AGENDA FOR THE CITY OF SAN DIEGO HEARING OFFICER MEETING WEDNESDAY, JULY 1, 2020 AT 9:00 A.M. VIRTUAL HEARING

Until further notice, Hearing Officer meetings will be conducted under the provisions of <u>California</u>
<u>Executive Order 29-20</u>, which suspends specific requirements of the Ralph M. Brown Act.

During the current State of Emergency and in the interest of public health and safety, the Hearing Officer meetings will be conducted by teleconference. Per the Executive Order, there will be no members of the public in attendance at these meetings. In lieu of in-person attendance, members of the public may submit their comments online. <u>Learn more</u> about submitting public comments.

In lieu of in-person attendance, members of the public may participate and provide comment via a virtual meeting, telephone, using the Hearing Officer <u>webform</u>, email submission or via U.S. mail of written materials, as follows:

Agenda Public Comments

Comment on Agenda Items may be submitted using the <u>webform</u> indicating the agenda item number for which you wish to submit your comment. Comments received by the start of the meeting will be distributed to the Hearing Officer. All webform comments are limited to 200 words. Comments received after the start of the meeting but before the item is called will be submitted into the written record for the relevant item.

Non-Agenda Public Comments

Comments may be submitted using the <u>webform</u>, checking the appropriate box. Comments received by the start of the meeting will be distributed to the Hearing Officer. All webform comments are limited to 200 words. Comments received after the start of the meeting but before Non-agenda comment is called will be submitted into the written record for the meeting.

Written Materials

If you wish to submit written materials for submission into the record or have an attachment to your comment, you may email it to hearingofficer@sandiego.gov or submit via U.S. Mail to 1222 First Avenue, MS501 San Diego, CA 92101. Materials submitted via e-mail will be distributed to the Hearing Officer in accordance with the deadlines described above. Materials submitted via U.S. Mail will need to be received the business day prior in order for it to be distributed to the Hearing Officer.

Watch the Meeting

The public may view the meeting at their scheduled time on **YouTube**.

Requests For Accessibility Modifications Or Accommodations: As required by the Americans with Disabilities Act (ADA), requests for agenda information to be made available in alternative formats, and any requests for disability-related modifications or accommodations required to facilitate meeting participation, including requests for alternatives to observing meetings and offering public comment as noted above, may be made by contacting Support Services at (619) 321-3208 at least two business days prior to the meeting to insure availability or by email to:

HEARING OFFICER DOCKET OF JULY 1, 2020

<u>hearingofficer@sandiego.gov</u>. The City is committed to resolving accessibility requests swiftly in order to maximize accessibility.

Each item presented on this docket is a Process 3 under the Land Development Code Section 112.0501. Those items with an asterisk (*) will include consideration of the appropriate environmental document. For additional information please see <u>California Environmental Quality Act (CEQA)</u> Notices and Documents at: https://www.sandiego.gov/ceqa.

HEARING OFFICER ASSIGNED TO TODAY'S HEARING: Duke Fernandez

ANNOUNCEMENTS/PUBLIC COMMENT

This portion of the agenda provides an opportunity for members of the public to address the Hearing Officer on items of interest within the jurisdiction of the Hearing Officer. Comments relating to items on today's docket are to be taken at the time the item is heard.

In lieu of in-person attendance, members of the public who would like to comment on a Non-Agenda Public Items may email comments to hearingofficer@sandiego.gov, with the term "Non-Agenda Public Comment" in the subject line of the email. All comments are limited to 200 words.

Pursuant to the Brown Act, no discussion or action, other than a referral, shall be taken by the Hearing Officer on any issue brought forth under "Announcements/Public Comment."

REQUESTS FOR CONTINUANCES OR WITHDRAWALS

ITEMS TO BE PLACED ON CONSENT AGENDA

DISCUSSION ITEMS:

ITEM – 1: Continued from June 17, 2020

*HOTEL POINT LOMA - PROJECT NO. 612853

City Council District: 2 Plan Area: Peninsula

Staff: Karen Bucey

Coastal Development Permit, Site Development Permit and Neighborhood Development Permit to demolish an existing 40-room hotel and the construction of a three-story 91-guest room hotel with a pool and underground parking 0.62-acre site is located at 1325 Scott Street in the Peninsula Community Plan area. This development is within the Coastal Overlay zone. Mitigated Negative Declaration No. 612853. Report No. HO-20-026.

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RECOMMENDATION:

Approve

ITEM - 2: VAIL SOIL NAIL - PROJECT NO. 612853

City Council District: 1 Plan Area: La Jolla

Staff: Xavier Del Valle

Variance and Neighborhood Development Permit for a nonstandard soil nail reinforced shotcrete wall to stabilize an eroded area of land that is located within both the public right of way and private property with an existing single-family residence at a site located at 1643 Valdes Drive. No additional construction is proposed for the project. The 0.13-acre site is in the RS-1-5 Zone and Coastal (Non-Appealable) Overlay Zone within the La Jolla Community Plan area and Council District 1. This development is within the Coastal Overlay Zone. Exempt from Environmental. Report No. HO-20-031.

RECOMMENDATION:

Approve

ITEM - 3: 3425 FIFTH AVENUE MAP WAIVER - PROJECT NO. 656534

City Council District: 3 Plan Area: Uptown

Staff: Travis Cleveland

Map Waiver for the conversion of three existing residential units (two 2-bedroom units and one 1-bedroom unit) and one 1,016 square feet commercial unit into condominiums, and to waive the requirement to underground existing utilities at 3423-3427 Fifth Ave. The 0.115 acre site is in the CC-3-9 zone and the Community Plan Implementation Zone (CPIOZ-A) within the Uptown Community Plan area and Council District 3 Exempt from Environmental. Report No. <u>HO-20-032</u>.

RECOMMENDATION:

Approve