

**CITY OF SAN DIEGO**  
**PLANNING COMMISSION AGENDA**



**PLANNING COMMISSIONERS**

**William Hofman - Chairperson**

**James Whalen - Vice-Chairperson**

**Douglas Austin**

**Dennis Otsuji**

**Vicki Granowitz**

**Matthew Boomhower**

**Kelly Moden**

**Thursday, September 10, 2020**

**VIRTUAL HEARING**

**AGENDA FOR THE CITY OF SAN DIEGO  
PLANNING COMMISSION MEETING  
THURSDAY, SEPTEMBER 10, 2020 AT 9:00 A.M.  
VIRTUAL HEARING**

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Until further notice, Planning Commission meetings will be conducted pursuant to the provisions of California [Executive Order 29-20](#), which suspends certain requirements of the Ralph M. Brown Act.

During the current State of Emergency and in the interest of public health and safety, most—and possibly all—of the Planning Commissioners will be participating in Planning Commission meetings by teleconference. In accordance with the Executive Order, there will be no members of the public participating in person at the Planning Commission Meetings. We are providing alternatives to in-person attendance for viewing and participating in the meetings. In lieu of in-person attendance, members of the public may participate and provide comment via telephone, using the Planning Commission webform, email submission or via U.S. Mail of written materials, as follows:

**PHONE IN TESTIMONY**

[Signup online via webform](#), no later than 8 AM day of meeting in order to participate via phone during the Planning Commission public hearing. Please go to the Planning Commission website for further instructions.

**AGENDA PUBLIC COMMENTS**

Comment on Agenda Items may be submitted using the [webform](#) indicating the agenda item number for which you wish to submit your comment. Comments received by the start of the meeting will be distributed to the Planning Commission. All webform comments are limited to 200 words. Comments received after the start of the meeting but before the item is called will be submitted into the written record for the relevant item.

**NON-AGENDA PUBLIC COMMENTS**

Comments may be submitted using the [webform](#), checking the appropriate box. Comments received by the start of the meeting will be distributed to the Planning Commission. All webform comments are limited to 200 words. Comments received after the start of the meeting but before Non-agenda comment is called will be submitted into the written record for the meeting.

**WRITTEN MATERIALS**

If you wish to submit written materials for submission into the record or have an attachment to your comment, you may email it to [planningcommission@sandiego.gov](mailto:planningcommission@sandiego.gov) or submit via U.S. Mail to 1222 First Avenue, MS 501 San Diego, CA 92101. Materials submitted via e-mail will be distributed to the Planning Commission in accordance with the deadlines described above. Materials submitted via U.S. Mail will need to be received the business day prior in order for it to be distributed to the Planning Commission.

**WATCH THE MEETING**

The public may view the meetings on The public may view the meetings at their scheduled time on [YouTube](#).

**GENERAL INFORMATION**

Requests For Accessibility Modifications Or Accommodations: As required by the Americans with Disabilities Act (ADA), requests for agenda information to be made available in alternative formats, and any requests for disability-related modifications or accommodations required to facilitate meeting participation, including requests for alternatives to observing meetings and offering public comment as noted above, may be made by contacting Support Services at (619) 321-3208 at least two business days prior to the meeting to insure availability or by email to: [planningcommission@sandiego.gov](mailto:planningcommission@sandiego.gov). The City is committed to resolving accessibility requests swiftly in order to maximize accessibility.

Those items with an asterisk (\*) will include consideration and adoption/approval of the appropriate environmental document.

The Commission may take one vote to approve one or more items identified as being part of a Consent Agenda. If an item is approved in that manner, the action approved is as stated in Staff's recommendation, which is normally set forth in the agenda and the Report to Planning Commission, and which Staff may modify prior to the vote by informing the Commission verbally or in writing. The Consent Agenda may be voted on quickly, so if you wish to be heard, please submit your Request to Speak form prior to the start of the meeting.

Members of the Public should provide materials to the Planning Commission via the Planning Commission Secretary so they are able to thoroughly review and consider materials prior to the day of the hearing (by email to: [planningcommission@sandiego.gov](mailto:planningcommission@sandiego.gov)).

**ANNOUNCEMENTS/PUBLIC COMMENT**

This portion of the agenda provides an opportunity for members of the public to address the Commission on items of interest within the jurisdiction of the Commission. Comments relating to items on today's docket are to be taken at the time the item is heard.

Comments may be submitted using the [webform](#), checking the appropriate box. Comments received by the start of the meeting will be distributed to the Planning Commission. All webform comments are limited to 200 words. Comments received after the start of the meeting but before Non-agenda comment is called will be submitted into the written record for the meeting. Pursuant to the Brown Act, no discussion or action, other than a referral, shall be taken by the Commission on any issue brought forth under "Announcements/Public Comment."

**REQUESTS FOR ITEMS TO BE CONTINUED AND/OR WITHDRAWN**

**APPROVAL OF THE AGENDA**

**DIRECTOR'S REPORT**

**COMMISSION COMMENT**

**APPROVAL OF THE MINUTES**

Meeting of April 16<sup>th</sup>, 2020

**CONSENT AGENDA**

ITEM-1: **TAILGATE PARK LAND USE AMENDMENTS/REZONE**

City Council District: 3            Plan Area: Downtown

Staff: Brad Richter

Tailgate Park Amendments and Rezone - amendments to the General Plan, Downtown Community Plan, Centre City Planned District Ordinance, Local Coastal Program, and Rezoning of Two Blocks bounded by Imperial Avenue and K, 13th, and 14th streets in the Downtown Community Plan area. Environmental Document: Seventh Addendum to the Downtown FEIR. [PC-20-055](#)

**TODAY'S ACTION IS:**

Process 5. To recommend to the City Council approval or denial of the Seventh Addendum and Land Use Amendments and Rezone.

**DEPARTMENT RECOMMENDATION:**

Recommend approval of Seventh Addendum and Land Use Amendments and Rezone.

**DISCUSSION ITEMS**

ITEM-2: ***Continued from August 20, 2020***

**9G SDP/NDP/CUP/TM – PROJECT NO. 649856**

City Council District: 3            Plan Area: Downtown

Staff: James Alexander

Site Development Permit (SDP), Neighborhood Development Permit (NDP), Conditional Use Permit (CUP), and Tentative Map (TM) for the construction of a 22-story, 253-foot tall mixed-use development known as 9G, comprised of 241 dwelling units, 35,668 square feet of commercial space, and 243 parking spaces located on the 25,061 square foot site at 659 Ninth Avenue on the south side of G Street between Ninth and Tenth avenues in the Downtown Community Plan area. The request includes an SDP for substantial alterations to a historical resource, NDP for five deviations from the development standards, CUP for off-site alcoholic beverage sales, and TM for the creation of seven commercial condominiums units. The Project is within the scope of the previously certified Downtown Final Environmental Impact Report and no additional environmental document is required under the California Environmental Quality Act. Report No. [PC-20-053](#).

**TODAY'S ACTION IS:**

Process 4. Approve or deny the project.

**DEPARTMENT RECOMMENDATION:**

Approve the project