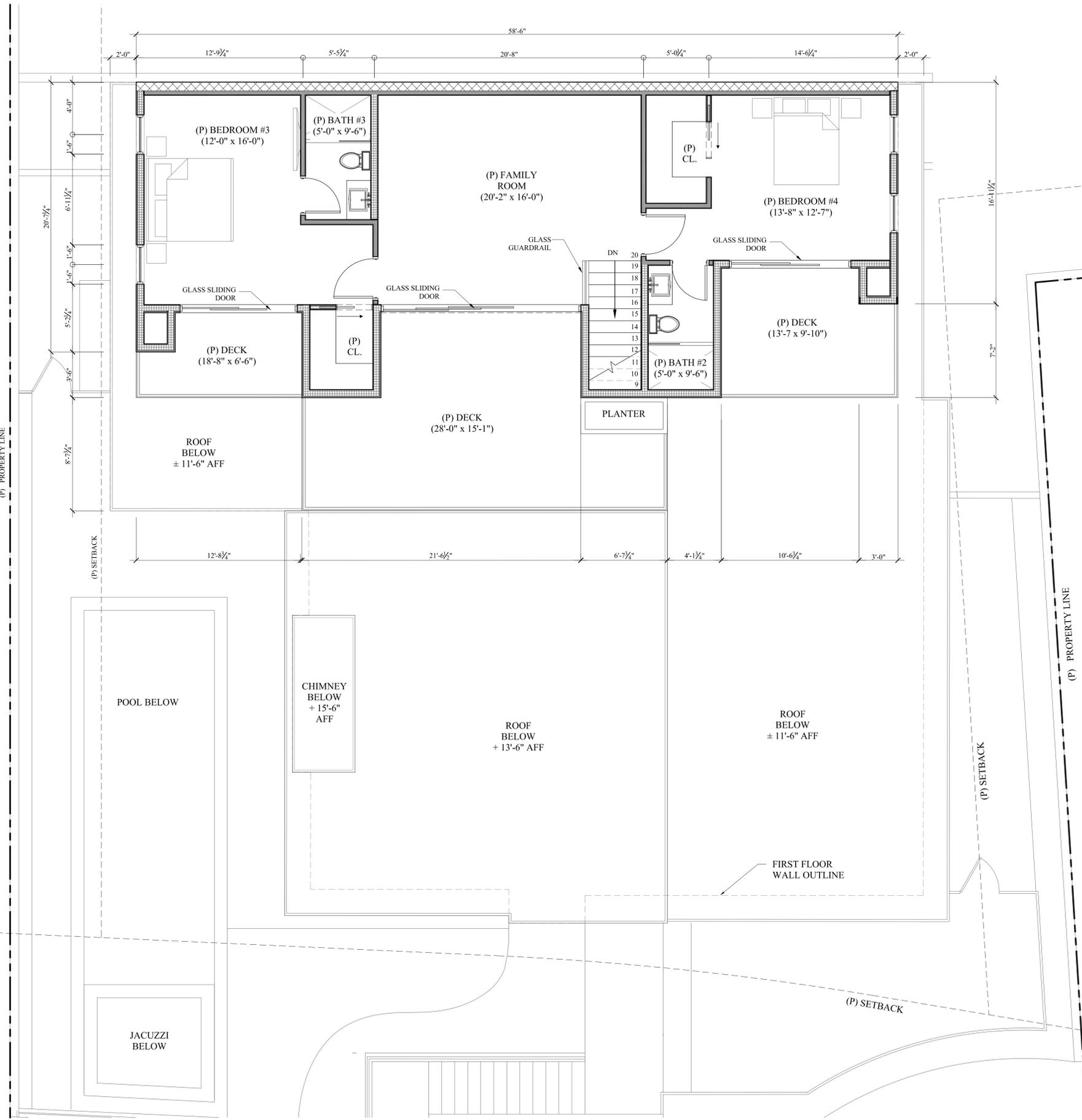
DRAWN BY CC

DATE 01/23/2020

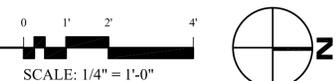
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SHEET TITLE  
PROPOSED SECOND LEVEL

**A-2.3**



1 PROPOSED SECOND LEVEL (1,094 SF + DECKS 542 SF)



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 LA JOLLA, CA, 92037

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 08/07/2019 COASTAL RESUBMITTAL  
 09/20/2019 COASTAL RESUBMITTAL

|             |            |
|-------------|------------|
| PHASE       | COASTAL    |
| PROJECT NO. | 2018-19    |
| REVIEWED BY | CAM        |
| DRAWN BY    | CS         |
| DATE        | 09/20/2019 |

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SHEET TITLE: PROPOSED ROOF PLAN  
**A-4.1**

### STORM WATER QUALITY NOTES CONSTRUCTION BMPs

THIS PROJECT SHALL COMPLY WITH ALL CURRENT REQUIREMENTS OF THE STATE PERMIT; CALIFORNIA REGIONAL WATER QUALITY CONTROL BOARD (SDRWQCB), SAN DIEGO MUNICIPAL STORM WATER PERMIT, THE CITY OF SAN DIEGO LAND DEVELOPMENT CODE, AND THE STORM WATER STANDARDS MANUAL.

PRIOR TO ANY SOIL DISTURBANCE, TEMPORARY SEDIMENT CONTROLS SHALL BE INSTALLED BY THE CONTRACTOR OR QUALIFIED PERSON(S) AS INDICATED BELOW:

- ALL REQUIREMENTS OF THE CITY OF SAN DIEGO "STORM WATER STANDARDS MANUAL" MUST BE INCORPORATED INTO THE DESIGN AND CONSTRUCTION OF THE PROPOSED GRADING/IMPROVEMENTS CONSISTENT WITH THE APPROVED STORM WATER POLLUTION PREVENTION PLAN (SWPPP) AND/OR WATER POLLUTION CONTROL PLAN (WPCP) FOR CONSTRUCTION LEVEL BMPs AND, IF APPLICABLE, THE STORM WATER QUALITY MANAGEMENT PLAN (SWQMP) FOR POST-CONSTRUCTION BMPs.
- THE CONTRACTOR SHALL INSTALL AND MAINTAIN ALL STORM DRAIN INLET PROTECTION, INLET PROTECTION IN THE PUBLIC RIGHT-OF-WAY MUST BE TEMPORARILY REMOVED PRIOR TO A RAIN EVENT TO ENSURE NO FLOODING OCCURS AND REINSTALLED AFTER RAIN IS OVER.
- ALL CONSTRUCTION BMPs SHALL BE INSTALLED AND PROPERLY MAINTAINED THROUGHOUT THE DURATION OF CONSTRUCTION.
- THE CONTRACTOR SHALL ONLY GRADE, INCLUDING CLEARING AND GRUBBING, AREAS FOR WHICH THE CONTRACTOR OR QUALIFIED CONTACT PERSON CAN PROVIDE EROSION AND SEDIMENT CONTROL MEASURES.
- THE CONTRACTOR IS RESPONSIBLE FOR ENSURING THAT ALL SUB-CONTRACTORS AND SUPPLIERS ARE AWARE OF ALL STORM WATER BMPs AND IMPLEMENT SUCH MEASURES. FAILURE TO COMPLY WITH THE APPROVED SWPPP/WPCP WILL RESULT IN THE ISSUANCE OF CORRECTION NOTICES, CITATIONS, CIVIL PENALTIES, AND/OR STOP WORK NOTICES.
- THE CONTRACTOR OR QUALIFIED CONTACT PERSON SHALL BE RESPONSIBLE FOR CLEANUP OF ALL SILT, DEBRIS, AND MUD ON AFFECTED AND ADJACENT STREETS(S) AND WITHIN STORM DRAIN SYSTEM DUE TO CONSTRUCTION VEHICLES/EQUIPMENT AND CONSTRUCTION ACTIVITY AT THE END OF EACH WORK DAY.
- THE CONTRACTOR SHALL PROTECT NEW AND EXISTING STORM WATER CONVEYANCE SYSTEMS FROM SEDIMENTATION, CONCRETE RINSE, OR OTHER CONSTRUCTION-RELATED DEBRIS AND DISCHARGES WITH THE APPROPRIATE BMPs THAT ARE ACCEPTABLE TO THE CITY RESIDENT ENGINEER AND AS INDICATED IN THE SWPPP/WPCP.
- THE CONTRACTOR OR QUALIFIED CONTACT PERSON SHALL CLEAR DEBRIS, SILT, AND MUD FROM ALL DITCHES AND SWALES PRIOR TO AND WITHIN 3 BUSINESS DAYS AFTER EACH RAIN EVENT OR PRIOR TO THE NEXT RAIN EVENT, WHICHEVER IS SOONER.
- IF A NON-STORM WATER DISCHARGE LEAVES THE SITE, THE CONTRACTOR SHALL IMMEDIATELY STOP THE ACTIVITY AND REPAIR THE DAMAGES. THE CONTRACTOR SHALL NOTIFY THE CITY RESIDENT ENGINEER OF THE DISCHARGE, PRIOR TO RESUMING CONSTRUCTION ACTIVITY. ANY AND ALL WASTE MATERIAL, SEDIMENT, AND DEBRIS FROM EACH NON-STORM WATER DISCHARGE SHALL BE REMOVED FROM THE STORM DRAIN CONVEYANCE SYSTEM AND PROPERLY DISPOSED OF BY THE CONTRACTOR.
- EQUIPMENT AND WORKERS FOR EMERGENCY WORK SHALL BE MADE AVAILABLE AT ALL TIMES. ALL NECESSARY MATERIALS SHALL BE STOCKPILED ON-SITE AT CONVENIENT LOCATIONS TO FACILITATE RAPID DEPLOYMENT OF CONSTRUCTION BMPs WHEN RAIN IS IMMINENT.
- THE CONTRACTOR SHALL RESTORE AND MAINTAIN ALL EROSION AND SEDIMENT CONTROL BMPs TO WORKING ORDER YEAR-ROUND.
- THE CONTRACTOR SHALL INSTALL ADDITIONAL EROSION AND SEDIMENT CONTROL MEASURES DUE TO UNFORESEEN CIRCUMSTANCES TO PREVENT NON-STORM WATER AND SEDIMENT-LADEN DISCHARGES.
- THE CONTRACTOR SHALL BE RESPONSIBLE AND SHALL TAKE NECESSARY PRECAUTIONS TO PREVENT PUBLIC TRESPASS ONTO AREAS WHERE IMPOUNDED WATERS CREATE A HAZARDOUS CONDITION.
- ALL EROSION AND SEDIMENT CONTROL MEASURES PROVIDED PER THE APPROVED SWPPP/WPCP SHALL BE INSTALLED AND MAINTAINED. ALL EROSION AND SEDIMENT CONTROLS FOR INTERIM CONDITIONS SHALL BE PROPERLY DOCUMENTED AND INSTALLED TO THE SATISFACTION OF THE CITY RESIDENT ENGINEER.
- AS NECESSARY, THE CITY RESIDENT ENGINEER SHALL SCHEDULE MEETINGS FOR THE PROJECT TEAM (GENERAL CONTRACTOR, QUALIFIED CONTACT PERSON, EROSION CONTROL SUBCONTRACTOR IF ANY, ENGINEER OF WORK, OWNER/DEVELOPER, AND THE CITY RESIDENT ENGINEER) TO EVALUATE THE ADEQUACY OF THE EROSION AND SEDIMENT CONTROL MEASURES AND OTHER BMPs RELATIVE TO ANTICIPATED CONSTRUCTION ACTIVITIES.
- THE CONTRACTOR OR QUALIFIED CONTACT PERSON SHALL CONDUCT VISUAL INSPECTIONS AND MAINTAIN ALL BMPs DAILY AND AS NEEDED. VISUAL INSPECTIONS AND MAINTENANCE OF ALL BMPs SHALL BE CONDUCTED BEFORE, DURING, AND AFTER EVERY RAIN EVENT AND EVERY 24 HOURS DURING ANY PROLONGED RAIN EVENT. THE CONTRACTOR SHALL MAINTAIN AND REPAIR ALL BMPs AS SOON AS POSSIBLE AS SAFETY ALLOWS.
- CONSTRUCTION ENTRANCE AND EXIT AREA. TEMPORARY CONSTRUCTION ENTRANCE AND EXITS SHALL BE CONSTRUCTED IN ACCORDANCE WITH CASQA FACT SHEET TC-1 OR CALTRANS FACT SHEET TC-10 TO PREVENT TRACKING OF SEDIMENT AND OTHER POTENTIAL POLLUTANTS ONTO PAVED SURFACES AND TRAVELED WAYS. WIDTH SHALL BE 10' OR THE MINIMUM NECESSARY TO ACCOMMODATE VEHICLES AND EQUIPMENT WITHOUT BY-PASSING THE ENTRANCE. (a) NON-STORM WATER DISCHARGES SHALL BE EFFECTIVELY MANAGED PER THE SAN DIEGO MUNICIPAL CODE CHAPTER 4, ARTICLE 3, DIVISION 3 "STORM WATER MANAGEMENT AND DISCHARGE CONTROL".

### STORM DRAINAGE NOTES

- THE PRIMARY STORM DRAINAGE SYSTEM SHALL CONNECT TO THE BUILDING STORM WATER THAT CONNECTS TO AN UNDERGROUND PUBLIC STORM SEWER
- THE SECONDARY ROOF DRAINAGE SYSTEM SHALL DISCHARGE ABOVE GRADE, IN A LOCATION OBSERVABLE BY THE BUILDING OCCUPANTS OR MAINTENANCE PERSONNEL
- ROOF DRAINS TO DISCHARGE INTO LANDSCAPE AREA.

### HEIGHT NOTES

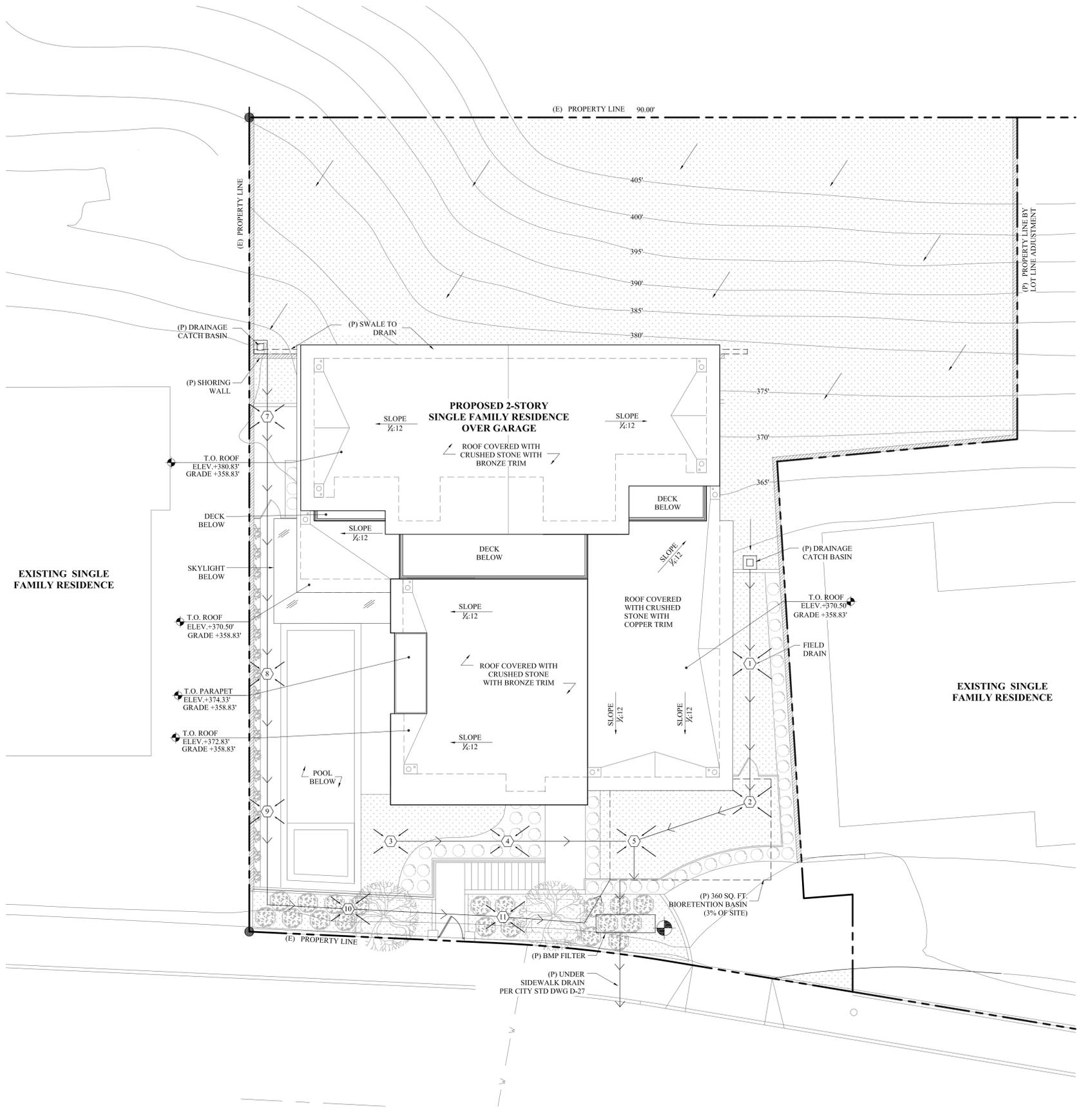
- THE HIGHEST POINT OF THE ROOF, EQUIPMENT, OR ANY VENT, PIPE, ANTENNA OR OTHER PROJECTION, SHALL NOT EXCEED 30' ABOVE GRADE.
- NO PORTION OF THE PROPOSED STRUCTURE WILL EXCEED THE EXISTING BUILDING HEIGHT, PROPOSED HEIGHT TO BE FIELD VERIFIED TO ENSURE COMPLIANCE

### ROOF NOTES

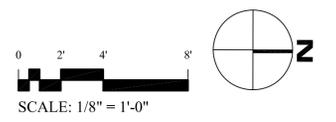
- Roofing Underlayment slope 3:12 or less: "Ice and Water Shield" by W.R. Grace, ESR-1677, or "Winter Guard HT" by Certain Teed Corp. ESR-1492** (or architect approved equal). Install per manufacturer's instructions. Install a #40 fiberglass reinforced felt sheet over roof membrane.
- Counter-slopes:** 1/4" per 12" (minimum) towards drains created using G-26 (latex-cement) flooring underlayment by Crossfield Products Corp.
- Roof Edge Drip, Metal Flashing, Panel Clips and Counter Flashing:** All exterior flashing to be 16 oz copper unless otherwise noted. Solder or seal all seams. Hem all exposed edges.
- Plumbing Vent:** ABS plastic to be flashed with Carlisle-Syntec TPO Pre-Molded pipe flashing.
- Parapet, Transitions and other Horizontal Stucco Surface Waterproofing:** Membrane waterproofing shall be JEFY SEAL 140/60 by Protecco Wrap. Extend membrane a minimum of 6" below edge of parapet, each side. Provide a minimum end lap of 4" over adjoining membrane sheets. Where membrane abuts vertical surfaces, the membrane shall extend 6" up surface, and be overlapped by building wrap. ESR-1127.
- Roof Drain:** Roof drain shall be TPO-RD2NH - 2" TPO-clad no-hub bottom outlet drain by Thunderbird Products with A.B.S. dome strainer. Telephone (800) 658-2473. Provide 3" I.D. ABS drain lines with min. 1/2" / 1' slope. Connect to building storm water.
- Fireplace Vent:** Fireplace vent shall be Type B Stainless Steel as required by fireplace manufacturer. Minimum size mesh in spark arrester shall be 1/4". Mesh shall be stainless steel or copper.
- Roof Vent:** TPO Pre-molded roof venting see detail 6/A-10.4.1
- Roof gutters shall be provided with the means to prevent the accumulation of leaves and debris in the gutter. All roof gutters and downspouts shall be constructed of non-combustible materials.
- Drip edge flashing used at the free edges of roofing materials shall be non-combustible.
- Valley flashings shall be not less than 0.019" (#26 copper gauge) corrosion-resistant metal installed over a min. 36"-wide underlayment consisting of one layer of No. 72 ASTM cap sheet running the full length of the valley.
- Turbine attic vents shall be equipped to allow one-way direction rotation only and shall not free spin in both directions.
- Enclosed rafter assemblies not required to be vented per CRC R806.5.
- The entire roof shall be covered with a fire-retardant roof covering that is at least Class 'A' when the area of the addition to the existing building is more than twenty-five percent (25%) of the original floor area of the building [SDMC 149.0902(a)(2)].

### LOW IMPACT DEVELOPMENT AND PERMANENT BMPs

- LOW IMPACT DEVELOPMENT DESIGN ELEMENTS
- PLANTER/LANDSCAPE AREA TO BE USED FOR RAINWATER INTERCEPTION AND EVAPOTRANSPIRATION
  - DIRECT RUN-OFF FROM IMPERVIOUS AREAS TO BE DIRECTED TO LANDSCAPING AREAS
- SOURCE CONTROL BMPs
- AIR CONDITIONING CONDENSATE TO BE DISCHARGED INTO ADJACENT LANDSCAPE AREA
  - LANDSCAPE AREA TO BE PLANTED WITH DROUGHT TOLERANT AND/OR NATIVE PLANT SPECIES FOR EROSION CONTROL
- PERMANENT BMPs
- ALL STORMWATER TO BE DIRECTED TO AND DISCHARGED INTO ADJACENT LANDSCAPE AREAS.



1 PROPOSED ROOF PLAN



S:\Projects\2018-19-8356 Sugarman Dr\CADD Drawings\Architectural\Coolant Phase - CURRENT\Sheets\Sugarman\A-4.1 ROOF PLAN.dwg Jan 27, 2019 8:52 am



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8356 SUGARMAN DRIVE  
LA JOLLA, CA, 92037

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08/07/2019 COASTAL RESUBMITTAL  
09/20/2019 COASTAL RESUBMITTAL

|             |            |
|-------------|------------|
| PHASE       | COASTAL    |
| PROJECT NO. | 2018-19    |
| REVIEWED BY | CAM        |
| DRAWN BY    | CS         |
| DATE        | 09/20/2019 |

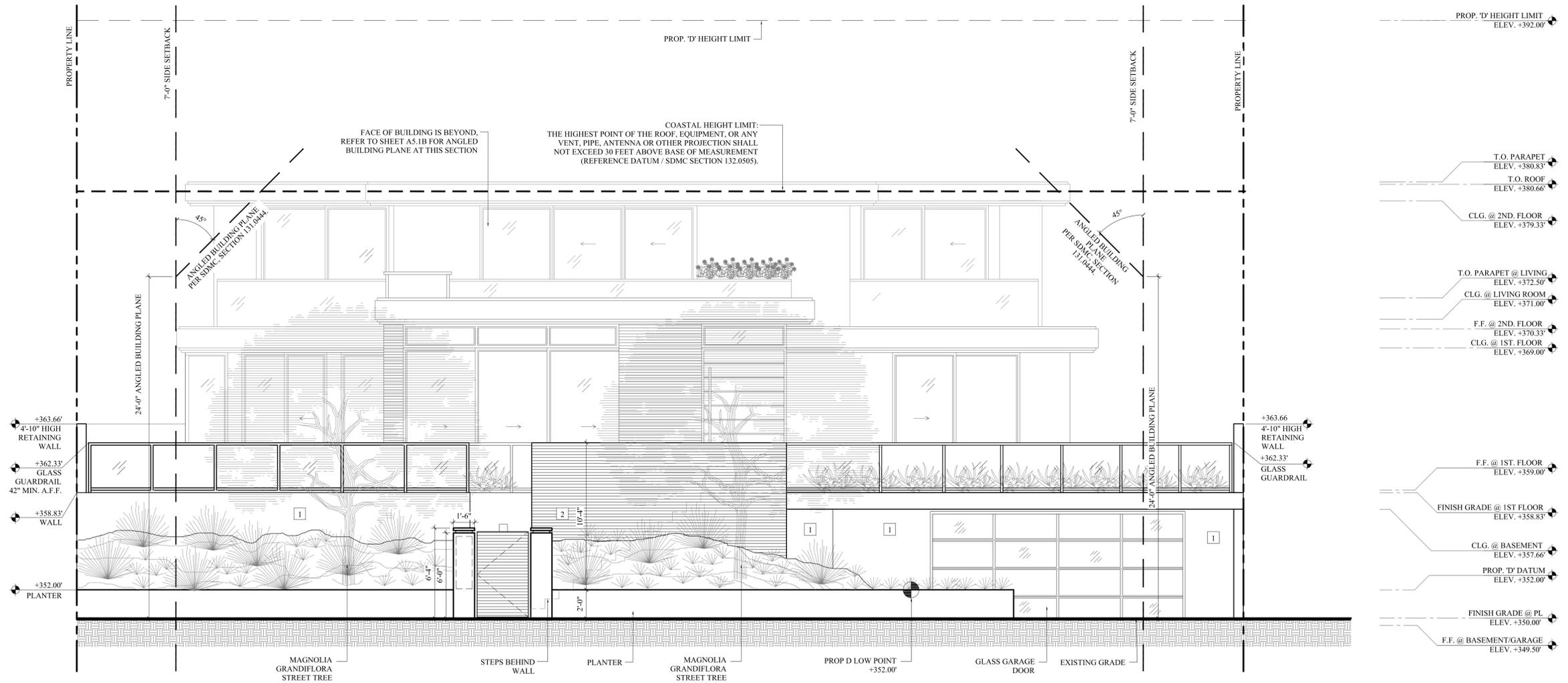
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SHEET TITLE  
EAST ELEVATION STREET

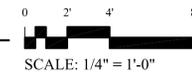
**A-5.1A**

**FINISH SCHEDULE**

- 1 STUCCO: MFR. LA HABRA - OATMEAL #81
- 2 SIDING: MFR: TRESPA PURA- PU24, MYSTIC CEDAR, BROWN CORE
- 3 BRONZE WINDOWS
- 4 BRONZE BREAK METAL



**1 EAST ELEVATION - STREET**  
SCALE: 1/4" = 1'-0"



**2 KEY MAP**  
SCALE: 1"=40'-0"





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 Claude Anthony Marengo DESA



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 8356 SUGARMAN DRIVE  
 LA JOLLA, CA, 92037

8/15/2018 SINGLE PRELIM REVIEW  
 12/19/2018 FIRST SUBMITTAL  
 01/24/2019 COMPLETENESS CHECK  
 05/02/2019 COMMUNITY HEARING  
 08/07/2019 COASTAL RESUBMITTAL  
 09/20/2019 COASTAL RESUBMITTAL

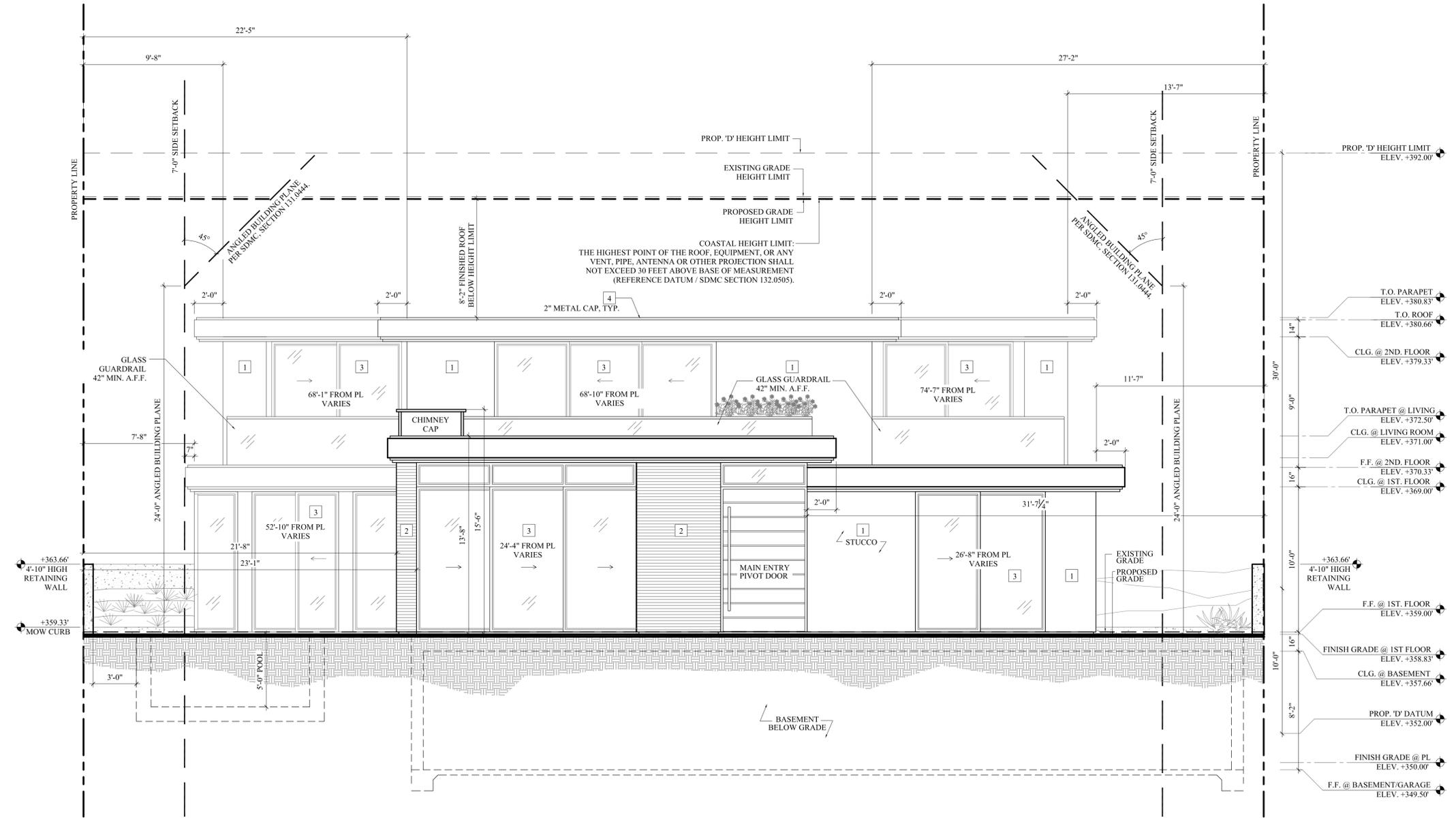
|             |            |
|-------------|------------|
| PHASE       | COASTAL    |
| PROJECT NO. | 2018-19    |
| REVIEWED BY | CAM        |
| DRAWN BY    | CS         |
| DATE        | 09/20/2019 |

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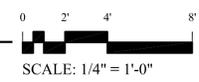
SHEET TITLE  
 EAST ELEVATION BUILDING  
**A-5.1B**

**FINISH SCHEDULE**

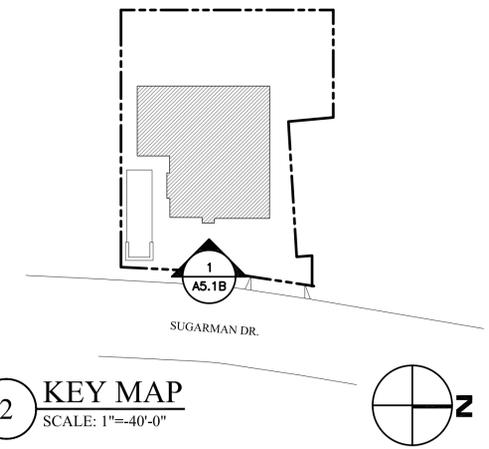
- 1 STUCCO: MFR. LA HABRA - OATMEAL #81
- 2 SIDING: MFR. TRESPA PURA- PU24, MYSTIC CEDAR, BROWN CORE
- 3 BRONZE WINDOWS
- 4 BRONZE BREAK METAL



**1 EAST ELEVATION - BUILDING**  
 SCALE: 1/4" = 1'-0"



**2 KEY MAP**  
 SCALE: 1" = 40'-0"





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09/20/2019 COASTAL RESUBMITTAL

|             |            |
|-------------|------------|
| PHASE       | COASTAL    |
| PROJECT NO. | 2018-19    |
| REVIEWED BY | CAM        |
| DRAWN BY    | CS         |
| DATE        | 09/20/2019 |

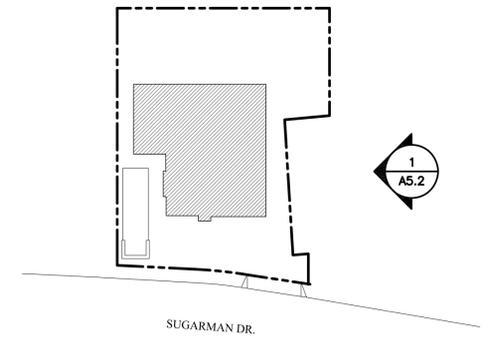
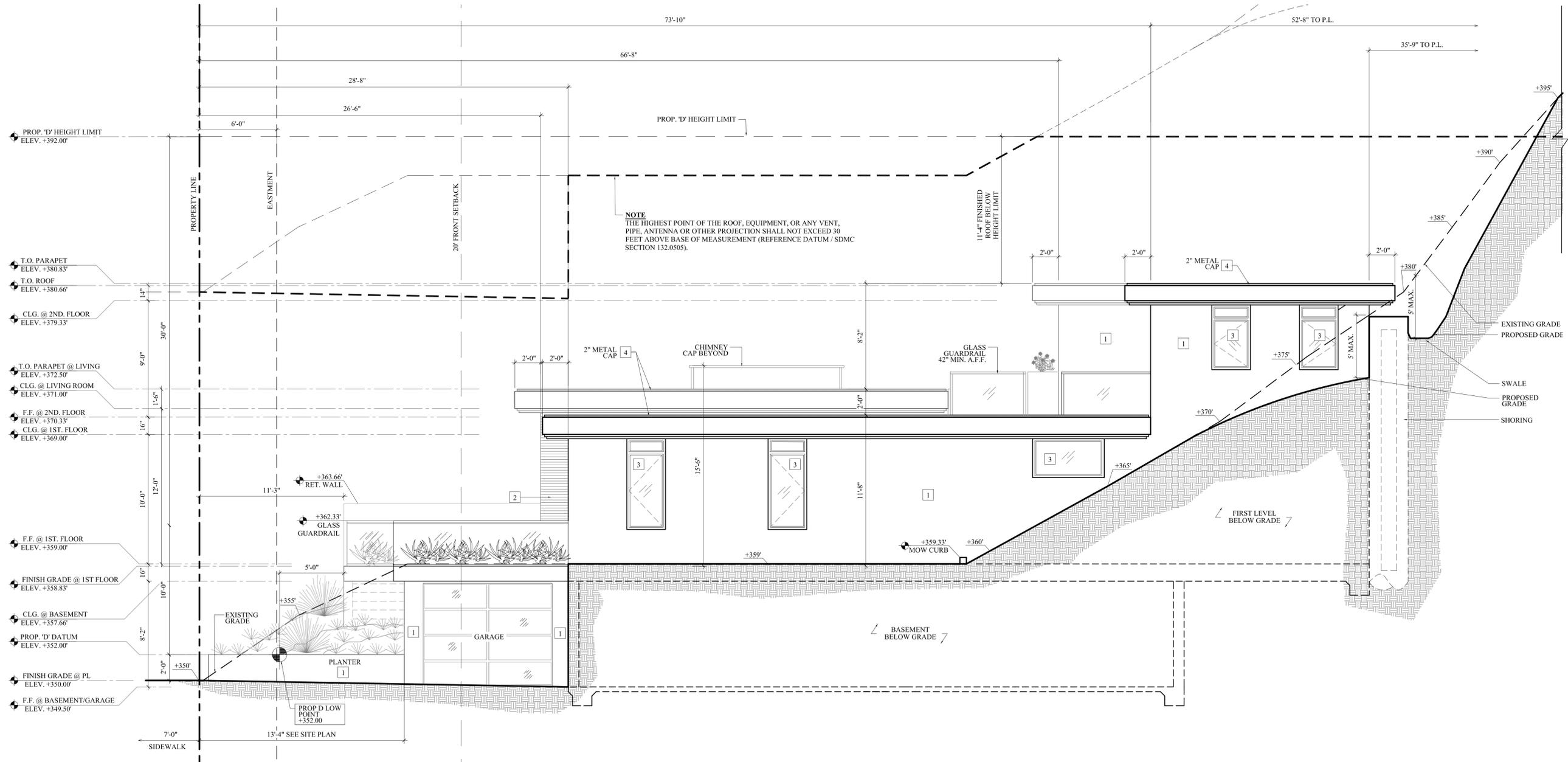
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SHEET TITLE  
NORTH ELEVATION

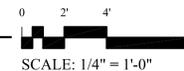
**A-5.2**

**FINISH SCHEDULE**

- 1 STUCCO - MFR. LA HABRA - OATMEAL #81
- 2 SIDING: MFR: TRESPA PURA- PU24, MYSTIC CEDAR, BROWN CORE
- 3 BRONZE WINDOWS
- 4 BRONZE BREAK METAL



**1 NORTH ELEVATION**  
SCALE: 1/4" = 1'-0"



**2 KEY MAP**  
SCALE: 1" = 40'-0"







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PHASE COASTAL

PROJECT NO. 2018-19

REVIEWED BY CAM

DRAWN BY CS

DATE 09/20/2019

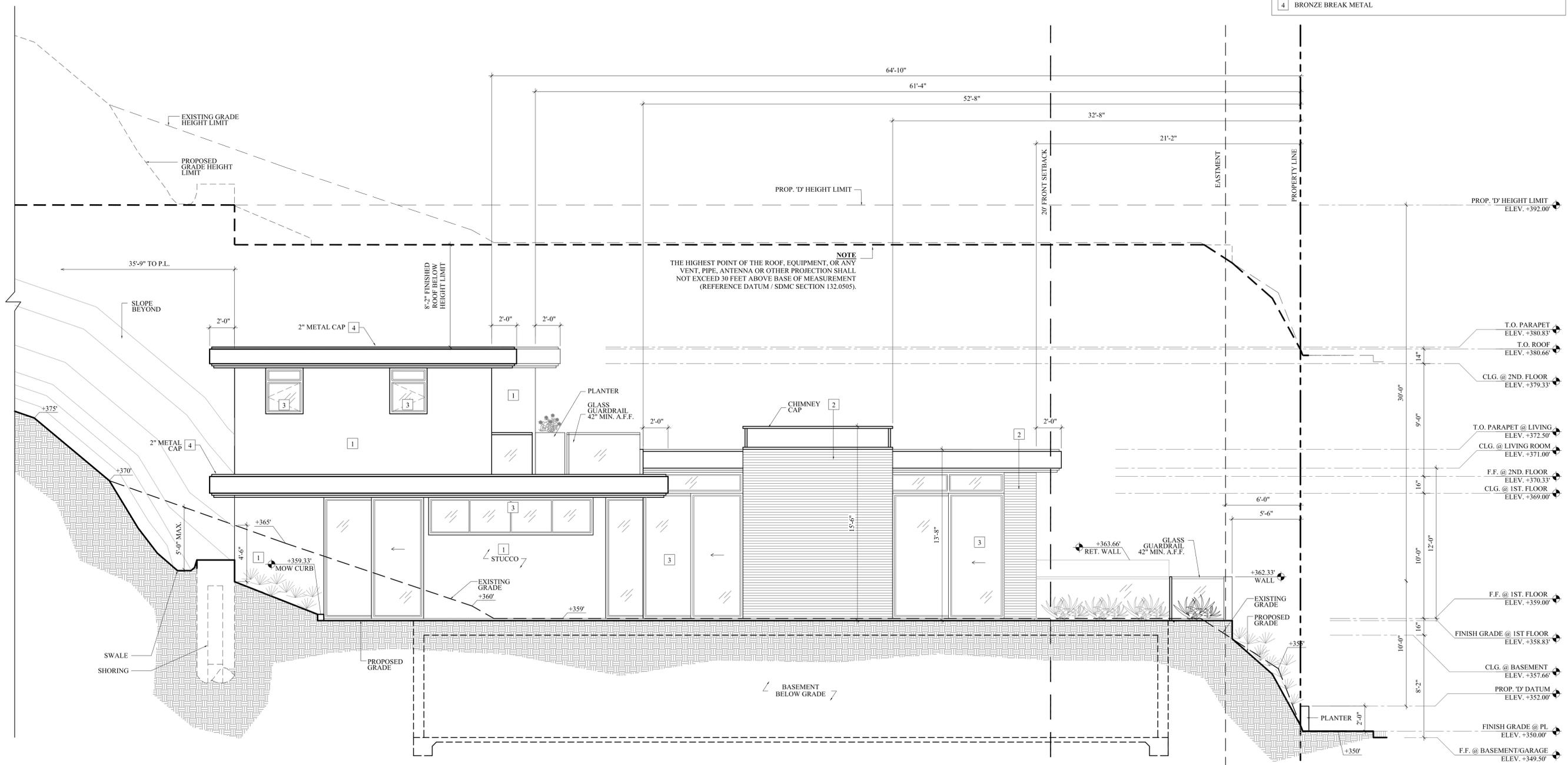
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SHEET TITLE SOUTH ELEVATION

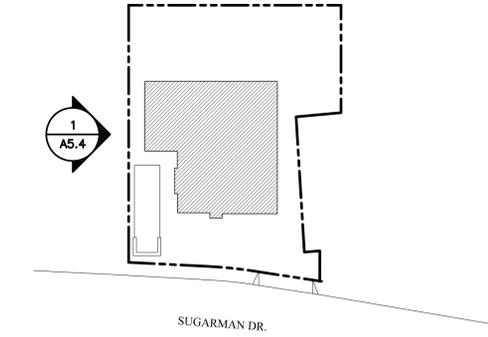
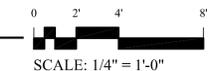
**A-5.4**

**FINISH SCHEDULE**

- 1 STUCCO: MFR. LA HABRA - OATMEAL #81
- 2 SIDING: MFR: TRESPA PURA- PU24, MYSTIC CEDAR, BROWN CORE
- 3 BRONZE WINDOWS
- 4 BRONZE BREAK METAL



**1 SOUTH ELEVATION**  
 SCALE: 1/4" = 1'-0"



**2 KEY MAP**  
 SCALE: 1" = 40'-0"

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08/07/2019 COASTAL RESUBMITTAL  
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PHASE COASTAL

PROJECT NO. 2018-19

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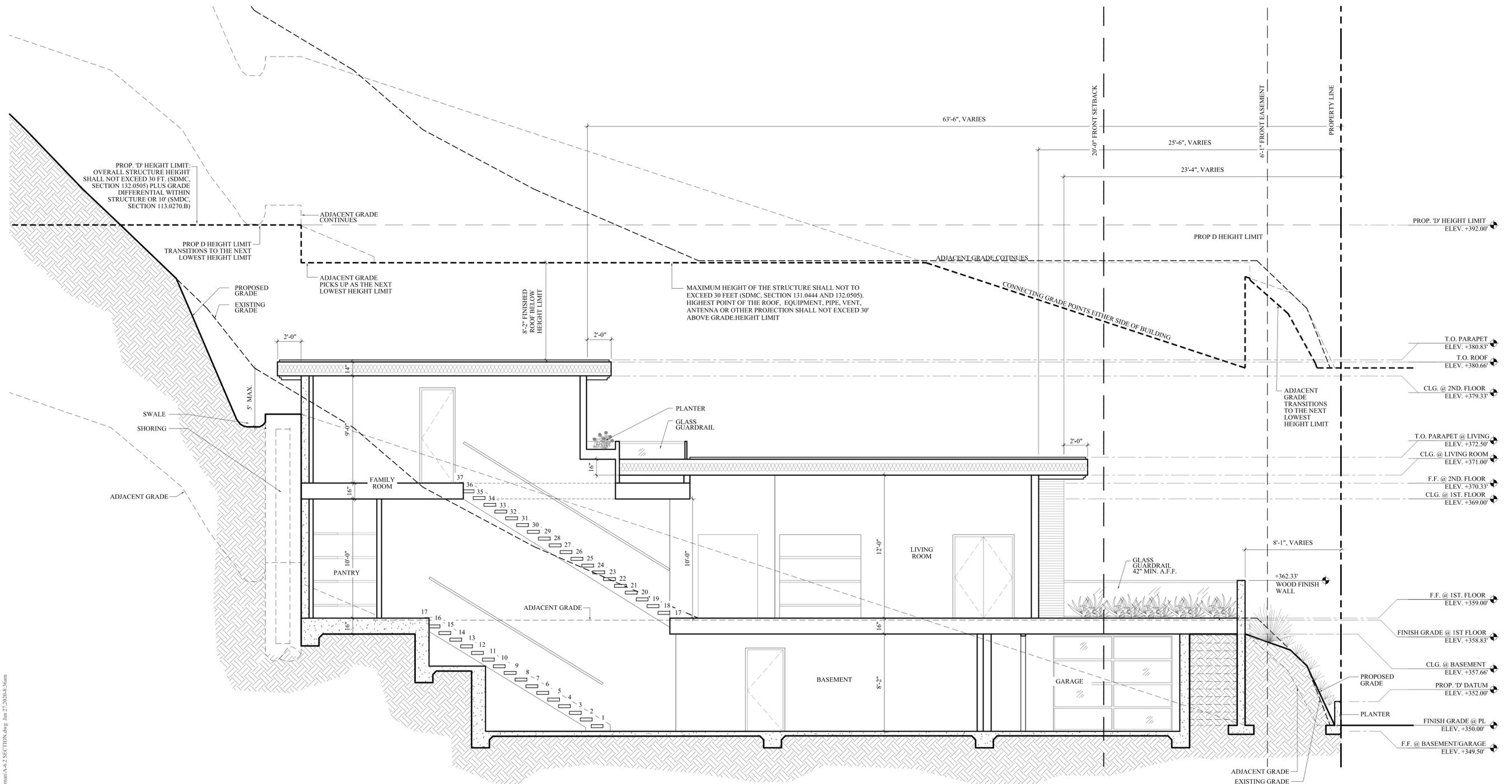
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DATE 09/20/2019

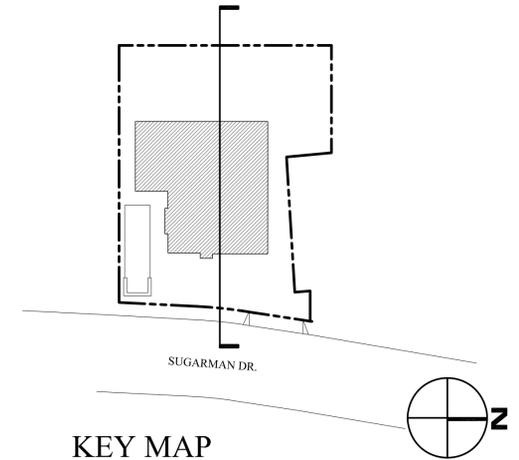
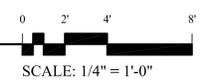
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SHEET TITLE PROPOSED SECTIONS

A-6.2



**A SECTION**



S:\Projects\2018-19-8356 Sugarmans\Architectural\Coastal Phase - CURRENT\Sheets\Sugarmans\A-6.2 SECTION.dwg Jan 27, 2020 8:58am



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08/07/2019 COASTAL RESUBMITTAL  
09/20/2019 COASTAL RESUBMITTAL

PHASE COASTAL

PROJECT NO. 2018-19

REVIEWED BY CAM

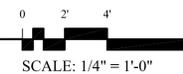
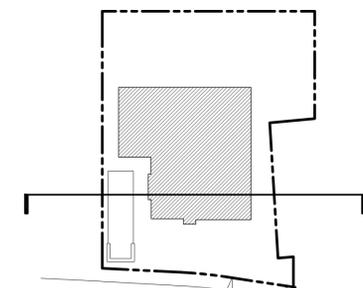
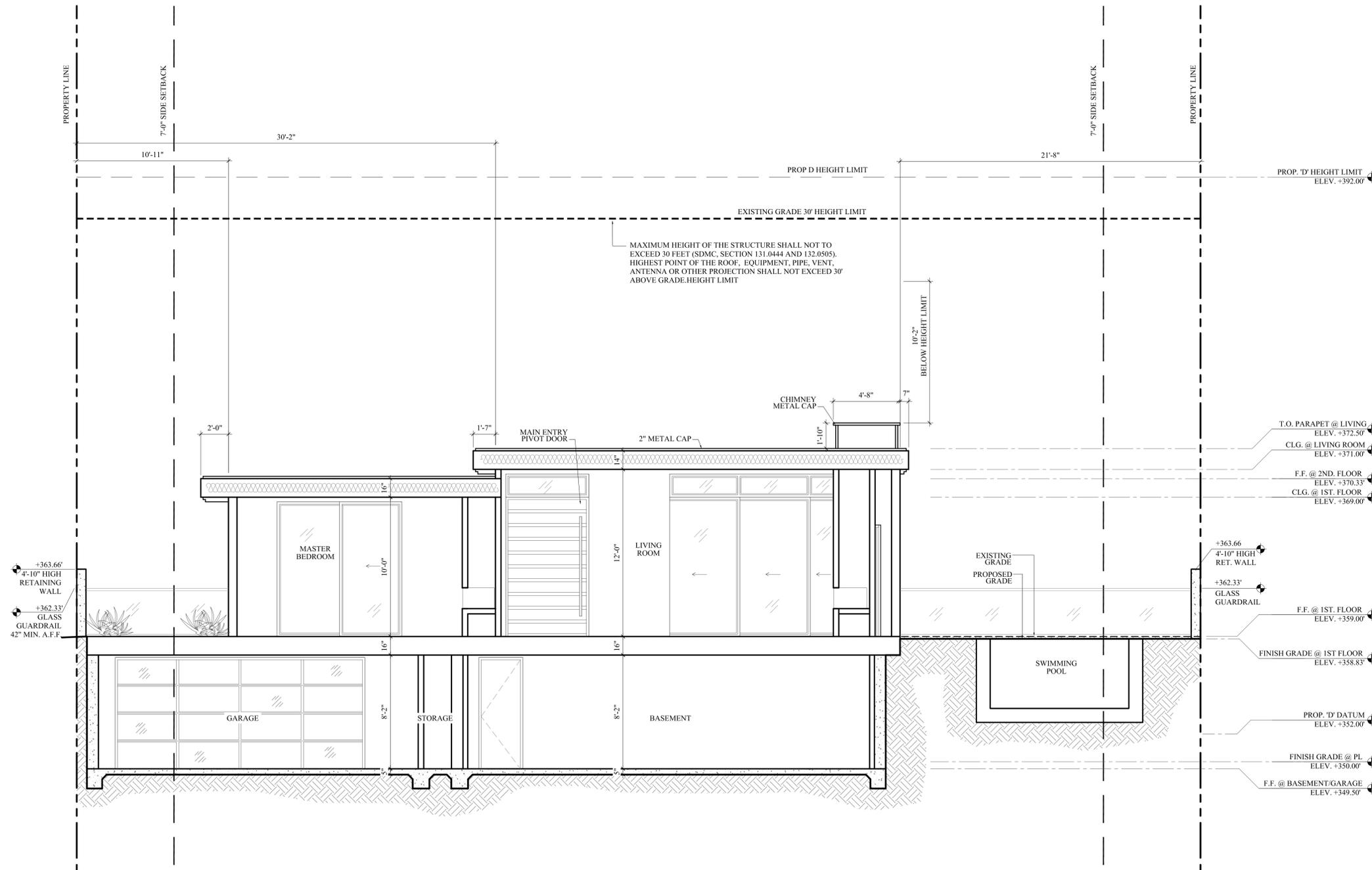
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SHEET TITLE PROPOSED SECTIONS

A-6.3



A SECTION



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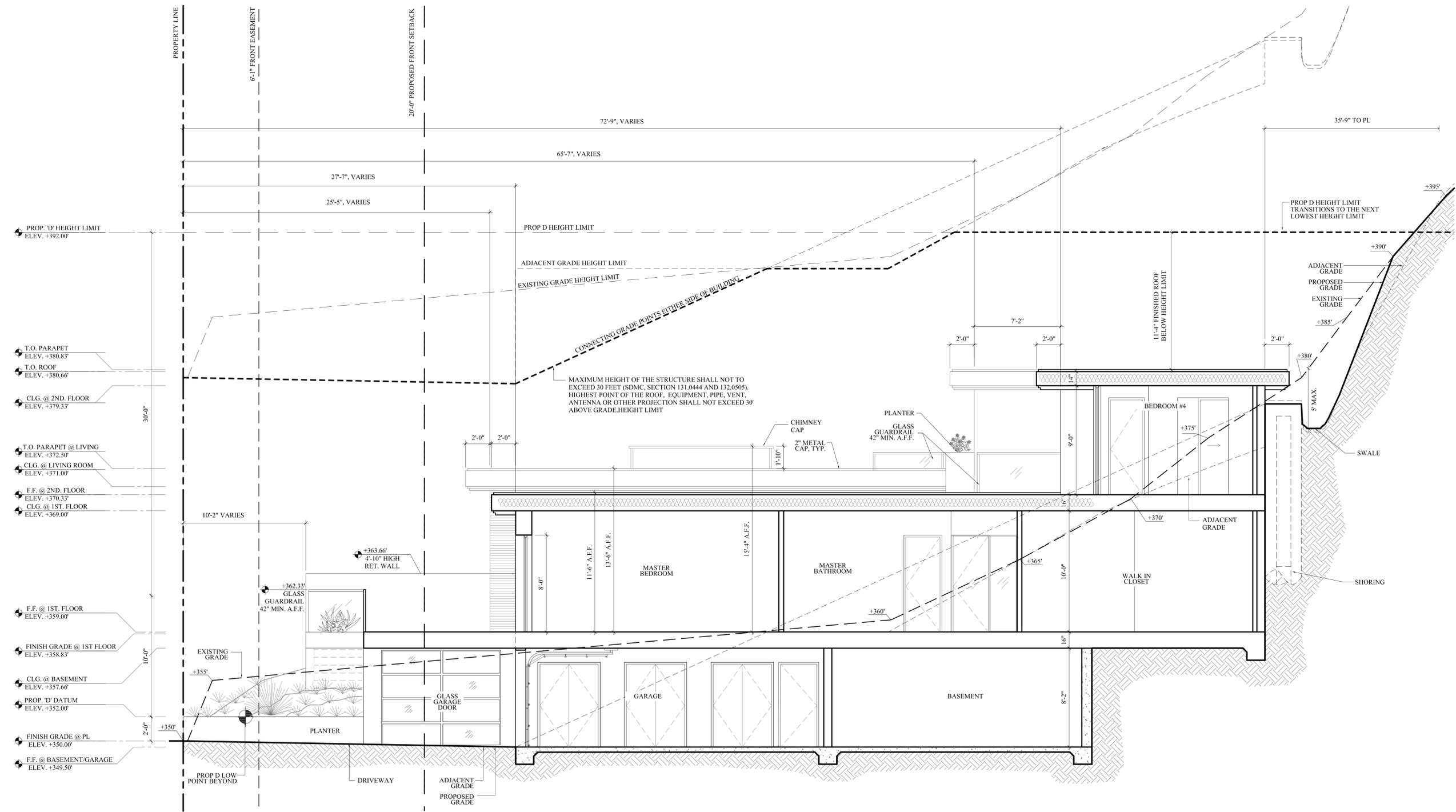
**SCHRAGER RESIDENCE**  
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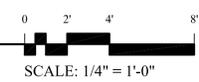
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| PHASE       | COASTAL    |
| PROJECT NO. | 2018-19    |
| REVIEWED BY | CAM        |
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SHEET TITLE PROPOSED SECTIONS  
**A-6.4**



**A SECTION**



**2 KEY MAP**  
 SCALE: 1"=40'-0"



S:\Projects\2018\Projects\2018-19\_8356\_Sugarmann\Architectural\Coastal Phase - CURRENT\Sheets\Sugarmann\A-6.4 SECTION.dwg, Jan 27, 2020, 9:03am



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PHASE COASTAL

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SHEET TITLE

LANDSCAPE PLAN

**L-1**

**GENERAL NOTES**

1. PLANT MATERIAL LOCATIONS ON THE PLANTING PLAN ARE APPROXIMATE AND SHALL BE ADJUSTED AS DIRECTED BY THE ARCHITECT
2. ALL GROUND COVER PLANTS SHALL BE FULLY ROOTED PLANT MATERIAL IN FLATS, PLUGS OR POTS
3. BUDS AND BLOOMS ON ALL PLANTS MUST BE PROTECTED AT ALL TIMES, INCLUDING TRANSPORTATION AND INSTALLATION
4. TREES AND SHRUBS SHALL BE SHAPED AND PRUNED DURING THE MAINTENANCE PERIOD
5. ALL AREAS TO RECEIVE SHREDDED BARK MULCH
6. MAINTENANCE SHALL INCLUDE, BUT NOT LIMITED TO, MOWING, TRIMMING, PRUNING, WATERING, FERTILIZATION, WEED CONTROL, CLEAN-UP, OPERATION / ADJUSTMENT AND REPAIR OF THE IRRIGATION SYSTEM
7. FILL, RE-COMPACT, AND REPLANT ANY AREAS THAT HAVE SETTLED AND RE-ESTABLISH POSITIVE DRAINAGE
8. CONTRACTOR SHALL ONLY APPLY SUFFICIENT WATER TO PROMOTE HEALTHY GROWTH OF THE PLANT MATERIAL. AT NO TIME WILL THE CONTRACTOR APPLY WATER AT A RATE OR FREQUENCY WHICH CAUSES RUNOFF OR SOIL SATURATION
9. POINT OF CONNECTION TO BE AT SERVICE LINE DOWNSTREAM OF WATER METER. VERIFY LOCATION, TYPE AND SIZE PRIOR TO CONSTRUCTION
10. ALL IRRIGATION CONSTRUCTION SHALL BE IN ACCORDANCE WITH LOCAL AND REGIONAL GOVERNING CODES

**LEGEND**

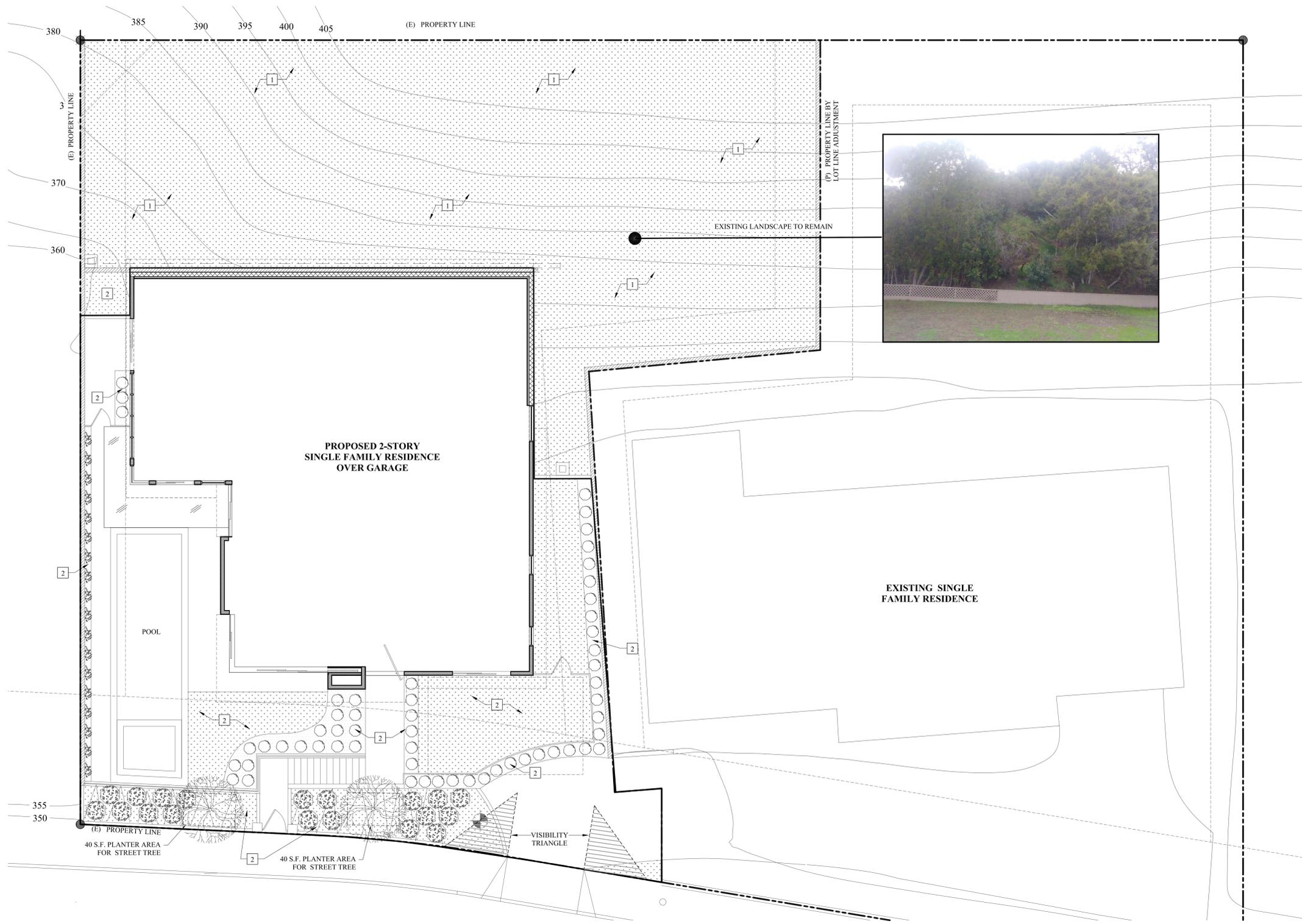
| SYMBOL    | DESIGNATION   | SIZE              | COMMENTS   |
|-----------|---|-------------------|--|
| [1]       | EXISTING LANDSCAPE TO REMAIN                        | 4,760 S.F. (AREA) |  |
| [2]       | PROPOSED LANDSCAPE                                  | 1,645 S.F. (AREA) |  |
| [LAWN]    | LAWN, DELTA BLUEGRASS                               | 795 SQ FT         | NOTE: NO SHRUBS TO EXCEED THREE IN HEIGHT AT MATURITY SHALL BE INSTALLED WITHIN TEN FEET FROM SEWER LINE |
| [STRIPED] | LOW SHRUB, STRIPED CENTURY PLANT                    | 15 GAL.           |  |
| [ACCENT]  | ACCENT SHRUB, SMALL CAPE RUSH                       | 5 GAL.            |  |
| [VINES]   | VINES, JASMINE PANDOREA                             | 15 GAL.           |  |
| [TREE]    | STREET TREE, MAGNOLIA GRANDIFLORA SOUTHERN MAGNOLIA | 24" BOX           | NOTE: MIN. 40 SQ.FT. FOR PLANTER AREA  |

**IMPERVIOUS SURFACE CALCS**

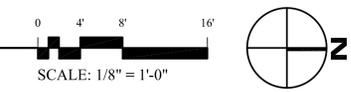
|                         | PROPOSED AREA | PERCENTAGE |
|-------------------------|---------------|------------|
| PERVIOUS SURFACE AREA   | 5,930 S.F.    | 51%        |
| IMPERVIOUS SURFACE AREA | 1,923 S.F.    | 16%        |
| ROOF AREA               | 3,903 S.F.    | 33%        |
| TOTAL                   | 11,756 S.F.   | 100%       |

**PLANTING NOTES**

1. DEDICATED LANDSCAPE IRRIGATION METERS SHALL BE REQUIRED IN ALL NEW DEVELOPMENT WITH A LANDSCAPE AREA GREATER THAN OR EQUAL TO 5,000 SQUARE FEET; EXCEPT THAT THIS REQUIREMENT SHALL NOT APPLY TO NEW SINGLE DWELLING UNIT DEVELOPMENT OR TO THE COMMERCIAL PRODUCTION OF AGRICULTURAL CROPS OR LIVESTOCK.
2. LANDSCAPE IRRIGATION SUBMITTERS SHALL BE REQUIRED IN THE FOLLOWING DEVELOPMENTS:  
 (A) NEW SINGLE DWELLING UNIT DEVELOPMENT;  
 (B) IMPROVEMENTS TO EXISTING INDUSTRIAL, COMMERCIAL AND MULTIPLE DWELLING UNIT DEVELOPMENT WHEN:  
 (1) THE IMPROVEMENT REQUIRES A BUILDING PERMIT AS IDENTIFIED IN TABLE 142-04A; AND  
 (2) THE LANDSCAPE AREA IS 1,000 SQUARE FEET AND GREATER.
3. NO TREES OR SHRUBS EXCEEDING THREE FEET IN HEIGHT AT MATURITY SHALL BE INSTALLED WITHIN TEN FEET OF ANY SEWER FACILITIES AND FIVE FEET OF ANY WATER FACILITIES.
4. THE OWNER/PERMITTEE SHALL PROCESS ENCROACHMENT MAINTENANCE AND REMOVAL AGREEMENTS, FOR ALL ACCEPTABLE ENCROACHMENTS INTO THE WATER AND SEWER EASEMENT, INCLUDING BUT NOT LIMITED TO STRUCTURES, ENHANCED PAVING, OR LANDSCAPING. NO STRUCTURES OR LANDSCAPING SHALL BE INSTALLED IN OR OVER THE WATER AND SEWER EASEMENT THAT WOULD INHIBIT VEHICULAR ACCESS TO REPLACE A SECTION OF MAIN OR PROVIDE ACCESS TO ANY APPURTENANCE OR ISOLATED SECTION OF MAIN.
5. THE OWNER/PERMITTEE SHALL BE RESPONSIBLE FOR ANY DAMAGE CAUSED TO CITY OF SAN DIEGO WATER AND SEWER FACILITIES IN THE VICINITY OF THE PROJECT SITE, DUE TO THE CONSTRUCTION ACTIVITIES ASSOCIATED WITH THIS PROJECT, IN ACCORDANCE WITH MUNICIPAL CODE SECTION 142.0607. IN THE EVENT THAT ANY SUCH FACILITY LOSES INTEGRITY THEN, THE OWNER/PERMITTEE SHALL REPAIR OR RECONSTRUCT ANY DAMAGED PUBLIC WATER AND SEWER FACILITY IN A MANNER SATISFACTORY TO THE PUBLIC UTILITIES DIRECTOR AND THE CITY ENGINEER.
6. ALL LANDSCAPE AND IRRIGATION SHALL CONFORM TO THE STANDARDS OF THE CITY-WIDE LANDSCAPE REGULATIONS AND THE CITY OF SAN DIEGO LAND DEVELOPMENT MANUAL LANDSCAPE STANDARDS AND ALL OTHER LANDSCAPE RELATED CITY AND REGIONAL STANDARDS.
7. A MINIMUM ROOT ZONE OF 40 SF IN AREA SHALL BE PROVIDED FOR ALL TREES. THE MINIMUM DIMENSION FOR THIS AREA SHALL BE 5 FEET, PER SDMC 142.0403(b)(5).
8. MINIMUM TREE SEPARATION DISTANCE:  
 TRAFFIC SIGNALS/STOP SIGNS - 20 FEET  
 UNDERGROUND UTILITY LINES - 5 FEET (10 FEET FOR SEWER)  
 ABOVE GROUND UTILITY STRUCTURES - 10 FEET  
 DRIVEWAY (ENTRIES) - 10 FEET  
 INTERSECTIONS (INTERSECTING CURB LINES OF TWO STREETS - 25 FEET
9. IF ANY REQUIRED LANDSCAPE INDICATED ON THE APPROVED CONSTRUCTION DOCUMENT PLANS IS DAMAGED OR REMOVED DURING DEMOLITION OR CONSTRUCTION, IT SHALL BE REPAIRED AND/OR REPLACED IN KIND AND EQUIVALENT SIZE PER APPROVED DOCUMENTS TO THE SATISFACTION OF THE DEVELOPMENT SERVICES DEPARTMENT WITHIN 30 DAYS OF DAMAGE.
10. MAINTENANCE: ALL REQUIRED LANDSCAPE AREAS SHALL BE MAINTAINED BY OWNER. LANDSCAPE AND IRRIGATION AREAS IN THE PUBLIC RIGHT-OF-WAY SHALL BE MAINTAINED BY OWNER. THE LANDSCAPE AREAS SHALL BE MAINTAINED FREE OF DEBRIS AND LITTER, AND ALL PLANT MATERIAL SHALL BE MAINTAINED IN A HEALTHY GROWING CONDITION. DISEASED OR DEAD MATERIAL SHALL BE SATISFACTORILY TREATED OR REPLACED PER THE CONDITIONS OF THE PERMIT.
11. IRRIGATION: AN AUTOMATIC, ELECTRONICALLY CONTROLLED IRRIGATION SYSTEM SHALL BE PROVIDED AS REQUIRED BY LDC 142.0403(e) FOR PROPER IRRIGATION, DEVELOPMENT, AND MAINTENANCE OF THE VEGETATION IN A HEALTHY, DISEASE-RESISTANT CONDITION. THE DESIGN OF THE SYSTEM SHALL PROVIDE ADEQUATE SUPPORT FOR THE VEGETATION SELECTED.
12. EXISTING TREES TO REMAIN ON SITE WITHIN THE AREA OF WORK WILL BE PROTECTED IN PLACE. THE FOLLOWING MEASURES MUST BE PROVIDED:  
 1.1. A BRIGHT YELLOW OR ORANGE TEMPORARY FENCE WILL BE PLACED AROUND EXISTING TREE AT DRIP LINE.  
 1.2. STOCKPILING, TOPSOIL DISTURBANCE, VEHICLE USE AND MATERIAL STORAGE OF ANY KIND IS PROHIBITED WITHIN THE DRIP LINE.  
 3.3. A TREE WATERING SCHEDULE WILL BE MAINTAINED AND DOCUMENTED DURING CONSTRUCTION.  
 3.4. ALL DAMAGED TREES WILL BE REPLACED WITH ON OF EQUAL OR GREATER SIZE.



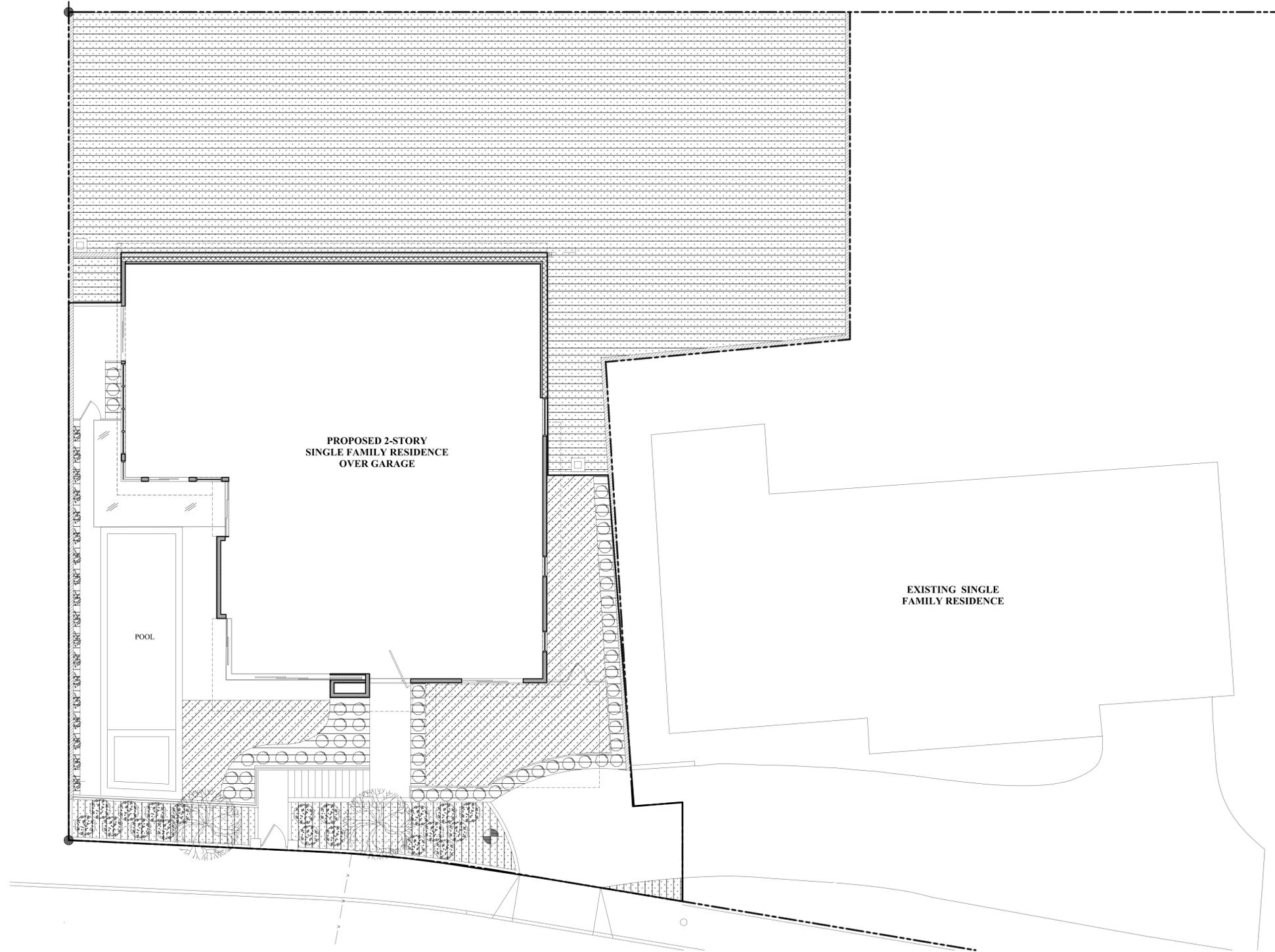
**1 PRELIMINARY LANDSCAPE PLAN**  
 SCALE: 1/8" = 1'-0"



**LOW IMPACT DEVELOPMENT DESIGN ELEMENTS**

1. PLANTER/LANDSCAPE AREA TO BE USED FOR RAINWATER INTERCEPTION AND EVAPOTRANSPIRATION
  2. DIRECT RUN-OFF FROM IMPERVIOUS AREAS TO BE DIRECTED TO LANDSCAPING AREAS
- SOIL CONTROL BMPs**
1. AIR CONDITIONING CONDENSATE TO BE DISCHARGED INTO ADJACENT LANDSCAPE AREA
  2. LANDSCAPE AREA TO BE PLANTED WITH DROUGHT TOLERANT AND/OR NATIVE PLANT SPECIES FOR EROSION CONTROL
- PERMANENT BMPs**
1. ALL STORMWATER TO BE DIRECTED TO AND DISCHARGED INTO ADJACENT LANDSCAPE AREAS.

S:\Projects\2018 Projects\18-19 8556 Sugarmann Dr\CADD\Drawings\Architectural\Coastal Phase - CURRENT\Sheets\Sugarmann L-1 LANDSCAPE PLAN.dwg, Jan 27, 2020, 4:39pm



| HYDROZONE LEGEND |             |             |
|------------------|-------------|-------------|
| SYMBOL           | DESIGNATION | SIZE        |
|                  | LOW         | 5,160 SQFT. |
|                  | MODERATE    | 760 SQFT.   |
|                  | HIGH        | 466 SQFT.   |

| MAX. APPLIED WATER ALLOWANCE (MAWA)  |  |
|--|--|
| MAWA WATER BUDGET = $(Eto)(0.62)[(ETFA \times LA) + ((1-ETFA) \times SLA)]$ GALLONS PER YEAR |  |
| MAWA WATER BUDGET = $(40)(0.62)[(.55 \times 6,386) + ((.45) \times 0)]$ GALLONS PER YEAR     |  |
| MAWA WATER BUDGET = 87,105 GALLONS PER YEAR  |  |

| ESTIMATED TOTAL WATER USE (ETWU)                                     |  |
|--|--|
| LOW  |  |
| ETWU = $[(Eto)(0.62)][(PF / IE \times HA) + SLA]$ GALLONS PER YEAR   |  |
| ETWU = $[(40)(0.62)][(0.2 / 0.9 \times 5,160) + 0]$ GALLONS PER YEAR |  |
| ETWU = 28,437 GALLONS PER YEAR                                       |  |
| MODERATE   |  |
| ETWU = $[(Eto)(0.62)][(PF / IE \times HA) + SLA]$ GALLONS PER YEAR   |  |
| ETWU = $[(40)(0.62)][(0.5 / 0.6 \times 760) + 0]$ GALLONS PER YEAR   |  |
| ETWU = 15,707 GALLONS PER YEAR                                       |  |
| HIGH   |  |
| ETWU = $[(Eto)(0.62)][(PF / IE \times HA) + SLA]$ GALLONS PER YEAR   |  |
| ETWU = $[(40)(0.62)][(0.5 / 0.85 \times 466) + 0]$ GALLONS PER YEAR  |  |
| ETWU = 6,798 GALLONS PER YEAR  |  |
| ESTIMATED TOTAL WATER USE = 50,942 GALLONS PER YEAR                  |  |



**Marengo Morton Architects**  
 7724 Girard Ave.  
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 Michael Morton AIA  
 Claude Anthony Marengo Desa



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**SCHRAGER RESIDENCE**  
 8356 SUGARMAN DRIVE  
 LA JOLLA, CA, 92037

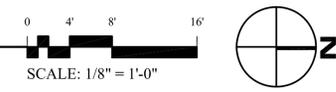
8/15/2018 SINGLE PRELIM REVIEW  
 12/19/2018 FIRST SUBMITTAL  
 01/24/2019 COMPLETENESS CHECK  
 05/02/2019 COMMUNITY HEARING  
 08/07/2019 COASTAL RESUBMITTAL  
 09/20/2019 COASTAL RESUBMITTAL

|             |            |
|-------------|------------|
| PHASE       | COASTAL    |
| PROJECT NO. | 2018-19    |
| REVIEWED BY | CAM        |
| DRAWN BY    | CS         |
| DATE        | 09/20/2019 |

Marengo Morton Architects, Inc. is providing, by agreement with certain parties, materials stored electronically. The parties recognize that data, plans, specifications, reports, documents, or other information recorded on or transmitted in electronic media (including but not necessarily limited to "CAD documents") are subject to undetectable alteration, either intentional or unintentional, due to, among other causes, transmission, conversion, media degradation, software error, or human alteration. Accordingly, all such documents are provided to the parties for informational purposes only and not as an end product or as a record document. Any reliance thereon is deemed to be unreasonable and unenforceable. The signed and stamped hard copies with the wet signatures of the Architects of Record are the Architects' Instruments of Service and are the only true contract documents of record.

SHEET TITLE  
 WATER CONSERVATION PLAN  
**L-2**

**1 WATER CONSERVATION PLAN**  
 SCALE: 1/8" = 1'-0"



# PROJECT DATA SHEET

|   |  |                           |
|---|--|---------------------------|
| <b>PROJECT NAME:</b>                            | SUGARMAN SDP (625569)  |                           |
| <b>PROJECT DESCRIPTION:</b>                     | Construct a two-story, 5,077 square-foot single family residence with a 3,279 square-foot basement garage on a vacant lot located at 8356 Sugarman Drive. The project site consists of two lots under the same ownership. One lot has an existing single-family residence and the other lot is vacant. |                           |
| <b>COMMUNITY PLAN AREA:</b>                     | La Jolla   |                           |
| <b>DISCRETIONARY ACTIONS:</b>                   | Site Development Permit  |                           |
| <b>COMMUNITY PLAN LAND USE DESIGNATION:</b>     | Very low-density residential uses (0-5 dwelling units/acre)  |                           |
| <b>LA JOLLA SHORES PLANNED DISTRICT (LJSPD)</b> |  |                           |
| <b>SINGLE FAMILY ZONING INFORMATION:</b>        |  |                           |
|   | <u>REQUIREMENTS</u>  | <u>PROPOSED MIN</u>       |
| <b>HEIGHT LIMIT:</b>                            | 30'  | 13'-6"                    |
| <b>LOT SIZE:</b>                                | 0.25 acres   |                           |
| <b>FLOOR AREA RATIO:</b>                        |  | .39                       |
| <b>FRONT SETBACK:</b>                           | 20'-0"   | 22'-7"                    |
| <b>SOUTH SETBACK:</b>                           | 7'-0"  | 7'-8"                     |
| <b>NORTH SETBACK:</b>                           | 7'-0"  | 8'7"                      |
| <b>REAR SETBACK:</b>                            | N/A  | 35'-9"                    |
| <b>PARKING:</b>                                 | 5  | 5                         |
| <b>ADJACENT PROPERTIES:</b>                     | <b>LAND USE DESIGNATION &amp; ZONE</b>   | <b>EXISTING LAND USE</b>  |
| <b>NORTH:</b>                                   | Very Low-Density Residential;<br>LJSPD SF Zone   | Single Family Residential |
| <b>SOUTH:</b>                                   | Very Low-Density Residential;<br>LJSPD SF Zone   | Single Family Residential |
| <b>EAST:</b>                                    | Very Low-Density Residential;<br>LJSPD SF Zone   | Single Family Residential |
| <b>WEST:</b>                                    | Very Low-Density Residential;<br>LJSPD SF Zone   | Single Family Residential |
| <b>DEVIATION REQUESTED:</b>                     | None   |                           |
| <b>COMMUNITY PLANNING GROUP RECOMMENDATION:</b> | On June 6, 2019, the La Jolla Community Planning Association voted 10-3-0 to recommend approval of the project. On June 24, 2019, the La Jolla Shores Planned District Advisory Board voted 4-0-0 to recommend approval of the project.  |                           |



Attachment

Appeal of Sugarman Residence Site Development Permit, Project No. 62559

Grounds for Appeal:

- The project description fails to include the required lot line adjustment.
- The project site includes environmentally sensitive lands due to steep hillsides with a vertical elevation of 50 feet. The staff report states the project site does not contain environmentally sensitive lands.
- The submitted plans fail to identify the existing drainage swale on the project site.
- The submitted plans fail to identify the near vertical escarpment on the project site.
- The geotechnical investigation is incomplete and inadequate. Test pits were dug two feet into foundational soils, but project proposes excavation to 19 feet below existing grade.
- The submitted plans fail to identify the required tiebacks that extend through the back of the site to the lot line and potentially beyond.
- The findings for a site development permit are not supported because the project poses a threat to the public health, safety and welfare due to development in steep slopes with inadequate geotechnical information.
- The findings for a site development permit are not supported because the project fails to adequately address the existing and proposed drainage conditions.
- The findings for the site development permit are not supported because the project is not consistent with the La Jolla Shores Planned District Ordinance. The proposed structure is too different in quality, form, materials, color, and relationship as to disrupt the architectural unity of the area.
- The findings for a site development permit are not supported because the project is not consistent with the grading requirements of the La Jolla Shores Planned District Ordinance.
- The findings for a site development permit are not supported because the project conflicts with the environmentally sensitive lands regulations due to encroachment into steep slopes.

PLANNING COMMISSION RESOLUTION NO. \_\_\_\_\_  
SITE DEVELOPMENT PERMIT NO. 2247675  
**SUGARMAN SDP - PROJECT NO. 625569**

WHEREAS, COSABELLA ESTATES LLC, a Nebraska Limited Liability Company, Owner/Permittee, filed an application with the City of San Diego for a permit to construct a two-story, single-family residence (as described in and by reference to the approved Exhibits "A" and corresponding conditions of approval for the associated Site Development Permit No. 2247675), on portions of a 0.25-acre site;

WHEREAS, the project site is located at 8356 Sugarman Drive and is in the La Jolla Shores Planned District Single Family Zone and the La Jolla Community Plan area;

WHEREAS, the project site is legally described as Lots 56 and 57 of La Jolla Scenic Heights, in the City of San Diego, County of San Diego, State of California, according to Map thereof No. 4382, filed in the Office of the County Recorder of San Diego County, October 29, 1959;

WHEREAS, on January 29, 2020, the City of San Diego, as Lead Agency, through the Development Services Department, made and issued an Environmental Determination that the project is exempt from the California Environmental Quality Act (CEQA) (Public Resources Code Section 21000 et seq.) under CEQA Guideline Section 15303 (New Construction) and there was no appeal of the Environmental Determination filed within the time period provided by San Diego Municipal Code Section 112.0520;

WHEREAS, on May 7, 2020 the Planning Commission of the City of San Diego considered Site Development Permit No. 2247675 pursuant to the Land Development Code of the City of San Diego;  
NOW, THEREFORE,

BE IT RESOLVED by the Planning Commission of the City of San Diego, that it adopts the following findings with respect to Site Development Permit No. 2247675:

**A. SITE DEVELOPMENT PERMIT [SDMC Section 126.0505]**

**1. Findings for all Site Development Permits:**

**a. The proposed development will not adversely affect the applicable land use plan.**

The project is located at 8356 Sugarman Drive and consists of two lots under the same ownership within the La Jolla community. One lot has an existing single-family residence and the other lot is vacant. The surrounding properties are fully developed in a well-established single family residential neighborhood.

The project includes the construction of a two-story, 5,077 square-foot, single family residence with a 3,279 square-foot basement garage on the vacant lot portion of the site. The 0.25-acre site is designated by the La Jolla Community Plan (Community Plan) for very low density residential uses (0-5 dwelling units/acre). The project is consistent with the prescribed land use and density since the project includes one dwelling unit at a density of approximately four dwelling units per acre. There are no public view corridors, vantage points, or physical access routes from the project site.

The project will not adversely affect the applicable land use plan. The Residential Land Use Element of the Community Plan recommends that "structures with front and side yard facades that exceed one story should slope or step back additional stories, up to the 30-foot height limit, to allow flexibility while maintaining the integrity of the streetscape and providing adequate amounts of light and air." The project satisfies this recommendation by stepping back after the garage from the main structure and including a variety of features (i.e., large windows and skylights) that provide for natural light.

In addition, the Community Plan recommends residential projects consider the structure's site design and solar orientation to maximize energy efficiency. The project satisfies these recommendations by orienting the front of the property east and adding features that allow natural light. For example, nearly half of the front facade is covered with windows, as well as other transparent surfaces. In addition, there are several skylights on the second floor. Therefore, the project will not adversely affect the applicable land use plan.

**b. The proposed development will not be detrimental to the public, health, safety, and welfare.**

The project is located at 8356 Sugarman Drive and consists of two lots under the same ownership within the La Jolla community. One lot has an existing single-family residence and the other lot is vacant. The surrounding properties are fully developed in a well-established single family residential neighborhood. The project includes the construction of a two-story, 5,077 square-foot, single family residence with a 3,279 square-foot basement garage on the vacant lot portion of the site.

The project will not be detrimental to the public health, safety, and welfare. The project permit contains specific requirements to ensure compliance with the regulations of the Land Development Code, including those adopted to protect the public health, safety and welfare. Permit requirements include installing a new 12-foot wide City standard driveway along Sugarman Drive, implementing storm water construction best management practices, entering into an Encroachment Maintenance Removal Agreement for the existing wall located within the City's right-of-way, and requiring maintenance of all landscape improvements.

In addition, the project site does not contain any sensitive biological resources or environmentally sensitive lands, and is not located within a coastal bluff, beach, or special flood area. Therefore, the project will not be detrimental to the public, health, safety, and welfare.

**c. The proposed development will comply with the regulations of the Land Development Code including any allowable deviations pursuant to the Land Development Code.**

The project is located at 8356 Sugarman Drive and consists of two lots under the same ownership within the La Jolla community. One lot has an existing single-family residence and the other lot is vacant. The surrounding properties are fully developed in a well-established single family residential neighborhood. The project includes the construction of a two-story, 5,077 square-foot, single family residence with a 3,279 square-foot basement garage on the vacant lot portion of the site.

There are no public view corridors, vantage points, or physical access routes from the project site. In addition, the project complies with all the development standards required by the La Jolla Shores Plan District Single Family Zone, including height, density, building setbacks, lot coverage, and parking. No deviations or variances are required. Therefore, the project will comply with the regulations of the Land Development Code.

The above findings are supported by the minutes, maps and exhibits, all of which are incorporated herein by this reference.

## ATTACHMENT 4

BE IT FURTHER RESOLVED that, based on the findings hereinbefore adopted by the Planning Commission, Site Development Permit No. 2247675 is hereby GRANTED by the Planning Commission to the referenced Owner/Permittee, in the form, exhibits, terms and conditions as set forth in Site Development Permit No. 2247675, a copy of which is attached hereto and made a part hereof.

---

Xavier Del Valle  
Development Project Manager  
Development Services

Adopted on: May 7, 2020

IO#: 24008133

DRAFT

**RECORDING REQUESTED BY**  
CITY OF SAN DIEGO  
DEVELOPMENT SERVICES  
PERMIT INTAKE

**WHEN RECORDED MAIL TO**  
**PROJECT MANAGEMENT**  
**PERMIT CLERK**  
**MAIL STATION 501**

INTERNAL ORDER NUMBER: 24008133

SPACE ABOVE THIS LINE FOR RECORDER'S USE

SITE DEVELOPMENT PERMIT NO. 2247675  
**SUGARMAN SDP - PROJECT NO. 625569**  
PLANNING COMMISSION

This Site Development Permit No. 2247675 is granted by the Planning Commission of the City of San Diego to COSABELLA ESTATES LLC, a Nebraska Limited Liability Company, Owner and Permittee, pursuant to San Diego Municipal Code [SDMC] section 126.0505. The 0.25-acre site is located at 8356 Sugarman Drive and is in the La Jolla Shores Planned District Single Family Zone within the La Jolla Community Plan area. The project site is legally described as Lots 56 and 57 of La Jolla Scenic Heights, in the City of San Diego, County of San Diego, State of California, according to Map thereof No. 4382, filed in the Office of the County Recorder of San Diego County, October 29, 1959.

Subject to the terms and conditions set forth in this Permit, permission is granted to Owner/Permittee to construct a two-story single-family residence described and identified by size, dimension, quantity, type, and location on the approved exhibits [Exhibit "A"] dated May 7, 2020, on file in the Development Services Department.

The project shall include:

- a. Construction of a two-story, 5,077 square-foot, single family residence with a 3,279 square-foot basement garage on a vacant lot; and
- b. Public and private accessory improvements determined by the Development Services Department to be consistent with the land use and development standards for this site in accordance with the adopted community plan, the California Environmental Quality Act [CEQA] and the CEQA Guidelines, the City Engineer's requirements, zoning regulations, conditions of this Permit, and any other applicable regulations of the SDMC.

**STANDARD REQUIREMENTS:**

1. This permit must be utilized within thirty-six (36) months after the date on which all rights of appeal have expired. If this permit is not utilized in accordance with Chapter 12, Article 6, Division 1 of the SDMC within the 36-month period, this permit shall be void unless an Extension of Time has been granted. Any such Extension of Time must meet all SDMC requirements and applicable

guidelines in effect at the time the extension is considered by the appropriate decision maker. This permit must be utilized by May 21, 2023.

2. No permit for the construction, occupancy, or operation of any facility or improvement described herein shall be granted, nor shall any activity authorized by this Permit be conducted on the premises until the Owner/Permittee signs and returns the Permit to the Development Services Department, and the Permit is recorded in the Office of the San Diego County Recorder.
3. While this Permit is in effect, the subject property shall be used only for the purposes and under the terms and conditions set forth in this Permit unless otherwise authorized by the appropriate City decision maker.
4. This Permit is a covenant running with the subject property and all of the requirements and conditions of this Permit and related documents shall be binding upon the Owner/Permittee and any successor(s) in interest.
5. The continued use of this Permit shall be subject to the regulations of this and any other applicable governmental agency.
6. Issuance of this Permit by the City of San Diego does not authorize the Owner/Permittee for this Permit to violate any Federal, State or City laws, ordinances, regulations or policies including, but not limited to, the Endangered Species Act of 1973 [ESA] and any amendments thereto (16 U.S.C. § 1531 et seq.).
7. The Owner/Permittee shall secure all necessary building permits. The Owner/Permittee is informed that to secure these permits, substantial building modifications and site improvements may be required to comply with applicable building, fire, mechanical, and plumbing codes, and State and Federal disability access laws.
8. Construction plans shall be in substantial conformity to Exhibit "A." Changes, modifications, or alterations to the construction plans are prohibited unless appropriate application(s) or amendment(s) to this Permit have been granted.
9. All of the conditions contained in this Permit have been considered and were determined necessary to make the findings required for approval of this Permit. The Permit holder is required to comply with each and every condition in order to maintain the entitlements that are granted by this Permit.

If any condition of this Permit, on a legal challenge by the Owner/Permittee of this Permit, is found or held by a court of competent jurisdiction to be invalid, unenforceable, or unreasonable, this Permit shall be void. However, in such an event, the Owner/Permittee shall have the right, by paying applicable processing fees, to bring a request for a new permit without the "invalid" condition(s) back to the discretionary body which approved the Permit for a determination by that body as to whether all of the findings necessary for the issuance of the proposed permit can still be made in the absence of the "invalid" condition(s). Such hearing shall be a hearing de novo, and the

discretionary body shall have the absolute right to approve, disapprove, or modify the proposed permit and the condition(s) contained therein.

10. The Owner/Permittee shall defend, indemnify, and hold harmless the City, its agents, officers, and employees from any and all claims, actions, proceedings, damages, judgments, or costs, including attorney's fees, against the City or its agents, officers, or employees, relating to the issuance of this permit including, but not limited to, any action to attack, set aside, void, challenge, or annul this development approval and any environmental document or decision. The City will promptly notify Owner/Permittee of any claim, action, or proceeding and, if the City should fail to cooperate fully in the defense, the Owner/Permittee shall not thereafter be responsible to defend, indemnify, and hold harmless the City or its agents, officers, and employees. The City may elect to conduct its own defense, participate in its own defense, or obtain independent legal counsel in defense of any claim related to this indemnification. In the event of such election, Owner/Permittee shall pay all of the costs related thereto, including without limitation reasonable attorney's fees and costs. In the event of a disagreement between the City and Owner/Permittee regarding litigation issues, the City shall have the authority to control the litigation and make litigation related decisions, including, but not limited to, settlement or other disposition of the matter. However, the Owner/Permittee shall not be required to pay or perform any settlement unless such settlement is approved by Owner/Permittee.

**CLIMATE ACTION PLAN REQUIREMENTS:**

11. Owner/Permittee shall comply with the Climate Action Plan (CAP) Consistency Checklist stamped as Exhibit "A." Prior to issuance of any construction permit, all CAP strategies shall be noted within the first three (3) sheets of the construction plans under the heading "Climate Action Plan Requirements" and shall be enforced and implemented to the satisfaction of the Development Services Department.

**ENGINEERING REQUIREMENTS:**

12. Prior to the issuance of any construction permits, the Owner/Permittee shall assure by permit and bond the closure of the existing driveway and the installation of a new 12-foot wide City standard driveway along Sugarman Drive, in a manner satisfactory to the City Engineer.

13. The drainage system proposed for this development, and as shown on the site plan, is private and subject to approval by the City Engineer.

14. Prior to the issuance of any construction permits, the Owner/Permittee shall obtain a bonded grading permit for the grading proposed for the project. All grading shall conform to the requirements of the San Diego Municipal Code (SDMC) in a manner satisfactory to the City Engineer.

15. Prior to the issuance of any construction permits, the Owner/Permittee shall enter into a Maintenance Agreement for the ongoing permanent Best Management Practices (BMPs) for the site, in a manner satisfactory to the City Engineer.

16. Prior to the issuance of any construction permits, the Owner/Permittee shall incorporate any construction BMPs into the construction plans or specifications to comply with Chapter 14, Article 2, Division 1 (Grading Regulations) of the SDMC.
17. Prior to the issuance of any construction permits, the Owner/Permittee shall submit a Water Pollution Control Plan (WPCP). The WPCP shall be prepared in accordance with the guidelines in Part 2 Construction BMP Standards Chapter 4 of the City's Storm Water Standards.
18. Prior to the issuance of any construction permits, the Owner/Permittee shall obtain an Encroachment Maintenance Removal Agreement for the existing wall located within the City's ROW, in a manner satisfactory to the City Engineer.
19. The project proposes to export 2,619 cubic yards of material from the project site. All excavated materials listed to be exported, shall be exported to a legal disposal site in accordance with the Standard Specifications for Public Works Construction (the "Green Book"), 2015 edition and the Regional Supplemental Amendments adopted by Regional Standards Committee.

**LANDSCAPE REQUIREMENTS:**

20. Prior to the issuance of any construction permits, the Owner/Permittee shall submit complete construction documents for the revegetation and hydroseeding of all disturbed land in accordance with the City of San Diego Landscape Standards, the Stormwater Design Manual, and to the satisfaction of the Development Services Department. All plans shall be in substantial conformance to this permit and Exhibit A on file with the Development Services Department.
21. Prior to issuance of any construction permits, the Owner/Permittee shall submit complete landscape construction documents for right-of-way improvements to the Development Services Department for approval. Improvement plans shall show, label, and dimension a 40 square-foot area around each tree which is unencumbered by utilities. Driveways, utilities, drains, water and sewer laterals shall be designed to not to prohibit the placement of street trees.
22. Prior to issuance of any construction permits, the Owner/Permittee shall submit complete landscape and irrigation construction documents to the Development Services Department for approval. The construction documents shall be consistent with approved Exhibit A, the La Jolla Shores Planned District Ordinance, the La Jolla Community Plan, and the Land Development Manual - Landscape Standards.
23. The Owner/Permittee shall be responsible for the maintenance of all landscape improvements shown on the approved plans, including in the right-of-way, unless long-term maintenance of said landscaping will be the responsibility of a Landscape Maintenance District or other approved entity. All required landscape shall be maintained consistent with the Landscape Standards in a disease, weed, and litter free condition at all times. Severe pruning or "topping" of trees is not permitted.
24. If any required landscape (including existing or new plantings, hardscape, landscape features, etc.) as shown on the approved construction document plans is damaged or removed, it shall be

repaired and/or replaced in kind and in an equivalent size within 30 days, per the approved documents to the satisfaction of the Development Services Department.

**PLANNING/DESIGN REQUIREMENTS:**

25. Prior to the issuance of any construction permits, the Owner/Permittee shall submit a Lot Line Adjustment for Lots 56 and 57. The Lot Line Adjustment shall be reviewed for adequacy by the Planning Section of the Development Services Department.

26. A topographical survey conforming to the provisions of the SDMC may be required if it is determined, during construction, that there may be a conflict between the building(s) under construction and a condition of this Permit or a regulation of the underlying zone. The cost of any such survey shall be borne by the Owner/Permittee.

27. All private outdoor lighting shall be shaded and adjusted to fall on the same premises where such lights are located and in accordance with the applicable regulations in the SDMC.

**GEOLOGY REQUIREMENTS:**

28. Prior to the issuance of any construction permits, the Owner/Permittee shall submit a geotechnical investigation report prepared in accordance with the City's "Guidelines for Geotechnical Reports" that specifically addresses the proposed construction plans. The geotechnical investigation report shall be reviewed for adequacy by the Geology Section of the Development Services Department prior to the issuance of any construction permit.

**INFORMATION ONLY:**

- The issuance of this discretionary permit alone does not allow the immediate commencement or continued operation of the proposed use on site. Any operation allowed by this discretionary permit may only begin or recommence after all conditions listed on this permit are fully completed and all required ministerial permits have been issued and received final inspection.
- Any party on whom fees, dedications, reservations, or other exactions have been imposed as conditions of approval of this Permit, may protest the imposition within ninety days of the approval of this development permit by filing a written protest with the City Clerk pursuant to California Government Code-section 66020.
- This development may be subject to impact fees at the time of construction permit issuance.

APPROVED by the Planning Commission of the City of San Diego on May 7, 2020, and [Approved Resolution Number].

Permit Type/PTS Approval No.: Site Development Permit No. 2247675  
Date of Approval: May 7, 2020

AUTHENTICATED BY THE CITY OF SAN DIEGO DEVELOPMENT SERVICES DEPARTMENT

\_\_\_\_\_  
Xavier Del Valle  
Development Project Manager

**NOTE: Notary acknowledgment  
must be attached per Civil Code  
section 1189 et seq.**

\_\_\_\_\_  
**The undersigned Owner/Permittee**, by execution hereof, agrees to each and every condition of  
this Permit and promises to perform each and every obligation of Owner/Permittee hereunder.

**COSABELLA ESTATES LLC**  
Owner/Permittee

By \_\_\_\_\_  
Rick Schrager  
Property Owner

**NOTE: Notary acknowledgments  
must be attached per Civil Code  
section 1189 et seq.**