AGENDA FOR THE CITY OF SAN DIEGO HEARING OFFICER MEETING WEDNESDAY, OCTOBER 20, 2021 9:00 A.M. VIRTUAL HEARING

COVID- 19 PUBLIC SERVICE ANNOUNCEMENT REGARDING HEARING OFFICER MEETING ACCESS AND PUBLIC COMMENT:

Until further notice, Hearing Officer meetings will be conducted pursuant to the provisions of <u>California Government Code section 54953(e)</u>, as amended by Assembly Bill 361, which suspends certain requirements of the Ralph M. Brown Act during a proclaimed state of emergency when measures to promote social distancing are in effect or the City has determined meeting in person would present imminent risks to the health or safety of attendees.

During the current State of Emergency related to the COVID-19 pandemic and in the interest of public health and safety, the Hearing Officer will be participating in Hearing Officer meetings by teleconference and/or videoconference. There will be no members of the public in attendance at the Hearing Officer meetings.

In lieu of in-person attendance, members of the public may participate and provide comment via telephone, Zoom, using the Hearing Officer <u>webform</u>, email submission or via U.S. Mail of written materials, as follows:

JOINING THE WEBNAR AND OFFERING PHONE IN TESTIMONY:

Starting February 10, 2021, the Hearing Officer meetings will be held virtually using the Zoom Webinar platform. Members of the public can offer public comment on agendized items or during Non-Agenda Public Comment by accessing the meeting online using a desktop computer, laptop, tablet, or Smartphone, or by calling into the meeting using a Smartphone, cellular phone, or landline phone.

THE LINK TO JOIN THE WEBINAR BY COMPUTER, TABLET OR SMARTPHONE IS:

https://sandiego.zoomgov.com/j/1605530072

TO JOIN BY USING IPHONE ONE-TAP:

US: 1-669-254-5252 or 1-646-828-7666 or 1-669-216-1590 or 1-646-828-7666

TO JOIN BY TELEPHONE:

Dial 1-669-254-5252 or (Toll Free) 1-833-568-8864

When prompted, input Webinar ID: 160 553 0072

HOW TO SPEAK TO A PARTICULAR ITEM OR DURING NON-AGENDA PUBLIC COMMENT:

When the Hearing Officer introduces the item you would like to comment on (or indicates it is time for Non-Agenda Public Comment), raise your hand by either tapping the "Raise Your Hand" button on your computer, tablet, or Smartphone, or by dialing *9 on your phone. You will be taken in the order in which you raised your hand. You may only speak once on a particular item.

When the Hearing Officer indicates it is your turn to speak, click the unmute prompt that will appear on your computer, tablet or Smartphone, or dial *6 on your phone

Providing Written Comment Through Webform

Comment on Agenda Items, Non-Agenda Public Comment may be submitted using the webform indicating the Comment type and item number (if relevant) for which you wish to submit your comment. Comments need to be received the business day prior for it to be distributed to Hearing Officer. All webform comments are limited to 200 words. Comments received after the start of the meeting but before the item is called will be submitted into the written record for the relevant item. Please go to the Hearing Officer website for further instructions.

Written Materials

If you wish to submit written materials for submission into the record or have an attachment to your comment, you may email it to <u>hearingofficer@sandiego.gov</u> or submit via U.S. Mail to 1222 First Avenue, MS501 San Diego, CA 92101. Materials submitted via e-mail will be distributed to the Hearing Officer in accordance with the deadlines described above. Materials submitted via U.S. Mail will need to be received the business day prior for it to be distributed to the Hearing Officer.

Watch the Meeting

The public may view the meeting at their scheduled time on YouTube or within 24 to 48 hours of the meeting depending upon technical streaming issues.

Requests For Accessibility Modifications Or Accommodations: As required by the Americans with Disabilities Act (ADA), requests for agenda information to be made available in alternative formats, and any requests for disability-related modifications or accommodations required to facilitate meeting participation, including requests for alternatives to observing meetings and offering public comment as noted above, may be made by contacting Support Services at (619) 321-3208 at least two business days prior to the meeting to insure availability or by email to: hearingofficer@sandiego.gov. The City is committed to resolving accessibility requests swiftly to maximize accessibility.

Each item presented on this docket is a Process 3 under the Land Development Code Section 112.0501. *Those items with an asterisk (*) will include consideration of the appropriate environmental document.* For additional information please see **California Environmental Quality Act (CEQA) Notices and Documents** at: https://www.sandiego.gov/ceqa.

HEARING OFFICER ASSIGNED TO TODAY'S HEARING: Duke Fernandez

HEARING OFFICER DOCKET OF OCTOBER 20, 2021

ANNOUNCEMENTS/PUBLIC COMMENT

This portion of the agenda provides an opportunity for members of the public to address the Hearing Officer on items of interest within the jurisdiction of the Hearing Officer. Comments relating to items on today's docket are to be taken at the time the item is heard.

In lieu of in-person attendance, members of the public who would like to comment on a Non-Agenda Public Items may email comments to hearingofficer@sandiego.gov, with the term "Non-Agenda Public Comment" in the subject line of the email. All comments are limited to 200 words.

Pursuant to the Brown Act, no discussion or action, other than a referral, shall be taken by the Hearing Officer on any issue brought forth under "Announcements/Public Comment."

REQUESTS FOR CONTINUANCES OR WITHDRAWALS

ITEMS TO BE PLACED ON CONSENT AGENDA

DISCUSSION ITEMS:

ITEM – 1: T-MOBILE SHORELINE CHURCH - PROJECT NO. 639809

City Council District: 6 Plan Area: Clairemont Mesa

Staff: Ian Heacox

Conditional Use Permit new monument tower-style Wireless Communication Facility (WCF) with eight (8) antennas, four (4) Remote Radio Units (RRUs) and associated work. The site is located at 7045 Forum Street in the RS-1-7 zone (Residential Single), within the Clairemont Mesa Community Plan area. This development is within the Clairemont Mesa Height Limitation Overlay Zone and the FAA Part 77 Noticing Area. Exempt from Environmental. Report No. <u>HO-21-045</u>.

RECOMMENDATION:

Approve

ITEM - 2: ***PASEO DEL OCASO - PROJECT NO. 670715**

City Council District: 1

Plan Area: La Jolla

Staff: Denise Vo

Coastal Development Permit and Site Development Permit for 1,179 square-foot addition to an existing 2,010-square-foot, one-story single-family residence. The project also includes a 388-square-foot attached companion unit and a 362-square-foot, second story deck. The .12-acre site is located at 7946 Paseo Del Ocaso in the LJSPD-SF Zone, Coastal (NA-Area 2), Coastal Height Limit, Parking Impact (Costal/Beach) Overlay Zones within the La Jolla Community Plan area. Council District 1. Mitigated Negative Declaration No. <u>670715</u>. Report No. <u>HO-21-041</u>.

HEARING OFFICER DOCKET OF OCTOBER 20, 2021

RECOMMENDATION:

Approve

ITEM – 3: ***HARPER RESIDENCE - PROJECT NO. 665412** City Council District: 1 Plan Area: La Jolla

Staff: Denise Vo

Coastal and Site Development Permit for demolition of an existing single dwelling unit and construction of a 4,967 square-foot single family dwelling unit, located at 8455 El Paseo Grande. The 0.142-acre site is in the LJSPD-SF zone, Coastal (Appealable), Coastal Height Limit, Parking Impact and Residential Tandem Parking Overlay Zones within La Jolla Community Plan area. Council District 1. Mitigated Negative Declaration No. <u>665412</u>. Report No. HO-21-046.

<u>RECOMMENDATION</u>:

Approve

ITEM – 4: BROADWAY AT 41ST STREET MAP WAIVER - PROJECT NO. 623730

City Council District: 9

Plan Area: Southeastern San Diego

Staff: Bryan Hudson

Map Waiver to convert two existing dwelling units into two residential condominiums measuring 600 square feet, and 912 square feet. The 0.07-acre site project is located at 4119 and 4123 Broadway within the RS-1-7 zone of Southeastern Community Plan Area in Council District 9. Exempt from Environmental. Report No. <u>HO-21-047</u>.

RECOMMENDATION:

Approve

ITEM – 5: NEWTON TENTATIVE MAP - PROJECT NO. 622389

City Council District: 8 Plan Area: Southeastern San Diego

Staff: Bryan Hudson

Tentative Map to convert three existing detached dwelling units into three residential condominiums measuring 1,350 square feet, 504 square feet, and 532 square feet and waiver to the requirements to underground existing utilities. The 0.10-acre site project is located at 3144-3148 Newton Avenue within the RM-1-1 zone of Southeastern San Diego Community Plan Area in Council District 8. Exempt from Environmental. Report No. <u>HO-21-048</u>.

RECOMMENDATION:

Approve

HEARING OFFICER DOCKET OF OCTOBER 20, 2021

ITEM – 6: *PFISTER RESIDENCE - PROJECT NO. 684563

City Council District: 1

Plan Area: La Jolla

Staff: Xavier Del Valle

Coastal Development Permit and Site Development Permit to demolish an existing single family residence with accessory structures (6051 Folsom Drive), consolidate two lots at 6031 and 6051 Folsom Drive, and construct a two story, 6,256 square-foot single family residence over a 2,260 square-foot below grade parking garage for a total of 8,525 square feet. The 0.54-acre site is in the RS-1-7 Zone, Coastal (Non-Appealable Area 1) Overlay Zone, Coastal Height Limit Overlay Zone, Transit Area Overlay Zone, Transit Priority Area, Very High Fire Hazard Severity Zone and contains Environmentally Sensitive Lands (Biological Resources) within the La Jolla Community Plan area. A Mitigated Negative Declaration (MND No. <u>684563</u>) has been prepared for the project in accordance with the State of California Environmental Quality Act (CEQA) Guidelines that addresses potential impacts to Cultural Resources (Archaeology) and Tribal Cultural Resources. A Mitigation, Monitoring, and Reporting Program has been prepared and will be implemented that will reduce potential impacts to below a level of significance. Report No. <u>HO-21-051</u>.

RECOMMENDATION:

Approve