

BELLA MAR



RED TAIL ACQUISITIONS, LLC  
COMMERCIAL REAL ESTATE INVESTMENTS

| carrierjohnson + CULTURE

408 HOLLISTER STREET, SAN DIEGO, CA

BELLA MAR | DEVELOPMENT PERMIT PACKAGE

408 HOLLISTER STREET, SAN DIEGO, CALIFORNIA



RED TAIL ACQUISITIONS, LLC  
COMMERCIAL REAL ESTATE INVESTMENTS

| carrierjohnson + CULTURE  
architecture + environments + brand strategy + graphics

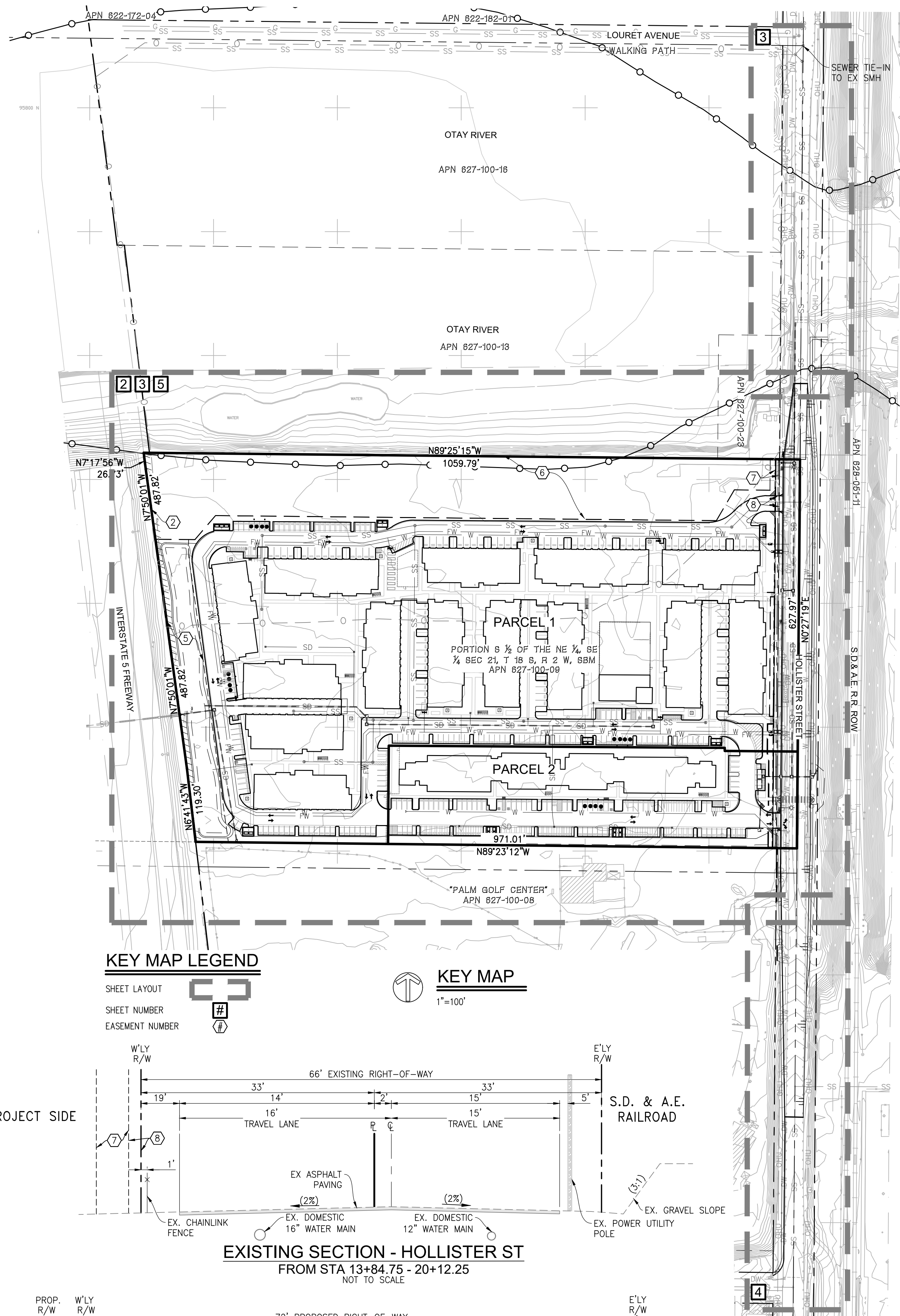
|                 |    |                |            |
|-----------------|----|----------------|------------|
| project name:   | // | revision 04:   |            |
| BELLA MAR       |    | revision 03:   | 10/23/2020 |
| sheet title:    |    | revision 02:   | 03/06/2020 |
| COVERSHEET      |    | revision 01:   | 10/17/2019 |
|                 | // | original date: | 07/19/2019 |
|                 | // |                |            |
| drawing number: | // | city pts #:    | 631240     |
| T.1             |    | project:       | 5752.00    |
| sheet 01 of 37  | // | date:          | 10/23/2020 |







TENTATIVE PARCEL MAP NO. 2361780  
BELLA MAR



OWNER/APPLICANT

RTA/PHAIR HOLLISTER, LLC

REFERENCE DRAWINGS

| DESCRIPTION                                                                       | DRAWING NUMBER |
|-----------------------------------------------------------------------------------|----------------|
| HOLLISTER STREET IMPROVEMENT PLANS                                                | 21626-D        |
| HOLLISTER STREET IMPROVEMENT PLANS                                                | 28258-D        |
| OTAY VALLEY SEWER PLANS                                                           | 21307-D        |
| HOLLISTER SEWER PLANS                                                             | 21819-D        |
| IMPROVEMENT PLANS FOR BIG SKY IND. PARK                                           | 19280-D        |
| CA DEPT. OF WATER RESOURCES SD DESALTED WATER TRANSMISSION FACILITY PIPELINE PLAN | M-12F2-2       |
| CALTRANS PUBLIC WORKS AS-BUILT PLANS                                              | 11-122404      |
| CA DEPT OF PUBLIC WORKS STATE HWY AS-BUILT PLANS                                  | 51-11VC10      |

SITE ADDRESS

408 HOLLISTER STREET, SAN DIEGO CA 92154

TOPOGRAPHY SOURCE

TOPOGRAPHY WAS COMPILED BY INLAND AERIAL FLOWN 10-03-2005, DATUM NAD 83. ELEVATIONS ON THIS PLAN ARE REFERENCED TO THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD88).

BENCHMARK

THE BENCHMARK USED FOR THIS SURVEY IS THE CITY OF SAN DIEGO BENCHMARK IN THE NORTHEAST CORNER OF THE PALM AVENUE BRIDGE OVER INTERSTATE 5, BEING A 3.5" US&GS BRASS CAP STAMPED "Y 895 1971 RESC" (STATION 185 PER ROS 14492)

ELEV. = 40.62' (NAVD 88) (RECORD ELEV. = 38.411' NGVD 29 1970 ADJUSTMENT)

ASSESSORS PARCEL NUMBER

827-100-09

EXISTING LEGAL DESCRIPTION

THE S 1/2 OF THE NE 1/4 OF THE SE 1/4, EXCEPTING THE SOUTH 40.00 FEET ALL BEING IN SEC. 21, T. 18 S., R. 2 W., SAN BERNARDINO MERIDIAN, IN THE CITY OF SAN DIEGO, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

ALSO EXCEPTING THEREFROM THAT PORTION THEREOF LYING WESTERLY OF A LINE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTHERLY LINE OF COUGHLIN SUBDIVISION, ACCORDING TO MAP THEREOF NO. 1806, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, OCTOBER 23, 1924, DISTANT ALONG SAID NORTHERLY LINE NORTH 81°29'22" WEST 21.20 FEET FROM THE NORTHEASTERLY CORNER OF LOT 62 OF SAID COUGHLIN SUBDIVISION; THENCE NORTH 13°22'42" WEST 9.09 FEET; THENCE NORTH 14°53'19" WEST 276.24 FEET; THENCE NORTH 06°42'47" WEST 411.70 FEET; THENCE NORTH 07°51'09" WEST 487.97 FEET; THENCE NORTH 07°19'00" WEST 26.73 FEET TO A POINT ON THE NORTH LINE OF SAID SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER, DISTANT ALONG SAID NORTH LINE 89°25'21" WEST 1059.90 FEET FROM THE NORTHEAST CORNER OF SAID SOUTH HALF.

ZONING / BOUNDARY

EXISTING ZONE: AG-1-2 (AGRICULTURAL-GENERAL)

PROPOSED ZONE: RM-2-5 (RESIDENTIAL-MULTIPLE UNITS)

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CALIFORNIA COORDINATE SYSTEM OF 1983 (NAD 83) ZONE 6 (EPOCH 1991.35) GRID BEARING BETWEEN STATION "59" AND STATION "185" AS SHOWN ON RECORD OF SURVEY NO. 14492, FILED MARCH 31, 1994, IN THE OFFICE OF THE SAN DIEGO COUNTY RECORDER.

I.E. N 29°24'42" W

SITE AREA

|                    |             |
|--------------------|-------------|
| GROSS AREA:        | 14.62 ACRES |
| NET EXISTING AREA: | 14.13 ACRES |
| NET PROPOSED AREA: | 14.06 ACRES |
| ROW DEDICATION:    | 0.07 ACRES  |

AFFORDABLE HOUSING NOTE

OVER 20% OF THE UNITS WILL BE AFFORDABLE TO AND OCCUPIED BY TARGETED RENTAL HOUSEHOLDS PURSUANT TO CURRENT MUNICIPAL CODE SECTION 142.1303(G) BECAUSE THE PROJECT WILL BE RECEIVING TAX CREDITS.

NUMBER OF PARCELS

EXISTING: 1 PARCEL

PROPOSED: 2 PARCELS

| PROPOSED PARCEL | GROSS PARCEL AREA (AC) | NET PARCEL AREA (AC) |
|-----------------|------------------------|----------------------|
| 1               | 12.21                  | 11.79                |
| 2               | 2.41                   | 2.27                 |

FLOOD ZONE

FLOOD ZONE INFORMATION PER THE FEMA FLOOD HAZARD WEBSITE, THIS SITE IS LOCATED IN ZONE AE (BASE FLOOD ELEVATIONS DETERMINED) AS SHOWN ON THE FLOOD INSURANCE RATE MAP (F.I.R.M.), COMMUNITY-PANEL NO. 06073C 2154 H, EFFECTIVE DATE: APRIL 5, 2016.

UTILITIES

ELECTRIC - SDG&E  
GAS - SDG&E  
TELEPHONE - COX OR AT&T  
WATER - CALIFORNIA AMERICAN WATER  
SEWER - CITY OF SAN DIEGO

SHEET INDEX

|                                |         |
|--------------------------------|---------|
| TITLE SHEET                    | SHEET 1 |
| EXISTING CONDITIONS            | SHEET 2 |
| CONCEPTUAL GRADING & UTILITIES | SHEET 3 |
| CONCEPTUAL CROSS SECTIONS      | SHEET 4 |
| TENTATIVE PARCEL MAP           | SHEET 5 |

LEGEND

PROPOSED IMPROVEMENTS

| IMPROVEMENT                       | SYMBOL     |
|-----------------------------------|------------|
| TM BOUNDARY                       | ---        |
| PROPOSED RIGHT-OF-WAY             | ---        |
| EX. RIGHT-OF-WAY                  | EX. R/W--- |
| EASEMENT                          | ---        |
| CENTERLINE                        | ---        |
| PROPOSED CONTOUR                  | 25         |
| BUILDING FOOTPRINT                | ---        |
| 6" CURB & GUTTER                  | ---        |
| 6" CURB                           | ---        |
| SIDEWALK                          | ---        |
| ASPHALT PAVEMENT PER SCHEDULE 'J' | ---        |
| PERMEABLE PAVERS                  | ---        |
| BIOFILTRATION BMP                 | ---        |
| LIMITS OF GRADING                 | ---        |
| 8" DOMESTIC WATER MAIN (PVT)      | W          |
| 8" PVT. FIRE WATER MAIN (PVT)     | FW         |
| SANITARY SEWER MAIN (PVT U.O.N.)  | SS         |
| BACKFLOW PREVENTER                | ---        |
| WATER METER                       | ---        |
| GATE VALVE                        | ---        |
| FIRE HYDRANT                      | ---        |
| FDC (FIRE DEPARTMENT CONNECTION)  | ---        |
| WATER SERVICE CONNECTION          | ---        |
| FIRE SERVICE CONNECTION           | ---        |
| IRRIGATION LINE CONNECTION        | ---        |
| 18" STORM DRAIN (U.O.N.)          | SD         |
| 12" STORM DRAIN (U.O.N.)          | SD         |
| FLOW DIRECTION                    | ---        |
| SEWER MANHOLE                     | ---        |
| SEWER/STORM DRAIN CLEANOUT        | ---        |
| STREET LIGHT                      | ---        |
| BIKE RACK                         | ---        |
| TRASH ENCLOSURE                   | ---        |
| TRANSFORMER                       | ---        |

EXISTING IMPROVEMENTS

| ITEM                                   | SYMBOL |
|----------------------------------------|--------|
| EXISTING CONTOUR                       | 24     |
| FIRE HYDRANT                           | ---    |
| FENCE                                  | X      |
| SEWER MAIN                             | SS     |
| STORM DRAIN                            | SD     |
| WATER MAIN                             | W      |
| ASPHALT                                | ---    |
| BUILDING                               | ---    |
| TREES                                  | ---    |
| OVERHEAD UTILITIES                     | OHU    |
| UTILITY POLE                           | ---    |
| EXISTING MHPA BOUNDARY                 | ---    |
| EXISTING FEMA 100-YEAR FLOOD ELEVATION | ---    |
| EXISTING LIMIT OF FLOOD WAY            | ---    |
| FOUND IRON PIPE                        | ---    |

SEWER

PRIOR TO CONNECTING TO ANY EXISTING SEWER LATERAL, THE LATERAL SHALL BE INSPECTED USING A CLOSED-CIRCUIT TELEVISION (CCTV) BY A CALIFORNIA LICENSED PLUMBING CONTRACTOR TO VERIFY THE LATERAL IS IN GOOD WORKING CONDITION AND FREE OF ALL DEBRIS.

GRADING QUANTITIES

ON-SITE GRADING:

|                              |                               |
|------------------------------|-------------------------------|
| GRADED AREA = 12.15 AC       | MAX. CUT DEPTH: 3 FT          |
| CUT QUANTITIES = 0 CY        | MAX. FILL DEPTH: 8 FT         |
| FILL QUANTITIES = 78,200 CY  | MAX CUT/FILL SLOPE RATIO: 2:1 |
| IMPORT = 78,200 CY           | MAX TRENCH CUT: 14FT          |
| REMEDIAL GRADING = 56,860 CY |                               |

OFF-SITE GRADING:

|                            |                               |
|----------------------------|-------------------------------|
| GRADED AREA = 1.51 AC      | MAX. CUT DEPTH: 5 FT          |
| CUT QUANTITIES = 0 CY      | MAX. FILL DEPTH: 2 FT         |
| FILL QUANTITIES = 3,150 CY | MAX CUT/FILL SLOPE RATIO: 2:1 |
| IMPORT = 3,150 CY          | MAX TRENCH CUT: 13FT          |

\*THE GRADING QUANTITIES SHOWN ABOVE ARE FOR PERMITTING PURPOSES ONLY AND DO NOT ACCOUNT FOR VARIATIONS DUE TO LOSS FROM CLEARING AND GRUBBING, STRIPPING, SHRINKAGE, SWELL, REMEDIAL GRADING, OR UNSUITABLE MATERIALS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR DETERMINING THEIR OWN INDEPENDENT QUANTITY AND MATERIAL TAKE-OFFS TO CONSTRUCT THE DESIGN AS INDICATED ON THESE DRAWINGS AND IN CONFORMANCE WITH THE PROJECT'S GEOTECHNICAL REPORT. DOES NOT INCLUDE EXCAVATION AND BACKFILL FOR GAS TANKS.

MAPPING NOTES

A PARCEL MAP SHALL BE FILED AT THE COUNTY RECORDER'S OFFICE PRIOR THE EXPIRATION OF THE TENTATIVE MAP, IF APPROVED, A DETAILED PROCEDURE OF SURVEY SHALL BE SHOWN ON THE PARCEL MAP AND ALL PROPERTY CORNERS SHALL BE MARKED WITH DURABLE SURVEY MONUMENTS.

EASEMENT NOTES

- ABUTTER'S RIGHTS OF INGRESS AND EGRESS TO OR FROM THE STREET, HIGHWAY, OR FREEWAY ABUTTING THE WESTERLY BOUNDARY OF SAID PROPERTY RECORDED IN BOOK 3918, PAGE 199 O.R. RECORDED JANUARY 3, 1951.
- AN EASEMENT, OF VARIABLE WIDTH, GRANTED TO THE CITY OF SAN DIEGO FOR STORAGE OF FLOOD WATERS PER DOC. REC. SEP. 22, 2010 AS DOC. NO. 2010-0503414 O.R.
- AN EASEMENT, OF VARIABLE WIDTH, GRANTED TO THE CITY OF SAN DIEGO FOR CONSERVATION PURPOSES WITH THE RIGHT OF INGRESS AND EGRESS PER DOC. REC. SEP. 22, 2010 AS DOC. NO. 2010-0503415 O.R.
- A 5.0' EASEMENT GRANTED TO THE CITY OF SAN DIEGO FOR PUBLIC UTILITIES PER DOC. REC. SEP. 22, 2010 AS DOC. NO. 2010-0503416 O.R. TO BE VACATED.
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KEY MAP LEGEND

|                 |     |
|-----------------|-----|
| SHEET LAYOUT    | --- |
| SHEET NUMBER    | #   |
| EASEMENT NUMBER | E   |

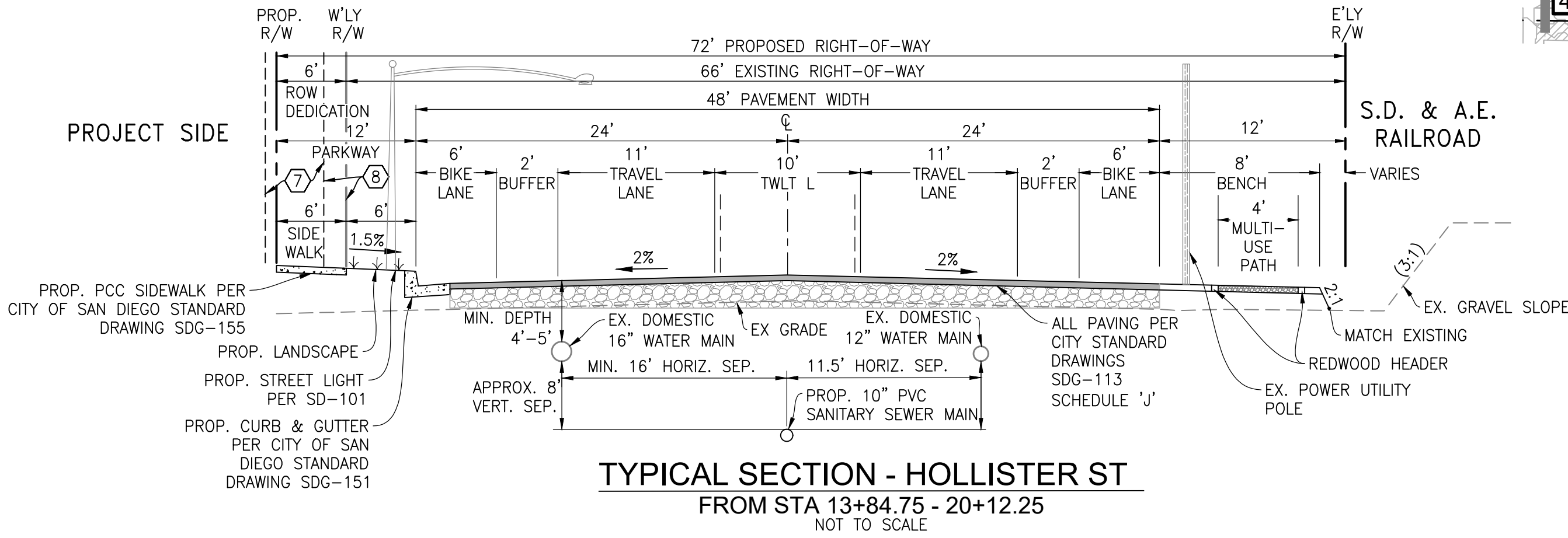
KEY MAP

1"=100'

PROJECT SIDE

S.D. & A.E. RAILROAD

EXISTING SECTION - HOLLISTER ST  
FROM STA 13+84.75 - 20+12.25  
NOT TO SCALE



TYPICAL SECTION - HOLLISTER ST  
FROM STA 13+84.75 - 20+12.25  
NOT TO SCALE



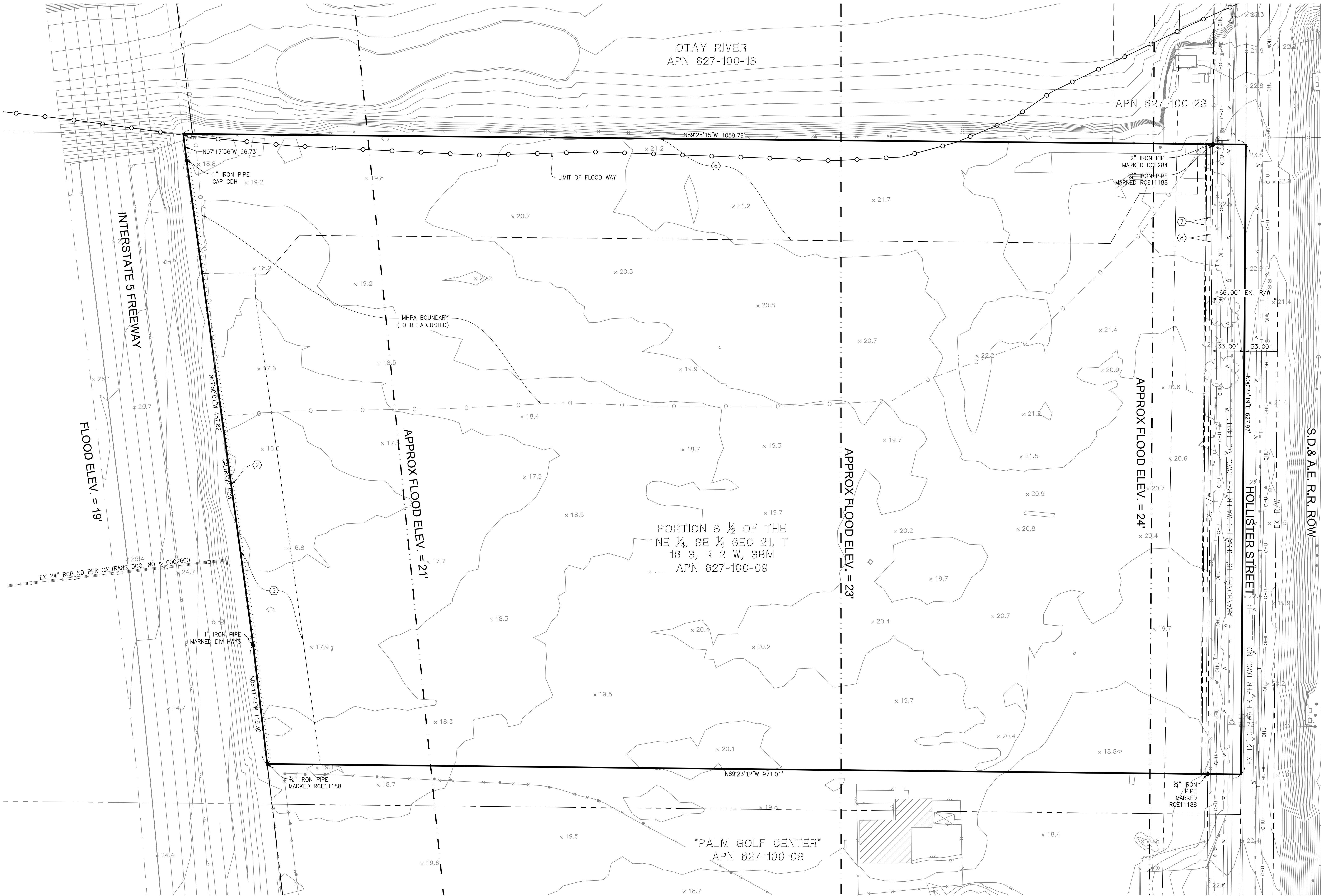
TENTATIVE PARCEL MAP NO. 2361780

BELLA MAR  
TITLE SHEET

SHEET 1 OF 5 SHEETS

| DESCRIPTION | BY | DATE | I.O. NO.            | 24007769 |
|-------------|----|------|---------------------|----------|
|             |    |      | PTS. NO.            | 631240   |
|             |    |      | T.P.M. NO.          | 2361780  |
|             |    |      | 1794-0299           |          |
|             |    |      | NAD83 COORDINATES   |          |
|             |    |      | 154-1739            |          |
|             |    |      | LAMBERT COORDINATES |          |





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NOTES:

CONDITIONS SHOWN ARE BASED ON AERIAL TOPO, FIELD SURVEY, AND RECORD DRAWING RESEARCH. CONTRACTOR WILL FIELD VERIFY BY POTHOLE LOCATIONS OF EXISTING UTILITIES PRIOR TO BEGINNING ANY UNDERGROUND WORK & NOTIFY ENGINEER OF WORK OF CHANGED FIELD CONDITIONS.



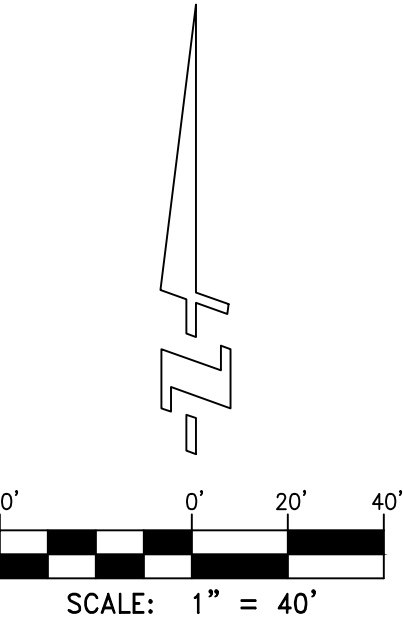
**FUSCOE**  
ENGINEERING  
6390 Greenwich Drive, Suite 170  
San Diego, California 92122  
tel 858.554.1500 • fax 858.597.0335  
www.fuscoe.com

TENTATIVE PARCEL MAP NO. 2361780

**BELLA MAR**  
EXISTING CONDITIONS

SHEET 2 OF 5 SHEETS

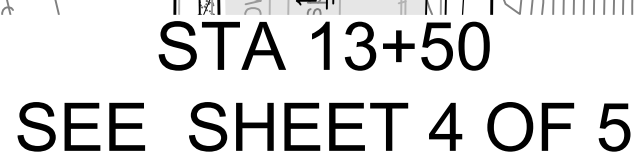
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|-------------|----|------|-------------------|---------------------|
|             |    |      | PTS. NO.          | 631240              |
|             |    |      | T.P.M. NO.        | 2361780             |
|             |    |      |                   | 1794-6299           |
|             |    |      | NAD83 COORDINATES | 154-1739            |
|             |    |      |                   | LAMBERT COORDINATES |





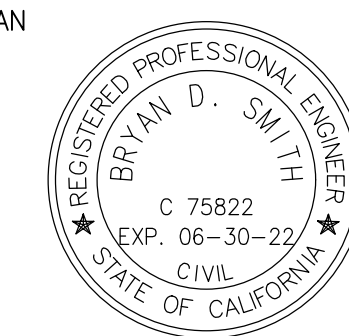
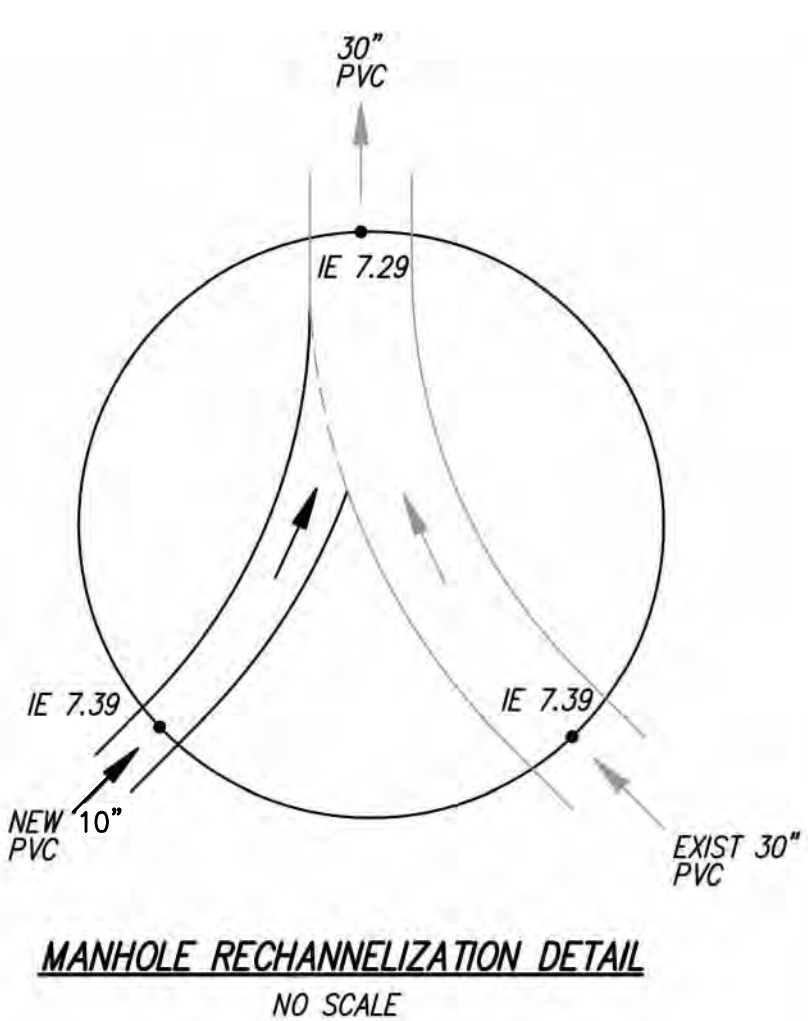


- ① BIOFILTRATION BASIN PER DETAIL C/4
- ② CATCH BASIN PER RSD D-8
- ③ TRASH ENCLOSURE
- ④ ELECTRICAL TRANSFORMER
- ⑤ SPILLWAY PER DETAIL C/4
- ⑥ HEADWALL TO DISCHARGE TO 4.5' WIDE CONCRETE DRAINAGE DITCH TO EX. CULVERT (CALTRANS ENCROACHMENT)
- ⑦ PROPRIETARY MODULAR WETLAND DRAINAGE BMP
- ⑧ UNDERGROUND DETENTION VAULTS
- ⑨ RELOCATE EX. FH
- ⑩ MUD BLOCK CROSSWALK PER SDM-116
- ⑪ VISIBILITY AREA TRIANGLES. NO OBSTRUCTION INCLUDING SOLID WALLS IN THE VISIBILITY AREA SHALL EXCEED 3FT IN HEIGHT
- ⑫ TRANSITION FROM C&G TO TEMP AC BERM
- ⑬ 6" CURB PER SDG-150
- ⑭ 6" CURB AND GUTTER PER SDG-151
- ⑮ 4" PCC SIDEWALK PER SDG-155
- ⑯ TEMPORARY 6" TYPE "A" AC BERM PER G-05
- ⑰ BIKE RACKS PER LANDSCAPE PLANS
- ⑱ CURB RAMP TYPE "b" PER SDG-133
- ⑲ 3' CURB OPENING
- ⑳ CURB INLET PER RSD D-1
- ㉑ RETAINING WALL WITH 3' FREESTANDING WALL AND FENCING PER DETAIL E/4
- ㉒ 3' FREESTANDING WALL AND FENCING PER LANDSCAPE ARCH. PLAN
- ㉓ EXISTING 35' DRIVEWAY TO BE MODIFIED PER SDG-162
- ㉔ CURB RAMP TYPE "C" PER G-29
- ㉕ 4' WIDE MULTI-USE CG PATH PER DETAIL H/4
- ㉖ TEMPORARY 4" AC SIDEWALK PER SDG-155
- ㉗ STORM DRAIN CLEANOUT PER RSD D-9
- ㉘ CONCRETE SPILLWAY (6" WIDE X 6" DEEP) FOR EMERGENCY/SECONDARY OVERFLOW
- ㉙ 25' DRIVEWAY PER SDG-161
- ㉚ PROPOSED STREET LIGHT INSTALLED PER STREET DESIGN MANUAL



- (2) ABUTTER'S RIGHTS OF INGRESS AND EGRESS TO OR FROM THE STREET, HIGHWAY, OR FREEWAY ABUTTING THE WESTERLY BOUNDARY OF SAID PROPERTY RECORDED IN BOOK 3918, PAGE 199 O.R. RECORDED JANUARY 3, 1951.
- (5) AN EASEMENT, OF VARIABLE WIDTH, GRANTED TO THE CITY OF SAN DIEGO FOR STORAGE OF FLOOD WATERS PER DCC. REC. SEP. 22, 2010 AS DOC. NO. 2010-0503414 O.R.
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1. ALL FINISHED FLOOR ELEVATIONS SHALL BE 2' ABOVE 100 YEAR WATER SURFACE ELEVATION
2. NO PERMITS SHALL BE ISSUED FOR GRADING OR OTHER WORK IN THE FLOODPLAIN OF THE OTAY RIVER UNTIL THE PERMITTEE OBTAINS AN APPROVED CLOMR
3. WHEN THE BUILT GRADING OR OTHER IMPROVEMENTS ARE AVAILABLE, THE PERMITTEE MUST SUBMIT A REQUEST FOR THE FINAL LOMA OR FINAL LOMA TO FEMA VIA THE FLOODPLAIN MANAGEMENT SECTION OF THE DEVELOPMENT SERVICES DEPARTMENT. THE PERMITTEE MUST PROVIDE ALL DOCUMENTATION, ENGINEERING CALCULATIONS, AND FEES WHICH ARE REQUIRED BY FEMA
4. THE BOND FOR THIS PROJECT WILL NOT BE RELEASED UNTIL THE FINAL LOMA OR FINAL LOMA IS ISSUED BY FEMA. THE FLOODPLAIN MANAGEMENT SECTION OF THE CITY OF SAN DIEGO'S PUBLIC WORKS/ENGINEERING AND CAPITAL PROJECTS WILL NOTIFY THE DEVELOPMENT SERVICES DEPARTMENT OF SUCH ISSUANCE AS SOON AS IT IS INFORMED BY FEMA
5. THE PROPOSED PROJECT WILL COMPLY WITH ALL THE REQUIREMENTS OF THE CURRENT CITY OF SAN DIEGO STORM WATER STANDARDS MANUAL BEFORE A GRADING OR BUILDING PERMIT IS ISSUED. IT IS THE RESPONSIBILITY OF THE PERMITTEE TO OBTAIN THE CURRENT CITY OF SAN DIEGO STORM WATER PERMANENT BMP DESIGN STANDARDS ARE INCORPORATED INTO THE PROJECT
6. ALL PRIVATE ENCROACHMENTS IN THE ROW WILL REQUIRE AN EMRA WITH PUBLIC IMPROVEMENT PLANS
7. ALL PROPOSED IMPROVEMENTS WITHIN THE ROW SHALL BE CONSTRUCTED PER CURRENT CITY OF SAN DIEGO STANDARDS.
8. WATER PURVEYOR IS CALIFORNIA AMERICAN WATER.
9. THE SUBDIVIDER SHALL UNDERGROUND EXISTING AND/OR PROPOSED PUBLIC UTILITY SYSTEMS AND SERVICE FACILITIES IN ACCORDANCE WITH THE SAN DIEGO MUNICIPAL CODE.
10. THE SUBDIVIDER SHALL ENSURE THAT ALL ONSITE UTILITIES SERVING THE SUBDIVISION SHALL BE UNDERGROUND. THE SUBDIVIDER SHALL BE RESPONSIBLE TO OBTAIN A PRIVATE PLOT MAP, WRITTEN CONFIRMATION FROM APPLICABLE UTILITIES THAT THE CONVERSION HAS TAKEN PLACE, OR PROVIDE OTHER MEANS TO ASSURE THE UNDERGROUNDING, SATISFACTORY TO THE CITY ENGINEER.



# TENTATIVE PARCEL MAP NO. 2361780

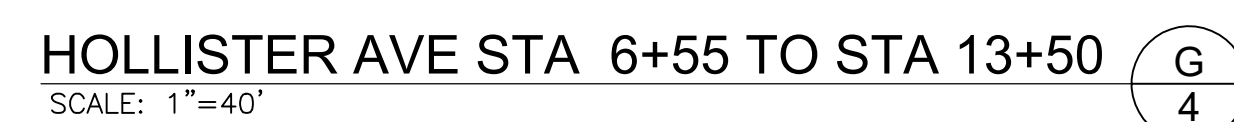
## BELLA MAR

### CONCEPTUAL GRADING & UTILITIES

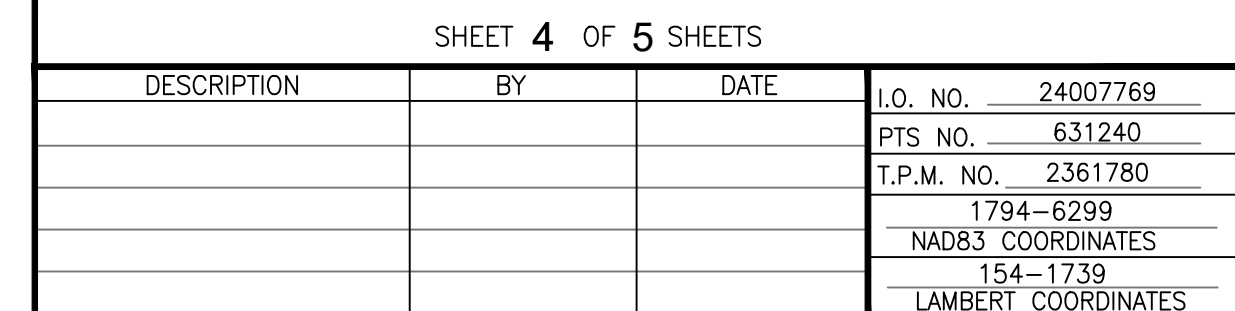
SHEET **3** OF **5** SHEETS

| DESCRIPTION | BY | DATE |                     |
|-------------|----|------|---------------------|
|             |    |      | L.O. NO. 24007769   |
|             |    |      | PTS. NO. 631240     |
|             |    |      | T.P.M. NO. 2361780  |
|             |    |      | 1794-6299           |
|             |    |      | NAD83 COORDINATES   |
|             |    |      | 154-1735            |
|             |    |      | LAMBERT COORDINATES |

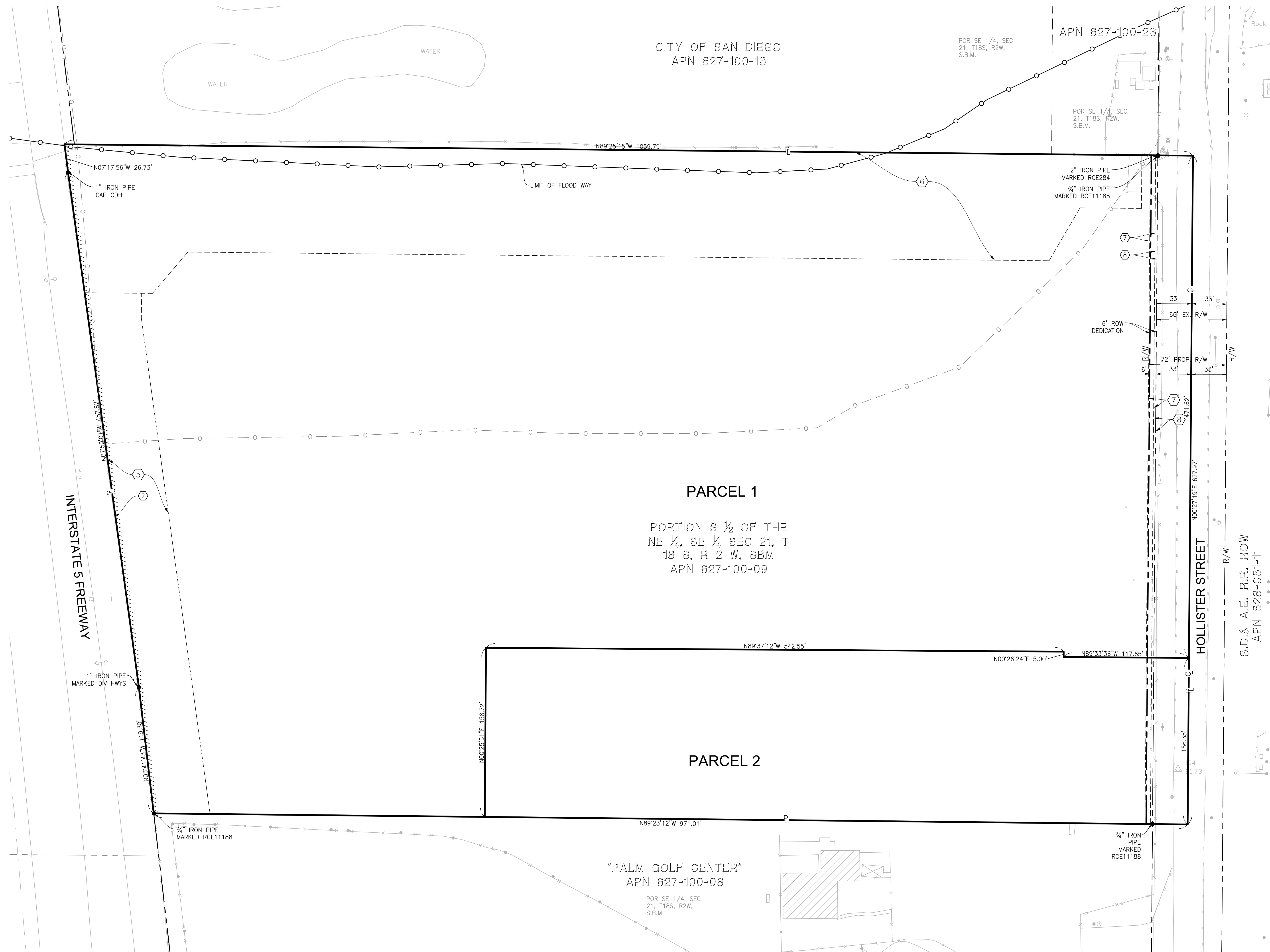




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EASEMENT NOTES

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NUMBER OF PARCELS

EXISTING: 1 PARCEL  
PROPOSED: 2 PARCELS

| PARCEL SUMMARY  |                        |                      |
|-----------------|------------------------|----------------------|
| PROPOSED PARCEL | GROSS PARCEL AREA (AC) | NET PARCEL AREA (AC) |
| 1               | 12.21                  | 11.79                |
| 2               | 2.41                   | 2.27                 |

EASEMENT VACATION NOTE

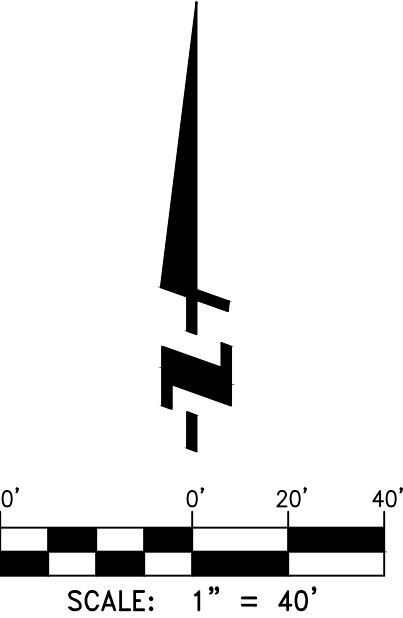
PUBLIC SERVICE EASEMENTS NO. 7 WITHIN THE TENTATIVE MAP BOUNDARY WILL BE VACATED PURSUANT TO SECTION 66445 (J) OF THE SUBDIVISION MAP ACT AS A PROCESS 5 VACATION APPROVAL.



TENTATIVE PARCEL MAP NO. 2361780  
**BELLA MAR**  
TENTATIVE PARCEL MAP

SHEET 5 OF 5 SHEETS

| DESCRIPTION | BY | DATE | I.O. NO. 24007769   |
|-------------|----|------|---------------------|
|             |    |      | PTS. NO. 631240     |
|             |    |      | T.P.M. NO. 2361780  |
|             |    |      | 1794-6299           |
|             |    |      | NAD83 COORDINATES   |
|             |    |      | 154-1739            |
|             |    |      | LAMBERT COORDINATES |





ATTACHMENT 15  
ALTA/ACSM LAND  
TITLE SURVEY

LEGAL DESCRIPTION

THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER, EXCEPTING THE SOUTH 40.00 FEET ALL BEING IN SECTION 21, TOWNSHIP 18 SOUTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN, IN THE CITY OF SAN DIEGO, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

ALSO EXCEPTING THEREFROM THAT PORTION THEREOF LYING WESTERLY OF A LINE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTHERLY LINE OF COUGHLIN SUBDIVISION, ACCORDING TO MAP THEREOF NO. 1806, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, OCTOBER 23, 1924, DISTANT ALONG SAID NORTHERLY LINE NORTH 81°29'22" WEST 21.20 FEET FROM THE NORTHEASTERLY CORNER OF LOT 62 OF SAID COUGHLIN SUBDIVISION; THENCE NORTH 1°22'42" WEST 8.09 FEET; THENCE NORTH 14°53'19" WEST 276.24 FEET; THENCE NORTH 06°42'47" WEST 411.70 FEET; THENCE NORTH 07°51'09" WEST 487.87 FEET; THENCE NORTH 07°19'00" WEST 26.73 FEET TO A POINT ON THE NORTH LINE OF SAID SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER, DISTANT ALONG SAID SOUTH NORTH LINE NORTH 89°25'21" WEST 1059.90 FEET FROM THE NORTHEAST CORNER OF SAID SOUTH HALF.

APN: 627-100-09

GENERAL NOTES

1. THE BASIS FOR THIS SURVEY IS A PRELIMINARY TITLE REPORT PREPARED BY CHICAGO TITLE COMPANY UNDER ORDER NO. 4303065 DATED MAY 24, 2007. NO RESPONSIBILITY AS TO THE ACCURACY OF THESE REPORTS IS ASSUMED BY THIS SURVEY.

2. GEOGRAPHICALLY LOCATABLE ITEMS FROM SAID REPORTS (SUCH AS EASEMENTS) WHICH AFFECT THE SUBJECT PROPERTY AS DESCRIBED HEREON ARE SHOWN ON THIS MAP AND ARE NUMERICALLY KEYED TO SAID REPORTS. OTHER ITEMS LISTED IN SCHEDULE "B" OF SAID REPORTS WHICH MAY AFFECT THE SUBJECT PROPERTY ARE ALSO NUMERICALLY KEYED TO SAID REPORTS AND ARE AS FOLLOWS:

ITEMS 1 AND 2 REFER TO TAXES

ITEM 3 REFERS TO THE RIGHTS OF THE PUBLIC TO USE AS A RIGHT-OF-WAY ANY PORTION OF THE HEREIN DESCRIBED LAND LYING WITHIN ANY LAWFULLY DEDICATED PUBLIC STREET OR HIGHWAY.

ITEM 4 REFERS TO THE FACT THAT THE OWNERSHIP OF SAID LAND DOES NOT INCLUDE RIGHTS OF ACCESS TO OR FROM THE STREET OR HIGHWAY ABUTTING SAID LAND, SUCH RIGHTS HAVING BEEN SEVERED FROM SAID LAND BY THE DOCUMENT RECORDED JANUARY 3, 1951 IN BOOK 3918, PAGE 190 OF OFFICIAL RECORDS.

ITEM 5 REFERS TO CONDITIONAL USE PERMIT NO. 408-PC GRANTED BY THE COUNCIL OF THE CITY OF SAN DIEGO TO WILLIAMSON ENTERPRISES, A PARTNERSHIP, RECORDED APRIL 14, 1975 AS FILE NO. 75-085014, OF OFFICIAL RECORDS, AN AMENDMENT TO SAID DOCUMENT RECORDED SEPTEMBER 23, 1982 AS FILE NO. 82-294523 OF OFFICIAL RECORDS.

ITEM 6 REFERS TO A DOCUMENT ENTITLED "CONDITIONAL USE/MHPA BOUNDARY LINE ADJUSTMENT NO. 96-7318 (MMP) TROLLEY STOP RECREATIONAL VEHICLE PARK" DATED FEBRUARY 21, 2002 EXECUTED BY THE CITY OF SAN DIEGO AND JOHN AND ESTHER WILLIAMSON, RECORDED JULY 26, 2002 AS FILE NO. 2002-9627126 OF OFFICIAL RECORDS.

A DOCUMENT ENTITLED "CONDITIONAL USE PERMIT NO. 367052 SITE DEVELOPMENT PERMIT NO. 367053 (EXTENSION OF TIME AND AMENDMENT TO CONDITIONAL USE PERMIT (MHP) BOUNDARY LINE ADJUSTMENT NO. 96-7318) TROLLEY STOP RECREATIONAL VEHICLE PARK (MMP) NO. 98841" DATED OCTOBER 5, 2008 BY WILLIAM COOPER DEVELOPMENT PROJECT MANAGER, DEVELOPMENT SERVICES CITY OF SAN DIEGO, RECORDED NOVEMBER 8, 2008 AS FILE NO. 2008-0796358 OF OFFICIAL RECORDS.

ITEM 7 REFERS TO ANY INVALIDITY OR DEFECT IN THE TITLE OF THE VESTES IN THE EVENT THAT THE TRUST REFERRED TO IN THE VESTING PORTION OF SCHEDULE "A" IS INVALID OR FAILS TO GRANT SUFFICIENT POWERS TO THE TRUSTEES OR IN THE EVENT THERE IS A LACK OF COMPLIANCE WITH THE TERMS AND PROVISIONS OF THE TRUST INSTRUMENT.

ITEM 8 REFERS TO RIGHTS OF PARTIES IN POSSESSION OF SAID LAND.

(NOTE: FOR FURTHER PARTICULARS REGARDING THESE ITEMS, REFER TO SAID REPORT AND/OR THE RECORDED INSTRUMENTS REFERENCED THEREIN.)

3. THIS ALTA/ACSM SURVEY MAP WAS PREPARED FOR THE EXCLUSIVE USE OF THE PERSONS OR ENTITIES NAMED HEREON. SAID SURVEY DOES NOT EXTEND TO UN-NAMED PERSONS OR ENTITIES WITHOUT EXPRESSED CONSENT OF THE SURVEYOR NAMING SAID PERSONS OR ENTITIES.

4. THE SUBJECT PROPERTY IS ZONED AS FOLLOWS:

ZONING IS AG-1-1

BUILDING SETBACKS FOR THIS ZONING IS AS FOLLOWS:

FRONT: 25 FEET  
BACK: 25 FEET  
SIDE: N/A  
INTERIOR YARD: 20 FEET

THE ZONING AND SETBACKS WERE DETERMINED BY INFORMATION SUPPLIED BY THE PLANNING DEPARTMENT OF THE CITY OF SAN DIEGO.

5. THE PROPERTY SHOWN HEREON LIES WITHIN ZONE "AE" - SPECIAL FLOOD HAZARD AREAS INUNDATED BY 100-YEAR FLOOD (BASE FLOOD ELEVATIONS DETERMINED) ACCORDING TO THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NO. 060732151P DATED JUNE 19, 1997.

6. THE UTILITIES, BOTH EXISTING OR PROPOSED, SHOWN HEREON, IF ANY, WERE BASED ON PLANS FURNISHED BY THE CLIENT OR THE PARTICIPATING UTILITY COMPANY. THIS SURVEY DOES NOT CERTIFY TO THE HORIZONTAL OR VERTICAL ACCURACY OF THE UTILITIES OR TO THE OVERALL AS-BUILT CONDITIONS OF THE PROJECT SITE, PRIOR TO FUTURE GRADING OR CONSTRUCTION. AN INDEPENDENT SITE VERIFICATION SHOULD BE PERFORMED.

7. THE SUBJECT PROPERTY HAS ACCESS TO A DEDICATED PUBLIC ROAD KNOWN AS: HOLLISTER STREET.

8. THE DIMENSIONS SHOWN HEREON RELATIVE TO EACH OBJECT OF CULTURE ARE BETWEEN THE PROPERTY LINE AND THE EDGE OF THAT OBJECT CLOSEST TO THE PROPERTY LINE.

9. A VISUAL INSPECTION OF THE LAND REVEALS THE THE SITE IS PARTIALLY VACANT WITH THE EXCEPTION OF THE FOLLOWING ITEMS:

- A) A SINGLE FAMILY RESIDENCE AND ATTACHED OFFICE;
- B) A GO-KART TRACK
- C) THREE OUT BUILDINGS, VACANT FOUNDATIONS AND OLD FENCES;
- D) THE EASTERLY BOUNDARY ABUTS THE I-5 FREEWAY.

10. AREA COMPUTATIONS:

THE SITE CONTAINS: 14.142 AC. (NET)  
14.617 AC (GROSS)

SURVEYORS STATEMENT

TO: THE PHAR COMPANY, PRINCIPAL COMMERCIAL ACCEPTANCE, LLC, A DELAWARE LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS, CHICAGO TITLE COMPANY, THEIR SUCCESSORS AND/OR ASSIGNS:

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED, WAS MADE (I) IN ACCORDANCE WITH THE "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS" JOINTLY ESTABLISHED AND ADOPTED BY ALTA, ACSM AND NSPS IN 1999, AND INCLUDES ITEMS 2, 3, 4, 6, 11 AND 15 OF TABLE "A" THEREOF; PURSUANT TO THE ACCURACY STANDARDS AS ADOPTED BY ALTA, NSPS AND ACSM AND IN EFFECT ON THE DATE OF THIS CERTIFICATION, THE UNDERSIGNED FURTHER CERTIFIES THAT THE POSITIONAL UNCERTAINTIES RESULTING FROM THE SURVEY MEASUREMENTS MADE ON THE SURVEY, DO NOT EXCEED THE ALLOWABLE POSITIONAL TOLERANCE.

KEVIN D. MCHUGH JR., PLS 6310  
EXPIRATION: 9/30/08

PREPARED FOR:

THE PHAR COMPANY  
3530 BONITA ROAD  
CHULA VISTA, CA 91910

PH: 619-426-1709  
FAX: 619-691-0435

PROJECT SITE:

BELLA MAR RV PARK  
498 HOLLISTER STREET  
SAN DIEGO, CA 92154-4723

MONUMENT NOTES

● DENOTES FOUND MONUMENTS AS NOTED BELOW:

- 1) 4" BRASS DISK IN WELL MON DN 0.5", STAMPED "CITY OF SAN DIEGO CONTROL MONUMENT", PER ROS NO. 15594.
- 2) 2" I.P. W/TAG "RE 284", FLUSH PER ROS N. 15594.
- 3) 3" BRASS DISK IN WELL MON. STAMPED "CITY ENG. CV", DN. 0.5", PER ROS NO. 15149
- 4) 3" BRASS DISK IN WELL MON. STAMPED "CITY ENG. CV", DN. 0.5", NO RECORD.
- 5) 2" I.P. W/TAG "CITY ENG. CV" IN WELL MON, DN. 0.3" PER ROS 15149, NE COR SEC 21, T18S, R2W, SBM.

BASIS OF BEARINGS

THE BEARINGS SHOWN HEREON ARE BASED UPON A PORTION OF THE CENTERLINE OF HOLLISTER AVENUE, ALSO BEING THE EAST LINE OF SOUTHEAST QUARTER OF SECTION 21, T18S, R2W, SBM, AS SHOWN ON RECORD OF SURVEY MAP NO. 12443 RECORDED AS FILE NO. 89-57078 ON DECEMBER 14, 1989 IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, AS BEING: NORTH 00°26'21" EAST.

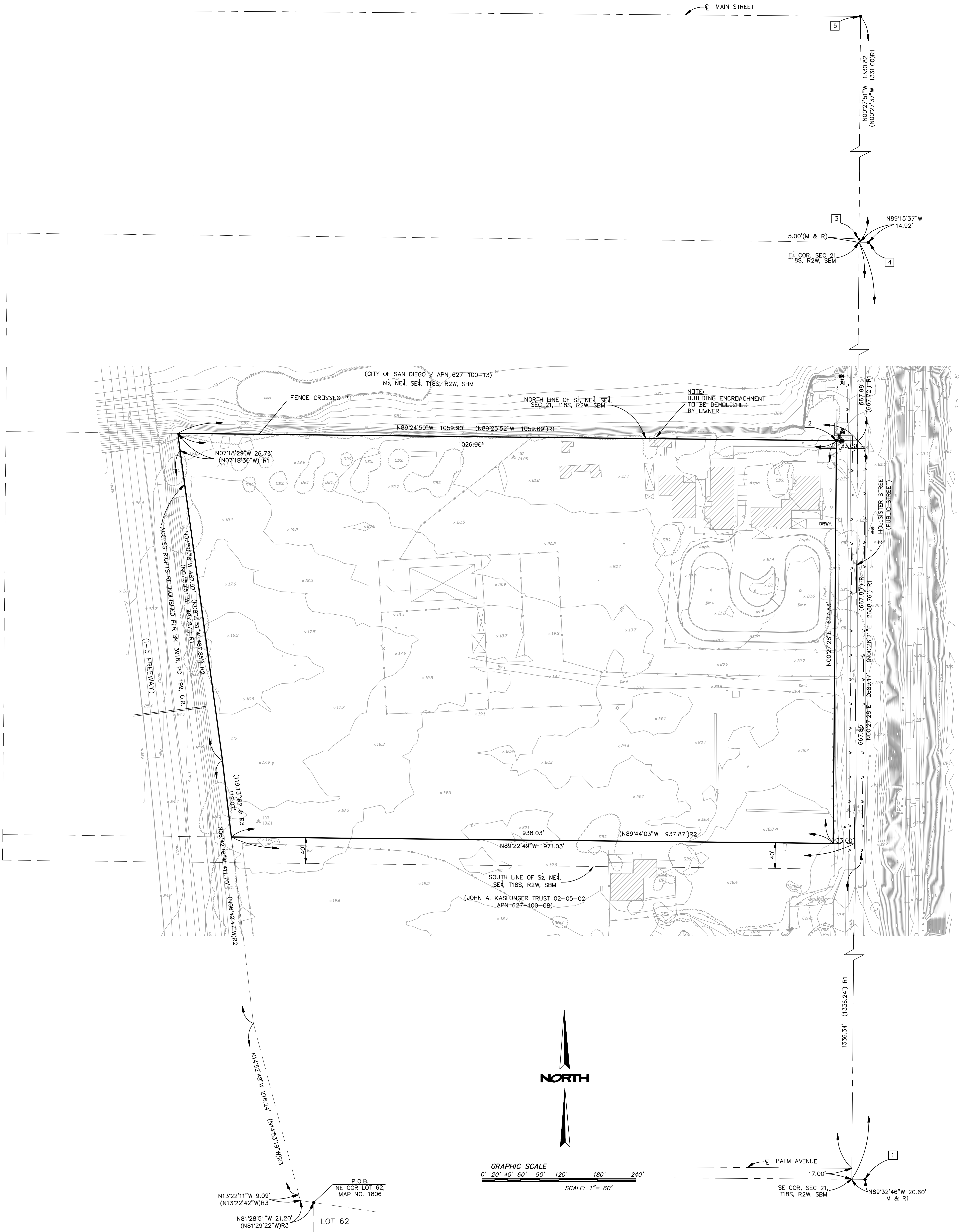
THIS SURVEY WAS PERFORMED USING GPS SURVEY METHODS AND TIED TO THE CALIFORNIA COORDINATE SYSTEM NORTH AMERICAN DATUM 1983 (CCS NAD83) AS PUBLISHED BY NATIONAL GEODETIC SURVEY (NGS). FOR THE PURPOSE OF THIS SURVEY, SAID BEARING HAS BEEN ROTATED CLOCKWISE 00°00'53" TO BE: NORTH 00°27'14" EAST.

RECORD DATA NOTE

( ) R1 DENOTES RECORD DATA PER ROS 12443.

( ) R2 DENOTES RECORD DATA PER ROS 16392

( ) R3 DENOTES RECORD DATA PER INST. NO. 1994-0032860 O.R.





PLANTING  
LEGEND

- TREE
- CERCIDIUM 'DESERT MUSEUM'

CITRUS X LIMON 'EUREKA'

LAGERSTROEMIA INDICA

OLEA EUROPAEA 'WILSONII'

PHOENIX DACTYLIFERA

PLATANUS RACEMOSA

QUERCUS AGRIFOLIA

QUERCUS ENGELMANNII

QUERCUS ILEX

ULMUS PARVIFOLIA / RHUS LANCEA
- PLANTING ZONES
- ENTRY AND RESIDENTIAL PLANTING

COURTYARD & POOL PLANTING

RIPARIAN PLANTING-  
PARKING LOT BIOSWALES

PARK AND EDGE PLANTING  
DOG PARK-PLAY-

URBAN GARDEN

ADJACENT TO MHPA PLANTING

LEGEND

- 1

POOL + LOUNGE
- 2

SPA
- 3

GRILL + DINE
- 4

FIRE PIT
- 5

PLAY AREA
- 6

SCREENING HEDGE
- 7

PASEO
- 8

BIOSWALE
- 9

DROP OFF + RIDE SHARE
- 10

BUS STOP
- 11

MULTI-PURPOSE AREA
- 12

PLAY FIELD- multi-purpose
- 13

ENTRY LANDSCAPE- specimen material
- 14

BIKE RACKS
- 15

TRASH ENCLOSURES
- 16

FENCE - metal wrought iron picket fence
- 18

VISIBILITY AREA TRIANGLE
- 19

NORTH MHPA WALL - decorative masonry  
stucco wall with metal wrought iron on-top
- 20

6' BIKELANE
- 21

CROSS WALK
- 22

MONUMENT SIGN
- 23

MHPA



LANDSCAPE CALCULATIONS

NOTE:

1. FOR PROJECT SUMMARY INFORMATION, PLEASE SEE SHEET 2
2. FOR PROJECT LANDSCAPE CALCULATION, PLEASE SEE SHEET L-6
3. MONUMENT SIGN TO BE LOCATED OUTSIDE THE VISIBILITY TRIANGLE.
4. MHPA PERIMETER WALL TO VARY, SEE CIVIL FOR TOP OF WALL.

BIKE PARKING COUNTS

- 44 Market Rate
- 48 Affordable Rate

PLANTING NOTES

WATER USE CLASSIFICATION OF LANDSCAPE SPECIES

WUCOLS: Water Use Classification of Landscape Species is a OWNER of California Cooperative Extension Publication and is a guide to the water needs of landscape plants.

| CATEGORY/ABV. | PERCENT OF Eto |
|---------------|----------------|
| H - HIGH      | 70% - 90%      |
| M - MEDIUM    | 40% - 60%      |
| L- LOW        | 10% - 30%      |
| VL - VERY LOW | < 10%          |

MINIMUM TREE SEPARATION DISTANCE

- TRAFFIC SIGNALS/STOP SIGNS - 20 FEET
- UTILITY LINES - 5 FEET (10' FOR SEWER)
- STRUCTURES - 10 FEET
- INTERSECTIONS (INTERSECTING CURB LINES OF TWO STREETS) - 25 FEET ON RESIDENTIAL STREETS  
RATED AT 25 MPH OR LOWER.

NOTES:

1. All required landscape as shown on these plans, including in the right-of-way, shall be maintained by Red Tail Acquisitions, LLC and Chelsea Investment Corp. The landscape areas shall be maintained free of debris and litter, and all plant material shall be maintained in a healthy growing condition consistent with the City of San Diego Landscape Regulations and Standards

NOTES BIOFILTRATION BASIN SOIL MEDIA:

1. SOIL DEPTH TO BE 18" IN THE ROOT ZONE AREA WHERE SHRUBS ARE TO BE USED

|                 |    |                |            |
|-----------------|----|----------------|------------|
| project name:   | // | revision 04:   | 10/23/2020 |
| BELLA MAR       |    | revision 03:   | 03/06/2020 |
| sheet title:    | // | revision 02:   | 10/08/2019 |
| LANDSCAPE PLAN  |    | revision 01:   | 07/19/2019 |
|                 | // | original date: |            |
|                 | // |                |            |
| drawing number: | // | city pts #:    | 631240     |
| L-1             |    | project:       | 5752.00    |
| sheet 9 of 37   | // | date:          | 03/06/2020 |



PLANT LEGEND

| SYMBOL | BOTANICAL NAME                | COMMON NAME                 | SIZE    | FORM                             | WUCOLS   | QTY |
|--------|-------------------------------|-----------------------------|---------|----------------------------------|----------|-----|
| TREES  |                               |                             |         |                                  |          |     |
|        | CERCIDIUM 'DESERT MUSEUM'     | DESERT MUSEUM PALO VERDE    | 36" BOX | STANDARD                         | MEDIUM   | 111 |
|        | CITRUS X LIMON 'EUREKA'       | EUREKA LEMON                | 24" BOX | STANDARD                         | MEDIUM   | 20  |
|        | LAGERSTROEMIA INDICA          | GRAPE MYRTLE                | 36" BOX | MULTI-TRUNK                      | MEDIUM   | 91  |
|        | OLEA EUROPAEA 'WILSONI'       | FRUITLESS OLIVE             | 36" BOX | LOW BRANCHING                    | LOW      | 6   |
|        | PHOENIX DACTYLIFERA 'MEDJOOL' | MEDJOOL DATE PALM           | 15" BTH | STANDARD                         | LOW      | 4   |
|        | PLATANUS RACEMOSA             | CALIFORNIA SYCAMORE         | 24" BOX | NATURAL FORM STD., LOW BRANCHING | MEDIUM   | 26  |
|        | QUERCUS AGRIFOLIA             | COAST LIVE OAK              | 36" BOX | MULTI-TRUNK                      | VERY LOW | 58  |
|        | QUERCUS ENGELMANNII           | ENGELMANN OAK               | 36" BOX | NATURAL                          | LOW      | 50  |
|        | QUERCUS ILEX                  | HOLLY OAK                   | 36" BOX | SINGLE                           | LOW      | 24  |
|        | ULMUS PARVIFOLIA/ RHUS LANCEA | EVERGREEN ELM/AFRICAN SUMAC | 36" BOX | STANDARD                         | MEDIUM   | 106 |

SHRUBS, SUCCULENTS, VINES AND GROUNDCOVERS - SUCH AS LIST

| ENTRY, RESIDENTIAL, STREETSCAPE     |                             | 20% 15 GALLON @ 4"OC; 30% 5 GALLON @ 3" OC; 50% 1 GALLON AT 2" OC. | 15 GALLON = 426<br>5 GALLON = 220<br>1 GALLON = 826 |        |     |
|-------------------------------------|-----------------------------|--------------------------------------------------------------------|-----------------------------------------------------|--------|-----|
| SHRUBS                              |                             | SIZE                                                               | SPACING                                             | WUCOLS | QTY |
| CALLISTEMON 'LITTLE JOHN'           | DWARF CALLISTEMON           | 5 GALLON                                                           | 2'-0"                                               | LOW    |     |
| COTONEASTER DAMMERI 'CORAL BEAUTY'  | BEARBERRY COTONEASTER       | 1 GALLON                                                           | 30"                                                 | LOW    |     |
| DODONEA VISCOSA                     | PURPLE HOPSEED              | 15 GALLON                                                          | 4'                                                  | LOW    |     |
| WESTRINGIA FRUTICOSA                | COAST ROSEMARY              | 5 GALLON                                                           | 3' O.C.                                             | LOW    |     |
| GRASSES                             |                             |                                                                    |                                                     |        |     |
| CHONDROPETALUM TECTORIUM            | CAPE RUSH                   | 5 GALLON                                                           | 2'-6"                                               | LOW    |     |
| LOMANDRA 'BREEZE'                   | DWARF MAT RUSH              | 1 GALLON                                                           | 18" O.C.                                            | LOW    |     |
| LOMANDRA PLATINUM 'BEAUTY'          | VARIEGATED DWARF MAT RUSH   | 1 GALLON                                                           | 2'-0"                                               | LOW    |     |
| MISCANTHUS SINENSIS 'MORNING LIGHT' | VARIEGATED EULALIA GRASS    | 1 GALLON                                                           | 3'-0"                                               | MEDIUM |     |
| MUHLENBERGIA C. 'WHITE CLOUD'       | WHITE MUHLY GRASS           | 1 GALLON                                                           | 3'-0"                                               | MEDIUM |     |
| SUCCULENTS & PERENNIALS             |                             |                                                                    |                                                     |        |     |
| AGAVE ATTENUATA                     | FOXTAIL AGAVE               | 5 GALLON                                                           | 3'-0"                                               | LOW    |     |
| AGAVE DESMETIANA                    | SMOOTH AGAVE                | 5 GALLON                                                           | 3'-0"                                               | LOW    |     |
| AGAVE SHAWII                        | SHAW'S AGAVE                | 5 GALLON                                                           | 2'-6"                                               | LOW    |     |
| ALOE THRASKII                       | COAST ALOE                  | 5 GALLON                                                           | 3'-0"                                               | LOW    |     |
| ALOE BARBADENSIS                    | ALOE VERA                   | 5 GALLON                                                           | 2'-6"                                               | LOW    |     |
| DIETES BICOLOR                      | FORTNIGHT LILY              | 1 GALLON                                                           | 2' O.C.                                             | MEDIUM |     |
| KALANCHOE ORGYALIS                  | COPPER SPOONS               | 5 GALLON                                                           | 3'-0"                                               | LOW    |     |
| PEDILANTHUS MACROCARPUS             | SLEEPER PLANT               | 5 GALLON                                                           | 3'-0"                                               | LOW    |     |
| SALVIA LEUCANTHA                    | MEXICAN SAGE                | 1 GALLON                                                           | 2'-6"                                               | LOW    |     |
| VINE                                |                             |                                                                    |                                                     |        |     |
| BOUGAINVILLEA 'LA JOLLA'            | LA JOLLA BOUGAINVILLEA      | 15 GALLON                                                          | 4'-6"                                               | LOW    |     |
| BOUGAINVILLEA 'SAN DIEGO RED'       | SAN DIEGO RED BOUGAINVILLEA | 5 GALLON                                                           | 8'-0"                                               | LOW    |     |
| TURF                                |                             |                                                                    |                                                     |        |     |
| AGROSTIS PALLENS                    | NATIVE BENTGRASS            | SOD                                                                |                                                     |        |     |

| COURTYARD AND POOL                  |                             | 20% 15 GALLON @ 4"OC; 30% 5 GALLON @ 3" OC; 50% 1 GALLON AT 2" OC. |         | 15 GALLON = 64<br>5 GALLON = 171<br>1 GALLON = 639 |     |
|-------------------------------------|-----------------------------|--------------------------------------------------------------------|---------|----------------------------------------------------|-----|
| SHRUBS                              |                             | SIZE                                                               | SPACING | WUCOLS                                             | QTY |
| CALLISTEMON 'LITTLE JOHN'           | DWARF CALLISTEMON           | 5 GALLON                                                           | 2'-0"   | LOW                                                |     |
| COTONEASTER DAMMERI 'CORAL BEAUTY'  | BEARBERRY COTONEASTER       | 1 GALLON                                                           | 30"     | LOW                                                |     |
| FEIJOA SELLOWIANA                   | PINEAPPLE GUAVA             | 15 GALLON                                                          | 5'      | LOW                                                |     |
| WESTRINGIA FRUTICOSA                | COAST ROSEMARY              | 5 GALLON                                                           | 3' O.C. | LOW                                                |     |
| GRASSES                             |                             |                                                                    |         |                                                    |     |
| CHONDROPETALUM TECTORIUM            | CAPE RUSH                   | 5 GALLON                                                           | 2'-6"   | LOW                                                |     |
| CORYLYNE A. 'TORBAY DAZZLER'        | TORBAY DAZZLER              | 5 GALLON                                                           | 8'-0"   | LOW                                                |     |
| DIANELLA 'CASSA BLUE'               | CASSA BLUE FLAX LILY        | 1 GALLON                                                           | 1'-6"   | MEDIUM                                             |     |
| MISCANTHUS SINENSIS 'MORNING LIGHT' | VARIEGATED EULALIA GRASS    | 1 GALLON                                                           | 3'-0"   | MEDIUM                                             |     |
| MUHLENBERGIA C. 'WHITE CLOUD'       | WHITE MUHLY GRASS           | 1 GALLON                                                           | 3'-0"   | MEDIUM                                             |     |
| SUCCULENTS & PERENNIALS             |                             |                                                                    |         |                                                    |     |
| AEONIUM URBICUM                     | SALAD BOWL AEONIUM          | 1 GALLON                                                           | 2'-0"   | LOW                                                |     |
| AGAVE ATTENUATA                     | FOXTAIL AGAVE               | 5 GALLON                                                           | 3'-0"   | LOW                                                |     |
| AGAVE DESMETIANA                    | SMOOTH AGAVE                | 5 GALLON                                                           | 3'-0"   | LOW                                                |     |
| AGAVE SHAWII                        | SHAW'S AGAVE                | 5 GALLON                                                           | 2'-6"   | LOW                                                |     |
| ALOE ARBORESCENS                    | TORCH ALOE                  | 5 GALLON                                                           | 3'-0"   | LOW                                                |     |
| ALOE BARBADENSIS                    | ALOE VERA                   | 5 GALLON                                                           | 2'-6"   | LOW                                                |     |
| DIETES BICOLOR                      | FORTNIGHT LILY              | 1 GALLON                                                           | 2' O.C. | MEDIUM                                             |     |
| KALANCHOE ORGYALIS                  | COPPER SPOONS               | 5 GALLON                                                           | 3'-0"   | LOW                                                |     |
| PEDILANTHUS MACROCARPUS             | SLEEPER PLANT               | 5 GALLON                                                           | 3'-0"   | LOW                                                |     |
| VINE                                |                             |                                                                    |         |                                                    |     |
| BOUGAINVILLEA 'LA JOLLA'            | LA JOLLA BOUGAINVILLEA      | 15 GALLON                                                          | 4'-6"   | LOW                                                |     |
| BOUGAINVILLEA 'SAN DIEGO RED'       | SAN DIEGO RED BOUGAINVILLEA | 5 GALLON                                                           | 8'-0"   | LOW                                                |     |
| TURF                                |                             |                                                                    |         |                                                    |     |
| AGROSTIS PALLENS                    | NATIVE BENTGRASS            | SOD                                                                |         |                                                    |     |

| MULTI-USE AREA EDGE PLANTING       |                         | 20% 15 GALLON @ 4"OC; 30% 5 GALLON @ 3" OC; 50% 1 GALLON AT 2" OC. |         | 15 GALLON = 534<br>5 GALLON = 1423<br>1 GALLON = 937 |     |
|------------------------------------|-------------------------|--------------------------------------------------------------------|---------|------------------------------------------------------|-----|
| DOG PARK                           |                         |                                                                    |         |                                                      |     |
| SHRUBS                             |                         | SIZE                                                               | SPACING | WUCOLS                                               | QTY |
| BACCHARIS 'PIGEON POINT'           | COYOTE BRUSH            | 1 GALLON                                                           | 5'-0"   | LOW                                                  |     |
| COTONEASTER DAMMERI 'CORAL BEAUTY' | BEARBERRY COTONEASTER   | 1 GALLON                                                           | 30"     | LOW                                                  |     |
| LEONOTIS LEONURUS                  | LIONS TAIL              | 1 GALLON                                                           | 4'-6"   | LOW                                                  |     |
| RHAMNUS CALIFORNICA 'EVE CASE'     | 'EVE CASE' COFFEEBERRY  | 5 GALLON                                                           | 6'-0"   | VERY LOW                                             |     |
| RHUS INTEGRIFOLIA                  | LEMONADE BERRY          | 5 GALLON                                                           | 6'-0"   | LOW                                                  |     |
| RHUS OVATA                         | SUGAR BUSH              | 5 GALLON                                                           | 6'-0"   | LOW                                                  |     |
| TAGETES LEMMONII                   | MEXICAN MARIGOLD        | 5 GALLON                                                           | 3'-0"   | LOW                                                  |     |
| GRASSES                            |                         |                                                                    |         |                                                      |     |
| CHONDROPETALUM TECTORIUM           | CAPE RUSH               | 5 GALLON                                                           | 2'-6"   | LOW                                                  |     |
| LEYMUS C. 'CANYON PRINCE'          | CANYON PRINCE OAT GRASS | 1 GALLON                                                           | 2'-0"   | LOW                                                  |     |
| MUHLENBERGIA RIGENS                | DEER GRASS              | 1 GALLON                                                           | 2'-6"   | LOW                                                  |     |
| SESLERIA AUTUMNALIS                | AUTUMN MOOR GRASS       | 1 GALLON                                                           | 18"     | LOW                                                  |     |
| SUCCULENTS & PERENNIALS            |                         |                                                                    |         |                                                      |     |
| AGAVE SHAWII                       | SHAW'S AGAVE            | 5 GALLON                                                           | 2'-6"   | LOW                                                  |     |
| ENCELIA CALIFORNICA                | CALIFORNIA SUNFLOWER    | 1 GALLON                                                           | 2'-6"   | VERY LOW                                             |     |
| HESPERALOE PARVIFLORA              | RED YUCCA               | 1 GALLON                                                           | 2'-6"   | LOW                                                  |     |
| SALVIA CLEVELANDII                 | CLEVELAND SAGE          | 1 GALLON                                                           | 3'-0"   | LOW                                                  |     |
| SALVIA LEUCANTHA                   | MEXICAN SAGE            | 1 GALLON                                                           | 2'-6"   | LOW                                                  |     |
| VINE                               |                         |                                                                    |         |                                                      |     |
| VITIS CALIFORNICA 'ROGERS RED'     | ROGERS RED GRAPE        | 5 GALLON                                                           | 8'-0"   | LOW                                                  |     |
| TURF                               |                         |                                                                    |         |                                                      |     |
| AGROSTIS PALLENS                   | NATIVE BENTGRASS        | SOD                                                                |         |                                                      |     |
| BOULEDOUA DACTYLOIDES              | UC VERDE BUFFALO GRASS  |                                                                    |         |                                                      |     |
| SYNTHETIC TURF                     | EASY TURF PEDIGREE      | WITH MAXIFLOW DRAINAGE                                             |         | SAND INFILL                                          |     |

|                         |              |                                             |                               |        |
|-------------------------|--------------|---------------------------------------------|-------------------------------|--------|
| URBAN GARDEN            |              | 20% 24" BOX @ 10 OC; 80% 1 GALLON AT 2" OC. | 24" BOX = 5<br>1 GALLON = 148 |        |
| CITRUS X LIMON 'EUREKA' | EUREKA LEMON | 15 GAL- 24" BOX                             | STANDARD                      | MEDIUM |

FRUIT SUCH AS- STRAWBERRIES, CITRUS, RASPBERRIES  
VEGETABLES SUCH AS- SQUASH, GREEN BEANS, LETTUCE, CABBAGE, TOMATOES, CORN, CARROTS, PEPPERS

| RIPARIAN- BIORETENTION AREAS<br>(SUBMERGED ZONE) |                         | 50% 5 GALLON @ 3' OC; 50% 1 GALLON AT 1' OC. | 5 GALLON = 1717<br>1 GALLON = 15450 |
|--------------------------------------------------|-------------------------|----------------------------------------------|-------------------------------------|
| CAREX SPISSA                                     | SAN DIEGO SEDGE         | 1 GALLON                                     | 3'-0" MEDIUM                        |
| CAREX PANSA                                      | DUNE SEDGE              | 1 GALLON                                     | 1'-0" MEDIUM                        |
| CAREX PRAEGRACILLIS                              | BERKELEY SEDGE          | 1 GALLON                                     | 1'-0" MEDIUM                        |
| RIPARIAN- BIORETENTION AREAS<br>(PERIMETER ZONE) |                         |                                              |                                     |
| CHONDROPETALUM TECTORIUM                         | CAPE RUSH               | 5 GALLON                                     | 2'-6" LOW                           |
| HETEROMELES ARBUTIFOLIA                          | TOYON                   | 5 GALLON                                     | 5'-0" LOW                           |
| IVA HAYSIANA                                     | SAN DIEGO MARSH ELDER   | 1 GALLON                                     | 2'-0" LOW                           |
| JUNCUS PATENS                                    | COMMON RUSH             | 1 GALLON                                     | 1'-6" LOW                           |
| LEYMUS C. 'CANYON PRINCE'                        | CANYON PRINCE OAT GRASS | 1 GALLON                                     | 2'-0" LOW                           |
| MUHLENBERGIA RIGENS                              | DEER GRASS              | 1 GALLON                                     | 3'-0" LOW                           |

|                                |                                  |                               |                               |                                                        |  |
|--------------------------------|----------------------------------|-------------------------------|-------------------------------|--------------------------------------------------------|--|
| ADJACENT TO MHPA               |                                  |                               |                               |                                                        |  |
| MUHLENBERGIA RIGENS            | DEER GRASS                       | 1 GALLON                      | 3'-0"                         | LOW                                                    |  |
| LEYMUS C. 'CANYON PRINCE'      | CANYON PRINCE OAT GRASS          | 1 GALLON                      | 2'-0"                         | LOW                                                    |  |
| BACCHARIS 'PIGEON POINT'       | COYOTE BRUSH                     | 1 GALLON                      | 5'-0"                         |                                                        |  |
| RHAMNUS CALIFORNICA 'EVE CASE' | 'EVE CASE' COFFEEBERRY           | 5 GALLON                      | 6'-0"                         | VERY LOW                                               |  |
| OTHER                          |                                  |                               |                               |                                                        |  |
| NOT SHOWN                      | BIOBARRIER 'ROOTBARRIER'         | TYPAIR BIOBARRIER             | SEE NOTES/SPECS               | 20' LENGTH AT ALL TREES LOCATED WITHIN 5' OF HARDSCAPE |  |
| NOT SHOWN                      | SOIL & PERCOLATION TEST LOCATION | QUANTITY INDICATED ON DRAWING | QUANTITY INDICATED ON DRAWING |                                                        |  |

|            |                |                    |                                         |  |  |
|------------|----------------|--------------------|-----------------------------------------|--|--|
| MULCH      |                | SIZE & COLOR       |                                         |  |  |
| BARK MULCH | FOREST MULCH   | ALL PLANTING AREAS | AGRI-SERVICES 800.262.4167              |  |  |
| ROCK MULCH | TBD' 3/4" ROCK | AT RIPARIAN ZONES  | DECORATIVE STONE SOLUTIONS 800.699.1878 |  |  |
| ROCK MULCH | TBD' 3/4" ROCK | AT RIPARIAN ZONES  | DECORATIVE STONE SOLUTIONS 800.699.1878 |  |  |
| BOULDER    | TBD'           | AT RIPARIAN ZONES  | DECORATIVE STONE SOLUTIONS 800.699.1878 |  |  |



MHPA WALL VIEW 1



MHPA WALL VIEW 2

MHPA WALL

- 1 3'-6" STUCCO BLOCK WALL
- 2 1'-6" WROUGHT IRON FENCE
- 3 PLANTING AREA - NATIVE SPECIES ADJACENT TO MHPA
- 4 PARKING OR DRIVE AISLE

NOTE:

- 1. MHPA PERIMETER WALL TO VARY, SEE CIVIL FOR TOP OF WALL

|                 |    |                |            |
|-----------------|----|----------------|------------|
| project name:   | // | revision 04:   | 10/23/2020 |
| BELLA MAR       |    | revision 03:   | 03/06/2020 |
| sheet title:    | // | revision 02:   | 10/08/2019 |
| LANDSCAPE       |    | revision 01:   | 07/19/2019 |
| PLANTING LEGEND | // | original date: |            |
|                 | // |                |            |
| drawing number: | // | city pts #:    | 631240     |
| L-2             |    | project:       | 5752.00    |
| sheet 10 of 37  | // | date:          | 03/06/2020 |





IRRIGATION NOTES:

- 1.CONTRACTOR SHALL LOCATE MAINTAIN EXISTING MAINLINES IN WORKING ORDER. COORDINATE ALL INTERRUPTIONS OF OPERATION OF THE EXISTING IRRIGATION TO A MINIMUM. COORDINATE ALL INTERRUPTIONS WITH THE OWNER'S REPRESENTATIVE.
- 2.CONTRACTOR SHALL BE RESPONSIBLE FOR ALL EXISTING IRRIGATION EQUIPMENT DAMAGED DURING CONSTRUCTION AND IF DAMAGED, SHALL REPLACE WITH SAME MANUFACTURER AND MODEL.
- 3.CONTRACTOR SHALL BE RESPONSIBLE FOR REPAIR/MODIFICATION/REROUTING OF ALL ADJACENT IRRIGATION SYSTEM EQUIPMENT THAT IS AFFECTED BY NEW CONSTRUCTION IMPROVEMENTS. CONTRACTOR SHALL REPAIR SAID SYSTEMS TO A LIKE NEW MANNER, PROVIDING NO LESS THAN 100% OF HEAD RADIUS COVERAGE IN ALL AREAS WITH SYSTEM LAYOUT AS APPROVED BY OWNER'S AUTHORIZED REPRESENTATIVE. CONTRACTOR SHALL CONFIRM ALL AREAS REQUIRING MODIFICATION WITH OWNER'S AUTHORIZED REPRESENTATIVE PRIOR TO BIDDING WORK AND PRIOR TO STARTING WORK.
- 4.CONTRACTOR SHALL BE RESPONSIBLE FOR THE COMPLETE REMOVAL AND DISPOSAL OF ALL EXISTING IRRIGATION EQUIPMENT AFFECTED BY THE NEW CONSTRUCTION IMPROVEMENTS, IF NECESSARY. CONTRACTOR SHALL VERIFY ALL EQUIPMENT TO BE REMOVED AND DISPOSED OF IN FIELD PRIOR TO BIDDING WORK AND PRIOR TO STARTING WORK.
- 5.CONTRACTOR SHALL BE RESPONSIBLE FOR THE PLACEMENT OF ALL SCH. 40 PVC SLEEVING UNDER PAVING, WALLS AND CURBS AT NO LESS THAN 24" BELOW GRADE AND NO LESS THAN 2X DIAMETER OF IRRIGATION PIPE IN AREAS WHERE PIPE CROSSING WILL OCCUR. WHEN PIPE SIZE IS NOT AVAILABLE USE 6" SLEEVING MATERIAL. CONFIRM CROSSINGS WITH OWNER'S REPRESENTATIVE PRIOR TO PAVING AND HARDSCAPE CONSTRUCTION.
- 6.CONTRACTOR SHALL EXERCISE EXTREME CAUTION WHEN WORKING WITHIN THE DRIPLINE OF EXISTING TREES. NO MECHANICAL TRENCHING WITHIN THE DRIPLINE OF THE EXISTING TREE WILL BE ALLOWED. CONTRACTOR SHALL REFER TO ARBORIST REPORT FOR ADDITIONAL PRECAUTIONS REQUIRED FOR THE EXISTING TREES. VERIFY ALL LAYOUT IN FIELD WITH OWNER'S AUTHORIZED REPRESENTATIVE.
- 7.IRRIGATION SYSTEM SHALL BE DESIGNED WITH THE PROPER OPERATING PRESSURE AND AN APPROPRIATE WATERING WINDOW TO ASSURE OPTIMAL DELIVERY OF WATER TO THE PLANT MATERIAL AT ALL TIMES.
- 8.WATER USE CALCULATIONS WILL BE REQUIRED PER THE COUNTY'S MODEL WATER EFFICIENT LANDSCAPE ORDINANCE.
- 9.SITE SPECIFIC EVAPO-TRANSPIRATION RATES AND SOIL PERCOLATION RATES SHALL BE CONSIDERED IN THE DESIGN PROCESS.
- 10.CHECK VALVES WILL BE REQUIRED TO PREVENT LOW-HEAD DRAINAGE.
- 11.NO IRRIGATION SHALL BE INSTALLED IN NEW AREAS UNTIL SOIL TESTING HAS BEEN SUBMITTED AND ALL SOIL AMENDING HAS OCCURRED.
- 12.MICRO-CLIMATE AREAS AND SOLAR EXPOSURE ZONES (SITE SPECIFIC HYDRO ZONES) SHALL BE IRRIGATED ON SEPARATE CONTROL VALVES.
- 13.IRRIGATION RECORD DRAWINGS SHALL CLEARLY DOCUMENT THE FINAL INSTALLATION OF THE ENTIRE SYSTEM, WITH ACCURATE DIMENSIONS, SIZES, AND TYPES OF EQUIPMENT. IT SHALL REFLECT ALL NEW AREAS AS WELL AS ANY MODIFIED IRRIGATION SYSTEMS. IRRIGATION RECORD DRAWINGS TO BE SUBMITTED IN AUTOCAD PER CLIENT STANDARDS
- 14. AN AUTOMATIC, ELECTRICALLY CONTROLLED IRRIGATION SYSTEM SHALL BE PROVIDED AS REQUIRED FOR PROPER IRRIGATION, DEVELOPMENT, AND MAINTENANCE OF VEGETATION IN A HEALTHY, DISEASE-RESISTANT CONDITION. IRRIGATION SYSTEM TO BE DRIP FOR SHRUB AREAS AND BUBBLERS FOR TREES.

| WATER EFFICIENT LANDSCAPE WORKSHEET                                                                                       |                                                           |                     |                   |                      |                                                       |        |                     |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------|-------------------|----------------------|-------------------------------------------------------|--------|---------------------|
| This worksheet is filled out by the project applicant and it is a required element of the Landscape Documentation Package |                                                           |                     |                   |                      |                                                       |        |                     |
| Project Nam                                                                                                               | 480 Hollister                                             |                     |                   |                      |                                                       |        |                     |
| Project Addr                                                                                                              | City of San Diego, CA (APN # 627-100-23)<br>San Diego, CA |                     |                   |                      |                                                       |        |                     |
| ference                                                                                                                   | Evapotranspiration (ETo)                                  | 46.5                | In./Yr.           | Residential Project? |                                                       | Yes    |                     |
| Hydrozone #                                                                                                               | Plant                                                     | Irrigation          | Irrigation        | ETAF                 | Landscape                                             | ETAF   | estimated Total     |
| / Planting                                                                                                                | Factor                                                    | Method <sup>b</sup> | Efficiency        | (PF / IE)            | Area                                                  | x      | Water Use           |
| Description <sup>a</sup>                                                                                                  |                                                           |                     | (IE) <sup>c</sup> |                      | (Sq. Ft.)                                             | Area   | (ETWU) <sup>d</sup> |
| Regular Landscape Areas                                                                                                   |                                                           |                     |                   |                      |                                                       |        |                     |
| 1. Low Water                                                                                                              | 0.30                                                      | Drip                | 0.81              | 0.38                 | 125,959                                               | 47,864 | 1,379,931           |
| 2. Medium                                                                                                                 | 0.50                                                      | Spray               | 0.75              | 0.67                 |                                                       | 0      | 0                   |
| 3. High Water                                                                                                             | 0.80                                                      | Drip                | 0.81              | 0.99                 | 0                                                     | 0      | 0                   |
| 4. High Water                                                                                                             | 0.80                                                      | Spray               | 0.75              | 1.07                 |                                                       | 0      | 0                   |
| 5. Water Feature /                                                                                                        | 0.80                                                      | Direct Fill         | 1.00              | 0.80                 | 0                                                     | 0      | 0                   |
|                                                                                                                           |                                                           |                     |                   | Totals:              | 125,959                                               | 47,864 |                     |
| Special Landscape Areas                                                                                                   |                                                           |                     |                   |                      |                                                       |        |                     |
| 1. Picnic Area                                                                                                            |                                                           |                     |                   | 1.00                 | 9,765                                                 | 9,765  | 281,525             |
| 2. Active Turf                                                                                                            |                                                           |                     |                   | 1.00                 | 0                                                     | 0      | 0                   |
| 3. Vegetable Garden                                                                                                       |                                                           |                     |                   | 1.00                 | 0                                                     | 0      | 0                   |
|                                                                                                                           |                                                           |                     |                   | Totals:              | 9,765                                                 | 9,765  |                     |
|                                                                                                                           |                                                           |                     |                   |                      | Estimated Total Water Use (ETWU) Total:               |        |                     |
|                                                                                                                           |                                                           |                     |                   |                      | 1,661,456                                             |        |                     |
|                                                                                                                           |                                                           |                     |                   |                      | Maximum Applied Water Allowance (MAWA) <sup>e</sup> : |        |                     |
|                                                                                                                           |                                                           |                     |                   |                      | 2 278 794                                             |        |                     |

|                                                 |                                |                                    |
|-------------------------------------------------|--------------------------------|------------------------------------|
| <sup>a</sup> Hydrozone # / Planting Description | <sup>b</sup> Irrigation Method | <sup>c</sup> Irrigation Efficiency |
| E.g.                                            | Overhead Spray of              | 0.75 for Spray                     |
| 1.) Front Lawn                                  | Drip                           | 0.81 for Drip                      |
| 2.) Low Water Use Plantings                     |                                |                                    |
| 3.) Medium Water Use Plantings                  |                                |                                    |

<sup>d</sup> ETWU (Annual Gallons Required) = ETo x 0.62 x ETAF x Area  
Where 0.62 is a conversion factor that converts acre-inches/acre/year to gallons/square foot/year.

<sup>e</sup> MAWA (Annual Gallons Allowed) = ETo x 0.62 x [(ETAF x LA) + ((1 - ETAF) x SLA)]  
Where 0.62 is a conversion factor that converts acre-inches/acre/year to gallons/square foot/year, LA is the total landscape area in square feet, SLA is the total special landscape area in square feet, and ETAF is 0.55 for residential projects and 0.45 for non-residential projects.

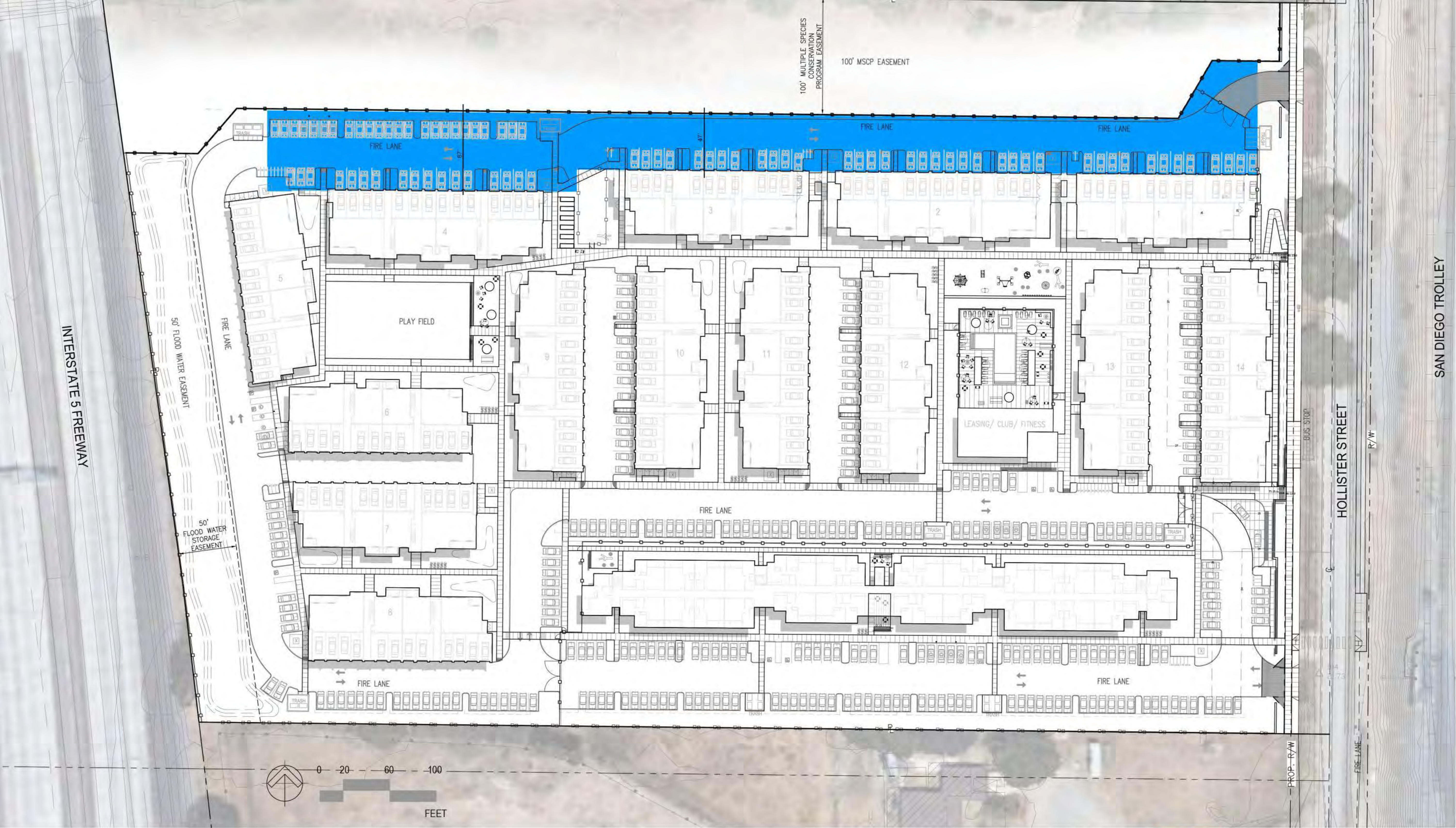
|                                                                                   |         |                     |         |
|-----------------------------------------------------------------------------------|---------|---------------------|---------|
| Evapotranspiration Adjustment Factor (ETAF) Calculations                          |         |                     |         |
| This residential project complies with the WELO and its average ETAF is less than |         |                     |         |
| 0.55                                                                              |         |                     |         |
| Regular Landscape Areas                                                           |         | All Landscape Areas |         |
| Total ETAF                                                                        | 47,864  | Total ETAF x Area   | 57,629  |
| Total Area                                                                        | 125,959 | Total Area          | 135,724 |
| Average ETA                                                                       | 0.38    | Average ETAF        | 0.42    |

IRRIGATION LEGEND

- ITEM
- M NEW WATER METER
- RM REUSED EXISTING WATER METER
- IR IRRIGATION SUBMETER
- NO SYMBOL TREE BUBBLER (2 PER TREE)

|                                  |    |                |            |
|----------------------------------|----|----------------|------------|
| project name:                    | // | revision 04:   | 10/23/2020 |
| BELLA MAR                        |    | revision 03:   | 03/06/2020 |
| sheet title:                     | // | revision 02:   | 10/08/2019 |
| IRRIGATION PLAN AND CALCULATIONS | // | original date: | 07/19/2019 |
| drawing number:                  | // | city pts #:    | 631240     |
| L-3                              | // | project:       | 5752.00    |
| sheet 11 of 37                   | // | date:          | 03/06/2020 |





NOTE:

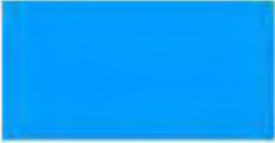
1.A modified Zone One, ranging in width from 47 to 67-ft, shall be provided between the north face of buildings 1 through 5 and the MHPA Boundary. There shall be no Zone Two. Alternative Compliance for reduced brush management zone(s): Openings along north face of buildings 1 through 5 plus a 10-ft perpendicular return along adjacent wall faces shall be upgraded to Dual-Glazed, Dual-Tempered planes

2. Brush management is required in all base zones on publicly or privately owned premises that are within 100 feet of a structure and contain native or naturalized vegetation. (a) Brush management activity is permitted within environmentally sensitive lands (except for wetlands) that are located within 100 feet of an existing structure in accordance with Section 143.0110(c)(7). Brush management in wetlands may be requested with a development permit in accordance with Section 143.0110 where the Fire Chief deems brush management necessary in accordance with Section 142.0412(i). Where brush management in wetlands is deemed necessary by the Fire Chief, that brush management shall not qualify for an exemption under the Environmentally Sensitive Lands Regulations, Section 143.0110(c)(7).

(b) Brush Management Zones. Where brush management is required, a comprehensive program shall be implemented that reduces fire hazards around structures by providing an effective fire break between all structures and contiguous areas of native or naturalized vegetation. This fire break shall consist of two distinct brush management areas called "Zone One" and "Zone Two" as shown in Diagram 142-04E.

3. (1) Brush management Zone One is the area adjacent to the structure, shall be least flammable, and shall typically consist of pavement and permanently irrigated ornamental planting. Brush management Zone One shall not be allowed on slopes with gradient greater than 4:1 (4 horizontal feet to 1 vertical foot) unless the property received tentative map approval before November 15, 1989. However, within the Coastal Overlay Zone-coastal development shall be subject to the encroachment limitations set forth in Section 143.0142(a)(4) of the Environmentally Sensitive Lands Regulations. (2) Brush management Zone Two is the area between Zone One and any area of native or naturalized vegetation and typically consists of thinned, native or naturalized non-irrigated vegetation. (c) The width of Zone One and Zone Two shall not exceed 100 feet and shall meet the width requirements in Table 142-04H unless modified based on existing conditions pursuant to Section 142.0412(i) and the following: (1) The establishment of brush management Zones One and Two for new development shall be addressed in a site-specific plan to include all creative site and/or structural design features to minimize impacts to undisturbed native vegetation. Both Zone One and Zone Two shall be provided on the subject property unless a recorded easement is granted by an adjacent property owner to the owner of the subject property to establish and maintain the required brush management zone(s) on the adjacent property in perpetuity.

NOTE:

 BRUSH MANAGEMENT ZONE 1

4.Zone One Requirements (A) The required Zone One width shall be provided between native or naturalized vegetation and any structure and shall be measured from the exterior of the structure to the vegetation. (B) Zone One shall contain no habitable structures, structures that are directly attached to habitable structures, or other combustible construction that provides a means for transmitting fire to the habitable structures. Structures such as fences, walls, palapas, play structures, and non-habitable gazebos that are located within brush management Zone One shall be of noncombustible, one hour fire-rated or Type IV or heavy timber construction as defined in the California Building Code. (C) Plants within Zone One shall be primarily low-growing and less than 4 feet in height with the exception of trees. Plants shall be low-fuel and fire-resistive. (D) Trees within Zone One shall be located away from structures to a minimum distance of 10 feet as measured from the structures to the drip line of the tree at maturity in accordance with the Landscape Standards of the Land Development Manual. (E) Permanent irrigation is required for all planting areas within Zone One except as follows: (F) When planting areas contain only species that do not grow taller than 24 inches in height, or (G) When planting areas contain only native or naturalized species that are not summer-dormant and have a maximum height at plant maturity of less than 24 inches. (H) Zone One irrigation overspray and runoff shall not be allowed into adjacent areas of native or naturalized vegetation. (I) Zone One shall be maintained on a regular basis by pruning and thinning plants, controlling weeds, and maintaining irrigation systems.

|                                                                                                                                                                          |    |                |                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----------------|----------------|
| project name:<br><b>BELLA MAR</b><br>sheet title:<br><b>BRUSH<br/>MANAGEMENT<br/>PLAN AND NOTES</b><br><br>drawing number:<br><b>L-4</b><br>sheet <b>12</b> of <b>37</b> | // | revision 04:   | 10/23/2020     |
|                                                                                                                                                                          |    | revision 03:   | 03/06/2020     |
|                                                                                                                                                                          |    | revision 02:   | 10/08/2019     |
|                                                                                                                                                                          |    | revision 01:   | 07/19/2019     |
|                                                                                                                                                                          | // | original date: |                |
|                                                                                                                                                                          | // |                |                |
|                                                                                                                                                                          |    | city pts #:    | <b>631240</b>  |
|                                                                                                                                                                          |    | project:       | <b>5752.00</b> |
|                                                                                                                                                                          |    | date:          | 03/06/2020     |





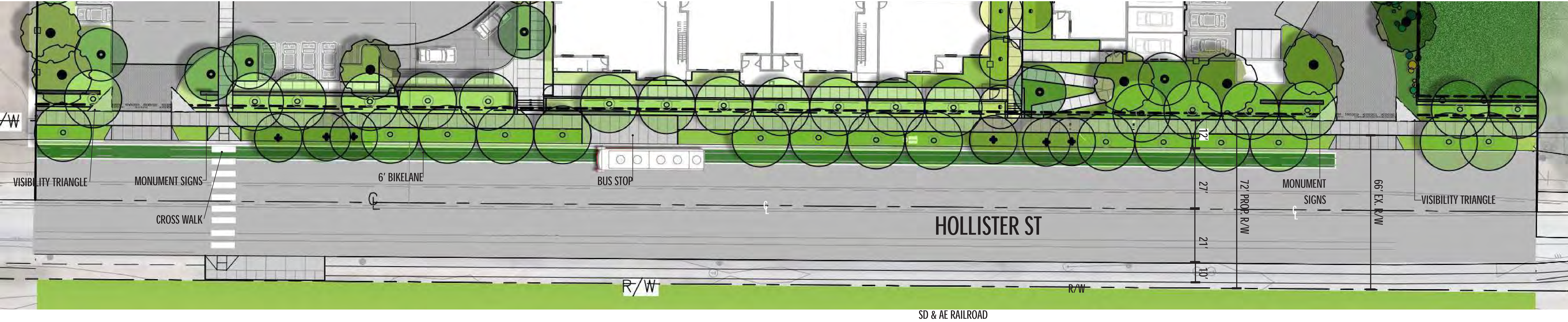
ILLUSTRATIVE STREET SECTION



MONUMENT SIGNS OPTIONS

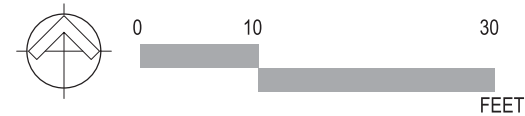


MONUMENT SIGNS OPTIONS



ILLUSTRATIVE STREET PLAN

**NOTE:**  
1. MONUMENT SIGN TO BE LOCATED OUTSIDE THE VISIBILITY TRIANGLE.



# BELLA MAR

DEVELOPMENT PERMIT PACKAGE  
408 HOLLISTER STREET, SAN DIEGO, CALIFORNIA



|                                            |    |                |            |
|--------------------------------------------|----|----------------|------------|
| project name:                              | // | revision 04:   | 10/23/2020 |
| BELLA MAR                                  |    | revision 03:   | 03/06/2020 |
| sheet title:                               | // | revision 02:   | 10/08/2019 |
| ILLUSTRATIVE STREET PLAN/ SECTIONS/SIGNAGE |    | revision 01:   | 07/19/2019 |
|                                            | // | original date: |            |
| drawing number:                            | // | city pts #:    | 631240     |
| L-5                                        |    | project:       | 5752.00    |
| sheet 13 of 37                             | // | date:          | 03/06/2020 |



LEGEND

- STREET YARD
- REMAINING YARD
- VEHICULAR USE AREA BOUNDARY

INTERSTATE 5 FREEWAY STREET YARD LANDSCAPE CALCULATION

PLANTING AREA REQUIRED: TOTAL AREA (59,752 SF) X 50%=29,876 SF

PLANTING AREA PROVIDED: 40,189 SF

EXCESS AREA PROVIDED: 10,313 SF

PLANTING POINTS REQUIRED: TOTAL AREA (59,752 SF) X 0.05=2,988

PLANTING POINTS PROVIDED: 17,945

EXCESS POINTS PROVIDED: 14,957

POINTS ACHIEVED WITH TREES: 3,250

HOLLISTER STREET YARD LANDSCAPE CALCULATION

PLANTING AREA REQUIRED: TOTAL AREA (29,232 SF) X 50%= 14,616 SF

PLANTING AREA PROVIDED: 12,433 SF

PLANTING POINTS REQUIRED: TOTAL AREA (29,232 SF) X 0.05=1,462

PLANTING POINTS PROVIDED: 6,942

EXCESS POINTS PROVIDED: 5,480

POINTS ACHIEVED WITH TREES: 2,400

TOTAL STREET YARD LANDSCAPE CALCULATION

PLANTING AREA REQUIRED: TOTAL AREA (88,984 SF) X 50%= 44,492 SF

PLANTING AREA PROVIDED: 52,622 SF

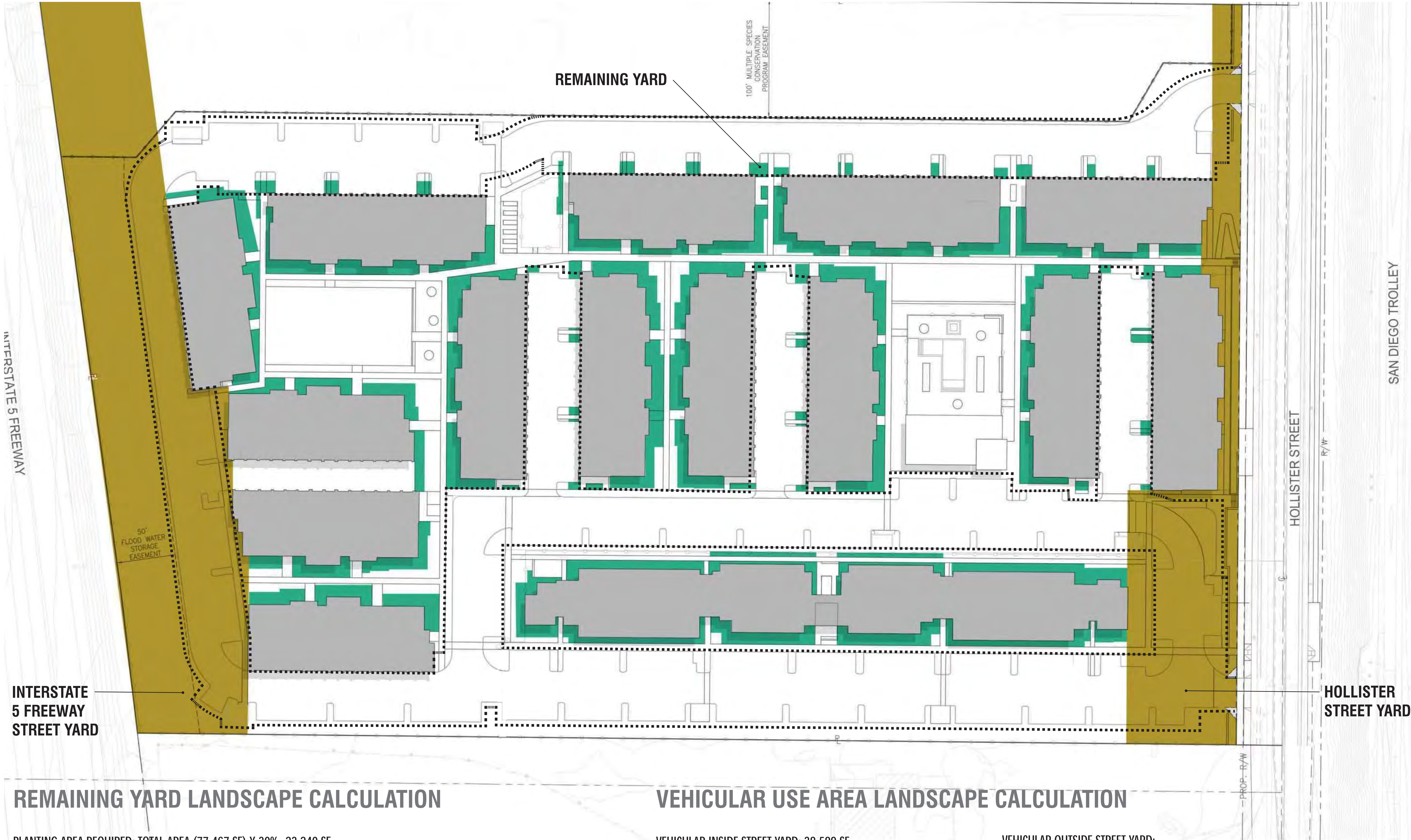
EXCESS AREA PROVIDED: 8,130 SF

PLANTING POINTS REQUIRED: TOTAL AREA (88,984 SF) X 0.05=4450

PLANTING POINTS PROVIDED: 24,887

EXCESS POINTS PROVIDED: 20,437

POINTS ACHIEVED WITH TREES: 5,650



REMAINING YARD LANDSCAPE CALCULATION

PLANTING AREA REQUIRED: TOTAL AREA (77,467 SF) X 30%=23,240 SF

PLANTING AREA PROVIDED: 40,892 SF

EXCESS AREA PROVIDED: 17,652 SF

PLANTING POINTS REQUIRED: TOTAL AREA (77,467 SF) X 0.05=3,874

PLANTING POINTS PROVIDED: 11,150

EXCESS POINTS PROVIDED: 7,276

POINTS ACHIEVED WITH TREES: 5,250

NOTE: REMAINING YARD CONSIST OF A 10-FOOT OFFSET FROM THE BUILDING ENVELOPE OF EACH RESIDENTAIL STRUCTURE.

VEHICULAR USE AREA LANDSCAPE CALCULATION

VEHICULAR INSIDE STREET YARD: 38,589 SF

PLANTING AREA REQUIRED: TOTAL AREA (38,589 SF) X 0.05= 1,929 SF

PLANTING AREA PROVIDED: 9,640 SF

EXCESS AREA PROVIDED: 7,711SF

PLANTING POINTS REQUIRED: TOTAL AREA (38,589 SF) X 0.05= 1,929

PLANTING POINTS PROVIDED: 4,543

POINTS ACHIEVED WITH TREES: 1,020 (53%)

VEHICULAR OUTSIDE STREET YARD:

PLANTING AREA REQUIRED: TOTAL AREA (159,073 SF) X 0.03=4,772 SF

PLANTING AREA PROVIDED: 29,703 SF

EXCESS AREA PROVIDED: 24,931 SF

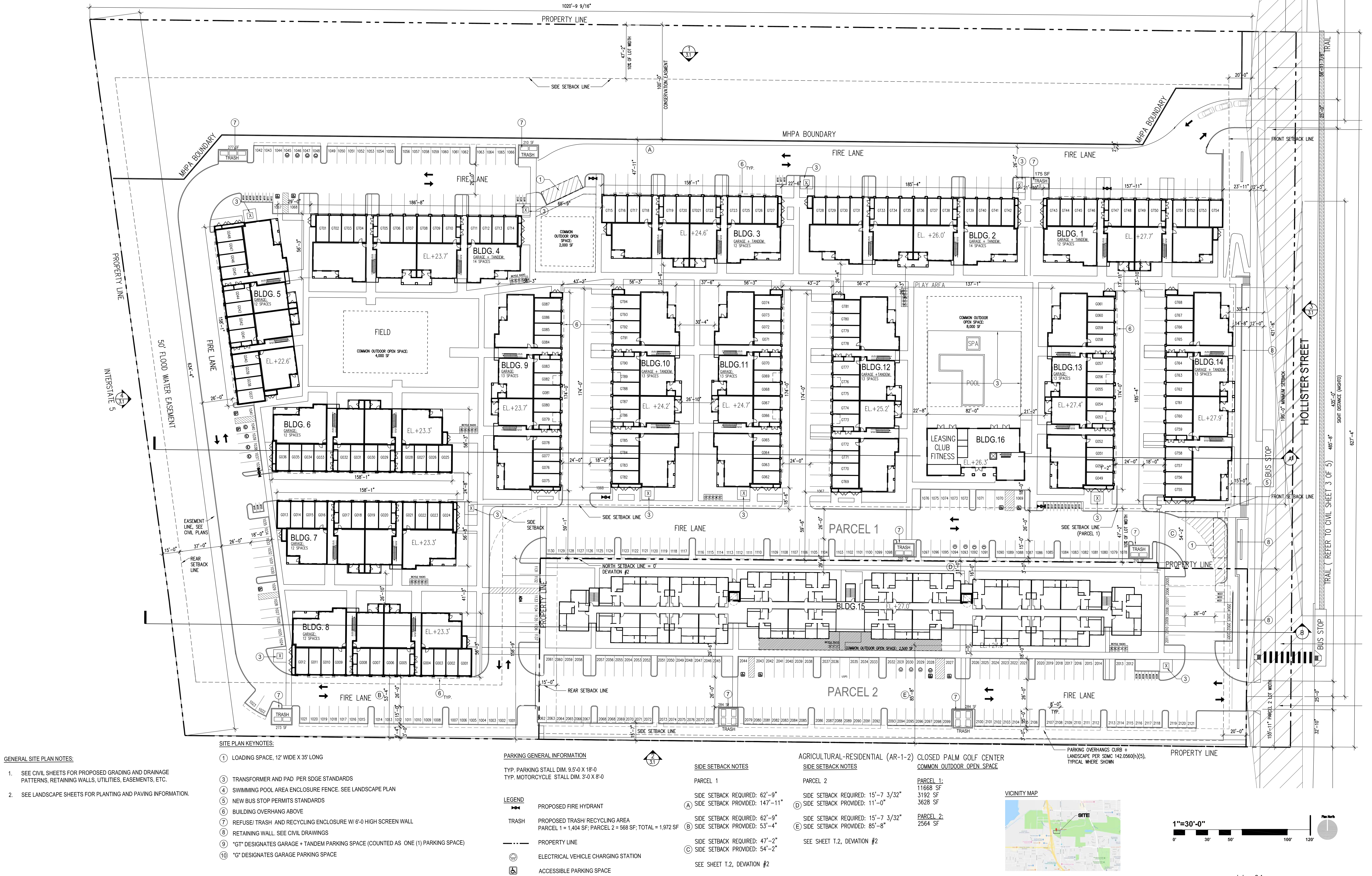
PLANTING POINTS REQUIRED: TOTAL AREA (159,073 SF) X 0.03=4,772

PLANTING POINTS PROVIDED: 15,324

POINTS ACHIEVED WITH TREES: 4460 (93%)

|                                   |    |                |            |
|-----------------------------------|----|----------------|------------|
| project name:                     | // | revision 04:   | 10/23/2020 |
| BELLA MAR                         |    | revision 03:   | 03/06/2020 |
| sheet title:                      | // | revision 02:   | 10/08/2019 |
| STREET YARD LANDSCAPE CALCULATION |    | revision 01:   | 07/19/2019 |
|                                   | // | original date: |            |
| drawing number:                   | // | city pts #:    | 631240     |
| L-6                               |    | project:       | 5752.00    |
| sheet 14 of 37                    | // | date:          | 03/06/2020 |





# BELLA MAR DEVELOPMENT PERMIT PACKAGE

408 HOLLISTER STREET, SAN DIEGO, CALIFORNIA

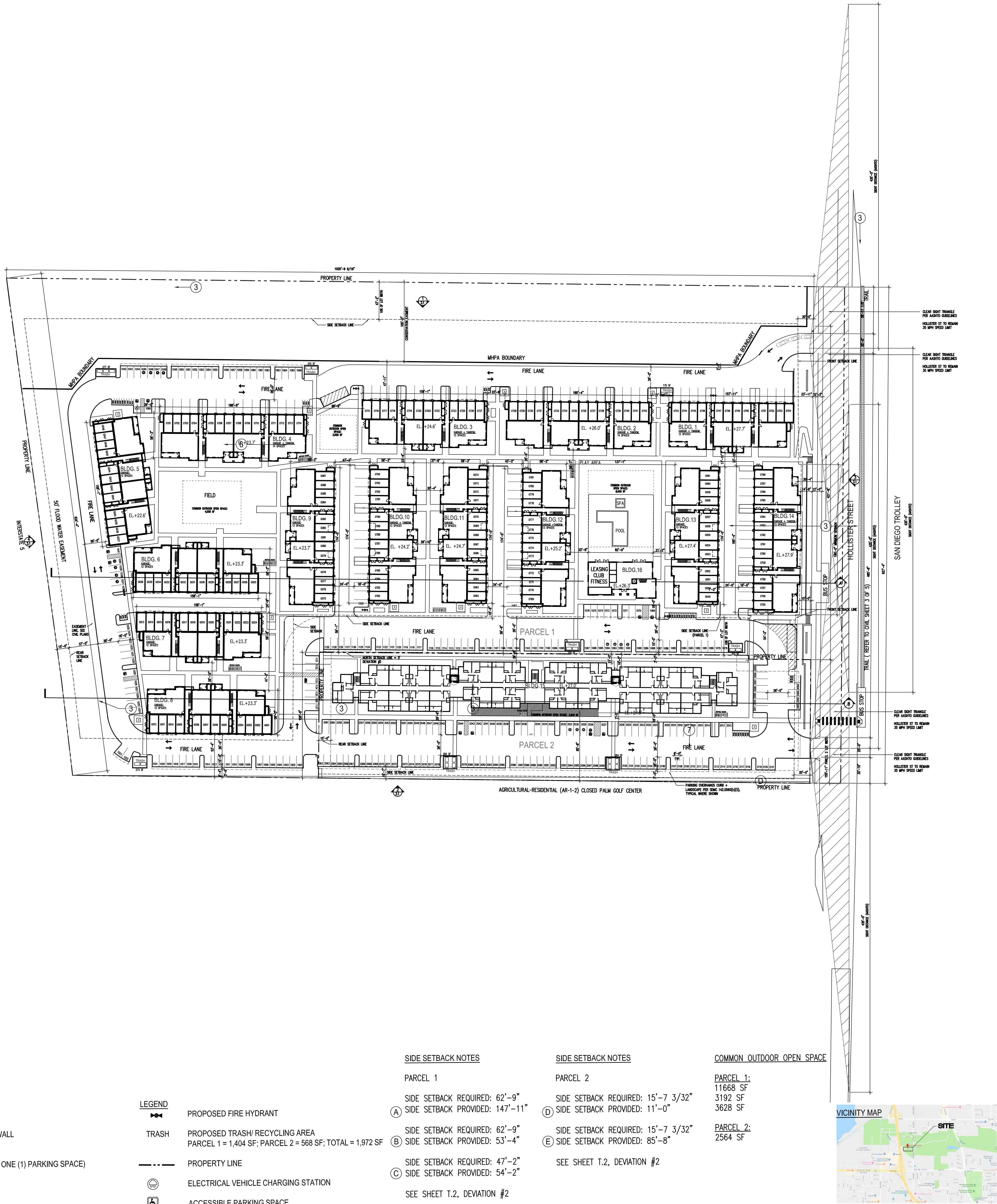


RED TAIL ACQUISITIONS, LLC  
COMMERCIAL REAL ESTATE INVESTMENTS

CARRIERJOHNSON + CULTURA  
architecture + environments + brand strategy + graphics

|                 |    |                |            |
|-----------------|----|----------------|------------|
| project name:   | // | revision 04:   |            |
| BELLA MAR       |    | revision 03:   | 10/23/2020 |
| sheet title:    |    | revision 02:   | 03/06/2020 |
| SITE PLAN       | // | revision 01:   | 10/17/2019 |
|                 |    | original date: | 07/19/2019 |
| drawing number: | // | city pts #:    | 631240     |
| A1.1            |    | project:       | 5752.00    |
| sheet 14 of 35  | // | date:          | 10/23/2020 |





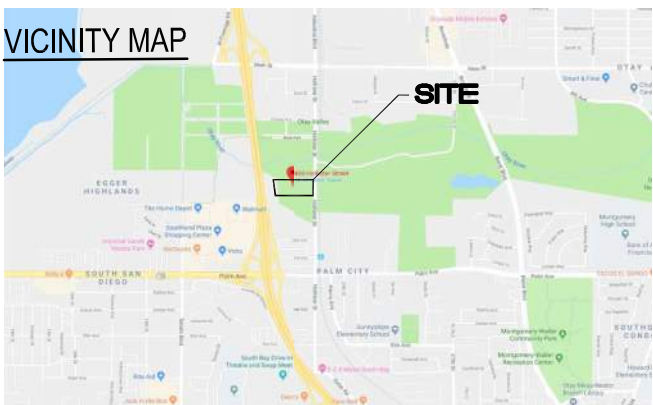
- GENERAL SITE PLAN NOTES:
- SEE CIVIL SHEETS FOR PROPOSED GRADING AND DRAINAGE PATTERNS, RETAINING WALLS, UTILITIES, EASEMENTS, ETC.
  - SEE LANDSCAPE SHEETS FOR PLANTING AND PAVING INFORMATION.

- SITE PLAN KEYNOTES:
- LOADING SPACE, 12' WIDE X 35' LONG
  - TRANSFORMER AND PAD PER SDGE STANDARDS
  - SWIMMING POOL AREA ENCLOSURE FENCE. SEE LANDSCAPE PLAN
  - NEW BUS STOP PERMITS STANDARDS
  - BUILDING OVERHANG ABOVE
  - REFUSE/TRASH AND RECYCLING ENCLOSURE W/ 6'-0" HIGH SCREEN WALL
  - RETAINING WALL. SEE CIVIL DRAWINGS
  - "GT" DESIGNATES GARAGE + TANDEM PARKING SPACE (COUNTED AS ONE (1) PARKING SPACE)
  - "G" DESIGNATES GARAGE PARKING SPACE

- LEGEND
- PROPOSED FIRE HYDRANT
  - TRASH PROPOSED TRASH/ RECYCLING AREA  
PARCEL 1 = 1,404 SF; PARCEL 2 = 568 SF; TOTAL = 1,972 SF
  - PROPERTY LINE
  - ELECTRICAL VEHICLE CHARGING STATION
  - ACCESSIBLE PARKING SPACE

- SIDE SETBACK NOTES
- PARCEL 1
- SIDE SETBACK REQUIRED: 62'-9"
  - SIDE SETBACK PROVIDED: 147'-11"
  - SIDE SETBACK REQUIRED: 62'-9"
  - SIDE SETBACK PROVIDED: 53'-4"
  - SIDE SETBACK REQUIRED: 47'-2"
  - SIDE SETBACK PROVIDED: 54'-2"
  - SEE SHEET T.2, DEVIATION #2
- SIDE SETBACK NOTES
- PARCEL 2
- SIDE SETBACK REQUIRED: 15'-7 3/32"
  - SIDE SETBACK PROVIDED: 11'-0"
  - SIDE SETBACK REQUIRED: 15'-7 3/32"
  - SIDE SETBACK PROVIDED: 85'-8"
  - SEE SHEET T.2, DEVIATION #2

- COMMON OUTDOOR OPEN SPACE
- PARCEL 1:
- 11668 SF
  - 3192 SF
  - 3628 SF
- PARCEL 2:
- 2564 SF



# BELLA MAR

## DEVELOPMENT PERMIT PACKAGE

408 HOLLISTER STREET, SAN DIEGO, CALIFORNIA



RED TAIL ACQUISITIONS, LLC

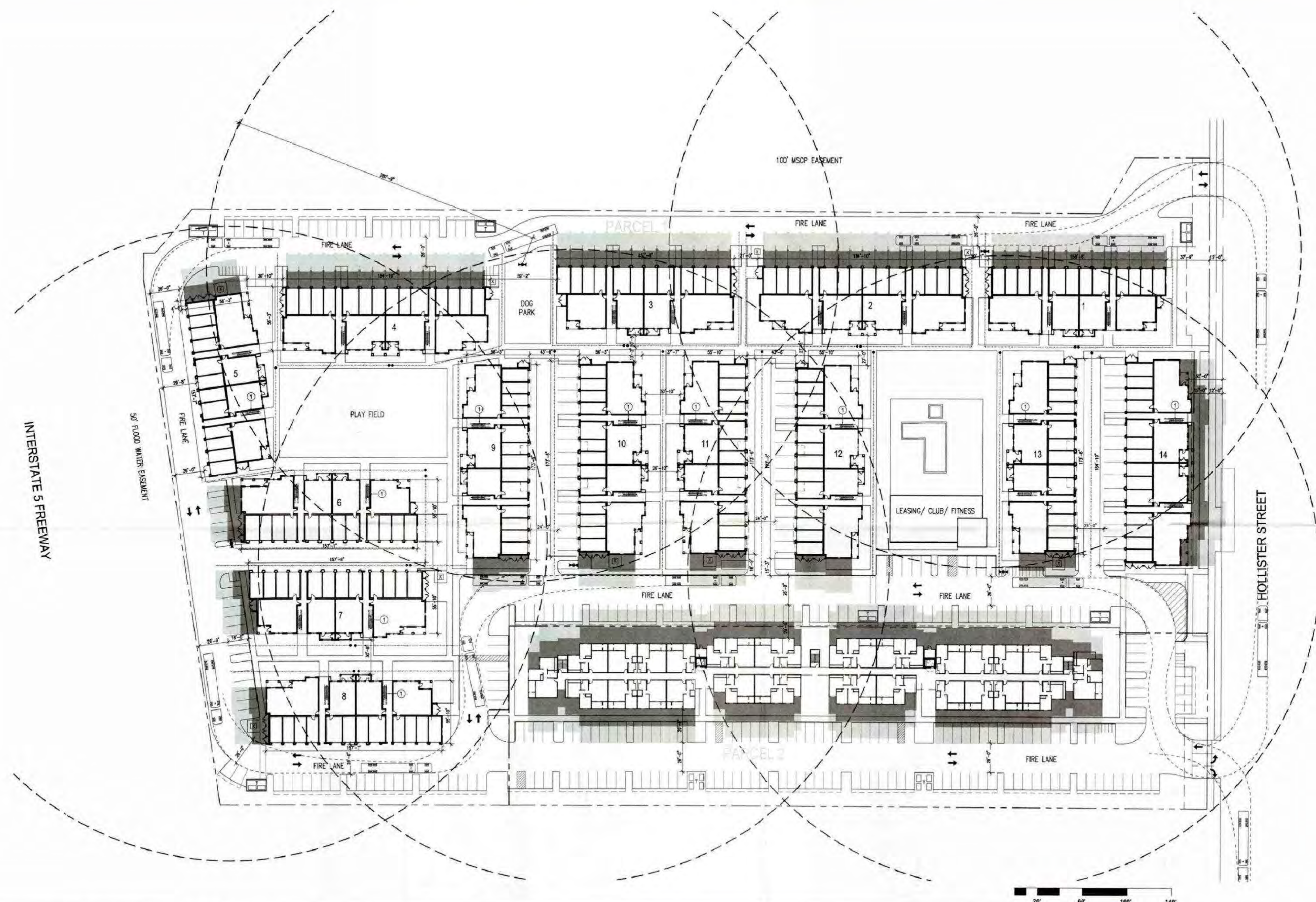
COMMERCIAL REAL ESTATE INVESTMENTS

CARRIERJOHNSON + CULTURA

architecture + environments + brand strategy + graphics

|                       |    |                |            |
|-----------------------|----|----------------|------------|
| project name:         | // | revision 04:   |            |
| BELLA MAR             |    | revision 03:   | 10/23/2020 |
| sheet title:          |    | revision 02:   | 03/06/2020 |
| AASHTO SIGHT DISTANCE | // | revision 01:   | 10/17/2019 |
|                       |    | original date: | 07/19/2019 |
| drawing number:       | // | city pts #:    | 631240     |
| A1.1A                 |    | project:       | 5752.00    |
| sheet 14 of 35        | // | date:          | 10/23/2020 |





**SITE SUMMARY:**

280 MARKET-RATE UNITS

100 AFFORDABLE UNITS (APPROX.)

380 TOTAL DWELLING UNITS

406 MARKET-RATE PARKING SPACES  
(178 OF THESE ARE GARAGE SPACES)

113 AFFORDABLE PARKING SPACES

521 TOTAL PARKING SPACES

1.6 SPACES PER MARKET-RATE UNIT

1.2 SPACE PER AFFORDABLE UNIT

AVERAGE 1.5 PARKING SPACES PER DWELLING UNIT

**NOTES:**

CITY OF SAN DIEGO, FPB POLICY A-14-1 - FIRE ACCESS  
ROADWAYS CFC SECTION 503

ACCESS ROADS SHALL BE EXTENDED TO WITHIN 150 FEET, 200 FEET IN SPRINKLERED BUILDINGS OF ALL PORTIONS OF THE FIRST STORY OF THE BUILDING BEING SERVED (CFC SECTION 503.2)

WHEN ADJACENT TO BUILDINGS THAT ARE GREATER THAN 30 FEET IN HEIGHT ABOVE NATURAL GRADE, THE ACCESS ROADWAY SHALL HAVE A MINIMUM WIDTH OF 26 FEET. THE LOCATION SHALL BE 15'-30' FEET FROM THE BUILDING AND SHALL BE POSITIONED PARALLEL TO ONE ENTIRE SIDE OF THE BUILDING (CFC SECTION 503.VA1).

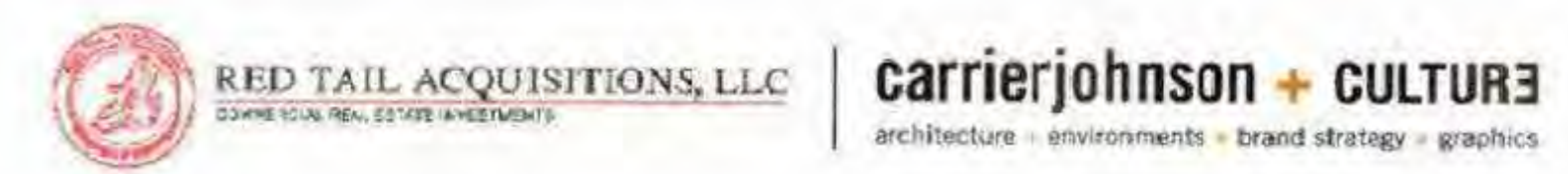
**FIRE ACCESS KEYNOTES:**

① STAIR TO ROOF IN LIEU OF AERIAL ACCESS ON LONG SIDE OF BUILDING

San Diego Fire-Rescue  
Fire Plan Review  
Access/Water Supply  
Brenda Sylvester  
Date 1-17-19  
Signature for stairs at roof - Fire stairs

# BELLA MAR

DEVELOPMENT PERMIT PACKAGE  
408 HOLLISTER STREET, SAN DIEGO, CALIFORNIA



|                         |    |                |            |
|-------------------------|----|----------------|------------|
| project name:           | // | revision 01:   |            |
| <b>BELLA MAR</b>        |    |                |            |
| sheet title:            |    |                |            |
| <b>FIRE ACCESS PLAN</b> | // | original date: |            |
|                         | // | scale:         | 1"=40'-0"  |
| drawing number:         | // | city pts #:    |            |
| <b>A1.2</b>             | // | project:       | 5752.00    |
| sheet 1 of 30           | // | date:          | 01.16.2019 |

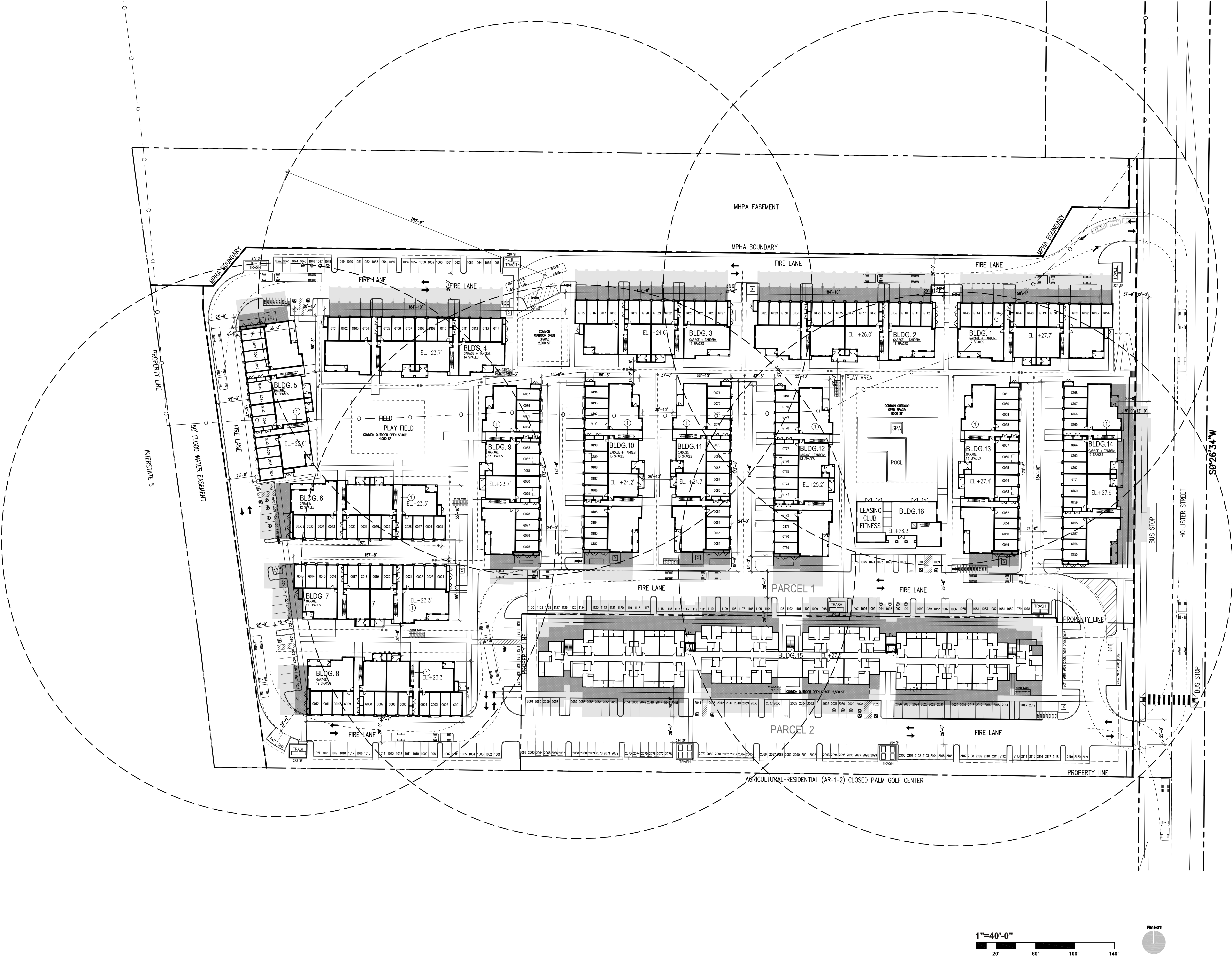
# BELLA MAR

DEVELOPMENT PERMIT PACKAGE  
408 HOLLISTER STREET, SAN DIEGO, CALIFORNIA



|                                  |    |                |            |
|----------------------------------|----|----------------|------------|
| project name:                    | // | revision 04:   | 10/23/2020 |
| <b>BELLA MAR</b>                 |    | revision 03:   | 03/06/2020 |
| sheet title:                     |    | revision 02:   |            |
|                                  |    | revision 01:   | 10/17/2019 |
| <b>APPROVED FIRE ACCESS PLAN</b> | // | original date: | 07/19/2019 |
|                                  | // |                |            |
| drawing number:                  | // | city pts #:    | 631240     |
| <b>A1.2</b>                      | // | project:       | 5752.00    |
| sheet 17 of 37                   | // | date:          | 03/06/2020 |





**SITE SUMMARY:**

280 MARKET-RATE UNITS

100 AFFORDABLE UNITS (APPROX.)

**380 TOTAL DWELLING UNITS**

406 MARKET-RATE PARKING SPACES  
(178 OF THESE ARE GARAGE SPACES)

113 AFFORDABLE PARKING SPACES

**521 TOTAL PARKING SPACES**

1.6 SPACES PER MARKET-RATE UNIT

1.2 SPACE PER AFFORDABLE UNIT

AVERAGE 1.5 PARKING SPACES PER DWELLING UNIT

**NOTES:**

CITY OF SAN DIEGO: FPB POLICY A-14-1 - FIRE ACCESS ROADWAYS CFC SECTION 503

ACCESS ROADS SHALL BE EXTENDED TO WITHIN 150 FEET, 200 FEET IN SPRINKLERED BUILDINGS OF ALL PORTIONS OF THE FIRST STORY OF THE BUILDING BEING SERVED (CFC SECTION 503.2)

WHEN ADJACENT TO BUILDINGS THAT ARE GREATER THAN 30 FEET IN HEIGHT ABOVE NATURAL GRADE, THE ACCESS ROADWAY SHALL HAVE A MINIMUM WIDTH OF 26 FEET. THE LOCATION SHALL BE 15 - 30 FEET FROM THE BUILDING AND SHALL BE POSITIONED PARALLEL TO ONE ENTIRE SIDE OF THE BUILDING (CFC SECTION 503.VA1).

**FIRE ACCESS KEYNOTES:**

1 STAIR TO ROOF IN LIEU OF AERIAL ACCESS ON LONG SIDE OF BUILDING

|                  |    |                |            |
|------------------|----|----------------|------------|
| project name:    | // | revision 04:   |            |
| BELLA MAR        | // | revision 03:   | 10/23/2020 |
| sheet title:     | // | revision 02:   | 03/06/2020 |
| FIRE ACCESS PLAN | // | revision 01:   | 10/17/2019 |
|                  | // | original date: | 07/19/2019 |
| drawing number:  | // | city pts #:    | 631240     |
| A1.3             | // | project:       | 5752.00    |
| sheet 18 of 37   | // | date:          | 03/06/2020 |





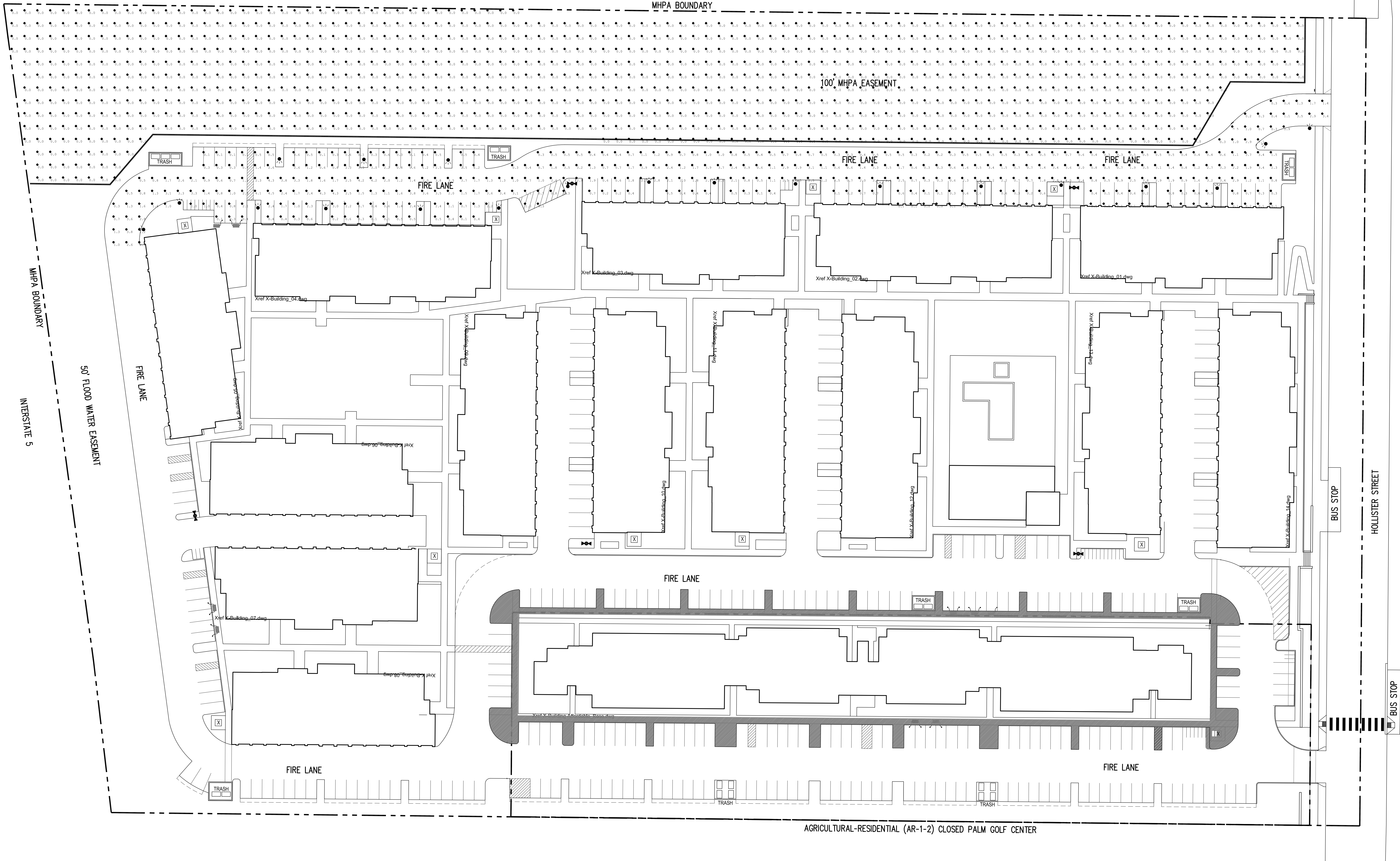
**carrierjohnson + CULTURE**  
architecture + environments + brand strategy + graphics

|                    |    |                |                |
|--------------------|----|----------------|----------------|
| project name:      | // | revision 04:   | 10/23/2020     |
| <b>BELLA MAR</b>   |    | revision 03:   |                |
|                    |    | revision 02:   | 03/06/2020     |
| sheet title:       |    | revision 01:   | 10/17/2019     |
| <b>DISABLED</b>    | // | original date: | 07/19/2019     |
| <b>ACCESS PLAN</b> | // |                |                |
| drawing number:    | // | city pts #:    | <b>631240</b>  |
| <b>A1.4</b>        |    | project:       | <b>5752.00</b> |
| sheet 19 of 37     | // | date:          | 03/06/2020     |









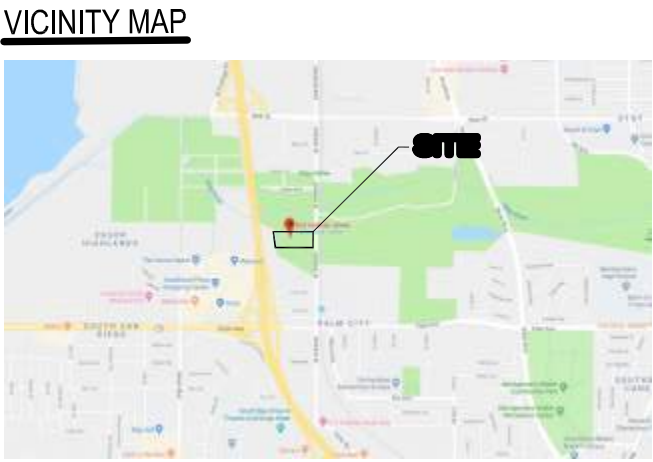
LEGEND

|  |                                  |
|--|----------------------------------|
|  | PROPOSED POST TOP LIGHT          |
|  | CALCULATION POINT (FOOT-CANDLES) |

- PHOTOMETRIC PLAN NOTES:
- POLE HEIGHT OF 10' AND MOUNTING HEIGHT OF 12' USED FOR PHOTOMETRIC ANALYSIS.
  - SITE LIGHT IS PEDESTRIAN SCALE POST-TOP STYLE.

| PHOTOMETRIC CALCULATIONS |                 |                  |                  |
|--------------------------|-----------------|------------------|------------------|
| LOCATION                 | AVG ILLUM. (FC) | MIN. ILLUM. (FC) | MAX. ILLUM. (FC) |
| NORTH SITE PARKING       | 1.31            | 0.0              | 4.5              |
| NORTH OF PONY WALL       | 0.0             | 0.0              | 0.0              |

| LIGHT FIXTURE SCHEDULE |                        |         |        |                   |                             |
|------------------------|------------------------|---------|--------|-------------------|-----------------------------|
| SYMBOL                 | MANUFACTURER           | WATTAGE | LUMENS | DISTRIBUTION TYPE | LIGHT LOSS FACTOR           |
|                        | GE EVOLVE LED POST TOP | 35      | 3,500  | III VS            | 0.90                        |
|                        | EVERY STREET DREAMS    |         |        |                   | IES FILE                    |
|                        |                        |         |        |                   | EPAS02_03B40_B_120-277V.IES |



# BELLA MAR

## DEVELOPMENT PERMIT PACKAGE

408 HOLLISTER STREET, SAN DIEGO, CALIFORNIA

KimleyHorn



RED TAIL ACQUISITIONS, LLC  
COMMERCIAL REAL ESTATE INVESTMENTS

carrierjohnson + CULTURA  
architecture + environments + brand strategy + graphics

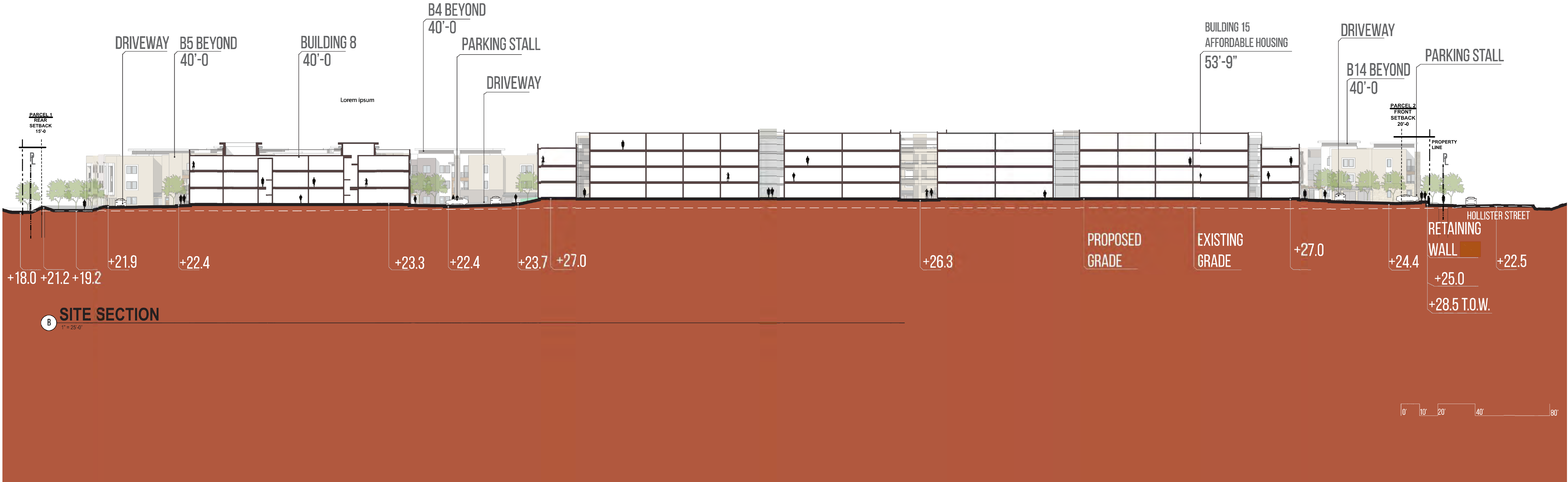
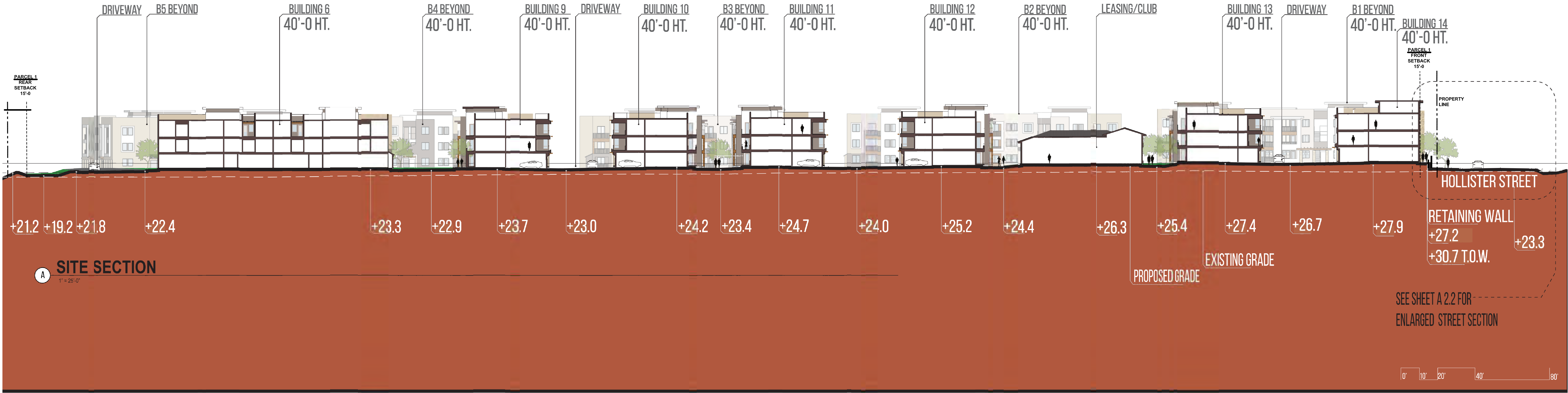
LEGEND:

SITE PLAN

1:500

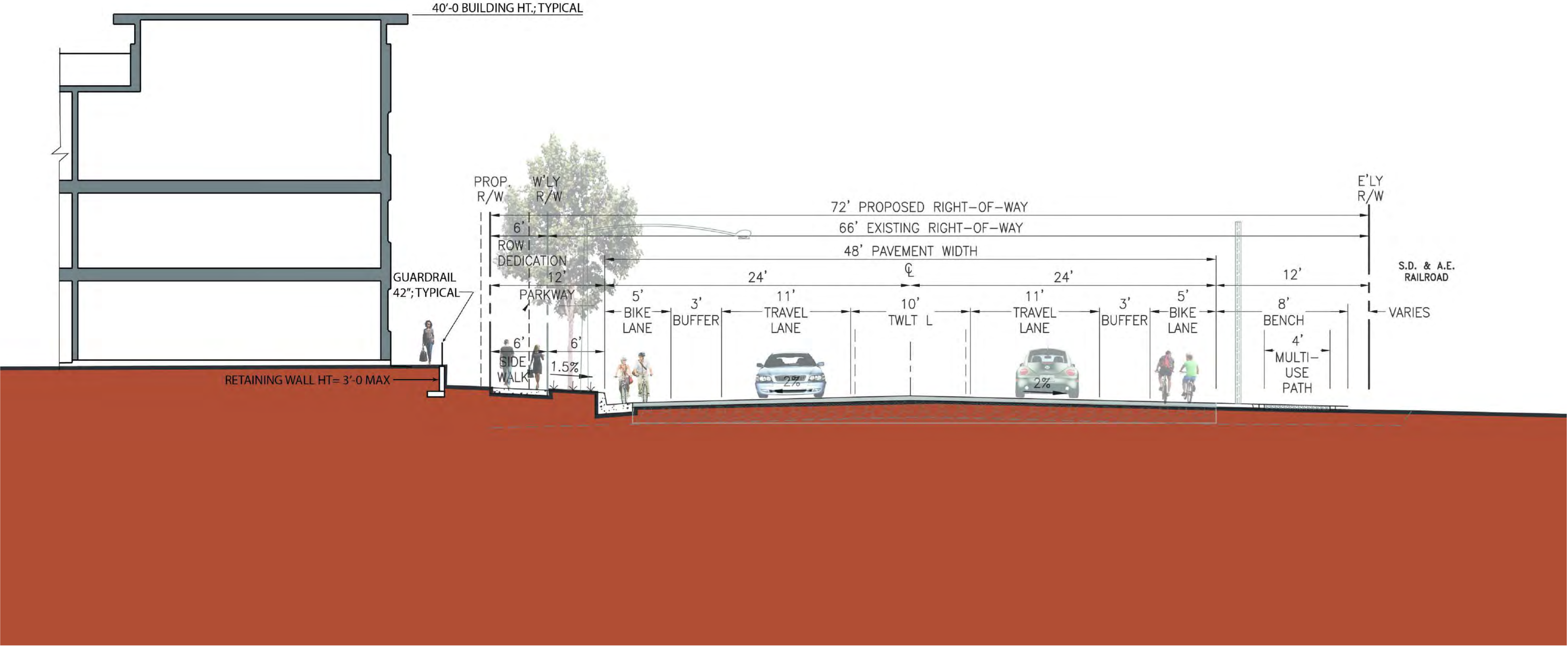
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|-----------------------|----|----------------|------------|
| project name:         | // | revision 04:   |            |
| BELLA MAR             |    | revision 03:   | 10/23/2020 |
| sheet title:          |    | revision 02:   | 03/06/2020 |
| SITE PHOTOMETRIC PLAN | // | revision 01:   | 10/17/2019 |
|                       |    | original date: | 07/19/2019 |
| drawing number:       | // | city pts #:    | 631240     |
| A1.6                  |    | project:       | 5752.00    |
| sheet 21 of 37        | // | date:          | 03/06/2020 |





|                      |    |                |                |
|----------------------|----|----------------|----------------|
| project name:        | // | revision 04:   | 10/23/2020     |
| <b>BELLA MAR</b>     |    | revision 03:   | 03/06/2020     |
| sheet title:         |    | revision 02:   |                |
| <b>SITE SECTIONS</b> | // | revision 01:   | 10/17/2019     |
|                      | // | original date: | 07/19/2019     |
|                      | // |                |                |
| drawing number:      | // | city pts #:    | <b>631240</b>  |
| <b>A2.1</b>          | // | project:       | <b>5752.00</b> |
| sheet 22 of 37       | // | date:          | 03/06/2020     |





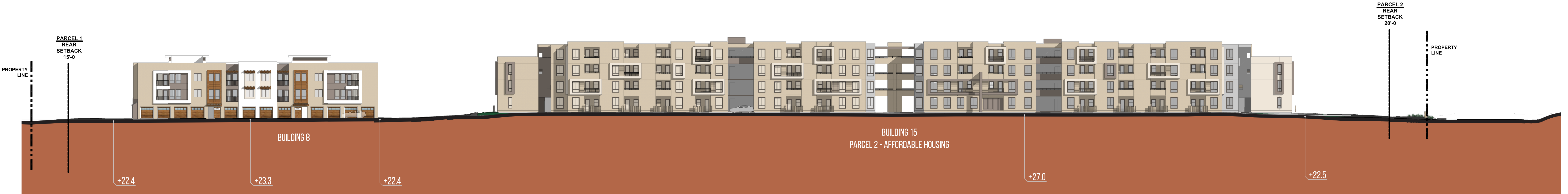
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| project name:                  | // | revision 04:   |                |
| <b>BELLA MAR</b>               |    | revision 03:   | 10/23/2020     |
| sheet title:                   | // | revision 02:   | 03/06/2020     |
| <b>ENLARGED STREET SECTION</b> |    | revision 01:   | 10/17/2019     |
|                                | // | original date: | 07/19/2019     |
| drawing number:                | // | city pts #:    | <b>631240</b>  |
| <b>A2.2</b>                    |    | project:       | <b>5752.00</b> |
| sheet 23 of 37                 | // | date:          | 03/06/2020     |





1 NORTH ELEVATION

1" = 25'-0"



2 SOUTH ELEVATION

1" = 25'-0"



3 EAST ELEVATION AT HOLLISTER STREET

1" = 25'-0"

FOR  
BUILDING ELEVATION HEIGHTS  
PLEASE REFER  
TO A4 SERIES SHEETS:  
PARCEL 1: 40'-0" TYPICAL HEIGHT  
PARCEL 2: 53'-9" AFFORDABLE BUILDING



4 WEST ELEVATION

1" = 25'-0"

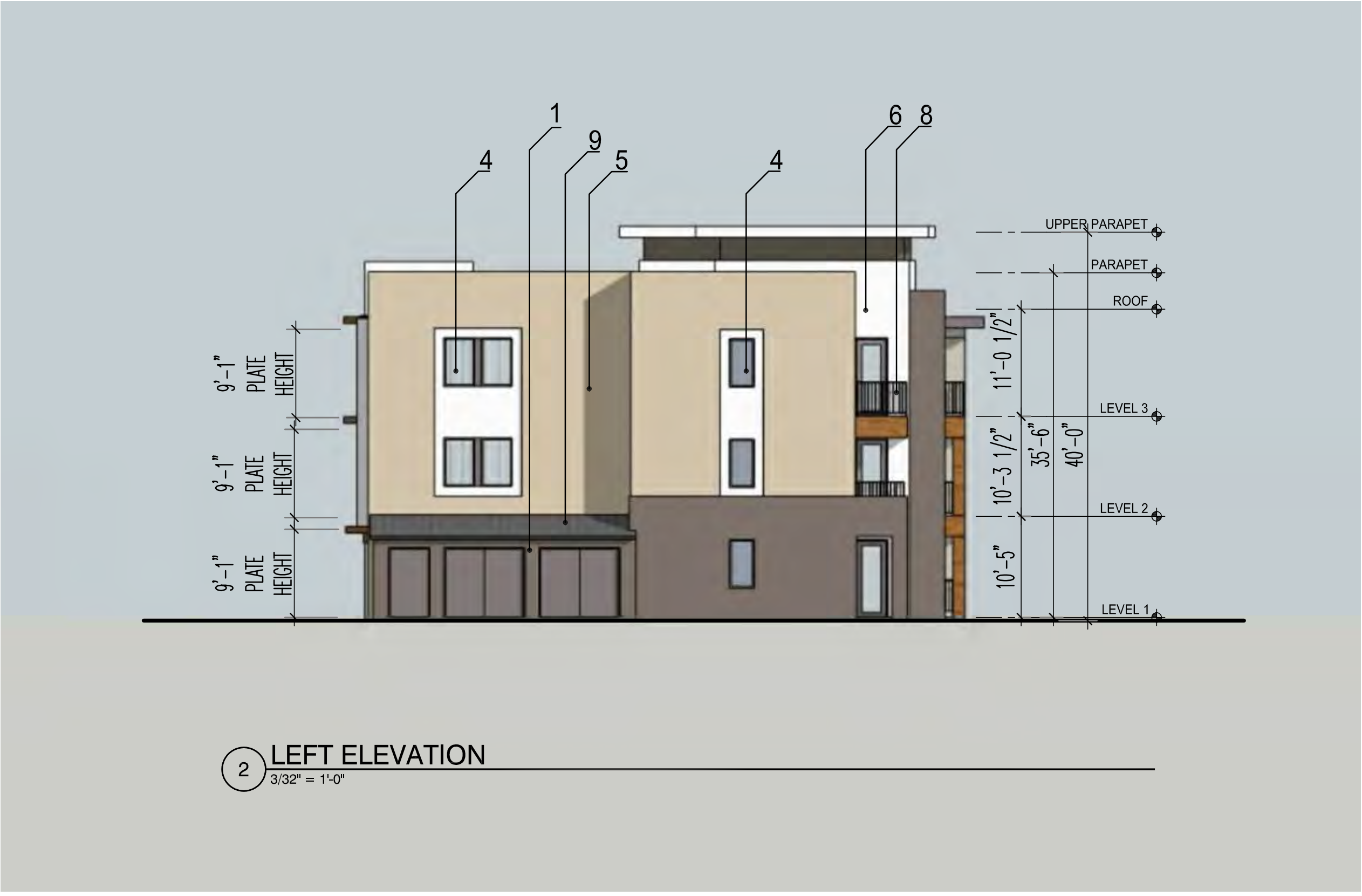


|                     |    |                |            |
|---------------------|----|----------------|------------|
| project name:       | // | revision 04:   |            |
| BELLA MAR           |    | revision 03:   | 10/23/2020 |
| sheet title:        |    | revision 02:   | 03/06/2020 |
| EXTERIOR ELEVATIONS | // | revision 01:   | 10/17/2019 |
| OVERALL SITE        | // | original date: | 07/19/2019 |
| drawing number:     | // | city pts #:    | 631240     |
| A3.1                | // | project:       | 5752.00    |
| sheet 24 of 37      | // | date:          | 03/06/2020 |









MATERIAL LEGEND

- 1. DARK MOCHA CEMENT PLASTER
- 2. LIGHT TAUPE CEMENT PLASTER
- 3. FIBER CEMENT TRIM, STAINED
- 4. VINYL WINDOWS
- 5. MOCHA CEMENT PLASTER
- 6. WHITE CEMENT PLASTER
- 7. PORCELAIN WOODGRAIN TILE
- 8. PAINTED STEEL GUARDRAIL
- 9. STANDING SEAM METAL ROOF
- 10. TIMBER OR METAL TRELLIS
- 11. GARAGE DOOR

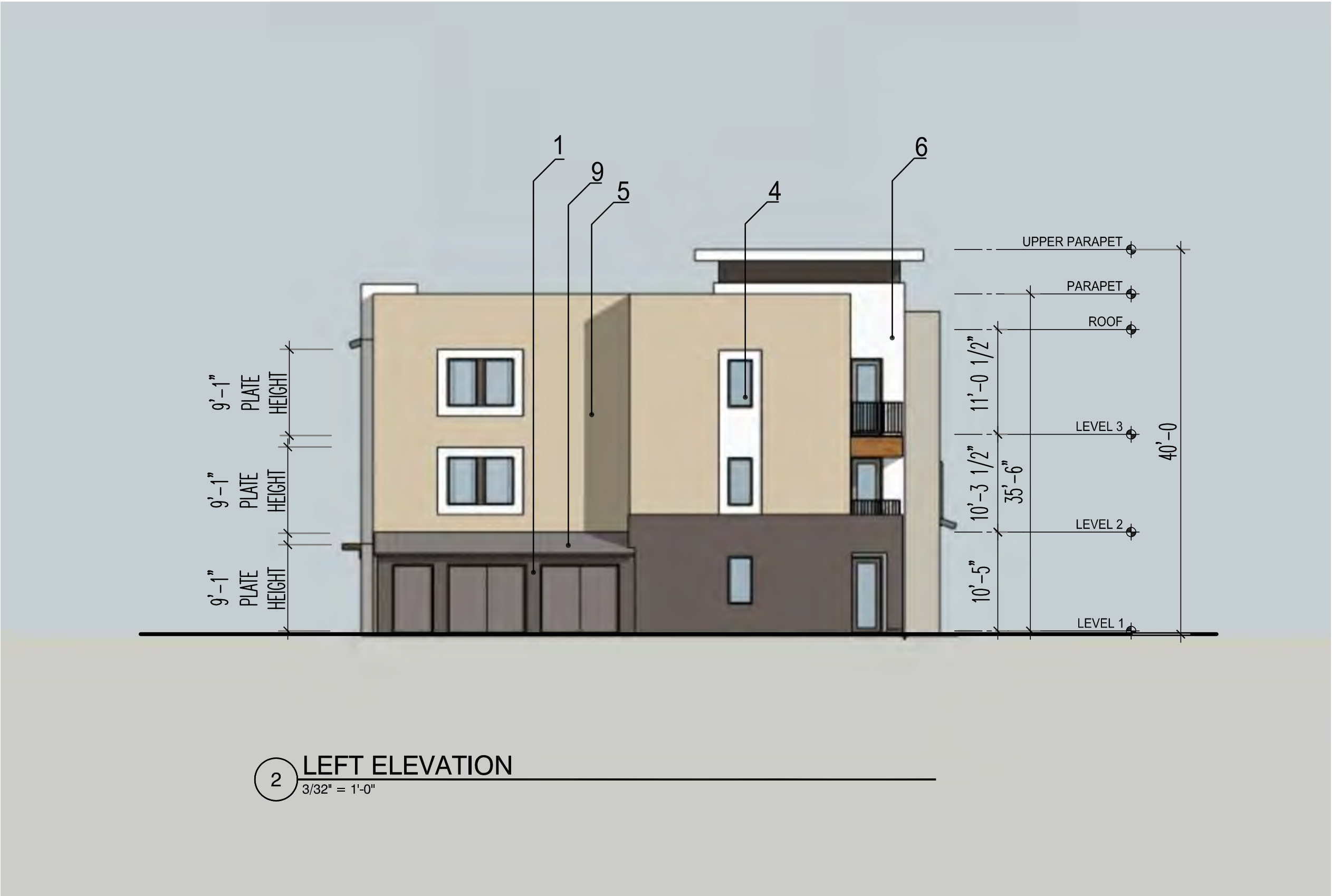
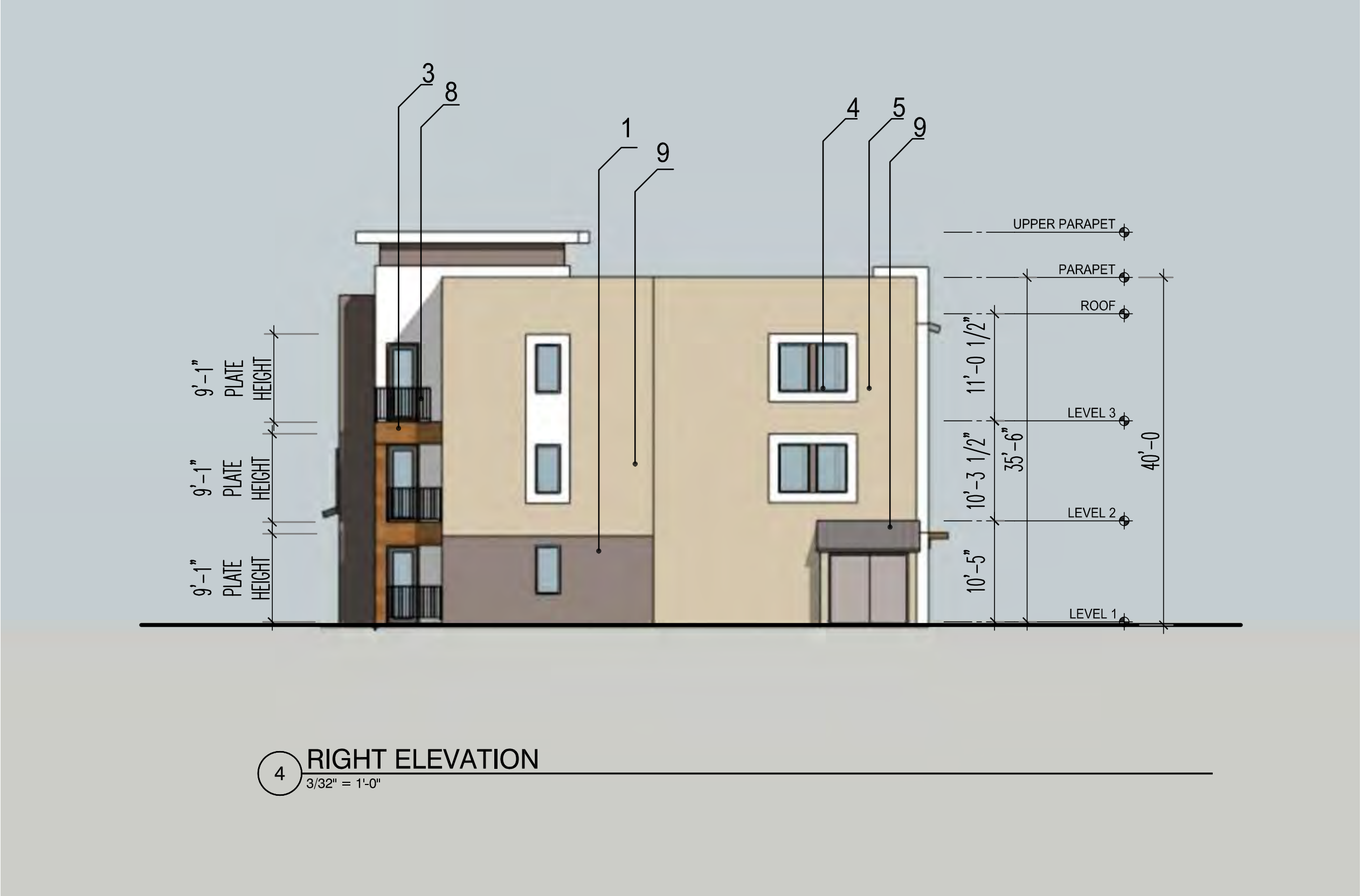


|                        |    |                |            |
|------------------------|----|----------------|------------|
| project name:          | // | revision 04:   |            |
| BELLA MAR              |    | revision 03:   | 10/23/2020 |
| sheet title:           | // | revision 02:   | 03/06/2020 |
| BUILDINGS 1+3+5+6+7+8, |    | revision 01:   | 10/17/2019 |
| EXTERIOR               |    | original date: | 07/19/2019 |
| ELEVATIONS             | // |                |            |
| drawing number:        | // | city pts #:    | 631240     |
| A4.2                   |    | project:       | 5752.00    |
| sheet 26 of 37         | // | date:          | 03/06/2020 |









- MATERIAL LEGEND
- 1. DARK MOCHA CEMENT PLASTER
  - 2. LIGHT TAUPE CEMENT PLASTER
  - 3. FIBER CEMENT TRIM, STAINED
  - 4. VINYL WINDOWS
  - 5. MOCHA CEMENT PLASTER
  - 6. WHITE CEMENT PLASTER
  - 7. PORCELAIN WOODGRAIN TILE
  - 8. PAINTED STEEL GUARDRAIL
  - 9. STANDING SEAM METAL ROOF
  - 10. TIMBER OR METAL TRELLIS
  - 11. GARAGE DOOR

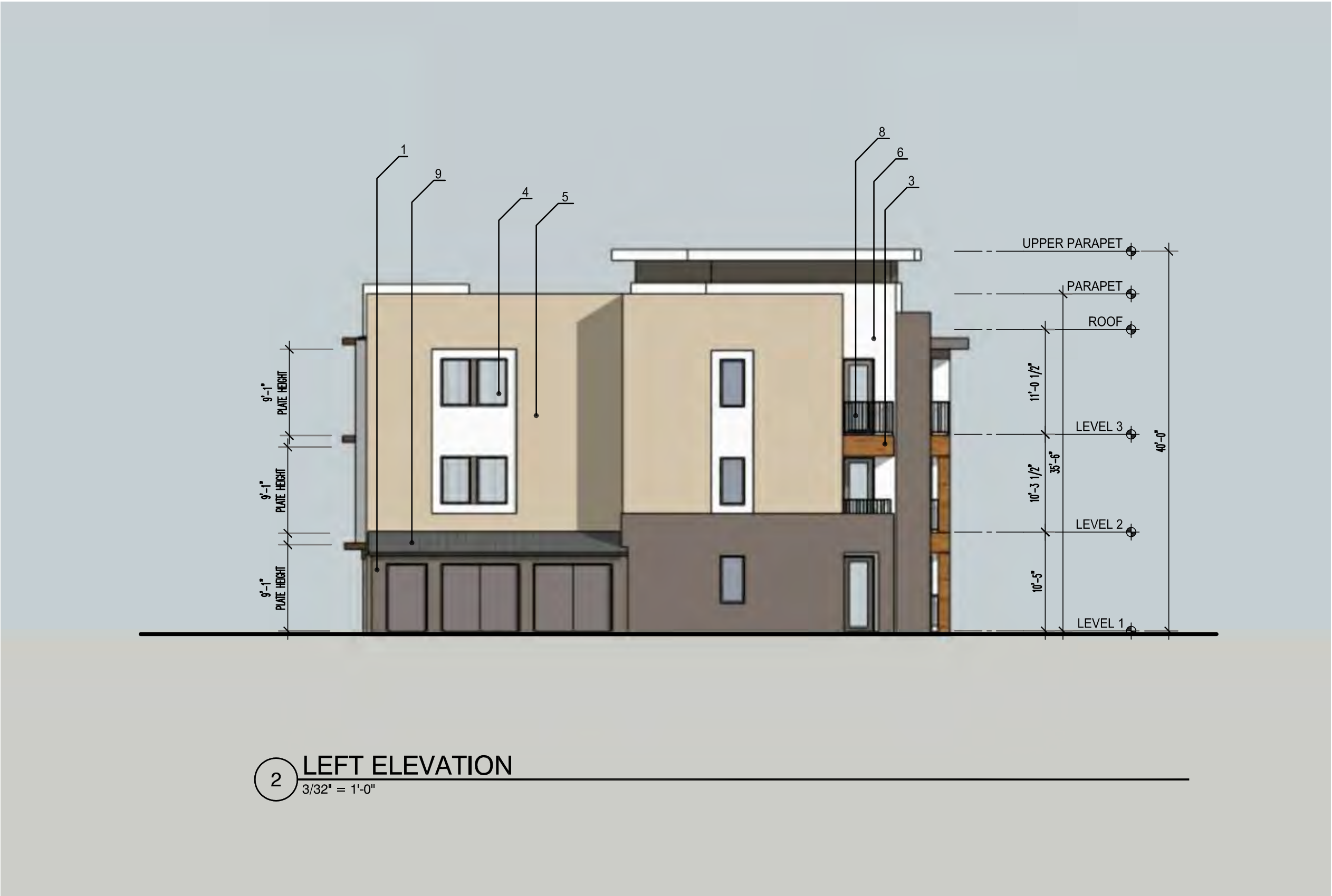
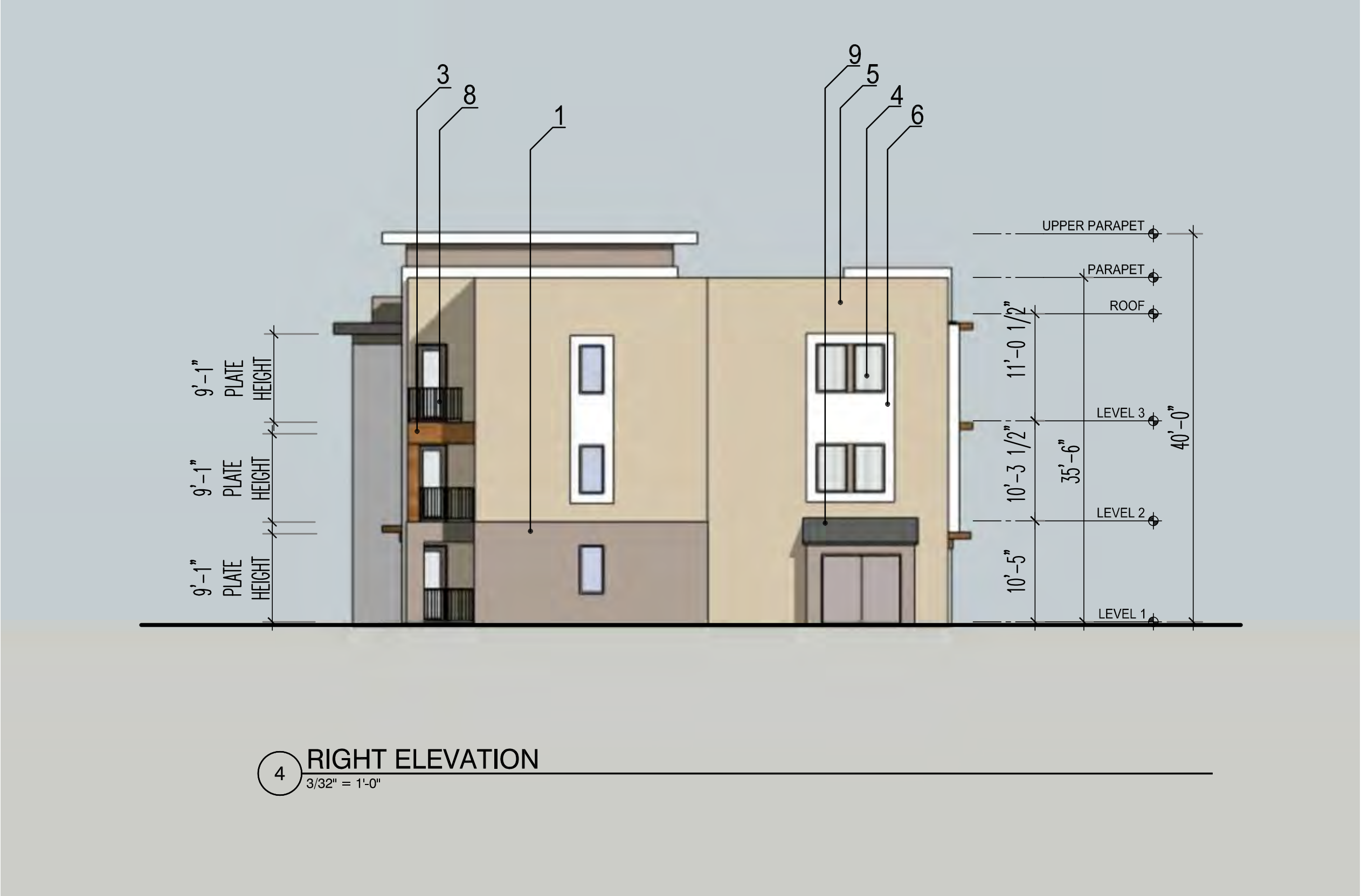


|                 |    |                |            |
|-----------------|----|----------------|------------|
| project name:   | // | revision 04:   | 10/23/2020 |
| BELLA MAR       |    | revision 03:   | 03/06/2020 |
| sheet title:    |    | revision 02:   |            |
| BUILDINGS 2 + 4 | // | revision 01:   | 10/17/2019 |
| EXTERIOR        |    | original date: | 07/19/2019 |
| ELEVATIONS      | // |                |            |
| drawing number: | // | city pts #:    | 631240     |
| A4.4            |    | project:       | 5752.00    |
| sheet 28 of 37  | // | date:          | 03/06/2020 |



0/23/2020



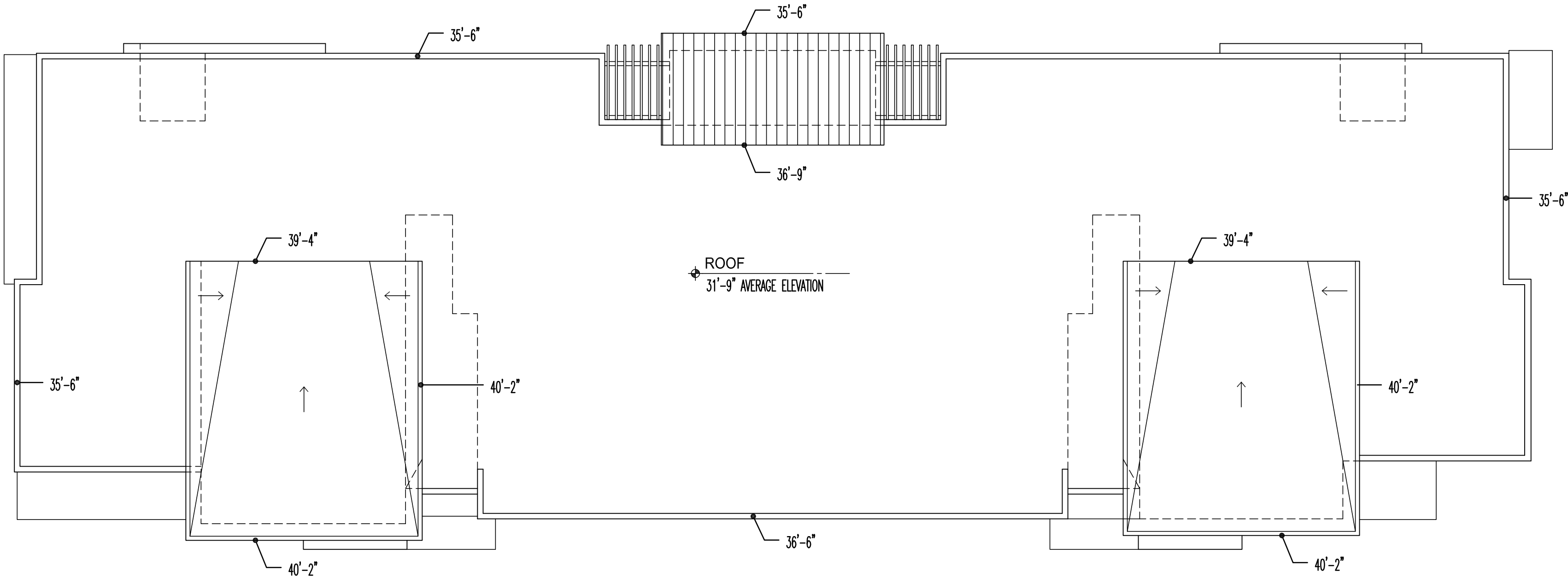


- MATERIAL LEGEND
- 1. DARK MOCHA CEMENT PLASTER
  - 2. LIGHT TAUPE CEMENT PLASTER
  - 3. FIBER CEMENT TRIM, STAINED
  - 4. VINYL WINDOWS
  - 5. MOCHA CEMENT PLASTER
  - 6. WHITE CEMENT PLASTER
  - 7. PORCELAIN WOODGRAIN TILE
  - 8. PAINTED STEEL GUARDRAIL
  - 9. STANDING SEAM METAL ROOF
  - 10. TIMBER OR METAL TRELLIS
  - 11. GARAGE DOOR

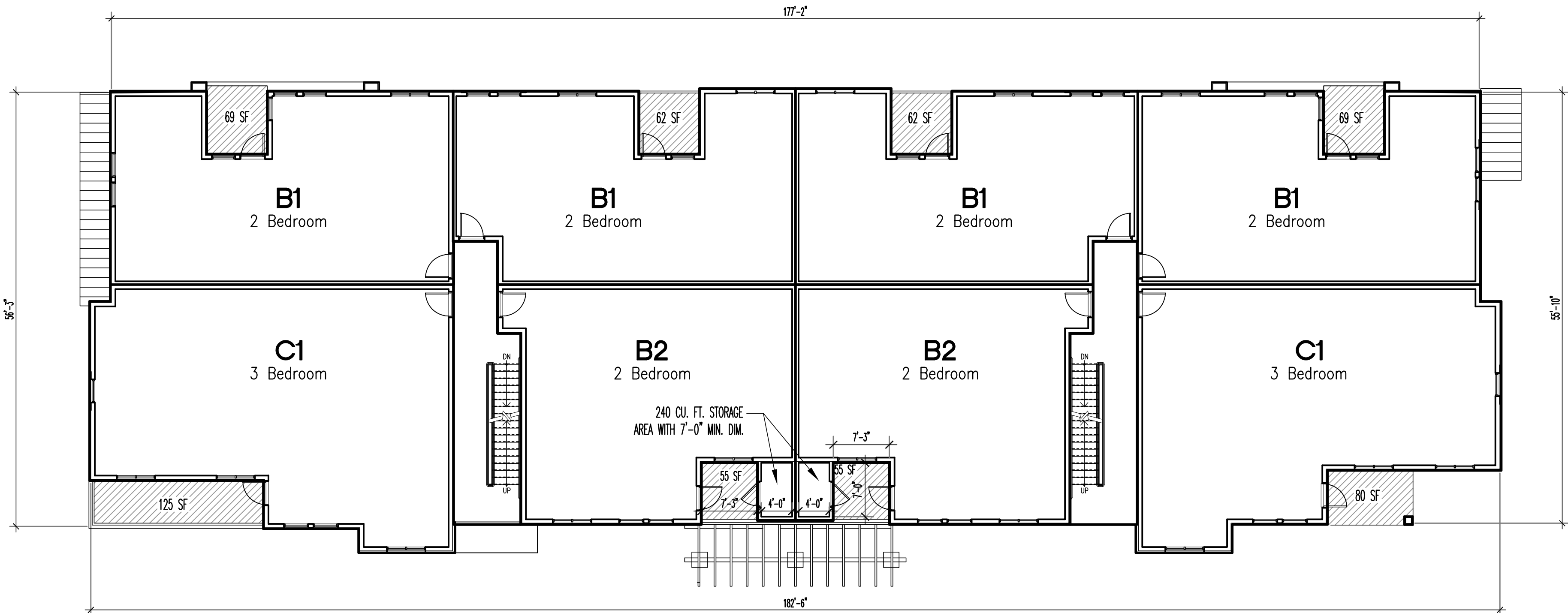


|                 |    |                |            |
|-----------------|----|----------------|------------|
| project name:   | // | revision 04:   | 10/23/2020 |
| BELLA MAR       |    | revision 03:   | 03/06/2020 |
| sheet title:    | // | revision 02:   | 10/17/2019 |
| BUILDINGS 9-13  |    | revision 01:   | 07/19/2019 |
| EXTERIOR        | // | original date: |            |
| ELEVATIONS      | // |                |            |
| drawing number: | // | city pts #:    | 631240     |
| A4.10           |    | project:       | 5752.00    |
| sheet 30 of 37  | // | date:          | 03/06/2020 |

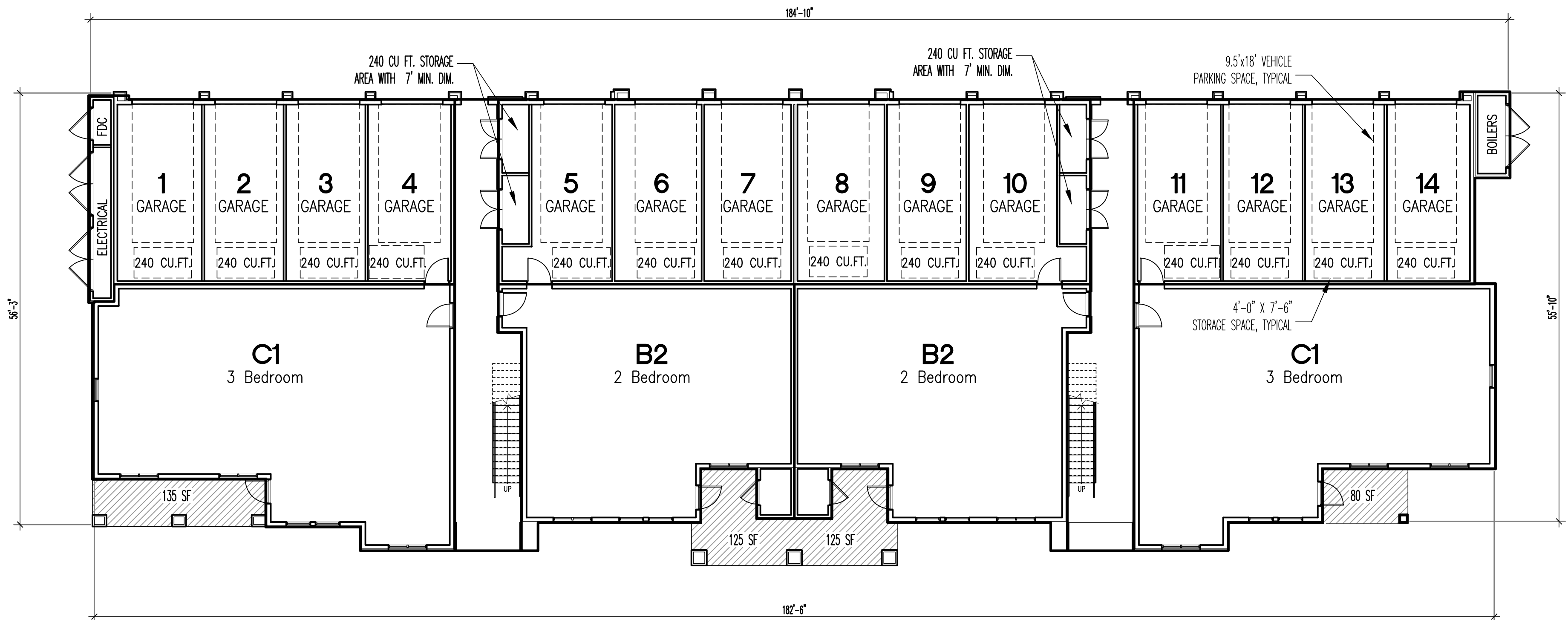




3 ROOF PLAN  
3/32" = 1'-0"



2 FLOOR PLAN LEVELS 2 + 3  
3/32" = 1'-0"



1 FLOOR PLAN LEVEL 1  
3/32" = 1'-0"

PRIVATE EXTERIOR OPEN SPACE:

(60 SF MINIMUM OF USEABLE PRIVATE EXTERIOR SPACE ABUTTING UNIT WITH A MINIMUM DIMENSION OF 6'-0")

LEVEL 1: 4 TERRACES  
LEVEL 2: 6 BALCONIES  
LEVEL 3: 6 BALCONIES  
TOTAL = 16 SPACES PER BUILDING

x 1 BUILDING WITH THIS LAYOUT

16 PRIVATE EXTERIOR OPEN SPACES

STORAGE UNITS:

(240 CF MINIMUM WITH A MINIMUM HORIZONTAL DIMENSION OF 7'-0", OUTSIDE DWELLING UNIT)

LEVEL 1: 12 SPACES IN PRIVATE GARAGES  
4 CLOSETS  
LEVEL 2: 2 CLOSETS  
LEVEL 3: 2 CLOSETS  
TOTAL = 20 STORAGE UNITS PER BUILDING

x 1 BUILDING WITH THIS LAYOUT

20 RESIDENT STORAGE UNITS

BELLA MAR DEVELOPMENT PERMIT PACKAGE

408 HOLLISTER STREET, SAN DIEGO, CALIFORNIA



RED TAIL ACQUISITIONS, LLC

CARRIERJOHNSON + CULTURA  
architecture + environments + brand strategy + graphics

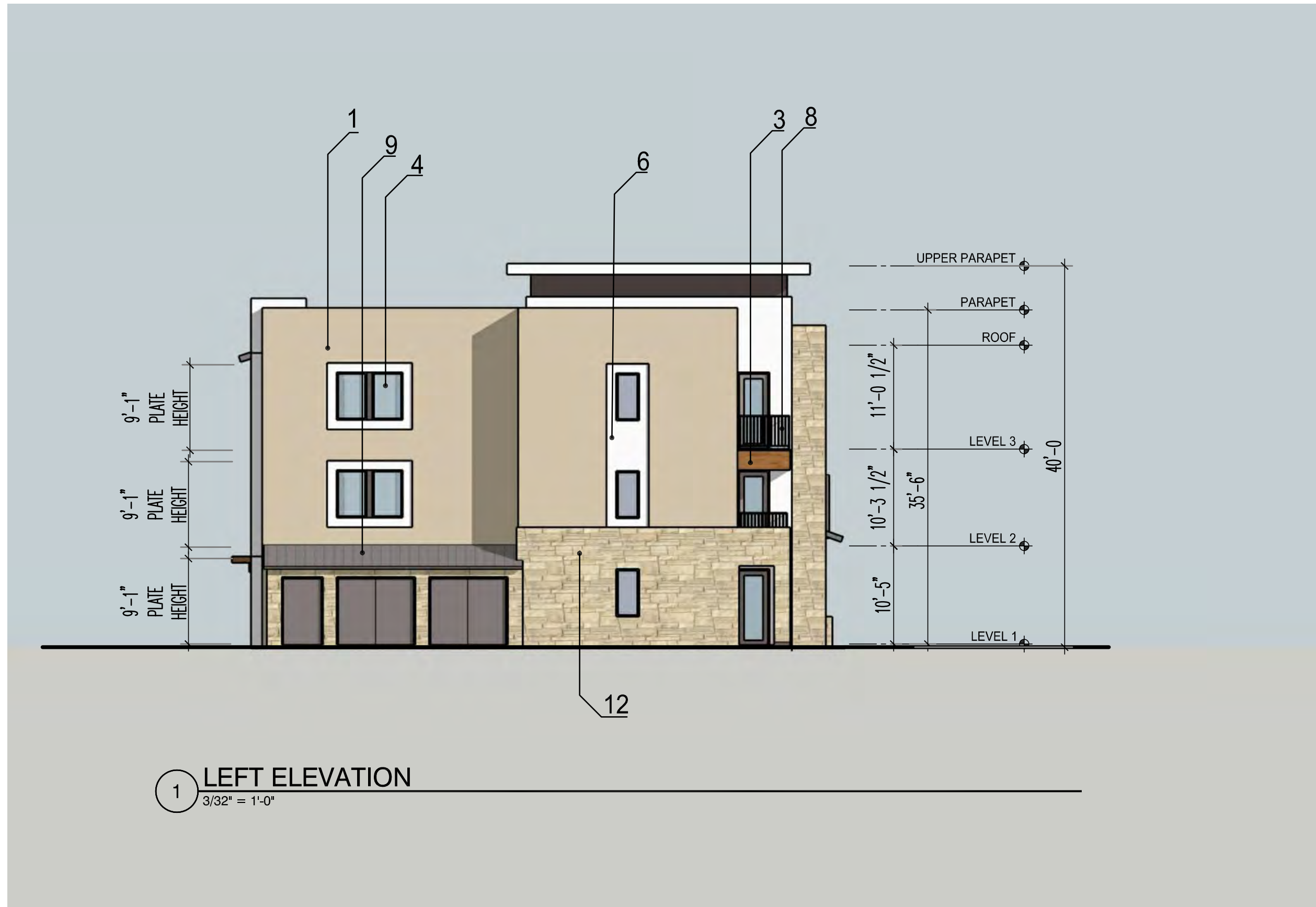
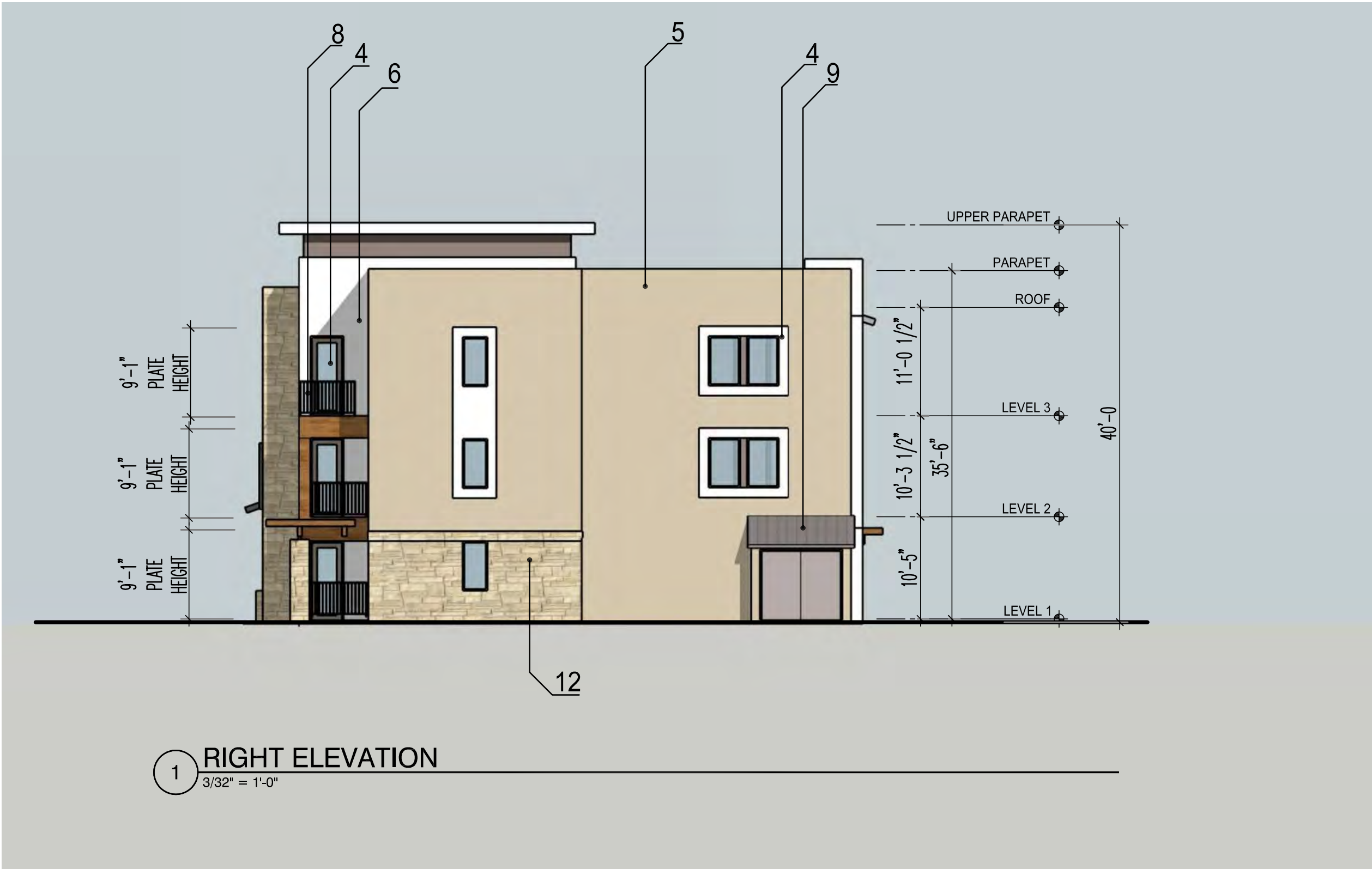
LEGEND:

PRIVATE EXTERIOR SPACE TABULATION

|                          |                       |
|--------------------------|-----------------------|
| LEVEL 1:                 | 465 SF                |
| LEVEL 2 + 3:             | 1138 SF               |
| TOTAL SF / BLDG:         | 1603 SF               |
| BLDG TYPE COUNT:         | 1                     |
| TOTAL SF X BLDG. COUNT = | 1603 SF X 1 = 1603 SF |

|                 |    |                |            |
|-----------------|----|----------------|------------|
| project name:   | // | revision 04:   |            |
| BELLA MAR       |    | revision 03:   | 10/23/2020 |
| sheet title:    |    | revision 02:   | 03/06/2020 |
| BUILDING 14     |    | revision 01:   | 10/17/2019 |
| FLOOR +         | // | original date: | 07/19/2019 |
| ROOF PLANS      | // |                |            |
| drawing number: | // | city pts #:    | 631240     |
| A4.11           |    | project:       | 5752.00    |
| sheet 31 of 37  | // | date:          | 10/23/2020 |



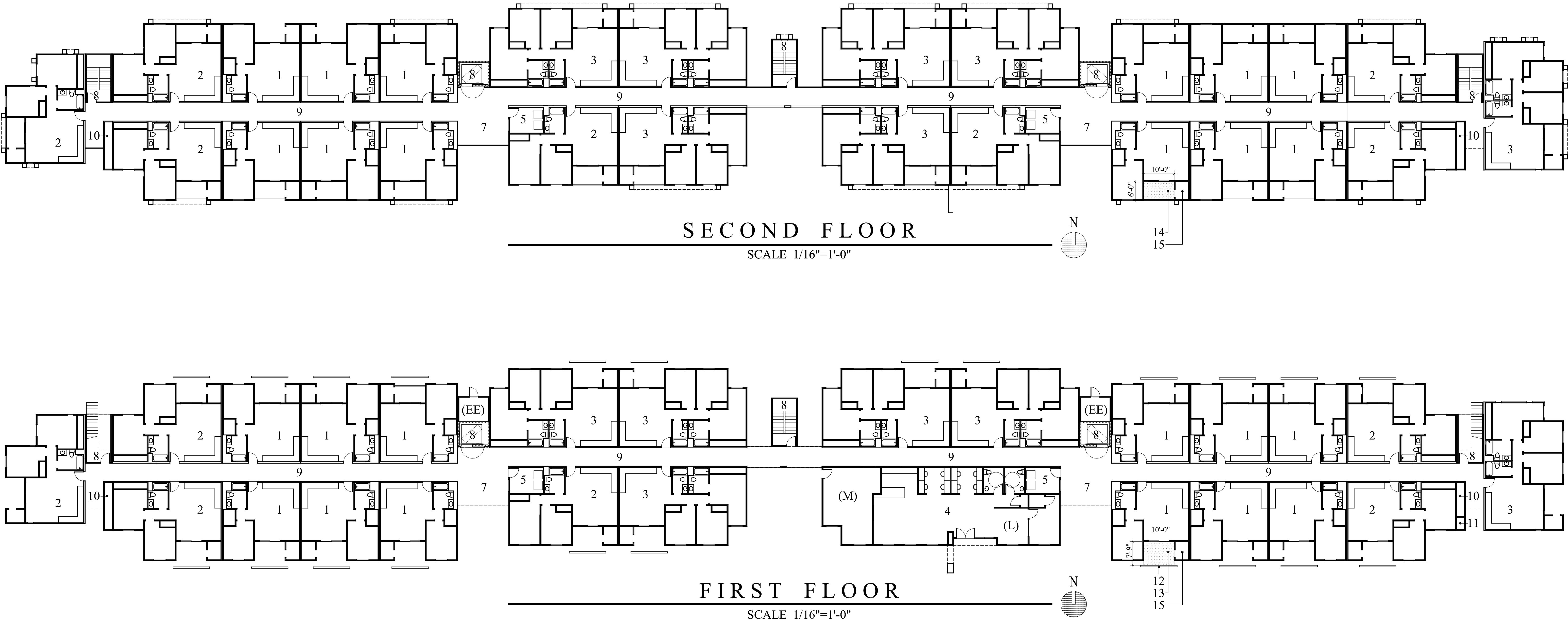


- MATERIAL LEGEND
- 1. DARK MOCHA CEMENT PLASTER
  - 2. LIGHT TAUPE CEMENT PLASTER
  - 3. FIBER CEMENT TRIM, STAINED
  - 4. VINYL WINDOWS
  - 5. MOCHA CEMENT PLASTER
  - 6. WHITE CEMENT PLASTER
  - 7. PORCELAIN WOODGRAIN TILE
  - 8. PAINTED STEEL GUARDRAIL
  - 9. STANDING SEAM METAL ROOF
  - 10. TIMBER OR METAL TRELLIS
  - 11. GARAGE DOOR
  - 12. MANUFACTURED STONE VENEER



|                 |    |                |            |
|-----------------|----|----------------|------------|
| project name:   | // | revision 04:   |            |
| BELLA MAR       |    | revision 03:   | 10/23/2020 |
| sheet title:    |    | revision 02:   | 03/06/2020 |
| BUILDING 14     | // | revision 01:   | 10/17/2019 |
| EXTERIOR        |    | original date: | 07/19/2019 |
| ELEVATIONS      | // |                |            |
| drawing number: | // | city pts #:    | 631240     |
| A4.12           |    | project:       | 5752.00    |
| sheet 32 of 37  | // | date:          | 10/17/2019 |





TABULATIONS

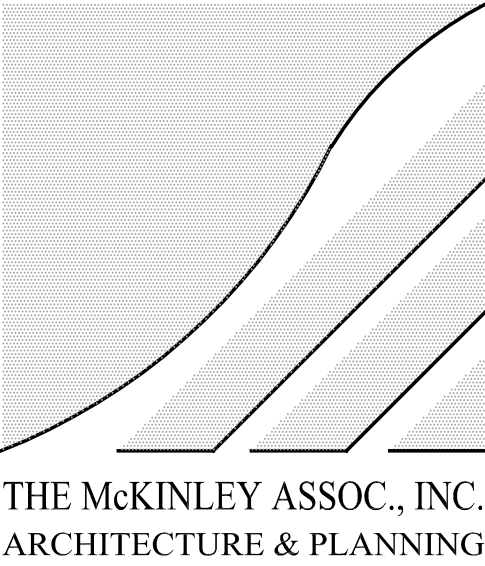
| 1ST FLR.    |          | 2ND FLR.    |          | 3RD FLR.    |          | 4TH FLR.    |          |
|-------------|----------|-------------|----------|-------------|----------|-------------|----------|
| OVERALL     | 25586 SF | OVERALL     | 25586 SF | OVERALL     | 25586 SF | OVERALL     | 23695 SF |
| DECKS       | 1512 SF  | DECKS       | 1638 SF  | DECKS       | 1638 SF  | DECKS       | 1512 SF  |
| EXT. STOR.  | 822 SF   | EXT. STOR.  | 891 SF   | EXT. STOR.  | 891 SF   | EXT. STOR.  | 822 SF   |
| LEASING     | 310 SF   |             |          |             |          |             |          |
| COMM. AREA  | 1189 SF  |             |          |             |          |             |          |
| MAINTENANCE | 414 SF   |             |          |             |          |             |          |
| CIRCULATION | 4153 SF  | CIRCULATION | 4153 SF  | CIRCULATION | 4153 SF  | CIRCULATION | 4153 SF  |
| RESIDENTIAL | 17186 SF | RESIDENTIAL | 18904 SF | RESIDENTIAL | 18904 SF | RESIDENTIAL | 17208 SF |

LEGEND

- 1 1 BD/1BA UNIT 572SF 240CF STORAGE 60SF PRIVATE DECK OR PATIO
- 2 2 BD/1BA UNIT 738 SF 240CF STORAGE 60SF PRIVATE DECK OR PATIO
- 3 3 BD/2BA UNIT 963 SF 240CF STORAGE 60SF PRIVATE DECK OR PATIO
- 4 COMMUNITY SPACE 1189SF, LEASING(L) 310SF, MAINTENANCE(M) 414SF
- 5 LAUNDRY ROOMS INC. HC ACCESSIBLE MACHINES
- 6 ELEVATOR, ELEVATOR EQUIPMENT(E)
- 7 ELEVATOR LOBBY
- 8 STAIRWAY
- 9 CORRIDOR
- 10 ELECTRICAL CLOSET
- 11 FDC FIRE DEPARTMENT CONNECTION
- 12 4' TALL VENT BLOCK PATIO WALL
- 13 PRIVATE OPEN SPACE @ TYPICAL PATIO @ ALL GROUND FLOOR UNITS 78 SF 7'-9" X 10'-0"
- 14 PRIVATE OPEN SPACE @ TYPICAL DECK @ ALL 2nd, 3rd & 4th FLOOR UNITS 60 SF 6'-0" X 10'-0"
- 15 PRIVATE STORAGE @ TYPICAL EXTERIOR STORAGE AREA 240 CU. FT.

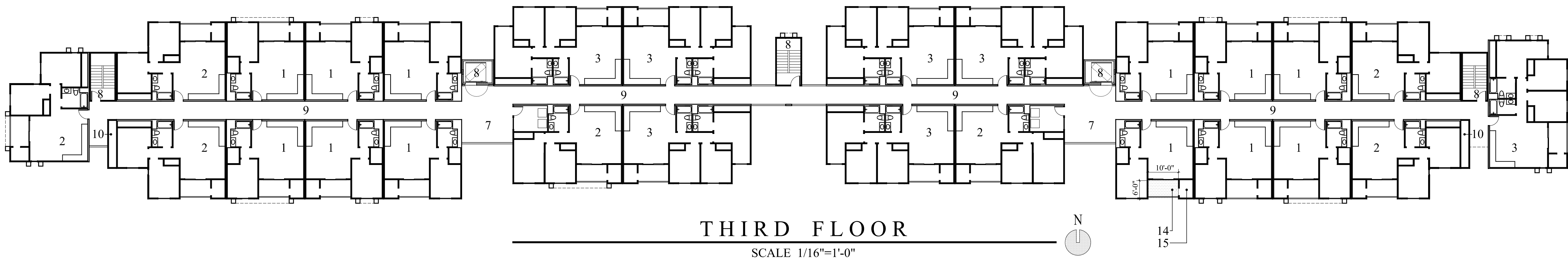
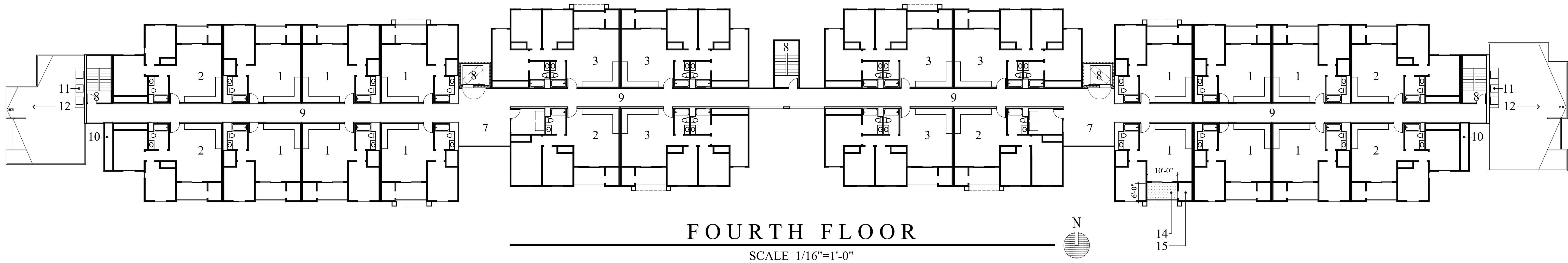
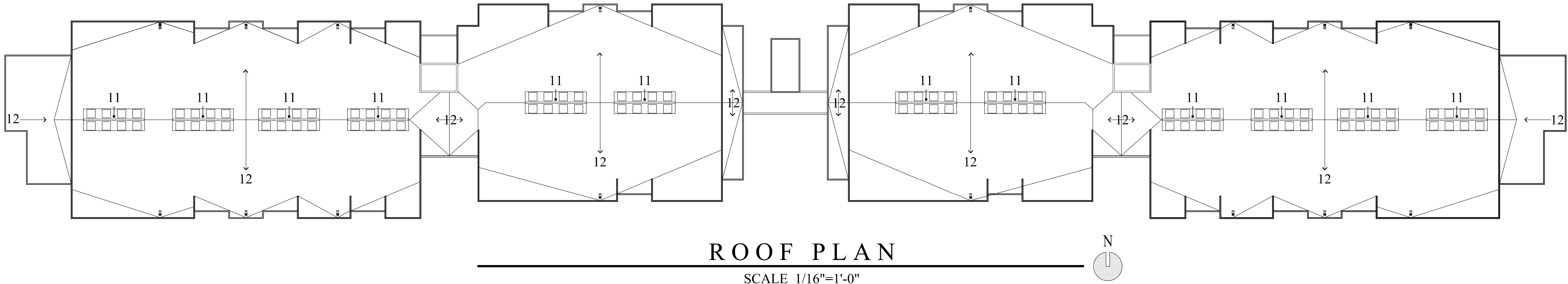
PARKING STANDARDS

|                                               |       |
|-----------------------------------------------|-------|
| 48 @ 0.6                                      | 28.8  |
| 26 @ 1.1                                      | 28.6  |
| 26 @ 1.4                                      | 36.4  |
| 20% GUEST                                     | 20.0  |
| TOT. REQ.                                     | 113.8 |
| PROVIDED                                      | 123.0 |
| CITY OF SD MEDIUM AFFORDABLE FAMILY STANDARDS |       |



|                         |                |              |
|-------------------------|----------------|--------------|
| project name:           | revision 01:   | 10.15.2019   |
| BELLA MAR               | revision 02:   | 1.13.2020    |
| sheet title:            | revision 03:   | 03/06/2020   |
| AFFORDABLE APTS.        | revision 04:   | 10/23/2020   |
| 2ND FLOOR BUILDING PLAN | original date: | 7.19.2019    |
| 1ST FLOOR BUILDING PLAN | scale:         | 1/16"= 1'-0" |
| drawing number:         | city pts #:    | 631240       |
| 33                      | project:       | 5752.00      |
| sheet 33 of 37          | date:          | 1.13.2020    |





LEGEND

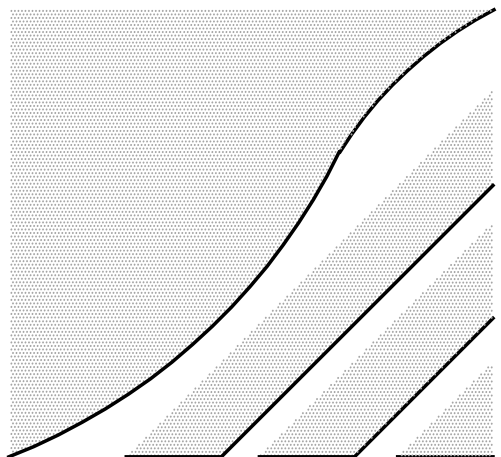
- |    |                                                                                         |        |               |                            |
|----|-----------------------------------------------------------------------------------------|--------|---------------|----------------------------|
| 1  | 1 BD/1BA UNIT                                                                           | 572SF  | 240CF STORAGE | 60SF PRIVATE DECK OR PATIO |
| 2  | 2 BD/1BA UNIT                                                                           | 738 SF | 240CF STORAGE | 60SF PRIVATE DECK OR PATIO |
| 3  | 3 BD/2BA UNIT                                                                           | 963 SF | 240CF STORAGE | 60SF PRIVATE DECK OR PATIO |
| 4  | COMMUNITY SPACE 1189SF, LEASING(L) 310SF, MAINTENANCE(M) 414SF                          |        |               |                            |
| 5  | LAUNDRY ROOMS INC. HC ACCESSIBLE MACHINES                                               |        |               |                            |
| 6  | ELEVATOR, ELEVATOR EQUIPMENT(E)                                                         |        |               |                            |
| 7  | ELEVATOR LOBBY                                                                          |        |               |                            |
| 8  | STAIRWAY                                                                                |        |               |                            |
| 9  | CORRIDOR                                                                                |        |               |                            |
| 10 | ELECTRICAL CLOSET                                                                       |        |               |                            |
| 11 | HVAC CONDENSOR UNITS (Parapets conceal equipment)                                       |        |               |                            |
| 12 | ROOF SLOPE ( —> ) 1/4:"/1'-0"                                                           |        |               |                            |
| 13 | -                                                                                       |        |               |                            |
| 14 | PRIVATE OPEN SPACE @ TYPICAL DECK @ ALL 2nd, 3rd & 4th FLOOR UNITS 60 SF 6'-0" X 10'-0" |        |               |                            |
| 15 | PRIVATE STORAGE @ TYPICAL EXTERIOR STORAGE AREA 240 CU. FT.                             |        |               |                            |

BELLA MAR

DEVELOPMENT PERMIT PACKAGE

408 HOLLISTER STREET, SAN DIEGO, CALIFORNIA

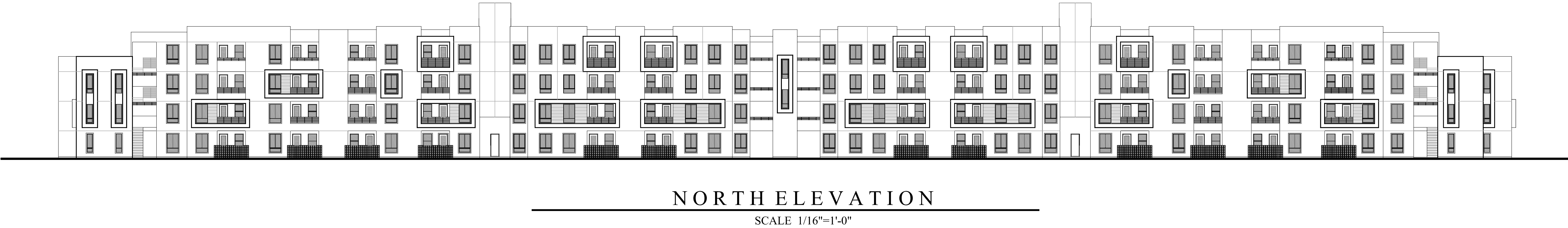
AFFORDABLE APARTMENTS



THE MCKINLEY ASSOC., INC.  
ARCHITECTURE & PLANNING

|                         |                |              |
|-------------------------|----------------|--------------|
| project name:           | revision 01:   | 10.15.2019   |
| BELLA MAR               | revision 02:   | 1.13.2020    |
| sheet title:            | revision 03:   | 03/06/2020   |
| AFFORDABLE APTS.        | revision 04:   | 10/23/2020   |
| ROOF PLAN               | original date: | 07.19.2019   |
| 4TH FLOOR BUILDING PLAN | scale:         | 1/16"= 1'-0" |
| 3RD FLOOR BUILDING PLAN | city pts #:    | 631240       |
| drawing number:         | project:       | 5752.00      |
| 34                      | 36te:          | 1.13.2020    |
| sheet 34 of 37          |                |              |





- LEGEND
- 1

18" PROJECTING STUCCO SHADOW BOX

2

STUCCO

3

8" CEMENTITIOUS SIDING

4

VINYL WINDOW RECESSED 2"

5

ALUMINIUM STOREFRONT GLAZING

6

STEEL SQUARE BAR HANDRAIL

7

MASONRY VENT BLOCK PATIO WALLS 4' TALL

8

ELEVATOR OVERRIDE

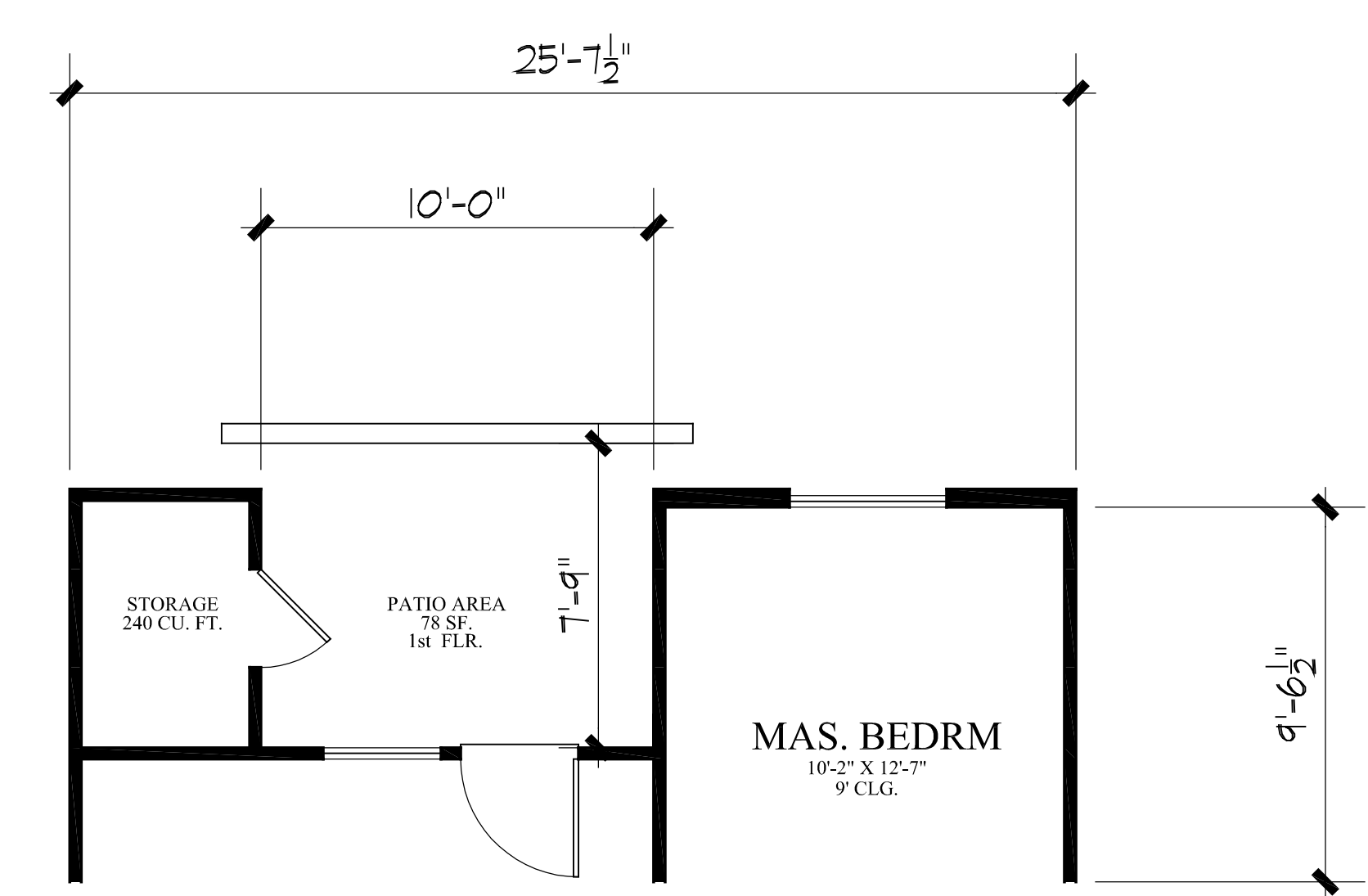
9

EXPANSION JOINT

10

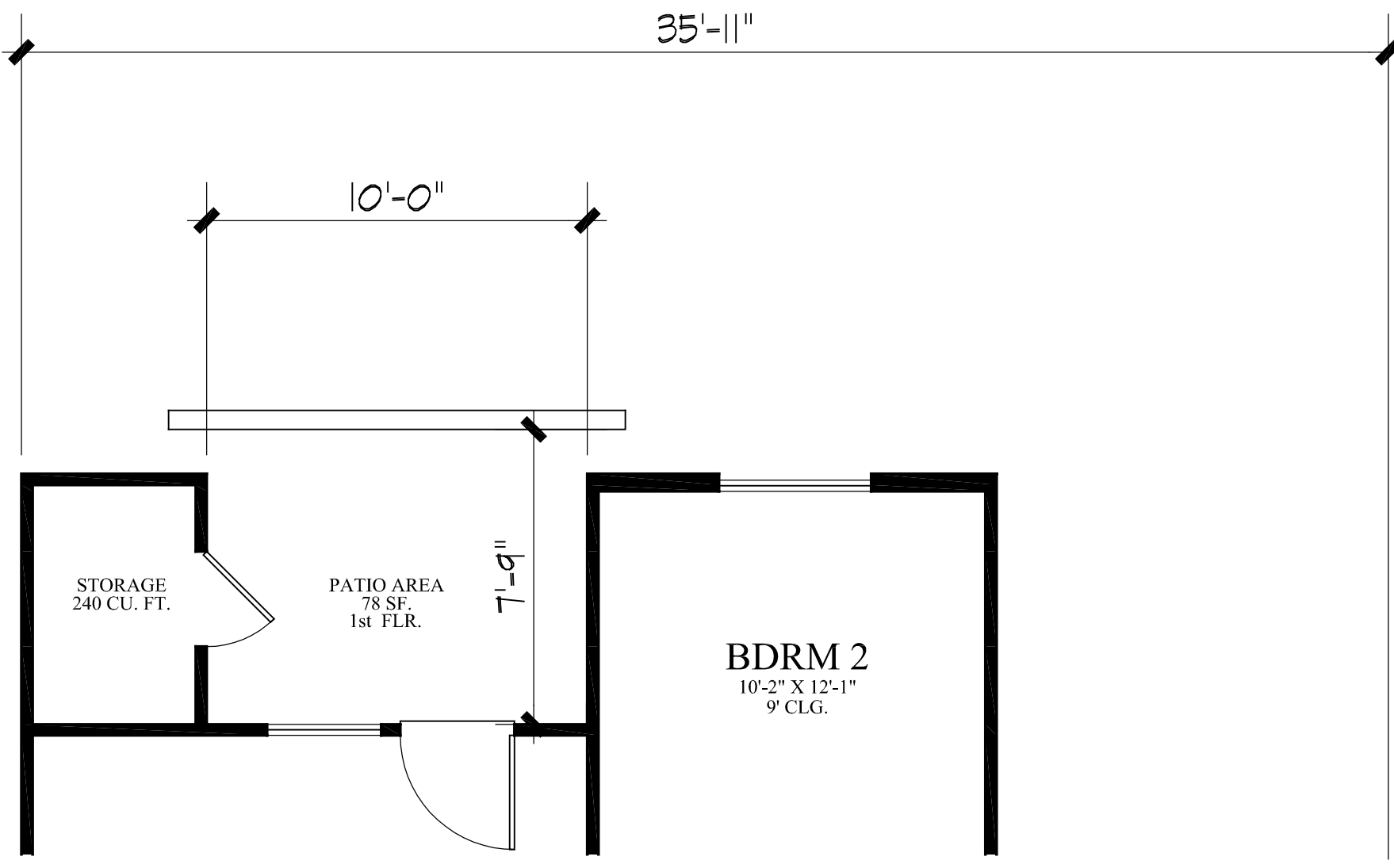
MASONRY TO MATCH MARKET RATE APARTMENTS





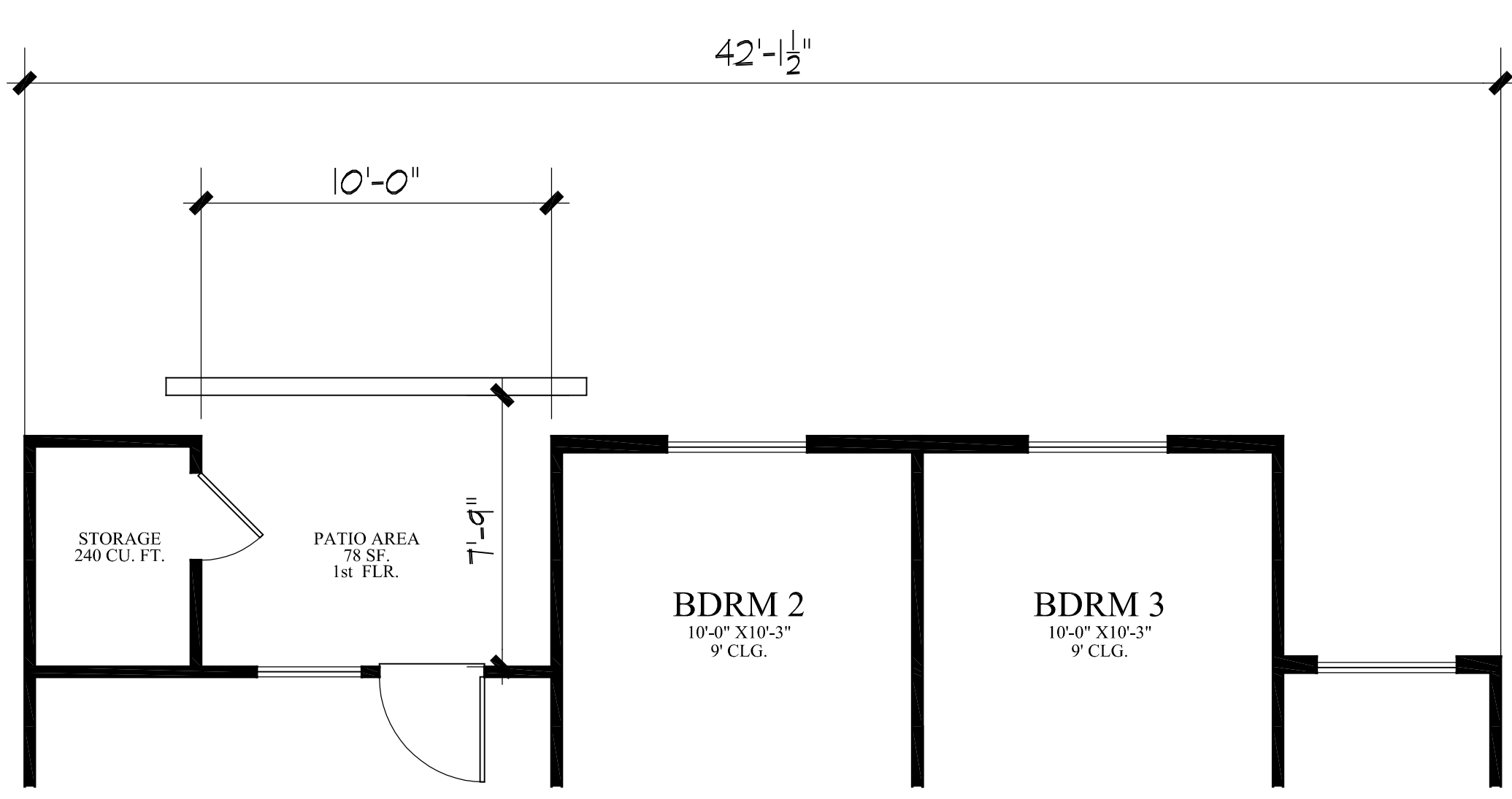
PLAN 1

PATIO @ 1ST FLOOR



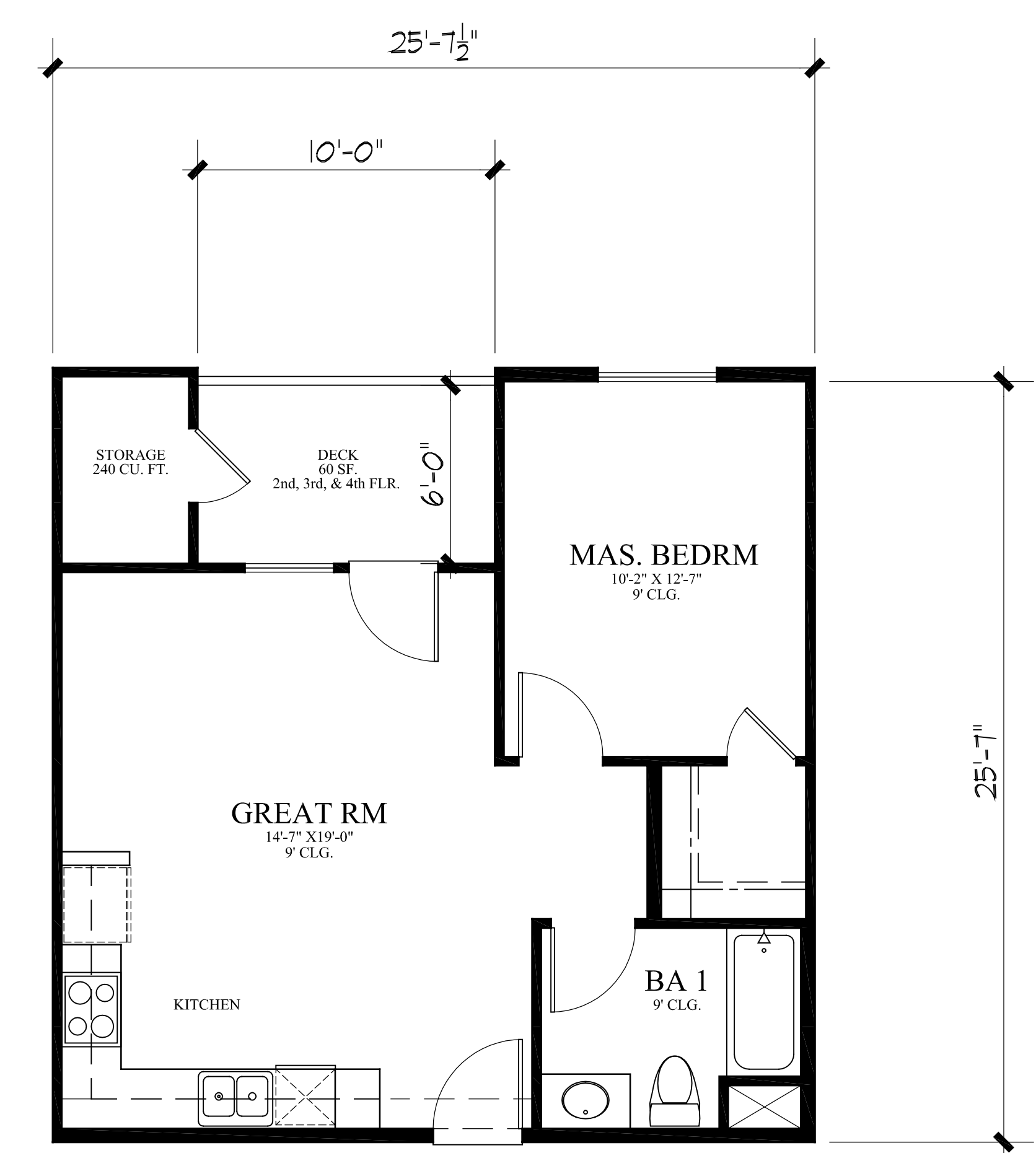
PLAN 2

PATIO @ 1ST FLOOR



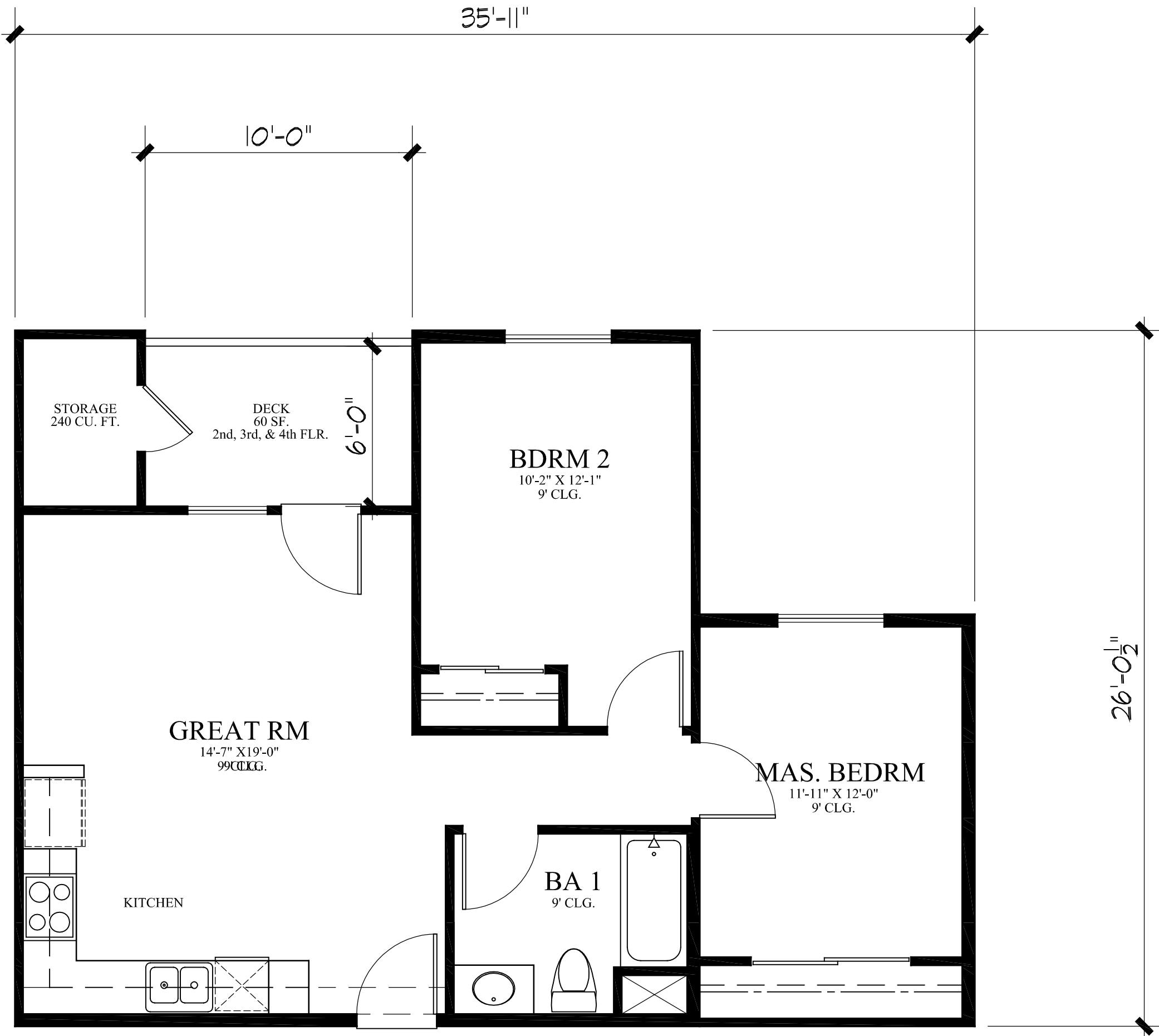
PLAN 3

PATIO @ 1ST FLOOR



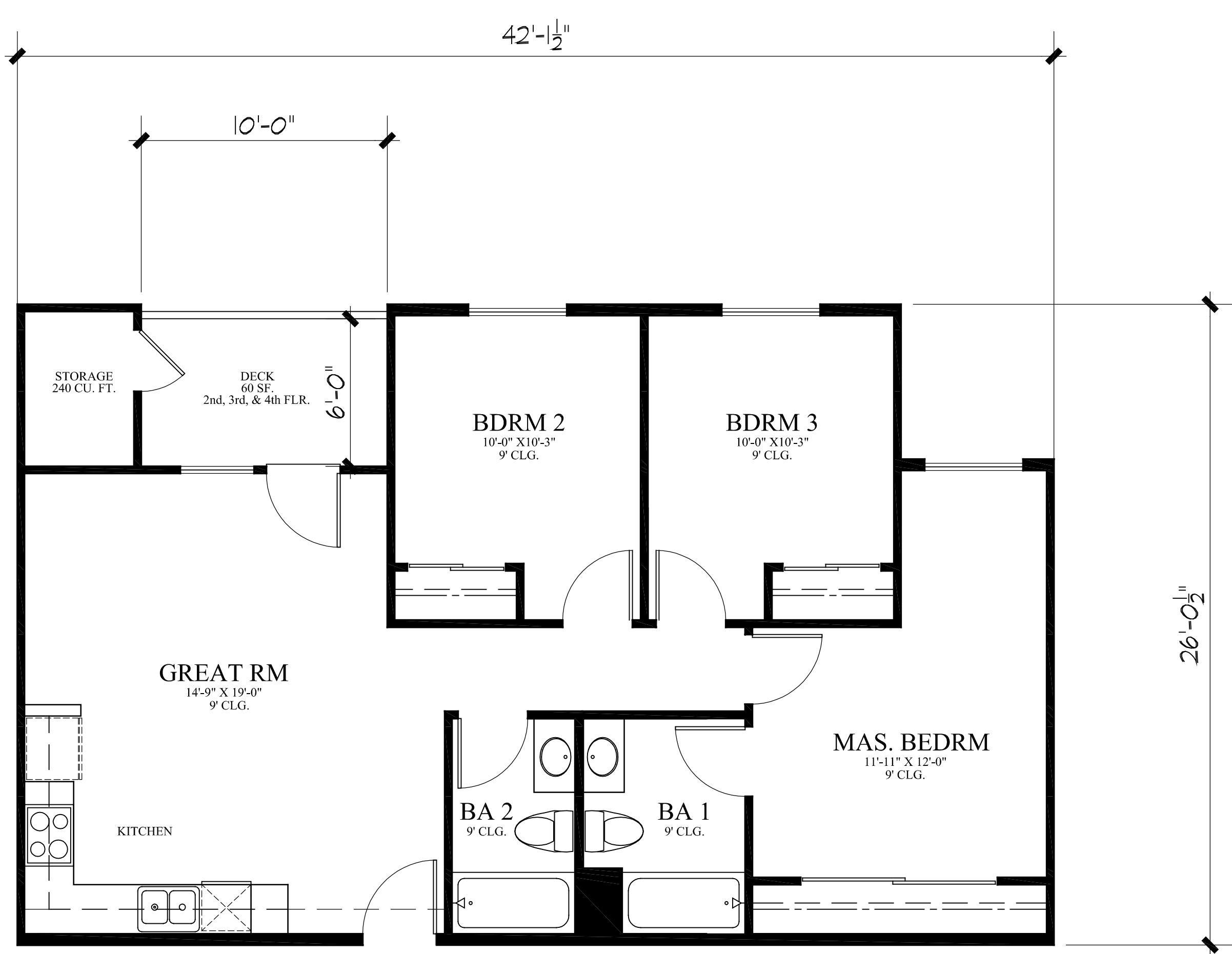
PLAN 1

1 BEDROOM / 1 BATH 572 SF



PLAN 2

2 BEDROOM / 1 BATH 738 SF



PLAN 3

3 BEDROOM / 2 BATH 963 SF

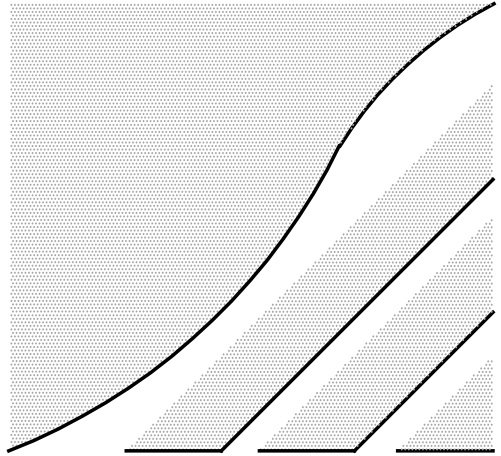
TYPICAL FLOOR PLANS

SCALE 1/4"=1'-0"

BELLA MAR

DEVELOPMENT PERMIT PACKAGE  
408 HOLLISTER STREET, SAN DIEGO, CALIFORNIA

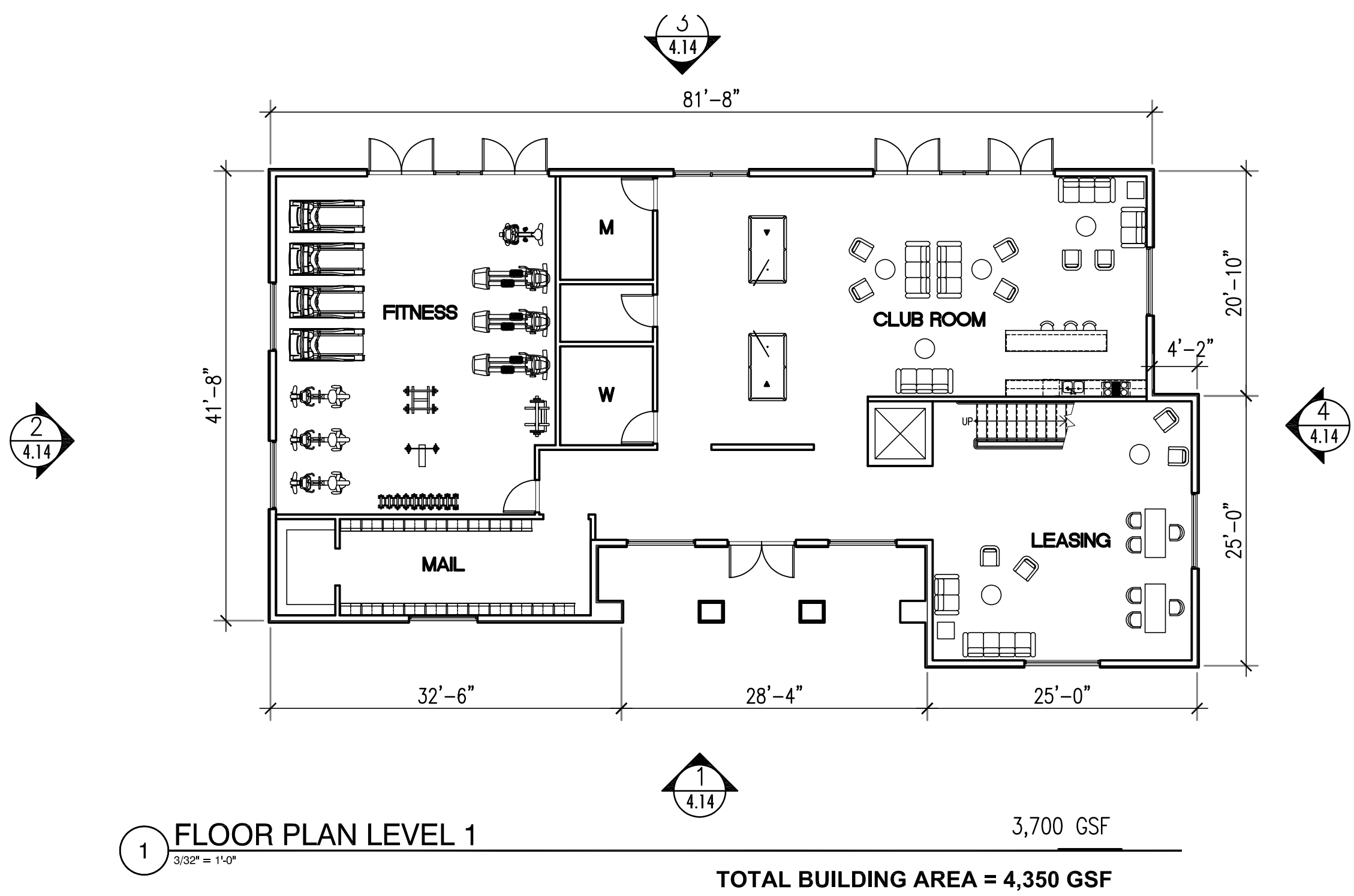
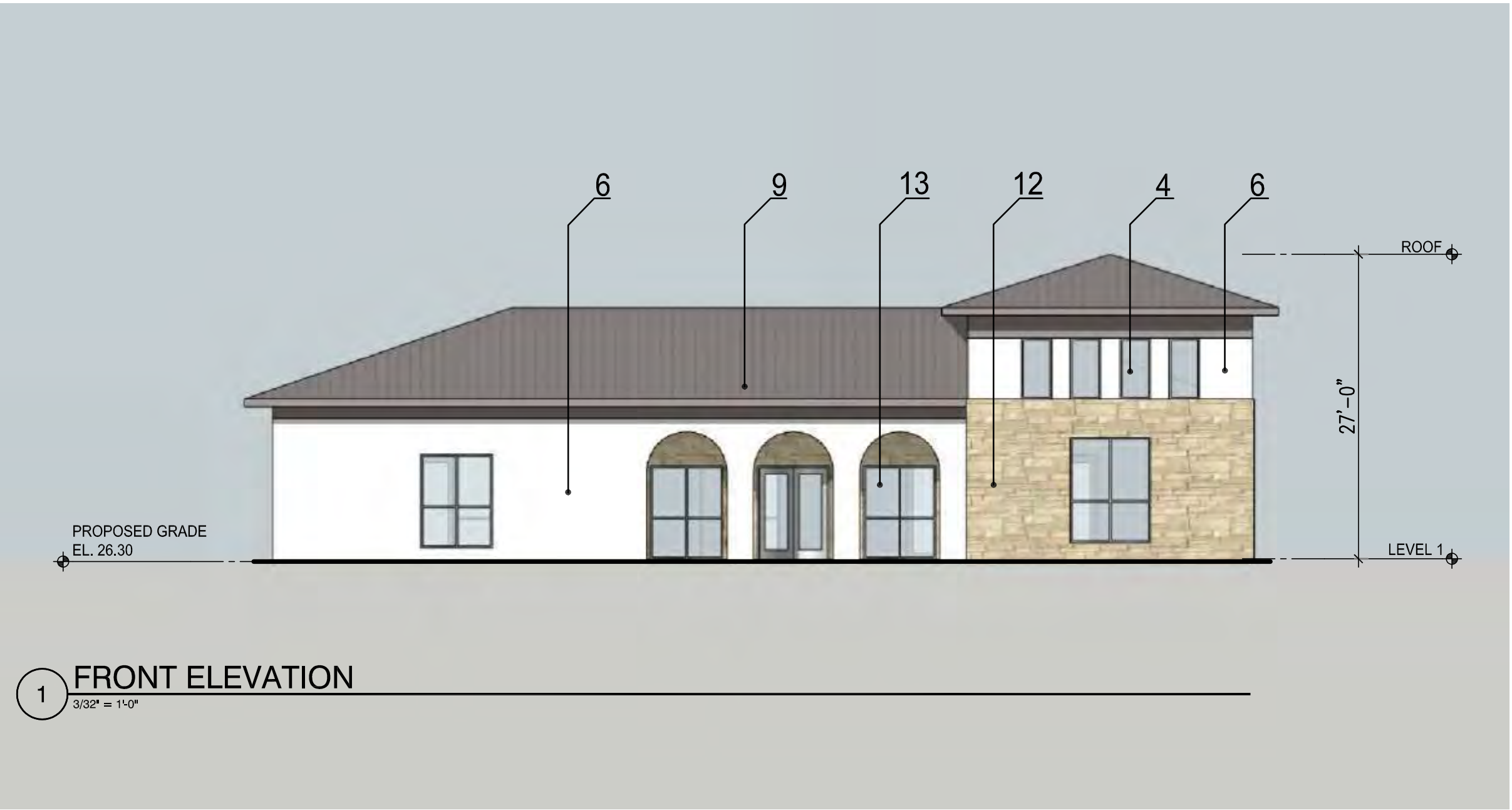
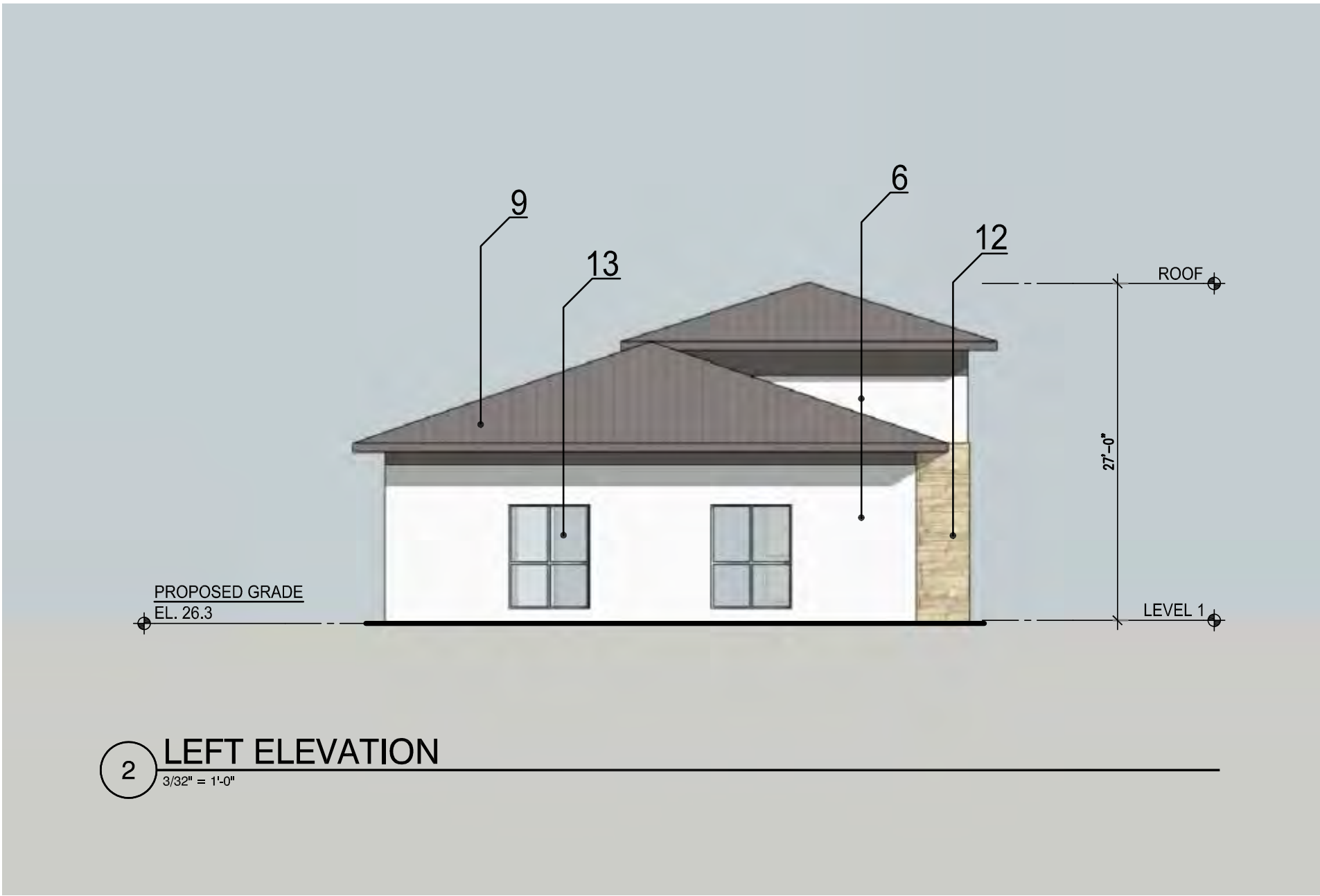
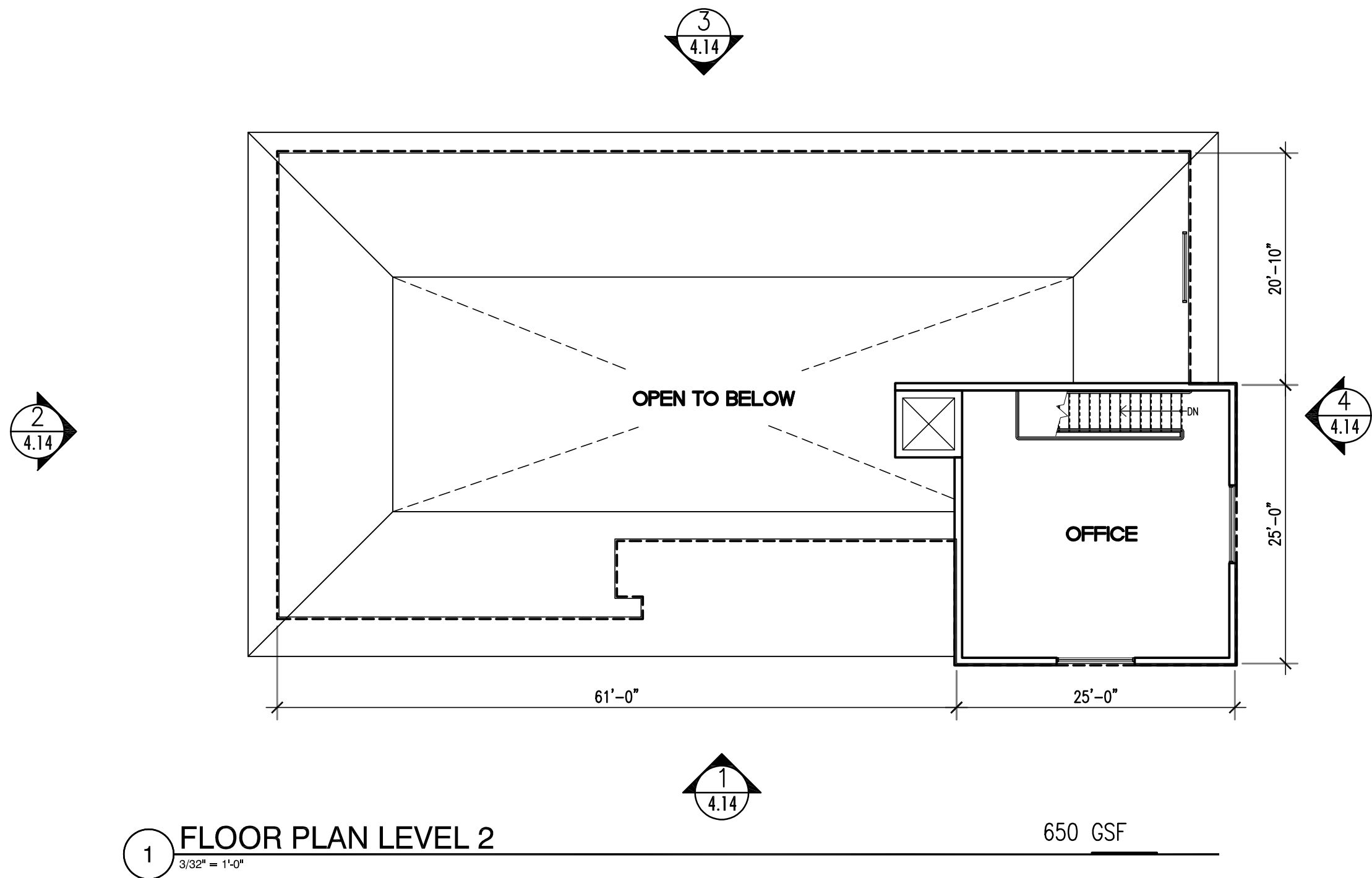
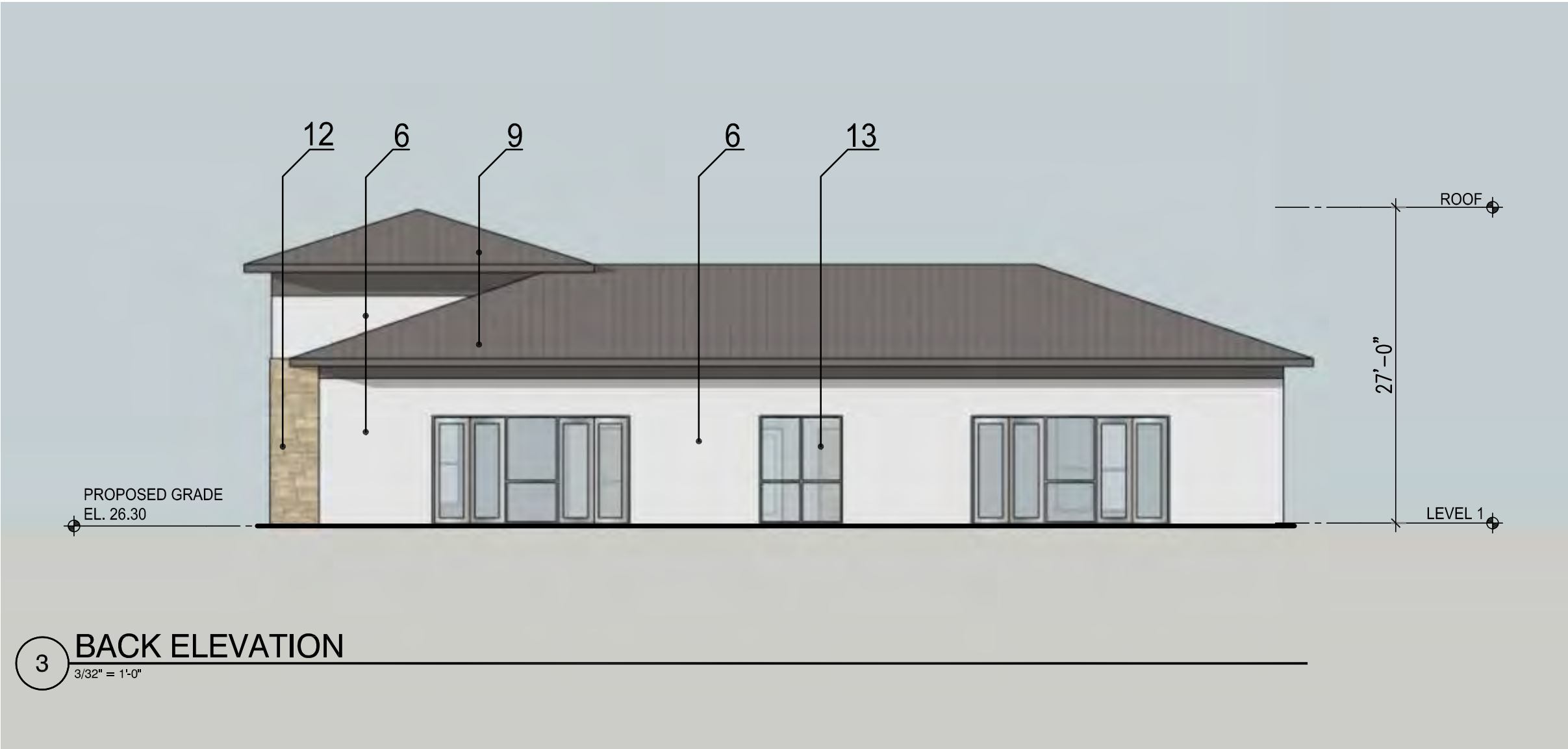
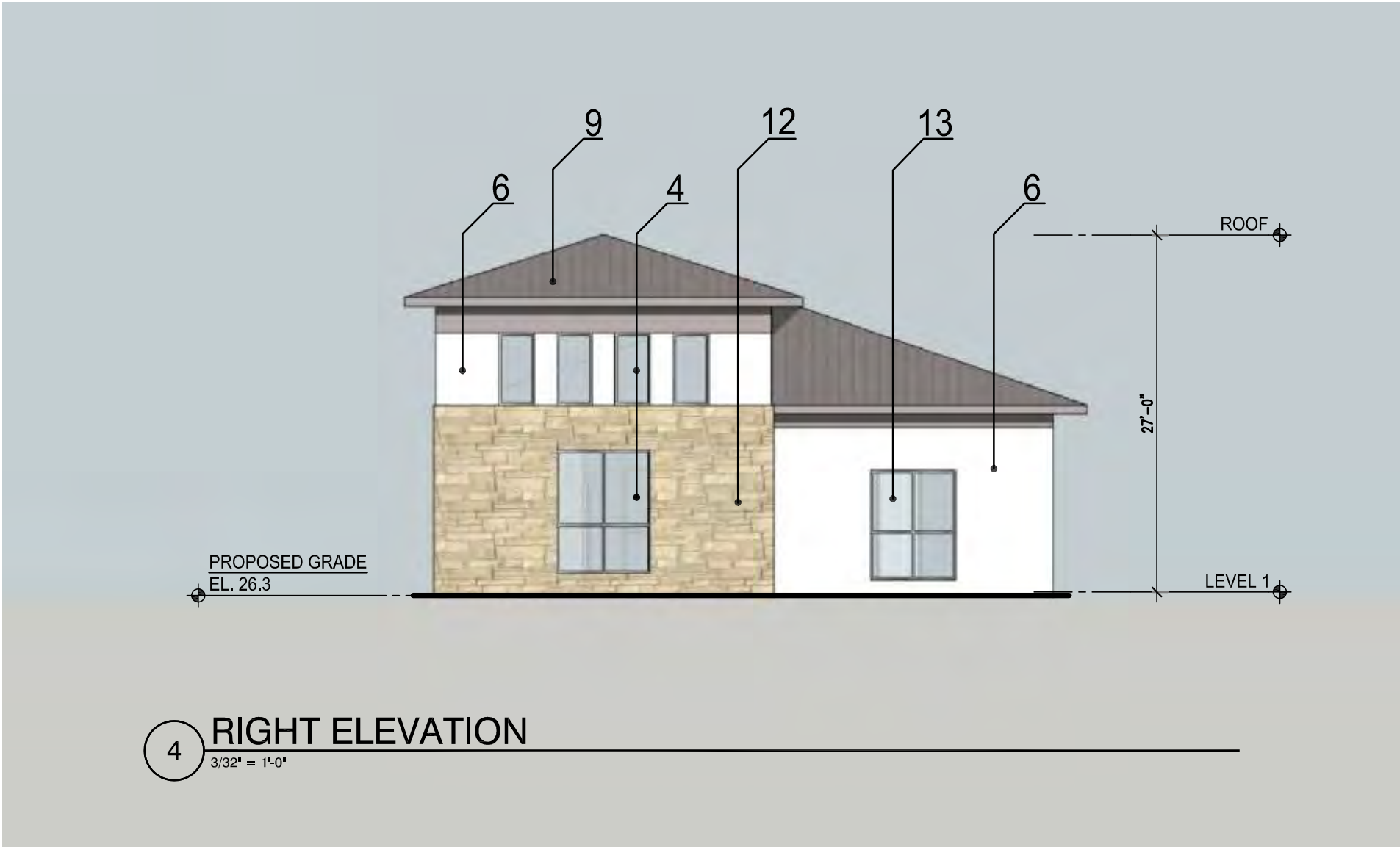
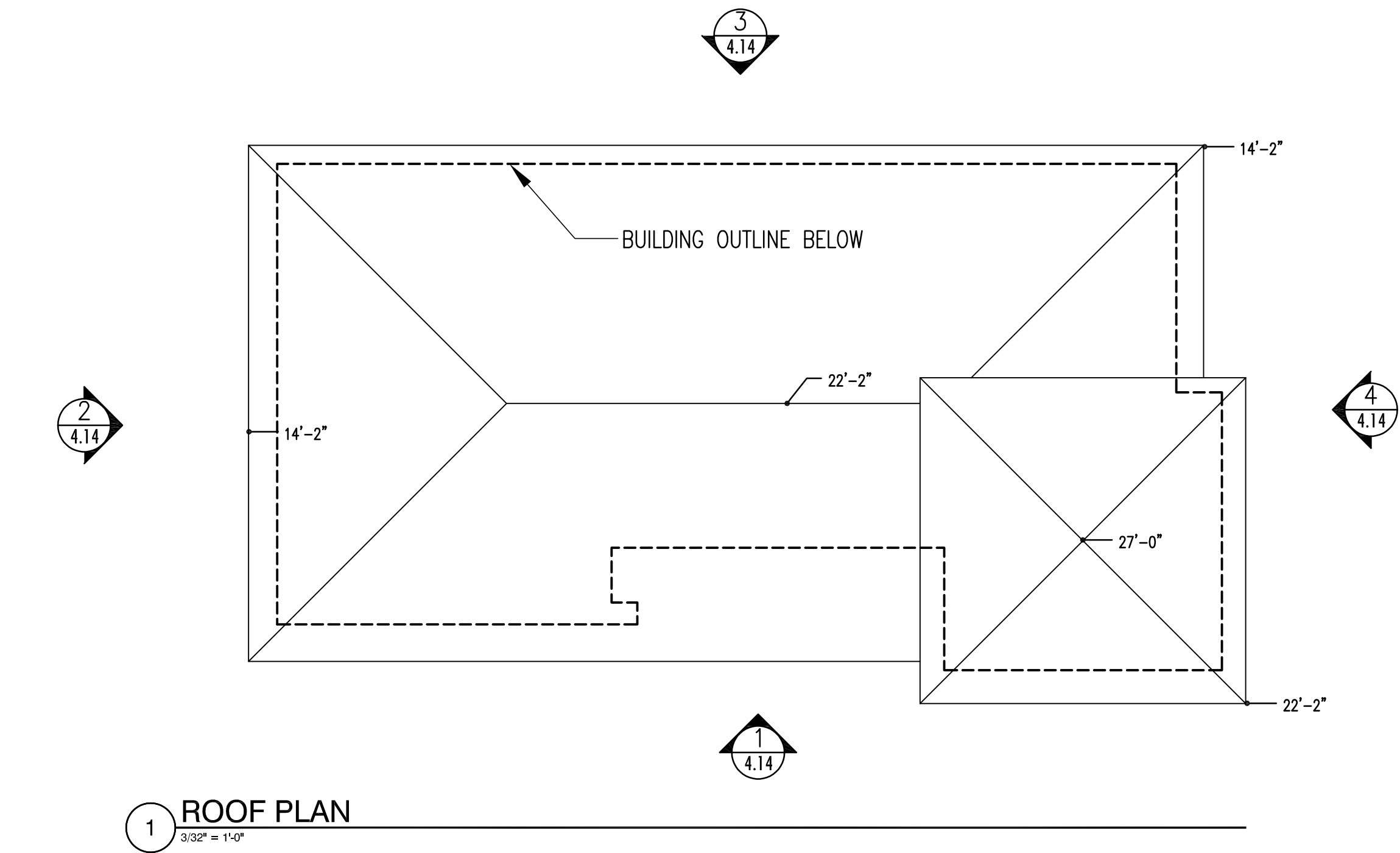
AFFORDABLE APARTMENTS



THE MCKINLEY ASSOC., INC.  
ARCHITECTURE & PLANNING

|                     |                |              |
|---------------------|----------------|--------------|
| project name:       | revision 01:   | 10.15.2019   |
| BELLA MAR           | revision 02:   | 1.13.2020    |
| sheet title:        | revision 03:   | 03/06/2020   |
| AFFORDABLE APTS.    | revision 04:   | 10/23/2020   |
| TYPICAL FLOOR PLANS | original date: | 7.19.2019    |
|                     | scale:         | 1/16"= 1'-0" |
| drawing number:     | city pts #:    | 631240       |
| 36                  | project:       | 5752.00      |
| sheet 36 of 37      | date:          | 1.13.2020    |





- MATERIAL LEGEND
- 1. DARK MOCHA CEMENT PLASTER
  - 2. LIGHT TAUPE CEMENT PLASTER
  - 3. FIBER CEMENT TRIM, STAINED
  - 4. VINYL WINDOWS
  - 5. MOCHA CEMENT PLASTER
  - 6. WHITE CEMENT PLASTER
  - 7. PORCELAIN WOODGRAIN TILE
  - 8. PAINTED STEEL GUARDRAIL
  - 9. STANDING SEAM METAL ROOF
  - 10. TIMBER OR METAL TRELLIS
  - 11. GARAGE DOOR
  - 12. MANUFACTURED STONE VENEER
  - 13. ALUMINUM STOREFRONT GLAZING SYSTEM



|                  |    |                |            |
|------------------|----|----------------|------------|
| project name:    | // | revision 04:   |            |
| BELLA MAR        |    | revision 03:   | 10/23/2020 |
| sheet title:     | // | revision 02:   | 03/06/2020 |
| BUILDING 16      |    | revision 01:   | 10/17/2019 |
| PLANS & EXTERIOR | // | original date: | 07/19/2019 |
| ELEVATIONS       | // |                |            |
| drawing number:  | // | city pts #:    | 631240     |
| A4.16            |    | project:       | 5752.00    |
| sheet 37 of 37   | // | date:          | 03/06/2020 |