



THE CITY OF SAN DIEGO

## Historical Resources Board

# AGENDA

**THURSDAY, JANUARY 25, 2018 AT 1:00PM**

NORTH TERRACE ROOMS, SAN DIEGO CITY CONCOURSE

202 C STREET, SAN DIEGO, CA 92101

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*If a Sign Language Interpreter, aids for the visually impaired, or Alternative Listening Devices (ALD's) are required, please contact the Secretary for the Historical Resources Board at (619) 533-6301 at least five (5) working days prior to the meeting to insure availability.*

*Members of the Public are advised that Historical Resources Boardmembers may be unable to thoroughly review and consider materials delivered the day of the hearing.*

*If you would like to review agenda materials that are not available on our website, please contact the Secretary for the Historical Resources Board at (619) 533-6301 to make an appointment.*

**ITEM 1 - APPROVAL OF MINUTES FOR** November 16, 2017

### **ITEM 2 - NON-AGENDA PUBLIC COMMENT**

ISSUES WITHIN THE JURISDICTION OF THE HISTORICAL RESOURCES BOARD NOT PREVIOUSLY HEARD OR ON THE AGENDA. A REQUEST TO SPEAK SHOULD BE SUBMITTED TO THE HEARING RECORDING SECRETARY AT THE TIME OF THE MEETING.

NOTE: 3.0 MINUTES TIME PER SPEAKER.

### **ITEM 3 - ADMINISTRATIVE ITEMS**

- A. Board Administrative Matters and General Information
  - Absences
  - Other General Information
- B. Conflict of Interest Declarations
- C. Staff Report
  - Historical Resources Section, Development Services
  - Historic Preservation Planning Section, Planning Department
- D. Subcommittee Report Out
  - Policy
  - Design Assistance
  - Archaeological and Tribal Cultural Resources
- E. Requests for Continuances or Withdrawals

**ITEM 4 – REQUESTS FOR ITEMS TO BE PLACED ON CONSENT AGENDA**

The Chair may entertain a motion by any Boardmember to approve any agenda item as a consent item when no speaker slips have been submitted in favor or in opposition to the item. Items approved on consent are approved in accordance with the staff's recommendation as reflected on the agenda and described in the Staff Report to the Historical Resources Board, unless otherwise noted in the motion.

The following items are proposed to be placed on the consent agenda:

- ITEM 7 – EDWARD MOLLOY/FRANK HOPE, JR. HOUSE
- ITEM 8 – EDWIN K. HURLBERT/GUSTAV HANSEN HOUSE
- ITEM 9 – ROBERT R. CURTIS HOUSE
- ITEM 10 – ANTON KETTLER HOUSE
- ITEM 11 – CERTIFIED LOCAL GOVERNMENT ANNUAL REPORT 2016-2017
- ITEM 12 – COMPOSITION OF THE HRB SUBCOMMITTEES

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**ACTION ITEMS**


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**ITEM 5 – DAVID O. DRYDEN SPEC HOUSE #3 [HRB# 1008-068]**

**Continued from November 2017**

Applicant: William and Karen Strack

Location: 3543 Pershing Avenue, 92104, North Park Community, Council District 3 **(1269 6-D)**

Description: Consider the designation of the property located at 3543 Pershing Avenue as a historical resource.

Today's Action: Designate the property as a historical resource under adopted designation criteria, or do not designate.

Staff Recommendation: Designate the David O. Dryden Spec House #3 located at 3543 Pershing Avenue as a historical resource with a period of significance of 1917 under HRB Criteria C and D.

Report Number: Staff memo dated November 2, 2017 and HRB 17-018

**ITEM 6 – ANNE MENKE RENTAL PROPERTY**

Applicant: Mar City X LLC represented by Marie Burke Lia

Location: 1327 and 1329-1335 E Street, 92101, Downtown Community, Council District 3 **(1289 3-B)**

Description: Consider the designation of the property located at 1329-1335 E Street as a historical resource.

Today's Action: Designate the property as a historical resource under adopted designation criteria, or do not designate.

Staff Recommendation: Designate the Anne Menke Rental Property located at 1327-1335 E Street as a historical resource with a period of significance of circa 1916 under HRB Criterion C. The designation excludes the rear building, 1327 E Street.

Report Number: HRB 18-001

**ITEM 7 – EDWARD MOLLOY/FRANK HOPE, JR. HOUSE**

Applicant: Alexander and Megan Guyott represented by Johnson & Johnson

Location: 2702 Willow Street, 92106, Peninsula Community, Council District 2 **(1268 6-C; D)**

Description: Consider the designation of the property located at 2702 Willow Street as a historical resource.

Today's Action: Designate the property as a historical resource under adopted designation criteria, or do not designate.

Staff Recommendation: Designate the Edward Molloy/Frank Hope, Jr. House located at 2702 Willow Street as a historical resource with a period of significance of 1941-1945 under HRB Criterion B, 1928 under HRB Criterion C and D. The designation excludes the detached garage and rear casita.

Report Number: HRB 18-002

**ITEM 8 – EDWIN K. HURLBERT/GUSTAV HANSSEN HOUSE**

Applicant: Yuseff Cherney represented by Urbana Preservation & Planning, LLC

Location: 2930 Chatsworth Boulevard, 92106, Peninsula Community, Council District 2 (**1268 6-D**)

Description: Consider the designation of the property located at 2930 Chatsworth Boulevard as a historical resource.

Today's Action: Designate the property as a historical resource under adopted designation criteria, or do not designate.

Staff Recommendation: Designate the Edwin K. Hurlbert/Gustav Hanssen House located at 2930 Chatsworth Boulevard as a historical resource with a period of significance of 1912-1913 under HRB Criterion D. The designation excludes a rear second floor porch enclosure and 5' x 10' and 7.5' x 8' ground floor additions at the rear elevation.

Report Number: HRB 18-003

**ITEM 9 – ROBERT R. CURTIS HOUSE**

Applicant: Sean and Elizabeth Allen represented by Johnson & Johnson

Location: 1435 Grove Street, 92102, Golden Hill Community, Council District 3 (**1289 2-E**)

Description: Consider the designation of the property located at 1435 Grove Street as a historical resource.

Today's Action: Designate the property as a historical resource under adopted designation criteria, or do not designate.

Staff Recommendation: Designate the Robert R. Curtis House located at 1435 Grove Street as a historical resource with a period of significance of 1912 under HRB Criteria C and D. The designation excludes a rear patio enclosure, rear addition and a garage.

Report Number: HRB 18-004

**ITEM 10 – ANTON KETTLER HOUSE**

Applicant: Clifford and Frances Strahm Trust represented by Scott A. Moomjian

Location: 4584 Granger Street, 92106, Peninsula Community, Council District 2 (**1287 1-J**)

Description: Consider the designation of the property located at 4584 Granger Street as a historical resource.

Today's Action: Designate the property as a historical resource under adopted designation criteria, or do not designate.

Staff Recommendation: Designate the Anton Kettler House located at 4584 Granger Street as a historical resources with a period of significance of 1929 under HRB Criterion C. The designation excludes the detached garage with the non-historic attached loggia and loggia roof deck.

Report Number: HRB 18-005

**ITEM 11 – CERTIFIED LOCAL GOVERNMENT ANNUAL REPORT 2016-2017**

Applicant: City of San Diego, Development Services and Planning Departments

Location: City-wide

Description: Consider the Draft Annual Report for transmittal to the State Office of Historic Preservation to meet the City's Certified Local Government (CLG) responsibilities and to the Mayor and City Council to meet the Municipal Code Section 111.0206 (d)(7) requirements.

Today's Action: Review, comment and approve the Annual Report.

Staff Recommendation: Direct staff to forward the Annual Report to the State Office of Historic Preservation and the San Diego Mayor and City Council, or revise the Annual Report and forward as appropriate.

Report Number: HRB 18-006

**ITEM 12 – COMPOSITION OF THE HRB SUBCOMMITTEES**

Applicant: City of San Diego

Location: City-wide

Description: Consider ratifying appointments to the Policy, Design Assistance, and Archaeological and Tribal Cultural Resources Subcommittees.

Today's Action: Ratify the appointments to the Policy, Design Assistance, and Archaeological and Tribal Cultural Resources Subcommittees or do not ratify any or all of the appointments.

Staff Recommendation: Ratify the appointments to the Policy, Design Assistance, and Archaeological and Tribal Cultural Resources Subcommittees, with three subcommittee assignments.

Report Number: HRB-18-007

ADJOURNMENT

**ENCLOSURES (with printed copy only):**

Staff Reports and/or supporting information for Items 5 through 12.

**REMINDERS:**

**NEXT BOARD MEETING DATE:**

Thursday, February 22, 2018

**LOCATION:**

City Concourse Building, North Terrace Rooms

**NEXT SUBCOMMITTEE MEETING DATES (subject to change with appropriate notice)**

**Design Assistance Subcommittee** meets the first Wednesday of the month at 4:00 PM in Conference Room 5C on the 5<sup>th</sup> floor of Development Services. The next regularly scheduled meeting will be held Wednesday, February 7, 2018.

**Policy Subcommittee** meets the second Monday of the month at 3:00 PM in the Training Room on the 4<sup>th</sup> floor of Development Services. The next regularly scheduled meeting will be held on Monday, February 12, 2018.

**Archaeological and Tribal Cultural Resources Subcommittee** meets quarterly on the second Monday of the month at 4:00 PM in the Training Room on the 4<sup>th</sup> floor of Development Services. The next regularly scheduled meeting will be held on Monday, February 12, 2018.

All subcommittee meetings are held at Development Services (City Operations Building) located at 1222 First Avenue, San Diego.