# AGENDA FOR THE CITY OF SAN DIEGO PLANNING COMMISSION MEETING THURSDAY, SEPTEMBER 12, 2019 AT 9:00 A.M. CITY ADMINISTRATION BUILDING COUNCIL CHAMBERS - 12<sup>TH</sup> FLOOR 202 "C" STREET SAN DIEGO, CA 92101

This information will be made available in alternative formats upon request, as required by the Americans with Disabilities Act (ADA), by contacting the Planning Commission Secretary at (619) 321-3208 or email to <u>planningcommission@sandiego.gov</u>. Requests for disability-related modifications or accommodations required to facilitate meeting participation, including requests for auxiliary aids, services or interpreters, requires different lead times. Please keep this in mind and provide as much advance notice as possible in order to ensure availability. Assistive Listening Devices (ALDs) are available in Council Chambers upon request.

Those items with an asterisk (\*) will include consideration and adoption/approval of the appropriate environmental document. For additional information please see <u>California Environmental Quality Act</u> (CEQA) Notices and Documents at: <u>https://www.sandiego.gov/ceqa.</u>

The Commission may take one vote to approve one or more items identified as being part of a Consent Agenda. If an item is approved in that manner, the action approved is as stated in Staff's recommendation, which is normally set forth in the agenda and the Report to Planning Commission, and which Staff may modify prior to the vote by informing the Commission verbally or in writing. The Consent Agenda may be voted on quickly, so if you wish to be heard, please submit your Request to Speak form prior to the start of the meeting.

Members of the Public should provide materials to the Planning Commission via the Planning Commission Secretary so they are able to thoroughly review and consider materials prior to the day of the hearing.

Pursuant to California Senate Bill 343 (Section 54957.5(b) of the Brown Act), late-arriving documents related to Planning Commission meeting agenda items which are distributed to the Planning Commissioners prior to and during the Planning Commission meeting may be inspected upon request in the official project file which is maintained by the City's Project Manager, located at the Development Services Department's offices at 1222 First Avenue, San Diego, 92101. This relates to those documents received after the agenda is publicly noticed and during the 72 hours prior to the start of the meeting. Please note: Approximately one hour prior to the start of the Planning Commission Meeting, the documents will be available just outside Council Chambers in the lobby of the 12th floor of the City Administration Building in a binder labeled "SB 343." Late-arriving materials received during a Planning Commission meeting are available for review by making a verbal request of Development Services staff located in Council Chambers.

# ANNOUNCEMENTS/PUBLIC COMMENT

This portion of the agenda provides an opportunity for members of the public to address the Commission on items of interest within the jurisdiction of the Commission. Comments relating to items on today's docket are to be taken at the time the item is heard.

Time allotted to each speaker is determined by the Chair; however, comments are limited to no more than three (3) minutes **total per subject** regardless of the number of those wishing to speak. Submit requests to speak to the Commission Secretary **prior** to the start of the meeting. Pursuant to the Brown Act, no discussion or action, other than a referral, shall be taken by the Commission on any issue brought forth under "Announcements/Public Comment."

# **REQUESTS FOR ITEMS TO BE CONTINUED AND/OR WITHDRAWN**

# **CONSENT AGENDA**

# **APPROVAL OF THE AGENDA**

#### DIRECTOR'S REPORT

#### **COMMISSION COMMENT**

#### **APPROVAL OF THE MINUTES**

- March 14, 2019
- March 21, 2019
- April 4, 2019
- April 11, 2019
- May 9, 2019
- June 6, 2019

#### **DISCUSSION ITEMS**

ITEM-1: Appeal of Civic San Diego Board of Director's decision on July 24, 2019 \* EV NINTH & ISLAND - PROJECT NO. 2017-30 City Council District: 3 Plan Area: Downtown

Staff: James Alexander

Appeal of the Civic San Diego Board of Directors decision to approve Centre City Development Permit/Centre City Planned Development Permit/Neighborhood Use Permit (CCDP/CCPDP/NUP) No. 2017-30 for the construction of a 14-story, 140-foot tall hotel tower known as EV Ninth & Island ("Project"), comprised of 132 hotel guest rooms, and located on a 6,900 square foot site on Island Avenue between Ninth and Tenth avenues in the East Village neighborhood of the Downtown Community Plan area. The approval included a CCPDP for deviations from the off-street loading requirement, tower lot coverage, and tower setbacks, as well as a NUP for a rooftop outdoor use area. The Project is within the scope of the previously certified Final Environmental Impact Reports and no additional environmental document is required under the California Environmental Quality Act. <u>Report No. PC-19-084</u>.

# TODAY'S ACTION IS:

Process 3. Approve or deny the appeal.

# **DEPARTMENT RECOMMENDATION:**

Deny the appeal.

# ITEM-2: SCRIPPS MIRAMAR RANCH COMMUNITY AMENDMENT INITIATION - VILLAGE AT SCRIPPS PROJECT NO. 629049

City Council District: 5 Plan Area: Scripps Ranch

Staff: Tony Kempton

Initiation of a General/Community Plan Amendment to the Scripps Miramar Ranch Community Plan to re-designate 51-acres of a 72-acre site located at 10455 Pomerado Road from University to a mix of land use designations ranging from low to medium density residential, park, and open space for the site, and rezones from RS-1-8 to the appropriate zones to implement the land use designations. This initiation is exempt from environmental review. <u>Report No. PC-19-083</u>.

# **TODAY'S ACTION IS:**

Approve or deny the initiation.

# **DEPARTMENT RECOMMENDATION:**

Approve the initiation.