



# Pure Water San Diego

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The City of San Diego's water resource strategy includes conservation, recycled water, groundwater, water reuse, and watershed and resource protection to help meet future water needs.

The City of San Diego | Public Utilities Department

May 2017

## Pure Water San Diego Infrastructure Design Underway

# Infrastructure Week



We're celebrating the fifth annual [National Infrastructure Week](#) all week long to elevate infrastructure as a critical issue impacting all Americans. We kicked off the week with a tour of our demonstration Pure Water Facility for local media outlets. KUSI, Univision and Televisa were among those who attended. See below for a few photos!



When it comes to providing a safe, reliable water supply for San Diego, infrastructure is key. That is why the City of San Diego is implementing the Pure Water Program, which will increase our water reliability by creating a locally-controlled, sustainable and cost-effective water supply.

The treatment and conveyance infrastructure needed for Phase 1 of the Pure Water Program is currently in design and will deliver 30 million gallons of purified water to San Diego taps beginning in 2021. Construction is expected to begin late next year.

**Learn about the first phase of Pure Water facilities, pump stations, wastewater and water pipelines and where they will be located through our new online map [here](#).**



Click the image above to view our interactive map.

Attend one of four upcoming community planning group meetings, where a presentation will be provided on the Pure Water Program and Phase 1 North City projects, with focus on the Morena Pump Station and Pipeline project:

**Monday, May 22 at 5:30 p.m.**  
**Linda Vista Community Planning Group**  
 Linda Vista Branch Library, Community Room, 2160 Ulric St.

**Wednesday, June 7 at 12 p.m.**  
**Mission Valley Planning Group**  
 Mission Valley Branch Library, 2123 Fenton Parkway

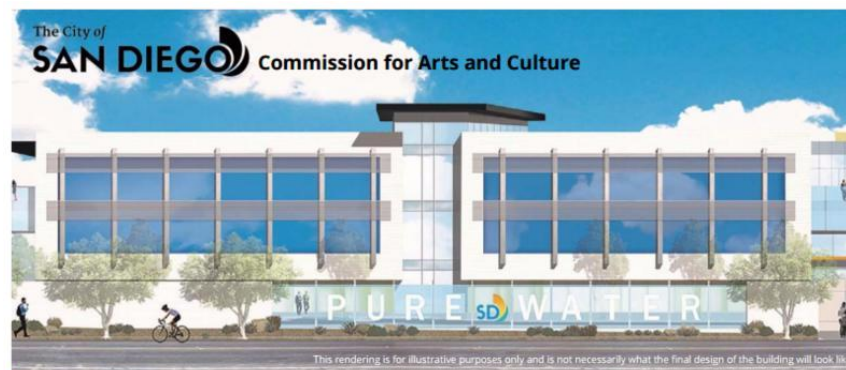
**Tuesday, June 13 at 6 p.m.**  
**University Community Planning Group**  
 Scripps Office Building, 10010 Campus Point Drive, 1st Floor

**Tuesday, June 20 at 6:30 p.m.**  
**Clairemont Community Planning Group**  
 Cadman Elementary School Auditorium, 4370 Kamloop Ave.

You can also learn more about the Phase 1 North City projects by taking a free tour of the demonstration Pure Water Facility and taste the purified water that will be coming to San Diego taps in 2021. Register for a tour at [www.purewatersd.org/tours](http://www.purewatersd.org/tours).

Sign up to receive email updates on the Pure Water San Diego projects near you [here](#).

## You're Invited! Shape Public Art for the North City Pure Water Facility



**Pure Water Tour**  
*with artist Christian Moeller*

*This rendering is for illustrative purposes only and is not necessarily what the final design of the building will look like.*

**Saturday, June 10 from 1 p.m. - 3 p.m.**

You are invited to join artist Christian Moeller, who has been selected to create a permanent public artwork for the future **North City Pure Water Facility**, for a conversation about water and tour of the demonstration Pure Water Facility. The North City Pure Water Facility will produce 30 million gallons per day of safe, high-quality drinking water for San Diego by 2021.

Attendees will:

- Join Christian for a conversation about his artistic practice
- Share their thoughts on water's connection to the community
- Get an up close look at the water purification technology
- Taste the purified water produced by the facility

**RSVP** for this free event [here](#) by Tuesday, June 6.  
Click [here](#) for more information about this event.

Thank you for your ongoing interest in Pure Water San Diego. Updates on the program will be sent to you periodically as the City moves forward with the next steps for providing a safe, reliable and sustainable water supply for San Diego.

Pure Water San Diego has been funded in part by grants from the U.S. Bureau of Reclamation and from Proposition 50 and 84 grants administered by the California Department of Water Resources.