

THE CITY OF SAN DIEGO

MEMORANDUM

| DATE: | December 2, 2022 |
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| TO: | Planning Commission |
| FROM: | Travis Cleveland, Development Project Manager, Development Services |
| SUBJECT: | Appeal received December 1, 2022 for PRJ-1067659 |

On December 1, 2022 at 3:58 pm, the attached appeal was filed on PRJ-1067659, the 995 Gateway Center Drive New CO CUP project, which appears on the Planning Commission docket for December 8, 2022. This memo provides analysis of that appeal.

The appeal was filed by Shaun Chamberlin, and states "Factual Error", "Conflict with other matters", and "Findings not supported" as grounds for appeal. The appeal is 125 pages, most of which is supporting information/attachments.

The appeal itself is 11 pages. The majority of these 11 pages is background information that does not directly support grounds for appeal. Staff has analyzed the statements which do claim grounds for appeal. This memo lists them and provides staff responses, with the complete appeal attached. The appeal does not change staff's recommendation to deny the appeal and approve the project. Staff has determined that none of the information provided in the appeal support findings to support the appeal of a Hearing Officer Decision.

Legal Standard for Appeal of Hearing Officer Decision

An appeal of a Hearing Officer decision may only be granted with evidence supporting one of the following findings:

- (1) Factual Error. The statements or evidence relied upon by the decision maker when approving, conditionally approving, or denying a permit, map, or other matter were inaccurate; or
- (2) New Information. New information is available to the applicant or the interested person that was not available through that person's reasonable efforts or due diligence at the time of the decision; or

- (3) Findings Not Supported. The decision maker's stated findings to approve, conditionally approve, or deny the permit, map, or other matter are not supported by the information provided to the decision maker; or
- (4) Conflicts. The decision to approve, conditionally approve, or deny the permit, map, or other matter is in conflict with a land use plan, a City Council policy, or the Municipal Code.

Pursuant to SDMC <u>section 112.0506(c)</u>, the Planning Commission can only deny the appeal and affirm approval of the project if none of the above findings are supported by sufficient evidence or grant the appeal and reverse approval of the project if it finds one of the above findings is supported by sufficient evidence. The below analysis demonstrates how the appellants do not provide facts to support one of the above findings.

Appeal statement 1:

My name is Shaun Chamberlin, I have a vested interest in Real Property located

within the Mt. Hope area in Council District 9 in the City of San Diego more specifically

within a 1-mile area of the proposed site subject to the Conditional Use Permit which is

the basis for this Appeal. The proposed Conditional Use Permit would adversely affect

the land use plan, and would be detrimental to public health, safety and welfare.

Staff Response 1:

The statement that the proposed project adversely affects the land use plan and would be detrimental to the public health, safety, and welfare is not supported by the information given in Mr. Chamberlin's appeal. The appeal makes these statements but does not support them with evidence that is relevant to the Hearing Officer's approval of the project. The appeal focuses on issues related to the legal status of the applicant and their ability to file an application. As discussed at the Hearing Officer hearing and in this memo, the applicant's legal status to pursue a Conditional Use Permit (CUP) is confirmed.

Appeal Issue 2:

BASIS FOR APPEAL

Appellant appeals to the San Diego Planning Commission on the grounds that the Hearing Officer and the City Attorney conducted this hearing contrary to public policy, used information which was from a project that was previously denied by the San Diego Planning Commission. Violated the publics right of equal access to government services in providing special treatment to this specific CUP application.

Staff Response 2:

These issues are not grounds for appeal of a Process Three land use decision by the Hearing Officer, are not within the purview of the Hearing Officer and are not relevant to their approval of the project.

Appeal Issue 3:

APPLICANT PRIME HARVEST, LLC

Forfeited Status with the California Secretary of State

<u>Being That Prime Harvest, LLC never filed a Statement of</u> <u>Information, there was no recorded documents on file with the California</u> <u>Secretary of State, which could have verified the Managing Member of the</u> <u>LLC, during this hearing therefore the City of San Diego cannot assert</u> <u>and/or insert Duane Alexander as the Managing Member and allow him to</u> <u>act accordingly on behalf of the Entity.</u>

Staff Response 3:

The above statements appear on pages 3 and 4, and pages 3-8 discuss the circumstances related to this forfeiture, describing the Secretary of State's process for LLC registration in detail. As discussed in the staff report and in this memo, the applicant has the legal status to pursue the CUP.

Although Mr. Chamberlin's appeal is separate from the appeal filed by Kara Adams, which is the subject of the staff report for this item, it makes the same basic claim: That the legal status of the applicant entity for this project is in question, this invalidates the findings of the Hearing Officer to approve the project, and that it was improper for the Hearing Officer to approve a project without

understanding who the applicant is. The is not the case, and the appellant does not demonstrate otherwise.

As outlined in the staff report for this item and described in Mr. Chamberlin's appeal, the LLC originally listed as the applicant, Prime Harvest, LLC, was determined to no longer be registered in the State of California as of November 2, 2020. Prime Harvest LLC documents are shown in Attachment 5 to your staff report.

At the hearing, the applicant acknowledged this discrepancy and stated that the LLC had a new name, Prime Harvest D9 LLC, which was registered with the state on May 24, 2022 (the Planning Commission report on this project says May 25, which is in error), prior to application (Prime Harvest D9 LLC documents are shown in Attachment 6). At the time of the November 16, 2022 Hearing Officer hearing, Prime Harvest D9 LLC had not yet submitted a Statement of Information to the Secretary of State listing Mr. Alexander as a member. As a result of this issue being raised at that hearing, Mr. Alexander filed one the next day.

Both the former Prime Harvest LLC and the current Prime Harvest D9 have one member, Eulenthius Duane Alexander, whose name is listed on the Ownership Disclosure Statement that appears as Attachment 8 to the Hearing Officer Report, and whose name also appears on Page 1 of that report. Therefore, it is the City's position that the ownership interest of the applicant entity has been properly disclosed. The applicant is authorized and has the legal status to pursue the CUP under the entity of Prime Harvest D9 LLC, that name has been included in all of the necessary documents and permits.

The City requires applicants to disclose ownership information. However, it is not obligated to perform detailed historical research on the makeup of an LLC as part of the application process. Staff relies on the information provided. In light of this issue, the fact that the appellant raised the issue at the Hearing Officer hearing caused the issue to be corrected at the hearing by the applicant's disclosure of new LLC at the hearing.

Mr. Alexander has always been known to staff as the applicant for this project, and is the authorized agent of the property owner per <u>SDMC section 112.0102(a)</u> that has the authority to file the project application. He will sign the approved CUP, and he (or his successor in interest) will be responsible for compliance with permit conditions. Project documents have been updated to include "D9" as a part of the LLC name.

Appeal Issue 4:

<u>California Revenue & Tax Code § 19719 (a) provides, in pertinent part: "Any person who</u> <u>attempts or purports to exercise the powers, rights and privileges of a corporation that has</u> <u>been suspended[by the FTB] or who transacts or attempts to transact intrastate business in</u> <u>this state on behalf of a foreign corporation, the rights and privileges of which have been</u>

forfeited pursuant to this section, is punishable by a fine of not less than two hundred fifty dollars (\$250) and not exceeding one thousand dollars (\$1,000), or by imprisonment not exceeding one year, or both fine and imprisonment."

Being that the above constitutes a criminal act, the City of San Diego has a duty to the People of the State of California, and the Citizens of the City of San Diego comply with the law and not permit a criminal act to take place contrary to public policy. The hearing for November 16, 2022, was impermissible.

Staff Response 4:

The Tax Code is not within the Hearing Officer's purview however, the correct legal entity, Prime Harvest D9 LLC, was identified at the public hearing and discussed as part of the public record, and all necessary documents have been updated to include the correct applicant information.

Appeal Issue 5:

The City of San Diego Development Services Department has a fiduciary responsibility to the people of San Diego to verify information received in their applications and that simply was not done in this matter. For this reason, this Appeal must be approved, and this project sent back to the Development Services Department for necessary corrections. Applicant Prime Harvest D9, LLC must correct all documentation to show their true and correct names and that the true and correct information be provided in public notice and then forwarded for public hearings once all corrections are made.

Staff Response 5:

Mr. Alexander has always been known to staff as the applicant for this project, and is the authorized agent of the property owner per <u>SDMC section 112.0102(a)</u> that has the authority to file the project application. Original project noticing mentioned him by name; however, in light of appeals being filed on this issue, notices for the Planning Commission appeal hearing listed the applicant as Prime Harvest D9, LLC.

Appeal Issue 6:

PLANS AND OTHER DOCUMENTS IMPROPER

In this matter, Applicant Prime Harvest, LLC provided Plans and other Documents which clearly show Prime Harvest, LLC again the entity that would now have us believe everything was a typographical error, however in Distance Separation documentation it has the name of Harvest of San Diego, which had a previous application on file with the City of San Diego for the same location. That Application was denied on appeal and subsequently withdrawn by the Applicant. The current project should be required to show on their own that the necessary surveys were in fact completed and of their own true and correct knowledge. The document and plans will become a permanent record with the City of San Diego Development Services Department and therefore must reflect all true and correct information. See Staff Report which is attached hereto and incorporated by this reference **(Exhibit 9)**

Pursuant to Documents I requested through Public Information Request, the City of San Diego failed to properly support the Ownership of the Property. See Title Report (Exhibit 10) Pursuant to the Title Report the property is owned by San Diego GMC, LLC. The information in the Ownership Disclosure is accurate, however the Application file must reflect True and Correct documentation, and this has yet to be accomplished as information obtained is outdated and inaccurate and <u>therefore this appeal must be Approved</u>, and this matter sent back to Development Services Department for further corrections and then resubmitted through the public hearing process. (Exhibit 10)

Staff Response 6:

The appellant does not demonstrate how these items are relevant to the Hearing Officer's land use approval of the project. They would not change the material facts of that approval, which was not made based on who the applicant was, who the property owner was, or who performed a survey.

Appeal Issue 7:

APPLICATION HAS BEEN FASTTRACKED TO BEAT REDISTRICTING DEADLINE

It will be impossible for anybody involved with this application to deny the fact that this application was received after the City of San Diego approved the redistricting map in December 2021. The Project currently is in District 9 and will soon shift to another district which then have more than the maximum allowable Cannabis Outlets. This Application was started in June 2022 and all Application documents though incomplete and full of inaccuracies were received on August 1, 2022. On November 14, 2022, this matter was brought before the Southeast San Diego Community Planning Group and prior to the November 14, 2022, hearing we were informed that the Hearing Officer would be hearing this CUP application on November 16, 2022.

Subsequently the Hearing Officer approved the Application and an "Interested Party" who spoke in favor of the Applicant filed her appeal the same day as the hearing arguing issues that were subject to my Opposition. This prompted the City of San Diego Development Services to immediately schedule the Planning Commission hearing for December 8, 2022, all of this so that the Planning Commission could rubber stamp this approval prior to the December 12, 2022, Redistricting Effective date.

My Appeal filing deadline is December 1, 2022, by 4:00 PM and thereafter I will be invoiced for my Appeal which I must pay within 5 business days, this would place my filing fee deadline after the Appeal has been heard. Furthermore, the Permanent Rules of the Planning Commission require that all Appeal paperwork be forwarded to the Commissioners no later than one week prior to the hearing. As the Deadline is December 1, 2022, this deadline would not allow for the proper one-week review period and thus violate my appeals due process rights. Respectfully I request that the Appeal hearing be rescheduled to a later time or that the Commissioners acknowledge my request for postponement for possible litigation purposes or the need for a preliminary injunction to delay this hearing.

Based on the Foregoing the fact that Prime Harvest, LLC is a forfeited foreign Limited Liability Company and that the information allegedly relied upon at the Hearing Officers Hearing was factually false and only filed after the hearing, therefore unacceptable at the time of the hearing, the fact that a Forfeited and/or Suspended entity may not exercise its powers either by the individuals or the entity as it would violate California Law and the fact that the documents are inaccurate throughout, this Appeal must be approved and this matter sent back to the City of San Diego Development Services for corrections and only after all Applications and supporting documents are submitted, it should proceed through normal procedures once again. In the Alternative this Appeal should be postponed affording all proper due process rights under the Permanent Rules of the Planning Commission and all applicable State and Local Laws.

Staff Response 7:

The appellant does not demonstrate how these items are relevant to the Hearing Officer's land use approval of the project. They would not change the material facts of that approval.

Attachment: Shaun Chamberlin Appeal



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| Determ | ination Appeal Pro | cedure." | | | | |
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| | | Appeal of | the Environmental | Determination | า | |
| 2. | Appellant: Please | check one | pplicant Off | icially recogniz | zed Planning Comm | ittee |
| | | | nterested Person" | | | |
| | | | Per San Diego Mun | iicipal Code (SI | DMC) § 113.0103) | |
| | | | | | | |
| | Name: | | | | E-mail: | |
| | Shaun Cham | berlin | | | Shaun@integr | ated-mgmt.com |
| | Address: | - | City: | State: | Zip Code: | Telephone: |
| | 501 W. Broad | dway A370 | San Diego | CA | 92101 | 619-573-7817 |
| 7 | Drojact Name | - | | | | |
| 3. | Project Name: Prime Harvest L | LC Gateway Canna | bis Outlet CUP | | | |
| 4. | Project Information PRJ 1067659 | on: | | | | |
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| | November 16, 2 | | | | Travis Cleveland | |
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| | Findings Not | Supported | | | | |

Description of Grounds for Appeal (Please relate your description to the allowable reasons for appeal as more fully described in the <u>SDMC § 112.0501</u>. Attach additional sheets if necessary.)

Visit our website: <u>sandiego.gov/DSD</u>. Upon request, this information is available in alternative formats for persons with disabilities. DS-3031 (11-22) City of San Diego • Form DS-3031 • November 2022

INFITTY OF SAN DIEGO.

 Applicant's Signature: I certify under penalty of perjury that the foregoing, including all names and addresses, is true and correct.

| | | December 1, 2022 |
|------------|---|------------------|
| ignature: | > | December 1, 2022 |
| Signature: | | Date |

Note: Faxed appeals are not accepted.

Reference Table

- San Diego Municipal Code (SDMC)
- Development Permits/Environmental Determination Appeal Procedure (IB-505)

Visit our website: <u>sandiego.gov/DSD</u>. Upon request, this information is available in alternative formats for persons with disabilities. DS-3031 (11-22) Shaun Chamberlin 1220 Monterey Ave. Chula Vista, CA 91911 (619) 573-7817 Appellant

CITY OF SAN DIEGO PLANNING COMMISSION

LEVEL THREE HEARING OFFICER - APPEAL

In the Matter of:

PRIME HARVEST, LLC'S GATEWAY CENTER WAY CANNABIS OUTLET

CUP ID PMT 3172940 PROJECT ID 1067659 NEGATIVE DECLARATION 660383 SHAUN CHAMBERLIN'S GROUNDS FOR APPEAL AND APPEAL TO THE SAN DIEGO CITY PLANNING COMMISSION

My name is Shaun Chamberlin, I have a vested interest in Real Property located within the Mt. Hope area in Council District 9 in the City of San Diego more specifically within a 1-mile area of the proposed site subject to the Conditional Use Permit which is the basis for this Appeal. The proposed Conditional Use Permit would adversely affect the land use plan, and would be detrimental to public health, safety and welfare.

JURISDICTION AND STANDING

<u>Jurisdiction and Standing</u>: This matter is an Appeal from the Hearing Officers hearing which took place on November 16, 2022. The Hearing Officer issued her approval after the public hearing was concluded. As a speaking opponent of this Conditional Use Permit, Appellant is allowed to file an appeal and to have this decision reviewed by the San Diego Planning Commission.

> SHAUN CHAMBERLIN'S APPEAL OF PROJECT 1067659 SAN DIEGO PLANNING COMMISSION

PROCEDURAL and FACTUAL BACKGROUND

On or about August 1, 2022, Prime Harvest, LLC applied for a Conditional Use

Permit for the building located at 995 Gateway Center Way San Diego, CA 92102. The Conditional Use Permit is a (Process 3) Conditional Use Permit to operate a 2,995-square-foot Cannabis Outlet in Suite 107 and 108 within an existing three-story, 42,530-square-foot commercial building located at 995 Gateway Center Way. The 4.10-acre site is in the IL-3-1 Zone currently within the Southeastern San Diego Community Plan area in Council District 9. Pursuant to the San Diego Redistricting Map approved by the Redistricting Commission on December 15, 2021, this property will be within another District which will have more than the maximum allowable Cannabis Outlets.

This matter came before the Southeastern San Diego Planning Group for regular discussion and their recommendation on November 14, 2022. After an organized presentation by "Duane Alexander Applicant, Prime Harvest, LLC Member" and comments in support, I spoke in opposition to this project.

On November 16, 2022, this project came before the City of San Diego Development Services Public Hearing Officer Antoinette Gibbs. Travis Cleveland with the City of San Diego presented his position followed by Prime Harvest, LLC's organized presentation in support of their project. Once Prime Harvest, LLC was done with their presentation, the Hearing Officer opened the meeting for public comment. There were members of the community present in support, I both spoke in Opposition to this Project, and prior to the hearing I presented legal argument as to why this hearing was impermissible and should not have taken place. Despite my

> SHAUN CHAMBERLIN'S APPEAL OF PROJECT 1067659 SAN DIEGO PLANNING COMMISSION

opposition, the hearing was conducted, and Hearing Officer Gibbs approved the project.

BASIS FOR APPEAL

Appellant appeals to the San Diego Planning Commission on the grounds that the Hearing Officer and the City Attorney conducted this hearing contrary to public policy, used information which was from a project that was previously denied by the San Diego Planning Commission. Violated the publics right of equal access to government services in providing special treatment to this specific CUP application.

APPLICANT PRIME HARVEST, LLC

Forfeited Status with the California Secretary of State

Applicant Prime Harvest, LLC a Nevada Limited Liability Company who registered itself to conduct business in California on December 18, 2017. A true and correct copy of the Application to Register a Foreign Limited Liability Company is attached hereto and incorporated by this reference as **Exhibit 1**.

When Prime Harvest, LLC registered as a Foreign LLC transacting business in the State of California, they were provided with additional information which provided them with the legal information that a State of Information was required to be filed within 90 days of their LLC filing. A copy of the Requirements is attached hereto and incorporated by this reference as **Exhibit 2.**

In this case they were required to file the requisite Statement of Information by March 18, 2017. Prime Harvest, LLC failed to file the requisite Statement of Information within the specified time period. In fact, as of the date of the Public Hearing Officers hearing, November 16, 2022, Prime Harvest, LLC had never filed the requisite Statement of Information. <u>The Statement of Information is required to show the People of the State of California, who is fact is transacting business and who is the responsible party or in the Case the Managing Member person allowed to enter into and bind the LLC.</u>

The Secretary of State notified Prime Harvest, LLC on May 9, 2018, that their Statement of Information was delinquent, On August 7, 2018, the Secretary of State sent a penalty assessment of \$250 to Prime Harvest, LLC fining them for their failure to comply with the Statement of Information requirements. Prime Harvest, LLC failed to take any action and did not file the State of Information, nor did they pay the penalty assessment. On August 1, 2019, Prime Harvest, LLC status with the Secretary of State was deemed forfeited by the Franchise Tax Board for failure to file and pay its corporate taxes. On September 16, 2019, the Taxes were filed and paid and a Revivor status was obtained. Regardless Prime Harvest, LLC continuously refused to file the requisite Statement of Information and on January 7, 2020, the Secretary of State suspended Prime Harvest, LLC's status. Upon the suspension, the Secretary of State sent another notice to Prime Harvest, LLC demanding again the Statement of Information and providing them notice of pending forfeiture if the Statement was not received. On August 4, 2020, Prime Harvest, LLC's status was forfeited by the Secretary of State. Subsequently on November 20, 2020, Prime Harvest, LLC's status was also deemed forfeited once again by the Franchise Tax Board. As a result of Prime Harvest, LLC a Nevada Limited Liability Company doing business in California as Prime Harvest, LLC's status being forfeited as of November 20, 2020, Pursuant to California Corporation Code the Secretary of State declared Prime Harvest, LLC's Powers, Rights and Privileges forfeited in the State of California. A copy of the Certificate of Standing issued the day of the Public Officer's Hearing is attached hereto and incorporated by this reference as Exhibit 3

> <u>Being That Prime Harvest, LLC never filed a Statement of</u> <u>Information, there was no recorded documents on file with the California</u> <u>Secretary of State, which could have verified the Managing Member of the</u> <u>LLC, during this hearing therefore the City of San Diego cannot assert</u> <u>and/or insert Duane Alexander as the Managing Member and allow him to</u> <u>act accordingly on behalf of the Entity.</u>

Prior to the Public Hearing Officer's hearing, I forwarded the information

as to the status of Prime Harvest, LLC to the San Diego City Attorney's office more specifically to attorney's Noah Brazier and Jeanne Mackinnon both of whom sit regularly in the Hearing Officer Hearings. A copy of the Email and its attached letter are attached hereto and incorporated by this reference as (Exhibit 4)

The Hearing Officers Hearing was to take place on November 16, 2022, at 9:00 AM. After I had provided my information to the City Attorney's Office, the hearing was delayed due to "Technical Issues". When the hearing took place Travis Cleveland gave his opening presentation and affirmed that the Applicant was Prime Harvest, LLC. Thereafter Prime Harvest, LLC also gave a presentation wherein Duane Alexander using power point presentation displayed a screen that again identified this as a project by Prime Harvest, LLC. A true and correct Photograph of their Exhibit Screen is attached hereto and incorporated by this reference as (Exhibit 5)

After Prime Harvest, LLC's presentation and public comment, I spoke in opposition to the project based on the fact that Prime Harvest, LLC is a forfeited foreign Limited Liability Company by the Secretary of State and for the hearing to proceed, it would be a violation of California Law as this would be allowing a forfeited entity to exercise its Powers, Rights and Privileges which were specifically forfeited by their failure to comply with California Corporation and Taxation Codes. Furthermore, the City of San Diego is opening itself up to further litigation wherein they have aided in a criminal act.

California Revenue & Tax Code § 19719 (a) provides, in pertinent part: "Any person who attempts or purports to exercise the powers, rights and privileges of a corporation that has been suspended[by the FTB] or who transacts or attempts to transact intrastate business in this state on behalf of a foreign corporation, the rights and privileges of which have been forfeited pursuant to this section, is punishable by a fine of not less than two hundred fifty dollars (\$250) and not exceeding one thousand dollars (\$1,000), or by imprisonment not exceeding one year, or both fine and imprisonment."

Being that the above constitutes a criminal act, the City of San Diego has a duty to the People of the State of California, and the Citizens of the City of San Diego comply with the law and not permit a criminal act to take place contrary to public policy. The hearing for November 16, 2022, was impermissible. Regardless of Public Policy and the fact that this information was presented prior to the Public Hearing, the hearing went on as scheduled. The City Attorney provided the information to all parties during the "technical issue" period before the hearing got underway, and therefore allowed a period of time in which to make any amendments prior to the start of the hearing. No amendments were mentioned by anybody, the City Attorney, the development Services Department not by the applicant Prime Harvest, LLC. I used my opposition period to tell the City of San Diego, that they had failed in their duty to the people of San Diego.

An application was filed for a coveted Cannabis Conditional Use Permit, the applicant provided false information some of which is provided under penalty of perjury. The Project Manager, in his Report to the Project Manager addresses Applicant as Prime Harvest, LLC., the Plans and all documentation contained in the Report to the Hearing Officer addressed the Applicant as Prime Harvest, LLC. When my opposition was completed, the Hearing Officer acknowledged receiving my letter and supporting documentation and then permitted Applicant to address this issue. Suzanne Varko, attorney for previously denied Applicant Harvest of San Diego appeared on behalf of Prime Harvest, LLC alleging that everything contained in the application, testimony etc. was all due to typographical errors and that the Applicant was actually Prime Harvest D9, LLC a completely different entity, of which no vetting could now be completed not would the city have time to investigate and or correct the documentation. A Copy of Prime Harvest D9, LLC Limited Liability filing is attached hereto and incorporated by this reference (Exhibit 6)

On November 30, 2022, in preparation of this appeal, I requested information from Project Manager Cleveland for the amended documentation for this project. I received an email response which in pertinent part stated: "Upon further discussion, we have ultimately determined that ownership interest of the applicant <u>entity</u> was properly disclosed as Eulenthius Duane Alexander. Secretary of State records show that both the former Prime Harvest LLC and the current Prime Harvest D9 list him as their only member. His name was listed on the Ownership Disclosure Statement that appears as Attachment 8 to the Hearing Officer report, and whose name also appears on Page 1 of that report." A copy of the email communication with Mr. Cleveland and myself is attached hereto and incorporated by reference. (Exhibit 7)

The information provided to me by Mr. Cleveland is false. Referring back to **Exhibit 1** the Application to Register a Foreign Limited Liability Company its states that Mr. Alexander was the registered agent to receive service of process. Nowhere on this document does it name any members or anybody who is in a capacity to act on behalf of the entity. The Statement of Information is the document which provides the names of the members and their capacity to enter into contracts on behalf of the entity. this is the information which Prime Harvest, LLC refused to file with the Secretary of State, and the reason for their forfeiture. Mr. Cleveland further stated that they (City of San Diego) reviewed the information for the alleged true name of the Applicant Prime Harvest D9 LLC and that Eulenthius Duane Alexander is listed as the only member, again another false statement as at the time of the hearing on November 16, 2022, at 9:00 AM Prime Harvest D9, LLC had also failed to file their Statement of Information since their formation on May 24, 2022. It was only after the Hearing Officer's hearing that Applicant filed the Statement of Information, which was done on November 17, 2022, at 6:06 PM a copy of the filed Statement of Information is attached hereto and incorporated by reference: **(Exhibit 8)**

Based on the foregoing information it would have been impossible for the Hearing Officer, Mr. Cleveland, Prime Harvest, LLC, Prime Harvest D9, LLC and the City Attorney to have reviewed any documentation on record with the California Secretary of State website that would have placed Mr. Alexander in a position to sign any document on behalf of Prime Harvest, LLC or Prime Harvest D9, LLC at the time of the Hearing Officers hearing and therefore this information is false. Not only has the City of San Diego allowed a public hearing to take place permitting a forfeited entity to participate contrary to public policy, but the Hearing Officer also approved the application absent any verifiable proof that the entity was in fact a valid California Limited Liability Company, and that Mr. Alexander held the necessary position to appear on the entity's behalf. The application is defective on its face throughout as the Application even if amended would not be valid as Mr. Alexander cannot be officially recognized as the Managing Member of either entity at the time of filing on August 1, 2022. As there is no supporting documentation with the California Secretary of State supporting that finding.

The City of San Diego Development Services Department has a fiduciary responsibility to the people of San Diego to verify information received in their applications and that simply was not done in this matter. For this reason, this Appeal must be approved, and this project sent back to the Development Services Department for necessary corrections. Applicant Prime Harvest D9, LLC must correct all documentation to show their true and correct names and that the true and correct information be provided in public notice and then forwarded for public hearings once all corrections are made.

PLANS AND OTHER DOCUMENTS IMPROPER

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> SHAUN CHAMBERLIN'S APPEAL OF PROJECT 1067659 SAN DIEGO PLANNING COMMISSION

Harvest of San Diego, which had a previous application on file with the City of San Diego for the same location. That Application was denied on appeal and subsequently withdrawn by the Applicant. The current project should be required to show on their own that the necessary surveys were in fact completed and of their own true and correct knowledge. The document and plans will become a permanent record with the City of San Diego Development Services Department and therefore must reflect all true and correct information. See Staff Report which is attached hereto and incorporated by this reference **(Exhibit 9)**

Pursuant to Documents I requested through Public Information Request, the City of San Diego failed to properly support the Ownership of the Property. See Title Report (Exhibit 10) Pursuant to the Title Report the property is owned by San Diego GMC, LLC. The information in the Ownership Disclosure is accurate, however the Application file must reflect True and Correct documentation, and this has yet to be accomplished as information obtained is outdated and inaccurate and <u>therefore this appeal must be Approved</u>, and this matter sent back to Development Services Department for further corrections and then resubmitted through the public hearing process. (Exhibit 10)

APPLICATION HAS BEEN FASTTRACKED TO BEAT REDISTRICTING DEADLINE

It will be impossible for anybody involved with this application to deny the fact that this application was received after the City of San Diego approved the redistricting map in December 2021. The Project currently is in District 9 and will soon shift to another district which then have more than the maximum allowable Cannabis Outlets. This Application was started in June 2022 and all Application documents though incomplete and full of inaccuracies were received on August 1, 2022. On November 14, 2022, this matter was brought before the Southeast San Diego Community Planning Group and prior to the November 14, 2022, hearing we were informed that the Hearing Officer would be hearing this CUP application on November 16, 2022.

9 SHAUN CHAMBERLIN'S APPEAL OF PROJECT 1067659 SAN DIEGO PLANNING COMMISSION Subsequently the Hearing Officer approved the Application and an "Interested Party" who spoke in favor of the Applicant filed her appeal the same day as the hearing arguing issues that were subject to my Opposition. This prompted the City of San Diego Development Services to immediately schedule the Planning Commission hearing for December 8, 2022, all of this so that the Planning Commission could rubber stamp this approval prior to the December 12, 2022, Redistricting Effective date.

My Appeal filing deadline is December 1, 2022, by 4:00 PM and thereafter I will be invoiced for my Appeal which I must pay within 5 business days, this would place my filing fee deadline after the Appeal has been heard. Furthermore, the Permanent Rules of the Planning Commission require that all Appeal paperwork be forwarded to the Commissioners no later than one week prior to the hearing. As the Deadline is December 1, 2022, this deadline would not allow for the proper one-week review period and thus violate my appeals due process rights. Respectfully I request that the Appeal hearing be rescheduled to a later time or that the Commissioners acknowledge my request for postponement for possible litigation purposes or the need for a preliminary injunction to delay this hearing.

Based on the Foregoing the fact that Prime Harvest, LLC is a forfeited foreign Limited Liability Company and that the information allegedly relied upon at the Hearing Officers Hearing was factually false and only filed after the hearing, therefore unacceptable at the time of the hearing, the fact that a Forfeited and/or Suspended entity may not exercise its powers either by the individuals or the entity as it would violate California Law and the fact that the documents are inaccurate throughout, this Appeal must be approved and this matter sent back to the City of San Diego Development Services for corrections and only after all Applications and supporting documents are submitted, it should proceed through normal procedures once again. In the Alternative this Appeal should be postponed affording all proper due process rights under the Permanent Rules of the Planning Commission and all applicable State and Local Laws. I declare under penalty of perjury under the laws of the state of California that the foregoing is true and correct

DATED:

December 1, 2022

Shaun Chamberlin Appellant

11 SHAUN CHAMBERLIN'S APPEAL OF PROJECT 1067659 SAN DIEGO PLANNING COMMISSION

EXHIBIT 1

,

/

| Secretary of State Application to Register a Foreig Liability Company (LLC) | | LLC-5 |
|---|--|--|
| | | Foreign Limited |
| IMPORTANT Read Ins | tructions before completin | g this form. |
| Must be submitted with a government agency where | current Certificate of Good the LLC was formed. See I | d Standing issued by the instructions. |

Filing Fee - \$70.00

Copy Fees - First page \$1.00; each attachment page \$0.50; Certification Fee - \$5.00

Note: Registered LLCs in California may have to pay minimum \$800 tax to the California Franchise Tax Board each year. For more information, go to https://www.ftb.ca.gov.

1a. LLC Name (Enter the exact name of the LLC as listed on your attached Certificate of Good Standing.)

PRIME HARVEST LLC

1b. California Alternate Name, If Required (See Instructions - Only enter an alternate name if the LLC name in 1a not available in California.)

2. LLC History (See Instructions - Ensure that the formation date and jurisdiction match the attached Certificate of Good Standing.)

| a. Date LLC was formed in home jurisdiction (MM/DD/YYYY) | b. Jurisdiction (State, foreign country or place where this LLC is formed.) |
|--|---|
| 5 / 31 / 2016 | NEVADA |

c. Authority Statement (Do not alter Authority Statement)

This LLC currently has powers and privileges to conduct business in the state, foreign country or place entered in Item 2b.

3. Business Addresses (Enter the complete business addresses. Items 3a and 3b cannot be a P.O. Box or "in care of" an individual or entity.)

| a. Street Address of Principal Executive Office - Do not enter a P.O. Box | City (no abbreviations) | State | Zip Code |
|--|-------------------------|-------|----------|
| 2100 4TH AVE | SAN DIEGO | CA | 92101 |
| b. Street Address of Principal Office in California, if any - Do not enter a P.O. Box 2100 4TH AVE | City (no abbreviations) | State | Zip Code |
| | SAN DIEGO | CA | 92101 |
| c. Mailing Address of Principal Executive Office, if different than item 3a | City (no abbreviations) | State | Zip Code |

4. Service of Process (Must provide either Individual OR Corporation.)

INDIVIDUAL - Complete Items 4a and 4b only. Must include agent's full name and California street address.

| a. California Agent's First Name (if agent is not a corporation) EULENTHIUS | Middle Name DUANE | Last Name ALEXANDER | | Şuffix |
|---|-------------------------|------------------------|---------|--------|
| b. Street Address (if agent is not a corporation) - Do not enter a P.O. Box | City (no abbreviations) | State | Zip Cor | |
| 2100 4TH AVE | SAN DIEGO | CA | 9210 | |

CORPORATION - Complete Item 4c only. Only include the name of the registered agent Corporation.

c. California Registered Corporate Agent's Name (if agent is a corporation) - Do not complete Item 4a or 4b

5. Read and Sign Below (See Instructions. Title not required.)

I am authorized to sign on behalf of the foreign LLC.

C-5 (REV 01/2017)

Julin Hois Alexander

2017 California Secretary of State www.sos.ca.gov/business/be

20歳736310297



This Space For Office Use Only

SECRETARY OF STATE



CERTIFICATE OF EXISTENCE WITH STATUS IN GOOD STANDING

I, Barbara K. Cegavske, the duly elected and qualified Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, non-profit corporations, corporation soles, limited-liability companies, limited partnerships, limited-liability partnerships and business trusts pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, **PRIME HARVEST**, LLC, as a limited liability company duly organized under the laws of Nevada and existing under and by virtue of the laws of the State of Nevada since May 31, 2016, and is in good standing in this state.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office on December 11, 2017.

201736310297

hara K. Legenske

Barbara K. Cegavske Secretary of State

Electronic Certificate Certificate Number: C20171211-0705 You may verify this electronic certificate online at http://www.nvsos.gov/

an an an

EXHIBIT 2

4

Instructions for Completing the Statement of Information (Form LLC-12)

Every California and registered foreign limited liability company must file a Statement of Information with the California Secretary of State, within 90 days of registering with the California Secretary of State, and every two years thereafter during a specific 6-month filing period based on the original registration date, as described in the chart below.

All Statements of Information for limited liability companies can be filed online at *bizfile.sos.ca.gov*.

Status of LLC: In order to file Form LLC-12, the status of the LLC **must** be active or suspended/forfeited on the records of the California Secretary of State. The status of the LLC can be checked online on the Secretary of State's Business Search at *BusinessSearch.sos.ca.gov*. See the *FTB Suspension/Forfeiture* section below for information about resolving an FTB suspended/forfeited status.

Fees: See chart below. Checks should be made payable to the Secretary of State.

Copies: To obtain a copy or certified copy of this filed Statement of Information, include payment for copy fees and certification fees at the time this Statement of Information is submitted. Copy fees are \$1.00 for the first page and \$.50 for each attachment page. For certified copies, there is an additional \$5.00 certification fee, per document. If you would like a free filed copy of your Statement of Information, go to *BusinessSearch.sos.ca.gov*.

Processing Times: For current processing times, go to www.sos.ca.gov/business/be/processing-times.

| Type of Filling | Description | Online/Form | Fee |
|--------------------------------|---|---|---------|
| Initial Filing | The initial filing is due 90 days from the entity's registration date. | File online at <i>bizfile.sos.ca.gov.</i> (Form LLC-12) | \$20.00 |
| Required Periodic Filing | The periodic filing is due every two years based on the entity's registration date. If the registration occurred in an even-numbered year, the periodic filing is due every even year. If the registration occurred in an odd-numbered year, the periodic filing is due every odd year. The filing period includes the registration month and the immediately preceding five (5) months. | File online at <i>bizfile.sos.ca.gov.</i> (Form LLC-12, if changes have been made) Or (Form LLC-12NC, if no changes since the last complete Statement of Information) | \$20.00 |
| No Fee Statement | A Statement of Information is submitted after the initial or required filing requirements have been met to update information including changes to the agent for service of process. | File online at <i>bizfile.sos.ca.gov.</i> (Form LLC-12) | No Fee |

| Month of Formation, Registration or Conversion | Statement of Information Applicable Filing Period | | |
|---|--|---------------------|--|
| | First Day of | Through Last Day of | |
| January | August | January | |
| February | September | February | |
| March | October | March | |
| April | November | April | |
| Мау | December | May | |
| June | January | June | |
| July | February | July | |
| August | March | August | |
| September | April | September | |
| October | May | October | |
| November | June | November | |
| December | July | December | |

Statutory Required 6 Month Filing Window for Limited Liability Companies

If you are not completing this form online, type or print legibly in black or blue ink. Complete the Statement of Information (Form LLC-12) as follows:

| ltem | Instruction | Tips |
|------|---|--|
| 1. | Enter the name of the limited liability company exactly as it appears on file with the California Secretary of State, including the entity ending (ex: "Jones & Company, LLC" or "Smith Construction, a Limited Liability Company"). | To ensure you have the exact name of the LLC, refer to your registration document filed with the California Secretary of State and any name change amendments. Some foreign LLCs may have registered in California using an alternate name. If your LLC is a registered foreign LLC using an alternate name in California, you must enter the complete alternate name. |
| 2. | Enter the 12-digit Entity (File) Number issued to the LLC by the California Secretary of State at the time of registration. | The 12-digit Entity (File) Number is provided by the Secretary of State above the file stamp at the top of the LLC's registration document filed with the California Secretary of State or if filed electronically, in the top section, below the Entity Name. Secretary of State Records can be accessed online through our Business Search at <i>BusinessSearch.sos.ca.gov</i>. While searching the Business Search, be sure to identify your LLC correctly including the jurisdiction that matches your LLC. |
| 3. | If formed outside of California, enter the state, foreign country or other place where the LLC is organized. | The jurisdiction must match the Secretary of State's records. Secretary of State Records can be accessed online through our Business Search at <i>BusinessSearch.sos.ca.gov</i>. While searching the Business Search, be sure to identify your LLC correctly including the jurisdiction that matches your registered foreign LLC. If the LLC is formed in California, leave Item 3 blank. |

E

| 4a. | Enter the complete street address, city, state and zip code of the LLC's principal office. | The complete street address is required, including the street name and number, city, state and zip code. Address must be a physical address. |
|---------|---|---|
| | | • Do not enter a P.O. Box address, an "in care of" address, or abbreviate the name of the city. |
| 4b. | If different from the address in Item 4a, enter the complete mailing address, city, | • This address will be used for mailing purposes and may be a P.O. Box address or "in care of" an individual or entity. |
| | state and zip code of the LLC. | • Do not abbreviate the name of the city. |
| 4c. | If the LLC is formed in California, enter the complete street address, city and zip | • The complete street address is required, including the street name and number, city and zip code. |
| | code of the office in California, if different from Item 4a. | Address must be a physical address in California. |
| | If the LLC is formed outside of California, enter the complete street | Do not enter a P.O. Box address, an "in care of" address, or abbreviate the name of the city. |
| | address, city and zip code of the principle business office in California, if any. | • If Item 4a is an address in California leave Item 4c blank and proceed to Item 5. |
| 5. | Enter the name and complete business or residential address of any manager(s), appointed or elected in accordance with | • If the LLC has more than one manager or member, enter the name(s) and address(es) of the additional mangers or members on <i>Form LLC-12A</i> . |
| | the Articles of Organization or Operating Agreement, or if no manager(s) has been so elected or appointed, the name and business or residential address of each member. | Please do not abbreviate the name of the city. |
| | | • Review your Articles of Organization or any amendments thereto, to determine if the LLC is run by a single manager, more than one manager or by its member(s). |
| | | Every LLC is required to have at least one manager/member. |
| | | • A member(s) is the owner of the LLC similar to a shareholder(s) in a corporation. |
| 6. | The LLC must have an Agent for Service of Process. There are two types of Agents that can be named: | An Agent for Service of Process is responsible for accepting legal documents (e.g. service of process, lawsuits, subpoenas, other types of legal notices, etc.) on behalf of the LLC. |
| | an individual (e.g. member, manager, or any other individual) who resides in | • You must provide information for either an individual OR a registered corporate agent, not both. |
| | California with a physical California street address; OR a registered corporate agent qualified with the California Secretary of State. | • If using a registered corporate agent, the corporation must have a current agent registration certificate on file with the California Secretary of State as required by Section 1505. |
| 6a & b. | If Individual Agent: • Enter the name of the agent for service of process and the agent's complete California street address, city and zip code. | The complete street address is required, including the street name and number, city and zip code. Do not enter a P.O. Box address, an "in care of" address, or abbreviate the name of the city. Many times, a small LLC will designate a member or manager as the agent for service of process. |
| | If an individual is designated as the agent, complete Items 6a and 6b ONLY. Do not complete Item 6c. | The individual agent should be aware that the name and the physical street address of the agent for service of process is a public record, open to all (as are all the addresses of the LLC provided in filings). |

1

| 6c. | If Registered Corporate Agent: Enter the name of the registered corporate agent exactly as registered in California. If a registered corporate agent is designated as the agent, complete Item 6c ONLY. Do not complete Items 6a and 6b. | Before a corporation is designated as agent for the LLC, that corporation must have a current agent registration certificate on file with the California Secretary of State as required by Section <i>1505</i> stating the address(es) of the registered corporate agent and the authorized employees that will accept service of process of legal documents and notices on behalf of the LLC. Advanced approval must be obtained from a registered corporate agent prior to designating that corporation as your agent for service of process. No California or foreign corporation may register as a California corporate agent unless the corporation currently is authorized to engage in business in California and is in good standing on the records of the California Secretary of State. Provide your Registered Corporate Agent's exact name as registered with the California Secretary of State. To confirm that you are providing the exact name of the Registered Corporate Agent, go to <i>https://businessfilings.sos.ca.gov/frmlist1505s.asp.</i> |
|-----|--|---|
| 7. | Briefly describe the general type of business that is the principal business activity of the LLC. | |
| 8. | Enter the name and complete business or residential address of the chief executive officer, if any. | • A chief executive officer may be in addition to members and managers but generally is the person that occupies the highest level position in the LLC's organization hierarchy in charge of managing the LLC. |
| 9. | Type or print the date, the name and title of the person completing this form and sign where indicated. | |

Mail Submission Cover Sheet (Optional): To make it easier to receive communication related to **this document**, including the copy of the filed document, complete the Mail Submission Cover Sheet. For the Return Address: enter the name of a designated person and/or company and the corresponding mailing address. Please note the Mail Submission Cover Sheet will be treated as correspondence and will not be made part of the filed document.

Where to File: For faster service, this form can be filed online at *bizfile.sos.ca.gov*. The completed form along with the applicable fees can be mailed to Secretary of State, Statement of Information Unit, P.O. Box 944230, Sacramento, CA 94244-2300 or delivered in person (drop off) to the Sacramento office, 1500 11th Street, Sacramento, CA 95814.

Legal Authority: General statutory filing provisions are found in Section *17702.09* unless otherwise indicated. All statutory references are to the California Corporations Code, unless otherwise stated. Failure to file this Statement of Information by the due date will result in the assessment of a \$250.00 penalty. (Sections *17713.07(b)* and *17713.09*; California Revenue and Taxation Code section *19141*.)

FTB Suspension/Forfeiture: If the LLC's status is FTB suspended/forfeited, the status must be resolved with the California Franchise Tax Board (FTB) for the LLC to be returned to active status. For revivor requirements, go to the FTB's website at *https://www.ftb.ca.gov* or contact the FTB at (800) 852-5711 (from within the U.S.) or (916) 845-6500 (from outside the U.S.).

EXHIBIT 3



Secretary of State Certificate of Status

I, SHIRLEY N. WEBER, PH.D., California Secretary of State, hereby certify:

Entity Name: Entity No.: Registration Date: Entity Type: Formed In: Status: PRIME HARVEST LLC 201736310297 12/18/2017 Limited Liability Company - Out of State NEVADA Forfeited - FTB/SOS

The above referenced entity's powers, rights and privileges are forfeited in California.

This certificate relates to the status of the entity on the Secretary of State's records as of the date of this certificate and does not reflect documents that are pending review or other events that may affect status.

No information is available from this office regarding the financial condition, status of licenses, if any, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of November 16, 2022.

SHIRLEY N. WEBER, PH.D. Secretary of State

Certificate No.: 060226517

To verify the issuance of this Certificate, use the Certificate No. above with the Secretary of State Certification Verification Search available at **biz**fileOnline.sos.ca.gov.

EXHIBIT 4

SHAUN CHAMBERLIN

501 W. Broadway A370 San Diego, CA 92101 619-573-7817

November 16, 2022

San Diego City Attorney Attn: Noah Brazier and Jeanne Mackinnon BY EMAIL

RE: Public Hearing Officer's Hearing November 16, 2022 (PRJ-1067659)

Dear Mr. Brazier and Ms. Mackinnon

This letter is to inform the City of San Diego, that Project 1067659 is impermissible under California Law. The Applicant Prime Harvest, LLC (Duane Alexander) is a Nevada Limited Liability Company, whose rights and privileges have been Suspended by the California Secretary of State and Forfeited by the California Franchise Tax Board. As such it would violate California Law for the City of San Diego to allow the Public Hearing to take place on November 16, 2022.

Prime Harvest, LLC registered on December 18, 2017, and received entity number 201736310297. A requirement of all Corporations and Limited Liability Companies doing business is California must file a Statement of Information, this was never done and over the years the State has taken various actions which were disregarded. A statement of Information was never filed, and Duane Alexander's name appears solely as the agent for service of process. Ultimately on January 7, 2020, the Secretary of State sent the entity notice of pending suspension. On August 4, 2020, the Entity was suspended, subsequent to the suspension for failure to file required state tax forms, the California Franchise Tax Board forfeited the entity, and it has remained suspended and forfeited since. The Certified Certificate of Status clearly states, <u>"The Above Entity's Powers, Rights and Privileges are Forfeited in California."</u> A copy of the Initial registration and the Certificate of Status are attached hereto and incorporated by this reference.

The San Diego Development Department has failed the people of San Diego by not performing the most basic of searches of the Applicants to verify standing in presenting the application for public hearings. If this is not something that is currently done, it should be considered in the future. Being that the Powers, Rights and Privileges were deemed forfeited as of August 4, 2020, Prime Harvest, LLC was not permitted to file this application in this project and the permit must be denied.

California Revenue & Tax Code § 19719 (a) provides, in pertinent part: "Any person who attempts or purports to exercise the powers, rights and privileges of a corporation that has been suspended[by the FTB] or who transacts or attempts to transact intrastate business in this state on behalf of a foreign corporation, the rights and privileges of which have been forfeited pursuant to this section, is punishable by a fine of not less than two hundred fifty dollars (\$250) and not exceeding one thousand dollars (\$1,000), or by imprisonment not exceeding one year, or both fine and imprisonment."

Being that the above constitutes a criminal act, the City of San Diego must comply with the law and not permit a criminal act to take place contrary to public policy. The hearing for November 16, 2022, is impermissible and the applicant Prime Harvest, LLC must not be permitted to exercise its forfeited Powers, Rights and Privileges without first obtaining a revivor status.

Your assistance in this matter is appreciated.

Sincerely,

| Secretary of State | LLC-5 | 20 |
|--|--|--------------|
| Application to Register a For Liability Company (LLC) | reign Limited | |
| IPORTANT — Read Instructions before completing this ust be submitted with a current Certificate of Good State overnment agency where the LLC was formed. See Instruct | nding issued by the | |
| ling Fee - \$70.00 | | . (|
| opy Fees - First page \$1.00; each attachment page \$0. Certification Fee - \$5.00 | .50; | í (|
| ote: Registered LLCs in California may have to pay minir alifornia Franchise Tax Board each year. For more tps://www.fib.ca.gov. | num \$800 tax to the information, go to | ТІ |
| | our attached Certificate of Goo | d Standing) |

1b. California Alternate Name, If Required (See Instructions - Only enter an alternate name if the LLC name in 1a not available in California.)

2. LLC History (See instructions - Ensure that the formation date and jurisdiction match the attached Certificate of Good Standing.)

| a. Date LLC was formed in home jurisdiction (MM/DD/YYYY) | b. Jurisdiction (State, foreign country or place where this LLC is formed.) |
|--|---|
| 5 / 31 / 2016 | , NEVADA |

c. Authority Statement (Do not alter Authority Statement)

This LLC currently has powers and privileges to conduct business in the state, foreign country or place entered in Item 2b.

3. Business Addresses (Enter the complete business addresses. Items 3a and 3b cannot be a P.O. Box or "in care of" an individual or entity.)

| a. Street Address of Principal Executive Office - Do not enter a P.O. Box | City (no abbreviations) | State | Zip Code |
|--|-------------------------|-------|----------|
| 2100 4TH AVE | SAN DIEGO | CA | 92101 |
| b. Street Address of Principal Office in California, if any - Do not enter a P.O. Box 2100 4TH AVE | City (no abbreviations) | State | Zlp Code |
| | SAN DIEGO | CA | 92101 |
| c. Mailing Address of Principal Executive Office, if different than item 3a | City (no abbreviations) | State | Zip Code |

4. Service of Process (Must provide either Individual OR Corporation.)

INDIVIDUAL - Complete Items 4a and 4b only. Must include agent's full name and California street address.

| a. California Agent's First Name (if agent is not a corporation) EULENTHIUS | Middle Name DUANE | Last Name ALEXANDER | | Suffix |
|---|--------------------------------------|------------------------|---|--------|
| b. Street Address (if agent is not a corporation) - Do not enter a P.O. Box 2100 4TH AVE | City (no abbreviations) SAN DIEGO | State CA | 1 | |

CORPORATION - Complete Item 4c only. Only include the name of the registered agent Corporation.

c. California Registered Corporate Agent's Name (if agent is a corporation) - Do not complete item 4a or 4b

5. Read and Sign Below (See Instructions. Title not required.)

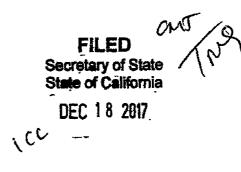
I am authorized to sign on behalf of the foreign LLC.

C-5 (REV 01/2017)

<u>Lulen Hirus</u> Alexander Type or Print Name

2017 California Secretary of State www.sos.ca.gov/business/be

201736310297



This Space For Office Use Only

SECRETARY OF STATE



CERTIFICATE OF EXISTENCE WITH STATUS IN GOOD STANDING

I, Barbara K. Cegavske, the duly elected and qualified Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, non-profit corporations, corporation soles, limited-liability companies, limited partnerships, limited-liability partnerships and business trusts pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, **PRIME HARVEST**, LLC, as a limited liability company duly organized under the laws of Nevada and existing under and by virtue of the laws of the State of Nevada since May 31, 2016, and is in good standing in this state.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office on December 11, 2017.

201736310297

Q .:2:3

ona K. Legenste

Barbara K. Cegavske Secretary of State

Electronic Certificate Certificate Number: C20171211-0705 You may verify this electronic certificate online at http://www.nvsos.gov/

LUD ING NO



Secretary of State Certificate of Status

I, SHIRLEY N. WEBER, PH.D., California Secretary of State, hereby certify:

Entity Name: Entity No.: Registration Date: Entity Type: Formed In: Status:

PRIME HARVEST LLC 201736310297 12/18/2017 Limited Liability Company - Out of State NEVADA Forfeited - FTB/SOS

The above referenced entity's powers, rights and privileges are forfeited in California.

This certificate relates to the status of the entity on the Secretary of State's records as of the date of this certificate and does not reflect documents that are pending review or other events that may affect status.

No information is available from this office regarding the financial condition, status of licenses, if any, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of November 16, 2022.

SHIRLEY N. WEBER, PH.D. Secretary of State

Certificate No.: 060226517

To verify the issuance of this Certificate, use the Certificate No. above with the Secretary of State Certification Verification Search available at **biz**fileOnline.sos.ca.gov.

EXHIBIT 5

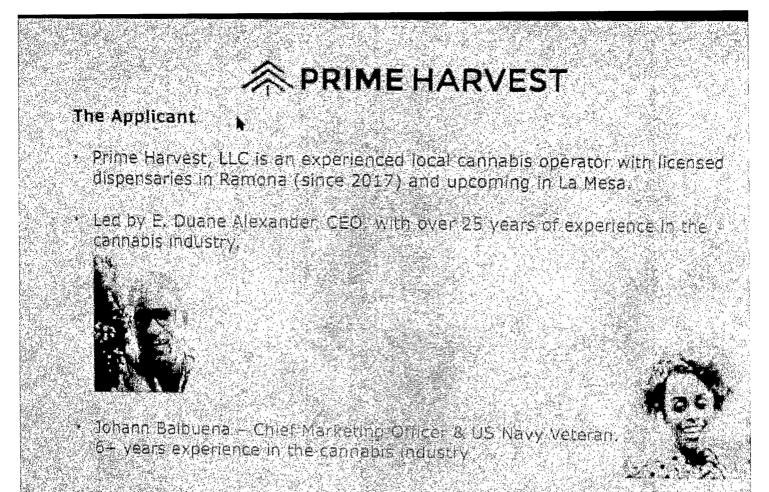


EXHIBIT 6

|--|

For Office Use Only



STATE OF CALIFORNIA Office of the Secretary of State ARTICLES OF ORGANIZATION CA LIMITED LIABILITY COMPANY California Secretary of State 1500 11th Street Sacramento, California 95814 (916) 653-3516

| -FILED- | 4 |
|---------|---|
|---------|---|

File No.: 202250910964 Date Filed: 5/24/2022

| Limited Liability Company Name Limited Liability Company Name | Prime Harvest D9 LLC |
|--|--|
| Initial Street Address of Principal Office of LLC Principal Address | 995 GATEWAY CENTER WAY, SUITE 107 - 108 SAN DIEGO, CA 92102 |
| Initial Mailing Address of LLC Mailing Address Attention | 995 GATEWAY CENTER WAY, SUITE 107 - 108 SAN DIEGO, CA 92102 |
| Agent for Service of Process California Registered Corporate Agent (1505) | LEGALZOOM.COM, INC. Registered Corporate 1505 Agent |
| Purpose Statement The purpose of the limited liability company is to engage in company may be organized under the California Revised t | any lawful act or activity for which a limited liability Iniform Limited Liability Company Act. |
| Management Structure The LLC will be managed by | One Manager |
| Additional information and signatures set forth on attached made part of this filing. | pages, if any, are incorporated herein by reference and |
| Electronic Signature By signing, I affirm under penalty of perjury that the informa California law to sign. | |
| Legalzoom.com, Inc. By: Cheyenne Moseley, Assistant Sec Organizer Signature | cretary 05/24/2022 Date |

EXHIBIT 7



Shaun Chamberlin <shaun@integrated-mgmt.com>

Public Records Request

3 messages

Shaun Chamberlin <shaun@integrated-mgmt.com> To: "Cleveland, Travis" <TCleveland@sandiego.gov> Wed, Nov 30, 2022 at 1:15 PM

Mr. Cleveland

As you are aware at the Public Hearing Officers Hearing, I raised the issues with Prime Harvest, LLC's (Applicants) revoked standing with the California Secretary of State. During the hearing, Suzanne Varko, Attorney for Harvest of California and now apparently Prime Harvest represented that they needed to amend their application. As this is done online, I am assuming that all revisions have by now been submitted.

I am in preparation of my appeal and these amended documents are hereby requested. Please forward the signed amended documents to me as soon as possible. If they were submitted electronically, please provide any electronic records as well.

Also in your screenshots, the application shows as a resubmittal, please provide any information that was provided prior to the resubmittal. Thank You

Shaun

Shaun Chamberlin General Manager

Integrated Management

501 W. Broadway, Ste A370

San Diego, CA 91911

(619) 573-7817



12/1/22, 1;05 PM

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Shaun Chamberlin <shaun@integrated-mgmt.com> To: "Gates, Lara" <LNGates@sandiego.gov> Wed, Nov 30, 2022 at 2:09 PM

Shaun Chamberlin General Manager

Integrated Management

501 W. Broadway, Ste A370

San Diego, CA 91911

(619) 573-7817



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[Quoted text hidden]

Cleveland, Travis <TCleveland@sandiego.gov> To: Shaun Chamberlin <shaun@integrated-mgmt.com> Cc: "Gates, Lara" <LNGates@sandiego.gov> Wed, Nov 30, 2022 at 3:38 PM

Hi Shaun,

At the time of the Hearing Officer, it was not clear which (or if) documents may have needed to be amended. For this reason, staff and the applicant were amenable to whatever changes may have been required.

Upon further discussion, we have ultimately determined that ownership interest of the applicant entity was properly disclosed as Eulenthius Duane Alexander. Secretary of State records show that both the former Prime Harvest LLC and the current Prime Harvest D9 list him as their only member. His name was listed on the Ownership Disclosure Statement that appears as Attachment 8 to the Hearing Officer report, and whose name also appears on Page 1 of that report.

As a result, we did not require the applicant to update their Ownership Disclosure Statement. The Planning Commission staff report will list Prime Harvest D9 as the current applicant (as did the notice that went out) and will explain the issue. Amended permit and resolution with "D9" added will also be a part of the staff report. No further revisions were requested or provided.

As regards the term "resubmittal" from my screenshots, that is a term referring to an application's status in the system. The ownership disclosure statement provided at Hearing Officer is the only one that has ever been provided.

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I am in receipt of your other request and will reply in a separate email.

Respectfully,

Travis Cleveland

Development Project Manager

Cannabis Business Division City of San Diego Development Services Department

2: 619-446-5407 (desk)

2: 619-647-5539 (cell) SanDiego.gov/DSD



When emailing about a Cannabis Outlet or Cannabis Production Facility, please include the address in your inquiry.

Need to request a second opinion on an interpretation, or contact my supervisor for further assistance?

Supervisor Name and Title: Lara Gates, Deputy Director

EXHIBIT 8



STATE OF CALIFORNIA

California Secretary of State

1500 11th Street

Office of the Secretary of State

STATEMENT OF INFORMATION LIMITED LIABILITY COMPANY

For Office Use Only

| -F | 11_ | E | D- |
|----|-----|------------|----|
| | | a Marana i | |

File No.: BA20221142621 Date Filed: 11/17/2022

| Sacramento, California 95814 (916) 653-3516 | Date Filed: 11/1/1/2022 | |
|--|--|--|
| Entity Details | | |
| Limited Liability Company Name | Prime Harvest D9 LLC | |
| Entity No. | 202250910964 | |
| Formed In | CALIFORNIA | |
| Street Address of Principal Office of LLC | | |
| Principal Address | 995 GATEWAY CENTER WAY, SUITE 107 - 108 SAN DIEGO, CA 92102 | |
| Mailing Address of LLC | | |
| Mailing Address | 995 GATEWAY CENTER WAY, SUITE 107 - 108 SAN DIEGO, CA 92102 | |
| Attention | | |
| Street Address of California Office of LLC | | |
| Street Address of California Office | 995 GATEWAY CENTER WAY, SUITE 107 - 108 SAN DIEGO, CA 92102 | |
| Manager(s) or Member(s) | | |
| Manager or Member Name | Manager or Member Address | |
| + Eulenthius D Alexander | 1210 OLIVE STREET RAMONA, CA 92065 | |
| Agent for Service of Process | | |
| Agent Name | Eulenthius D Alexander | |
| Agent Address | 1210 OLIVE STREET RAMONA, CA 92065 | |
| Type of Business | | |
| Type of Business | Retail medical dispensary | |
| Email Notifications | | |
| Opt-in Email Notifications | Yes, I opt-in to receive entity notifications via email. | |
| Chief Executive Officer (CEO) | | |
| CEO Name | CEO Address | |
| + Eulenthius D Alexander | 1210 OLIVE STREET RAMONA, CA 92065 | |

Labor Judgment

No Manager or Member of this Limited Liability Company has an outstanding final judgment issued by the Division of Labor Standards Enforcement or a court of law, for which no appeal therefrom is pending, for the violation of any wage order or provision of the Labor Code.

| Electronic Signature | |
|--|---|
| By signing, I affirm under penalty of perjury that the California law to sign. | ne information herein is true and correct and that I am authorized by |
| John R Kazanjian | 11/17/2022 |
| Signature | Date |
| | |

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EXHIBIT 9

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THE CITY OF SAN DIEGO

Report to the Hearing Officer

| DATE ISSUED: | November 9, 2022 | REPORT NO. HO-22-051 |
|------------------|---|-----------------------|
| HEARING DATE: | November 16, 2022 | |
| SUBJECT: | Gateway Cannabis Outlet CUP, Process Three | Decision |
| PROJECT NUMBER: | <u>PRJ-1067659</u> | |
| OWNER/APPLICANT: | Gateway SMP LLC, Owner and Prime Harvest I Applicant | LC (Duane Alexander), |

<u>SUMMARY</u>

<u>Issue</u>: Should the Hearing Officer approve a Conditional Use Permit to allow the operation of a 2,996-square-foot Cannabis Outlet in Suites 107 and 108 within an existing three-story, 42,530-square-foot commercial building located at 995 Gateway Center Way within the Southeastern San Diego Community Plan area?

Staff Recommendation:

1. Approve Conditional Use Permit No. PMT-3172940.

<u>Community Planning Group Recommendation</u>: At the time this report went to print, the project had not yet gone before the full Southeastern San Diego Community Planning Group. The project will go before that group on November 14, 2022, and staff will be prepared to discuss the outcome of that meeting at the hearing for this item.

<u>Environmental Review</u>: This project is within the scope of Negative Declaration 660383, adopted on August 18, 2021. This document adequately describes the activity for the purposes of CEQA. No further environmental review is required.

BACKGROUND

On March 25, 2014, the City of San Diego adopted Ordinance No O-20356 to implement regulations for Medical Marijuana Consumer Cooperatives (MMCCs), which allowed the sale of medicinal marijuana with the approval of a Conditional Use Permit (CUP). On February 22, 2017, Ordinance No. O-20793 was approved, which included amendments to the Land Development Code and the Local Coastal Program, replacing the MMCC use with a new retail sales use, Marijuana Outlet. On July 30, 2020, the City Council approved Ordinance <u>O-21163</u>, which replaced the word "marijuana" with

Page 2

"cannabis", to reflect consistency with the State of California cannabis regulations. Therefore, Marijuana Outlet was renamed to Cannabis Outlet (CO).

Per A CO may be allowed with the approval of a Process Three Conditional Use Permit (CUP) pursuant to <u>SDMC section 126.0303</u> when allowed as a conditional use in the underlying zone. COs may sell both medicinal and retail cannabis/cannabis products subject to State licensing requirements as defined in California Business and Professions Code section 26001. Pursuant to <u>SDMC section 141.0504</u>, Cannabis Outlets are limited to no more than four per Council District (CD), and 36 city-wide, within commercial and industrial zones in order to minimize the impact on the City and residential neighborhoods. A total of three CUPs for Cannabis Outlets have been approved in Council District 9; hence, there remains capacity for one additional Cannabis Outlet to be approved in Council District 9. If approved by the Hearing Officer, the proposed project would be the fourth Cannabis Outlet CUP approved within CD 9 and the 28th within the City and would bring forward another new business in San Diego's emerging cannabis industry.

DISCUSSION

Project Description:

| Project | 995 Gateway Center Way (Suites 107/108) |
|----------------|---|
| Location: | |
| Project Scope: | Conditional Use Permit (CUP) to allow the operation of 2,996-square-foot Cannabis Outlet (CO) in Suites 107 and 108 within an existing three-story, 42,530-square-foot commercial building. |
| Lot Size: | 4.10 acres |
| Zoning: | IL-3-1 (Industrial Light) |
| Land Use Plan | General Plan: Industrial Employment |
| Designations: | Community Plan: Business Park |
| Overlays: | Airport Influence Area (SDIA Lindbergh Field – Review Area 1), FAA Part 77 Noticing Area (SDIA – Lindbergh Field 200 feet), Airport Land Use Compatibility Plan Noise Contours (SDIA – 65-70 CNEL), Special Flood Hazard Area (100 Year Floodway and 100 Year Floodplain), Fire – Brush Management (100-Foot Setback and 300-Foot Buffer), and Fire – Very High Fire Hazard Severity Zone |

The site is currently improved with a three-story commercial building constructed in 1989 (Attachment 3). The existing uses of the proposed tenant spaces are offices; other existing uses on site include medical, research, and professional offices; surrounding uses include a Costco Warehouse retail, medical clinics, and light industrial businesses.

Operation of the CO will include the retail sale of cannabis/cannabis products. The proposed tenant improvements will comply with the California Building Code, Plumbing Code, Mechanical Code,

Electrical Code, Fire Code and all adopted referenced standards in effect at the time the building permit is issued, and will be reviewed for conformance during the construction permit application phase prior to issuance of a change of use/certificate of occupancy. Required landscape improvements as shown on the proposed plans must also comply with landscape regulations and will be included in the building permit scope of work.

The project is required to provide 15 parking spaces for the CO use and maintain a minimum of 155 off-street parking spaces for all uses on the premises, totaling 170 parking spaces required at the site. The project proposes to reconfigure the existing 166-space parking lot to provide 170 spaces, meeting this requirement. Public improvements include the replacement of the two existing driveways and the installation of two 24-foot wide City standard driveways, located adjacent to the site on Gateway Center Way, as well as the reconstruction of sidewalk with standard concrete sidewalk along the property frontage on Gateway Center Way, to the satisfaction of the City Engineer.

General Plan and Community Plan Consistency:

The project site is within the Industrial Employment land use category per the Land Use and Street System Map (Figure LU-2) of the General Plan. The IL-3-1 zone allows a mix of light industrial, office, and commercial uses. Pursuant to SDMC section 131.0622, retail sales and commercial services are permitted uses in the IL-3-1 Zones. The Southeastern San Diego Community Plan (Community Plan) designates the site as Business Park within the Commercial, Employment and Industrial land use classification. The Business Park designation represents employment-generating uses that will both create jobs and a pleasant and safe streetscape environment. Intended uses include office, research and development, and light manufacturing; storage and distribution are discouraged to minimize truck traffic. Limited retail is allowed to augment commercial uses and serve nearby residential areas but is not intended as a primary use. The proposed CO is classified as retail sales use category, and will be one of the 12 tenants in the commercial building, occupying 7% of the entire premises; therefore, it will not be the primary use of the premises.

The proposed CO is allowed in the IL-3-1 zone with a CUP pursuant to SDMC sections 131.0622 and 141.0504. The proposed project will promote the polices of the General Plan and the Community Plan because the CO will supply jobs and encourage/facilitate commerce within the San Diego region. Therefore, the proposed CO is a compatible use at this location with a CUP and it is consistent with Community Plan land use polices.

Separation Requirements:

The SDMC allows the operation of CO in certain zones of the City and outlines their operational requirements. A CO is allowed in the IL-3-1 Zone with a CUP and is subject to minimum separation requirements between specified uses pursuant to SDMC Section 141.0504(a), which requires a 1,000-foot separation from resource and population-based city parks, other COs, churches, childcare centers, playgrounds, libraries owned and operated by the City of San Diego, minor-oriented facilities, residential care facilities, and schools. In addition, there is a minimum distance requirement of 100 feet from all residentially zoned properties. City staff reviewed the 100/1,000-foot radius map and spreadsheet (Attachment 6) submitted by the applicant identifying all the

existing surrounding uses and determined that the proposed CO complies with the minimum separation requirements between uses. See analysis below:

Iglesia Del Nazareno, 3535 Market Street: a church as defined in SDMC section 113.0103, Iglesia Del Nazareno is within the 1,000-radius of the proposed CO. This church is approximately 854 feet from the project site measured property line to property line. The proposed CO is located on top of a hillside with a slope gradient between 142 to 165 feet high, which is considered a natural topographic barrier that impedes direct access to the proposed Cannabis Outlet (Attachment 7). Per <u>SDMC section 113.0225(c)</u>, when measuring distance between uses, natural topographical barriers and constructed barriers such as freeways or flood control channels that would impede direct physical access between the uses can be taken into consideration. In such case, the distance is measured as the most direct route around the barrier in a manner that establishes direct access. A direct public route to the church from the proposed Cannabis Outlet would be greater than 1,500 feet. Therefore, the proposed project complies with the minimum separation requirements.

<u>Dennis V. Allen Neighborhood Park, 800 Boundary Street</u>: This is a population-based city park as defined in the <u>Recreation Element</u> of the City of San Diego General Plan. It was surveyed at 1,014 feet from the project site, measured horizontally in a straight line between the two closest points of property line to property line pursuant to <u>SDMC section 113.0225</u> (Attachment 7). Therefore, the proposed CO complies with the minimum separation requirements.

<u>Mount Hope Cemetery, 3751 Market Street</u>: Although shown as a "resource-based park" on page 19 of the City's <u>Parks Master Plan</u> (PMP), this cemetery is not a City park; and Park Planning Staff have acknowledged that this represents a mapping error in the PMP. Mount Hope Cemetery does not meet the PMP's definition of a "Resource-Based Regional Park" as shown on page 21 of the document, which is "Areas of habitat and resource protection, with compatible recreation". The PMP designates areas such as Mission Bay, Balboa Park, Liberty Station Park, Presidio Park, Chicano Park, and Torrey Pines Golf Course as resource-based parks.

Conversely, other cemeteries such as the El Camino Memorial Park (5600 Carroll Canyon Road), Holy Cross Cemetery (4470 Hilltop Drive), Mount Olivet Cemetery (2127 Iris Avenue), and Miramar National Cemetery (5795 Nobel Drive) are not shown as resource-based parks in the PMP. The intent to define Mount Hope in particular, or cemeteries in general, as resource-based parks is not addressed in the PMP. However, it can be argued that the proposed Cannabis Outlet must be at least 1,000 feet from Mount Hope until such time as the error in the PMP map can be corrected.

Staff has determined that the proposed Cannabis Outlet meets the required separation distance due to topography as allowed by the Municipal Code. The proposed outlet is located on top of a hillside with a slope gradient between 142 to 165 feet high. This hillside is considered a natural topographic barrier that impedes direct access to the proposed Cannabis Outlet from Mount Hope Cemetery. Pursuant to <u>SDMC 113.0225(c)</u>, when measuring distance between uses, natural topographical barriers that would impede direct

physical access between the uses can be taken into consideration. The shortest resulting walking distance is over 1,500 feet.

Operational and Security Requirements:

The proposed CO is subject to specific operational and security requirements and restrictions as set forth in SDMC Section 141.0504(b) through (m), which have also been incorporated as conditions in the CUP. These conditions include:

- 1. Prohibition of consultation by medical professionals on-site;
- 2. Prohibition of the use of specified vending machines except by a responsible person (as defined by <u>SDMC section 42.1502</u> and <u>Section 11.0210</u>);
- 3. Provision of interior and exterior lighting, operable cameras, alarms, and security guard;
- 4. Restriction of hours of operation to between 7:00 am and 9:00 pm daily; maintenance of area and adjacent public sidewalks free of litter and graffiti, and removal of graffiti within 24 hours;
- 5. Restriction of signage to business name, two-color signs, and alphabetic characters;
- 6. Signage advertising cannabis may not be visible from the public right-of-way.

Outlets must also comply with Chapter 4, Article 2, Division 15 which provides guidelines for lawful operation.

In addition to the Municipal Code requirements listed above, state law:

- 1. Prohibits the sale of cannabis to minors (18 and up for medicinal cannabis, 21 and up for recreational);
- 2. Requires strict testing and labelling of products

Conclusion:

City staff has reviewed the proposed project and all issues identified through the review process have been resolved in conformance with adopted City Council policies and regulations of the Land Development Code. The proposed project complies with all development regulations of the IL-3-1 Zone and no deviations are required to approve the project. The project meets all separation requirements and the permit has been conditioned to ensure the proposed Cannabis Outlet would not be detrimental to the public health, safety, and welfare. Staff has provided draft findings (Attachment 4) and draft conditions of approval (Attachment 5) to support the proposed development. Staff is recommending the Hearing Officer APPROVE Conditional Use Permit No. PMT-3172940.

ALTERNATIVES

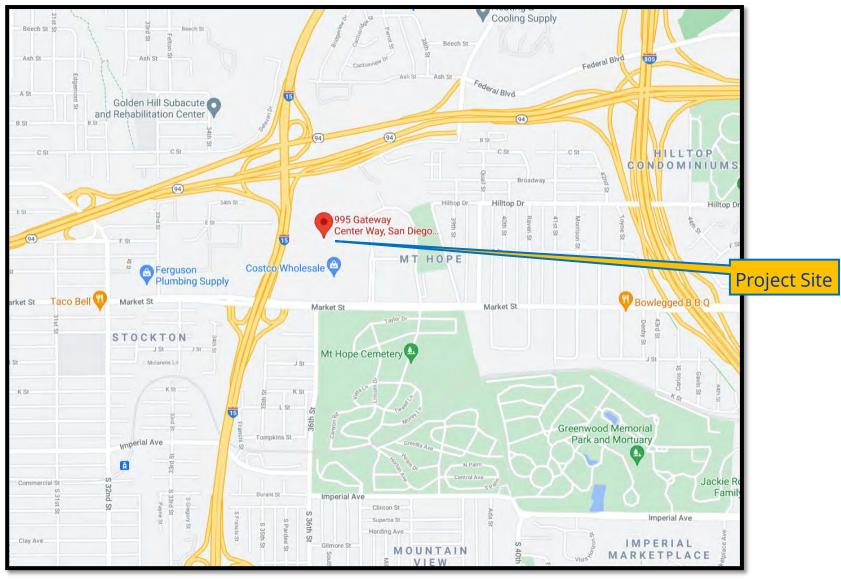
- 1. APPROVE CUP No. 3172940 with modifications.
- 2. DENY CUP No. 3172940 if the findings required to approve the project cannot be affirmed.

Respectfully submitted,

Travis Cleveland, Development Project Manager

Attachments:

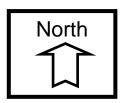
- 1. Project Location Map
- 2. Community Plan Land Use
- 3. Aerial Photograph
- 4. Draft Resolution with Findings
- 5. Draft Permit with Conditions
- 6. 100/1,000-foot Radius Map and Spreadsheet
- 7. Separation Exhibits (Iglesia Del Nazareno, Dennis V. Allen Park, and Mount Hope Cemetery)
- 8. Ownership Disclosure Statement
- 9. Project Plans

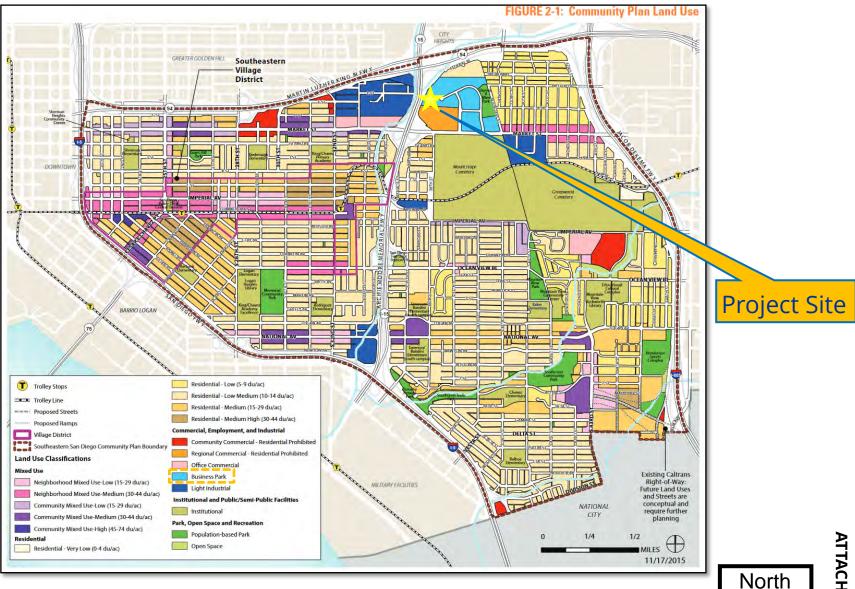




Project Location Map

<u>Gateway Cannabis Outlet CUP / 995 Gateway Center Way</u> PROJECT NO. PRJ-1067659

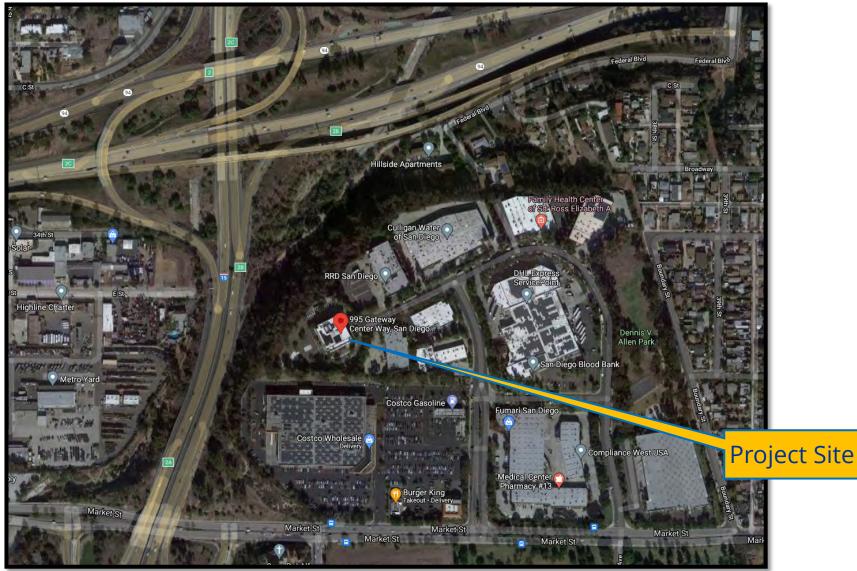






Community Plan Land Use Map

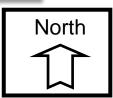
<u>Gateway Cannabis Outlet CUP / 995 Gateway Center Way</u> PROJECT NO. PRJ-1067659 ATTACHMENT 2





Aerial Photo

<u>Gateway Cannabis Outlet CUP / 995 Gateway Center Way</u> PROJECT NO. PRJ-1067659



ATTACHMENT 4

HEARING OFFICER RESOLUTION NO. XXXX CONDITIONAL USE PERMIT NO. 3172940 GATEWAY CANNABIS OUTLET CUP - PROJECT NO. PRJ-1067659

WHEREAS, GATEWAY SMP LLC, a California Limited Liability Company, Owner, and PRIME HARVEST LLC, a California Limited Liability Company, Permittee, filed an application with the City of San Diego for a Conditional Use Permit to allow the operation of a 2,996-square-foot Cannabis Outlet in Suites 107 and 108 within an existing three-story, 42,530-square-foot commercial building (as described in and by reference to the approved Exhibits "A" and corresponding conditions of approval for the associated Permit No. 3172940), on portions of a 4.10-acre site; and

WHEREAS, the project site is located at 995 Gateway Center Way in the IL-3-1 Zone, Airport Influence Area (SDIA Lindbergh Field – Review Area 1), FAA Part 77 Noticing Area (SDIA – Lindbergh Field 200 feet), Airport Land Use Compatibility Plan Noise Contours (SDIA – 65-70 CNEL), Special Flood Hazard Area (100 Year Floodway and 100 Year Floodplain), Fire – Brush Management (100-Foot Setback and 300-Foot Buffer), and Fire – Very High Fire Hazard Severity Zone within the Southeastern San Diego Community Plan area; and

WHEREAS, the project site is legally described as Lots 19 and 20 of Gateway Center East Unit No. 1, in the City of San Diego, County of San Diego, State of California, according to Map thereof No. 11512, filed in the Office of the County Recorder of San Diego County, May 14, 1986; and

WHEREAS, on November 16, 2022, the Hearing Officer of the City of San Diego considered Conditional Use Permit No. 3172940 pursuant to the Land Development Code of the City of San Diego; NOW, THEREFORE,

BE IT RESOLVED by the Hearing Officer of the City of San Diego, that it adopts the following findings with respect to Conditional Use Permit No. 3172940:

A. <u>CONDITIONAL USE PERMIT FINDINGS [SDMC Section 126.0305]</u>

1. The proposed development will not adversely affect the applicable land use plan.

The project is a request for a Conditional Use Permit (CUP) to allow the operation of a 2,996square-foot Cannabis Outlet (CO) in Suites 107 and 108 within an existing three-story, 42,530-square-foot commercial building located at 995 Gateway Center Way (Attachment 1). The 4.10-acre site is in the IL-3-1 Zone, Airport Influence Area (SDIA Lindbergh Field – Review Area 1), FAA Part 77 Noticing Area (SDIA – Lindbergh Field 200 feet), Airport Land Use Compatibility Plan Noise Contours (SDIA – 65-70 CNEL), Special Flood Hazard Area (100 Year Floodway and 100 Year Floodplain), Fire – Brush Management (100-Foot Setback and 300-Foot Buffer), and Fire – Very High Fire Hazard Severity Zone within the Southeastern San Diego Community Plan area

The project site is within the Industrial Employment land use category per the Land Use and Street System Map (Figure LU-2) of the General Plan. The IL-3-1 zone allows a mix of light industrial, office, and commercial uses. Pursuant to SDMC section 131.0622, retail sales and commercial services are permitted uses in the IL-3-1 Zones. The Southeastern San Diego Community Plan (Community Plan) designates the site as Business Park within the Commercial, Employment and Industrial land use classification. The Business Park designation represents employment-generating uses that will both create jobs and a pleasant and safe streetscape environment. Intended uses include office, research and development, and light manufacturing; storage and distribution are discouraged to minimize truck traffic. Limited retail is allowed to augment commercial uses and serve nearby residential areas but is not intended as a primary use. The proposed CO is classified as retail sales use category, and will be one of the 12 tenants in the commercial building, occupying 7% of the entire premises; therefore, it will not be the primary use of the premises.

The proposed Cannabis Outlet is allowed in the IL-3-1 zone with a CUP pursuant to SDMC sections 131.0622 and 141.0504. The proposed project will promote the policies of the General Plan and the Community Plan because the Cannabis Outlet will supply jobs and encourage/facilitate commerce within the San Diego region. Therefore, the proposed Cannabis Outlet is a compatible use at this location with a CUP, it is consistent with the Community Plan land use policies and will not adversely affect the applicable land use plan.

2. The proposed development will not be detrimental to the public health, safety, and welfare.

The project proposes interior improvements to an existing tenant space, including entry/exit areas, waiting areas, lobby, cannabis retail sales floor, employee break room, manager's office, janitor's closet, restrooms, storage room, express room, vault/fulfillment room, product transfer corridor, and vendor receiving area. Construction of the project authorized through this permit will be subject to all adopted building, electrical, mechanical, fire and plumbing codes, which will be enforced through plan review and building inspections completed by the City's building inspectors.

The proposed development will not be detrimental to the public's health, safety, and welfare because the discretionary permit controlling the development and continued use of this site contains specific regulatory conditions of approval. These regulations, which are implemented and enforced through the permit, are specifically intended to reduce, mitigate and/or prevent all adverse impacts to the public and community at large.

Pursuant to SDMC section 141.0504, Cannabis Outlets are limited to no more than four per Council District (CD), and 36 city-wide, within commercial and industrial zones in order to minimize the impact on the City and residential neighborhoods. A total of three CUPs for Cannabis Outlets have been approved in Council District 9; hence, one additional Cannabis Outlet may be approved in Council District 9. Cannabis Outlets require compliance with SDMC section 141.0504, which requires a 1,000-foot separation, measured in accordance with SDMC sections 141.0504 and 113.0225, from resource and population-based city parks, other Cannabis Outlets, churches, child care centers, playgrounds, libraries owned and operated by the City of San Diego, minor-oriented facilities, residential care facilities, and schools including private or public institutions of learning providing instruction in kindergarten grades 1 to 12. There is also a minimum distance requirement of 100 feet from a residentially zoned property or lot. City staff has reviewed the 100/1,000-foot radius map and the 100/1,000-foot radius map spreadsheet submitted by the applicant identifying all the existing surrounding uses, measured uses in accordance with SDMC section 113.0225, and determined that the proposed Cannabis Outlet complies with the minimum separation requirements between uses and residentially zoned lots or premises.

Public improvements include the removal of the two existing driveways and the installation of two 24-foot wide City standard driveways, providing for accessible pathways for pedestrians adjacent to the site on Gateway Center Way, as well as the reconstruction of sidewalk with standard concrete sidewalk, to the satisfaction of the City Engineer.

The discretionary permit controlling the development of this site contains specific regulatory conditions of approval. These regulations, which are implemented and enforced through the permit, are specifically intended to reduce, mitigate and/or prevent all adverse impacts to the public and community at large. Based on the above analysis, project features and conditions of approval, the proposed development will not be detrimental to the public health, safety, and welfare.

The proposed Cannabis Outlet is subject to specific operational and security requirements and restrictions as set forth in SDMC section 141.0504(b) through (m), which have also been incorporated as conditions in the CUP including prohibition of consultation by medical professionals on-site; prohibition of the use of specified vending machines except by a responsible person (as defined by the SDMC); provision of interior and exterior lighting, operable cameras, alarms, security guard; restriction of hours of operation to between 7:00 a.m. and 9:00 p.m. daily; maintenance of area and adjacent public sidewalks free of litter and graffiti, and removal of graffiti within 24 hours; restriction of signage to business name, twocolor signs, and alphabetic characters; and signage advertising cannabis may not be visible from the public right-of-way. Cannabis Outlets must also comply with Chapter 4, Article 2, Division 15 which provides guidelines for lawful operation. The CUP is valid for five years, however, may be revoked if the use violates the terms, conditions, lawful requirements, or provision of the permit. Construction of the project authorized through this permit will be subject to all adopted building, electrical, mechanical, fire and plumbing codes, which will be enforced through plan review and building inspections completed by the City's building inspectors. Furthermore, this project has been reviewed pursuant to the California Environmental Quality Act, and project is within the scope of Negative Declaration 660383, adopted on August 18, 2021, which determined that the project would not have a significant effect on the environment. Based on the above analysis, the proposed development would not be detrimental to the public health, safety, and welfare.

3. The proposed development will comply with the regulations of the Land Development Code including any allowable deviations pursuant to the Land Development Code.

The project proposes to operate a 2,996-square-foot Cannabis Outlet within an existing 42,530-square-foot commercial building, located at 995 Gateway Center Way. The project proposes interior improvements to an existing tenant space, including entry/exit areas, waiting areas, lobby, cannabis retail sales floor, employee break room, manager's office, janitor's closet, restrooms, storage room, express room, vault/fulfillment room, product transfer corridor, vendor receiving area. Building improvements of the project authorized through this permit will be subject to all adopted building, electrical, mechanical, fire and plumbing codes, which will be enforced through plan review and building inspections completed by the City's building inspectors.

The project is required to provide 15 parking spaces for the Cannabis Outlet use and maintain a minimum of 155 off-street parking for all uses on the premises, totaling 170 parking spaces required at the site. The project proposes to reconfigure the existing parking lot to satisfy this requirement.

Pursuant to SDMC section 141.0504, Cannabis Outlets are limited to no more than four per Council District (CD), and 36 city-wide, within commercial and industrial zones in order to minimize the impact on the City and residential neighborhoods. A total of three CUPs for Cannabis Outlets have been approved in Council District 9; hence, there remains capacity for one additional Cannabis Outlet to be approved in Council District 9. Cannabis Outlets require compliance with SDMC section 141.0504, which requires a 1,000-foot separation, measured in accordance with SDMC sections 141.0504 and 113.0225, from resource and population-based city parks, other Cannabis Outlets, churches, child care centers, playgrounds, libraries owned and operated by the City of San Diego, minor-oriented facilities, residential care facilities, and schools including private or public institutions of learning providing instruction in kindergarten grades 1 to 12. There is also a minimum distance requirement of 100 feet from a residentially zoned property or lot. City staff has reviewed the 100/1,000-foot radius map and the 100/1,000-foot radius map spreadsheet submitted by the applicant identifying all the existing surrounding uses, measured uses in accordance with SDMC section 113.0225, and determined that the proposed Cannabis Outlet complies with the minimum separation requirements between uses and residentially zoned lots or premises.

<u>Iglesia Del Nazareno, 3535 Market Street</u>: a church as defined in SDMC section 113.0103, Iglesia Del Nazareno is within the 1,000-radius of the proposed CO. This church is

approximately 854 feet from the project site measured property line to property line. The proposed CO is located on top of a hillside with a slope gradient between 142 to 165 feet high, which is considered a natural topographic barrier that impedes direct access to the proposed Cannabis Outlet (Attachment 7). Per SDMC section 113.0225(c), when measuring distance between uses, natural topographical barriers and constructed barriers such as freeways or flood control channels that would impede direct physical access between the uses can be taken into consideration. In such case, the distance is measured as the most direct route around the barrier in a manner that establishes direct access. A direct public route to the church from the proposed Cannabis Outlet would be greater than 1,500 feet. Therefore, the proposed project complies with the minimum separation requirements.

<u>Dennis V. Allen Neighborhood Park, 800 Boundary Street</u>: This is a population-based city park as defined in the Recreation Element of the City of San Diego General Plan. It was surveyed at 1,014 feet from the project site, measured horizontally in a straight line between the two closest points of property line to property line pursuant to SDMC section 113.0225 (Attachment 7).Therefore, the proposed CO complies with the minimum separation requirements.

<u>Mount Hope Cemetery, 3751 Market Street</u>: Although it is shown as a "resource-based park" on page 19 of the City's Parks Master Plan (PMP), this cemetery is not a City park; and Park Planning Staff have acknowledged that this represents a mapping error in the PMP. Mount Hope Cemetery does not meet the PMP's definition of a "Resource-Based Regional Park" as shown on page 21 of the document, which is "Areas of habitat and resource protection, with compatible recreation". The PMP designates areas such as Mission Bay, Balboa Park, Liberty Station Park, Presidio Park, Chicano Park, and Torrey Pines Golf Course as resource-based parks.

Conversely, other cemeteries such as the El Camino Memorial Park (5600 Carroll Canyon Road), Holy Cross Cemetery (4470 Hilltop Drive), Mount Olivet Cemetery (2127 Iris Avenue), and Miramar National Cemetery (5795 Nobel Drive) are not shown as resource-based parks in the PMP. The intent to define Mount Hope in particular, or cemeteries in general, as resource-based parks is not addressed in the PMP. However, it can be argued that the proposed Cannabis Outlet must be at least 1,000 feet from Mount Hope until such time as the error in the PMP map can be corrected. Therefore, the below analysis treats it as a park.

The proposed cannabis outlet meets the required separation distance to Mount Hope Cemetery due to topography as allowed by the Municipal Code. The proposed outlet is located on top of a hillside with a slope gradient between 142 to 165 feet high. This hillside is considered a natural topographic barrier that impedes direct access to the proposed Cannabis Outlet. Pursuant to SDMC 113.0225(c), when measuring distance between uses, natural topographical barriers that would impede direct physical access between the uses can be taken into consideration. The shortest resulting walking distance is over 1,500 feet.

The permits for the project include various conditions and corresponding exhibits of approval relevant to achieving compliance with the SDMC relative to parking, signage, lighting, security measures, hours of operation, and site maintenance. No variances or deviations are requested as part of this application. Therefore, the proposed development will comply with the regulations of the Land Development Code.

4. The proposed use is appropriate at the proposed location.

Pursuant to SDMC section 141.0504, Cannabis Outlets are limited to no more than four per Council District (CD), and 36 city-wide, within commercial and industrial zones in order to minimize the impact on the City and residential neighborhoods. A total of three CUPs for Cannabis Outlets have been approved in Council District 9; hence, there remains capacity for one additional Cannabis Outlet to be approved in Council District 9.

Council District 9 contains very few parcels of land that are zoned to allow Cannabis Outlets. The project site and immediate area generally bounded by Interstate 15, Market Street, and Gateway Center Way may be the only available space left in District 9. It would be difficult to achieve the Municipal Code's number of four cannabis outlets allowed per Council District if a cannabis outlet is not able to locate in this area.

The site is currently improved with a three-story commercial building constructed in 1989. The existing uses of the proposed tenant spaces are offices; other existing uses on site include medical, research, and professional offices; surrounding uses include retail, medical clinics, and light industrial businesses.

Finding #A.1 above, hereinafter incorporated by reference, describes how the project meets the land use and employment goals of both the General and Community plans.

Finding #A.2 above, hereinafter incorporated by reference, describes how the project will contain several operational restrictions that ensure the public health, safety, and welfare.

Finding #A.3 above, hereinafter incorporated by reference, describes how the project meets the requirements of the IL-3-1 zone and the required operational conditions and separation distances of SDMC sections 141.0504 and 113.0225.

The proposed Cannabis Outlet is consistent with the underlying IL-3-1 Zone and Community Plan land use designation and objectives of encouraging a range of commercial goods and services, and with a CUP, is a compatible use with the surrounding development. Therefore, based on the above analysis, the proposed use is appropriate at the proposed location.

The above findings are supported by the minutes, maps and exhibits, all of which are

incorporated herein by this reference.

BE IT FURTHER RESOLVED that, based on these findings adopted by the Hearing Officer,

Conditional Use Permit No. 3172940 is hereby GRANTED by the Hearing Officer to the referenced

Owner/Permittee, in the form, exhibits, terms and conditions as set forth in Permit No. 3172940, a

copy of which is attached hereto and made a part hereof.

Travis Cleveland Development Project Manager Development Services

Adopted on: November 16, 2022

IO No.: 24009343

RECORDING REQUESTED BY CITY OF SAN DIEGO DEVELOPMENT SERVICES PERMIT INTAKE, MAIL STATION 501

WHEN RECORDED MAIL TO PROJECT MANAGEMENT PERMIT CLERK MAIL STATION 501

INTERNAL ORDER NUMBER: 24009343

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CONDITIONAL USE PERMIT NO. 3172940 GATEWAY CANNABIS OUTLET CUP - PROJECT NO. PRJ-1067659 HEARING OFFICER

This Conditional Use Permit No. 3172940 ("Permit") is granted by the Hearing Officer of the City of San Diego to Gateway SMP LLC, a California Limited Liability Company, Owner, and Prime Harvest LLC, a California Limited Liability Company, Permittee, pursuant to San Diego Municipal Code [SDMC] section 126.0305. The 4.10-acre site is located at 995 Gateway Center Way in the IL-3-1 Zone, the Airport Influence Area (SDIA Lindbergh Field – Review Area 1), the FAA Part 77 Noticing Area (SDIA – Lindbergh Field 200 feet), the Airport Land Use Compatibility Plan Noise Contours (SDIA – 65-70 CNEL), the Special Flood Hazard Area (100 Year Floodway and 100 Year Floodplain), Fire – Brush Management (100-Foot Setback and 300-Foot Buffer), and the Fire – Very High Fire Hazard Severity Zone within the Southeastern San Diego Community Plan area. The project site is legally described as:

LOTS 19 AND 20 OF GATEWAY CENTER EAST UNIT NO. 1, IN THE CITY OF SAN DIEGO, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO MAP THEREOF NO. 11512, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, MAY 14, 1986.

Subject to the terms and conditions set forth in this Permit, permission is granted to Owner and Permittee to operate a Cannabis Outlet, described and identified by size, dimension, quantity, type, and location on the approved exhibits [Exhibit "A"] dated November 16, 2022, on file in the Development Services Department.

The project shall include:

- a. Operation of a 2,996-square-foot Cannabis Outlet in Suites 107 and 108 within an existing three-story, 42,530-square-foot commercial building;
- b. Landscaping (planting, irrigation and landscape related improvements);
- c. Off-street parking; and

d. Public and private accessory improvements determined by the Development Services Department to be consistent with the land use and development standards for this site in accordance with the adopted community plan, the California Environmental Quality Act [CEQA] and the CEQA Guidelines, the City Engineer's requirements, zoning regulations, conditions of this Permit, and any other applicable regulations of the SDMC.

STANDARD REQUIREMENTS:

1. **Utilization date**: This permit must be utilized within thirty-six (36) months after the date on which all rights of appeal have expired. If this permit is not utilized in accordance with Chapter 12, Article 6, Division 1 of the SDMC within the 36-month period, this permit shall be void unless an Extension of Time has been granted. Any such Extension of Time must meet all SDMC requirements and applicable guidelines in effect at the time the extension is considered by the appropriate decision maker. This Conditional Use Permit (CUP) must be utilized by December 1, 2025.

2. **Expiration Date**: This Conditional Use Permit (CUP) and corresponding use of this site shall expire on November 16, 2027.

This expiration date can be extended by filing for a CUP amendment pursuant to SDMC 126.0114(c), 126.0114(d), and 141.0504(n). To allow the use to continue to operate while an amendment is processed, an amendment application must be deemed complete by the close of business on the expiration date. Otherwise, this permit will expire, and all operation of the use must cease.

An amendment application should be filed at least 90 days before expiration to allow time to be deemed complete.

3. The continued utilization of this CUP is contingent upon (but not limited to) the following, with non-compliance with any of the following being cause to revoke this permit:

- A valid license at this location granted by the California Department of Cannabis Control (DCC) for the proposed cannabis business activities. Once initially obtained, this license must not be allowed to lapse while the associated business is in operation. The issuance of this CUP does not guarantee that the DCC will grant a license for this location.
- b. Compliance with Chapter 4, Article 2, Division 15 of the San Diego Municipal Code, including payment of any fees enacted pursuant to SDMC 42.1506.
- c. Timely payment of all Cannabis Business Tax owed pursuant to Chapter 3, Article 4, Division 1 of the San Diego Municipal Code.
- d. Possession of a valid Business Tax Certificate issued by the City of San Diego for all cannabis businesses operating at this location.
- e. Continued compliance with all Permit Conditions herein.
- f. Continued compliance with all other applicable federal, state, and local laws.

4. No permit for the construction, occupancy, or operation of any facility or improvement described herein shall be granted, nor shall any activity authorized by this Permit be conducted on the premises until:

- a. The Owner/Permittee signs and returns the Permit to the Development Services Department; and
- b. The Permit is recorded in the Office of the San Diego County Recorder.

5. While this Permit is in effect, the subject property shall be used only for the purposes and under the terms and conditions set forth in this Permit unless otherwise authorized by the appropriate City decision maker.

6. This Permit is a covenant running with the subject property and all of the requirements and conditions of this Permit and related documents shall be binding upon the Owner/Permittee and any successor(s) in interest.

7. The continued use of this Permit shall be subject to the regulations of this and any other applicable governmental agency.

8. Issuance of this Permit by the City of San Diego does not authorize the Owner/Permittee for this Permit to violate any Federal, State or City laws, ordinances, regulations or policies including, but not limited to, the Endangered Species Act of 1973 [ESA] and any amendments thereto (16 U.S.C. section 1531 et seq.).

9. The Owner/Permittee shall secure all necessary building permits. The Owner/Permittee is informed that to secure these permits, substantial building modifications and site improvements may be required to comply with applicable building, fire, mechanical, and plumbing codes, and State and Federal disability access laws.

10. Construction plans shall be in substantial conformity to Exhibit "A." Changes, modifications, or alterations to the construction plans are prohibited unless appropriate application(s) or amendment(s) to this Permit have been granted.

11. All of the conditions contained in this Permit have been considered and were determined necessary to make the findings required for approval of this Permit. The Permit holder is required to comply with each and every condition in order to maintain the entitlements that are granted by this Permit.

If any condition of this Permit, on a legal challenge by the Owner/Permittee of this Permit, is found or held by a court of competent jurisdiction to be invalid, unenforceable, or unreasonable, this Permit shall be void. However, in such an event, the Owner/Permittee shall have the right, by paying applicable processing fees, to bring a request for a new permit without the "invalid" conditions(s) back to the discretionary body which approved the Permit for a determination by that body as to whether all of the findings necessary for the issuance of the proposed permit can still be made in the absence of the "invalid" condition(s). Such hearing shall be a hearing de novo, and the discretionary body shall have the absolute right to approve, disapprove, or modify the proposed permit and the condition(s) contained therein.

12. The Owner/Permittee shall defend, indemnify, and hold harmless the City, its agents, officers, and employees from any and all claims, actions, proceedings, damages, judgments, or costs, including attorney's fees, against the City or its agents, officers, or employees, relating to the issuance of this permit including, but not limited to, any action to attack, set aside, void, challenge, or annul this development approval and any environmental document or decision. The City will promptly notify Owner/Permittee of any claim, action, or proceeding and, if the City should fail to cooperate fully in the defense, the Owner/Permittee shall not thereafter be responsible to defend, indemnify, and hold harmless the City or its agents, officers, and employees. The City may elect to conduct its own defense, participate in its own defense, or obtain independent legal counsel in defense of any claim related to this indemnification. In the event of such election, Owner/Permittee shall pay all of the costs related thereto, including without limitation reasonable attorney's fees and costs. In the event of a disagreement between the City and Owner/Permittee regarding litigation issues, the City shall have the authority to control the litigation and make litigation related decisions, including, but not limited to, settlement or other disposition of the matter. However, the Owner/Permittee shall not be required to pay or perform any settlement unless such settlement is approved by Owner/Permittee.

13. Prior to the commencement of operations granted by this Permit, the Owner/Permittee shall be granted occupancy for this cannabis use through a building permit, consistent with all California Codes and Regulations in effect at the time of building permit, satisfactory to the Building Official.

CLIMATE ACTION PLAN REQUIREMENTS:

14. Owner/Permittee shall comply with the Climate Action Plan (CAP) Consistency Checklist stamped as Exhibit "A." Prior to issuance of any construction permit, all CAP strategies shall be noted within the first three (3) sheets of the construction plans under the heading "Climate Action Plan Requirements" and shall be enforced and implemented to the satisfaction of the Development Services Department.

ENGINEERING REQUIREMENTS:

15. Prior to the issuance of any construction permit, the Owner/Permittee shall obtain an Encroachment Maintenance and Removal Agreement (EMRA) for any landscape and irrigation located within the City's Right-Of-Way, satisfactory to the City Engineer.

16. Prior to the issuance of any building permit, the Owner/Permittee shall assure by permit and bond the reconstruction of the existing driveway and the installation of a new City standard driveway, Gateway Center Way, satisfactory to the City Engineer.

LANDSCAPE REQUIREMENTS:

17. Prior to issuance of any construction permit for grading, the Owner/Permittee shall submit complete construction documents for the revegetation and hydro-seeding of all disturbed land in

accordance with the City of San Diego Landscape Standards, Storm Water Design Manual, and to the satisfaction of the Development Services Department. All plans shall be in substantial conformance to this permit (including Environmental conditions) and Exhibit "A," on file in the Development Services Department.

18. Prior to issuance of any construction permit for public improvements, the Owner/Permittee shall submit complete landscape construction documents for right-of-way improvements to the Development Services Department for approval. Improvement plans shall show, label, and dimension a 40-square-foot area around each tree which is unencumbered by utilities. Driveways, utilities, drains, water and sewer laterals shall be designed so as not to prohibit the placement of street trees.

19. Prior to issuance of any construction permit for building (including shell), the Owner/Permittee shall submit complete landscape and irrigation construction documents, which are consistent with the Landscape Standards, to the Development Services Department for approval. The construction documents shall be in substantial conformance with Exhibit "A," Landscape Development Plan, on file in the Development Services Department. Construction plans shall provide a 40-square-foot area around each tree that is unencumbered by hardscape and utilities unless otherwise approved per SDMC 142.0403(b)6.

20. The Brush Management Program shall consist of a standard Zone One of 35-ft. in width, and a Zone Two of 65-ft. in width, extending out from the structure towards the native/naturalized vegetation, consistent with SDMC 142.0412.

21. The Owner/Permittee shall be responsible for the maintenance of all landscape improvements shown on the approved plans, including the right-of-way, unless long-term maintenance of said landscaping will be the responsibility of another entity approved by the Development Services Department. All required landscape shall be maintained consistent with the City's Landscape Standards in a disease, weed, and litter free condition at all times. Severe pruning or "topping" of trees is not permitted.

22. If any required landscape (including existing or new plantings, hardscape, landscape features, etc.) indicated on the approved construction documents is damaged or removed during demolition or construction, the Owner/Permittee shall repair and/or replace in kind, and in an equivalent size per the approved documents to the satisfaction of the Development Services Department within 30 days of damage or Final Inspection.

PLANNING/DESIGN REQUIREMENTS:

23. Lighting shall be provided to illuminate the interior, facade, and the immediate surrounding area of the cannabis outlet, including any accessory uses, parking lots, and adjoining sidewalks. Lighting shall be hooded or oriented to deflect light away from adjacent properties.

24. Security shall be provided at the cannabis outlet which shall include operable cameras, alarms, and a security guard. The security guard shall be licensed by the State of California and be present

on the premises during business hours. The security guard shall only be engaged in activities related to providing security for the facility, except on an incidental basis.

25. The Owner/Permittee shall provide a sufficient odor absorbing ventilation and system capable of minimizing excessive or offensive odors emanating outside of the permitted cannabis outlet to the satisfaction of the Development Services Department.

26. Signage: Primary signs shall be posted on the outside of the cannabis outlet and shall only contain the name of the business, which shall contain only alphabetic characters, and shall be limited to two colors. Secondary signs advertising cannabis, window signs and any display visible from the public right-of-way, are not permitted. No marketing or advertising for cannabis or cannabis products shall be displayed visible from the public right-of-way. All cannabis licensees, and any person acting on behalf of a licensee, must comply with the State of California statutes and regulations governing commercial cannabis advertising and/or promoting.

27. The name and emergency contact phone number of the designated responsible managing operator shall be posted in a location visible from outside the cannabis outlet in character size at least two inches in height.

28. The cannabis outlet shall operate only between the hours of 7:00 a.m. and 9:00 p.m., seven days a week.

29. The use of vending machines which allow access to cannabis and cannabis products except by a responsible person, as defined in San Diego Municipal Code Section 42.1502, is prohibited. For purposes of this Section, a vending machine is any device which allows access to cannabis and cannabis products without a human intermediary.

30. An annual operating permit shall be obtained as required pursuant to San Diego Municipal Code Chapter 4, Article 2, Division 15.

31. Deliveries shall be permitted as an accessory use only from the cannabis outlet with a valid Conditional Use Permit unless otherwise allowed pursuant to state law.

32. The cannabis outlet, adjacent public sidewalks, and areas under the control of the cannabis outlet, shall be maintained free of litter and graffiti at all times.

33. The Owner/Permittee shall provide daily removal of trash, litter, and debris of the premises. Graffiti shall be removed from the premises within 24 hours.

34. Consultations by medical professionals shall not be a permitted accessory use at the cannabis outlet.

TRANSPORTATION REQUIREMENTS:

35. All automobile, motorcycle and bicycle parking spaces must be constructed in accordance with the requirements of the SDMC. All on-site parking stalls and aisle widths shall be in compliance with

requirements of the City's Land Development Code and shall not be converted and/or utilized for any other purpose, unless otherwise authorized in writing by the appropriate City decision maker in accordance with the SDMC.

36. The Owner/Permittee will provide the following Vehicle Miles Traveled (VMT) reduction measures:

- a. Provide one on-site bicycle repair station in the location shown in Exhibit A.
- Provide short-term bicycle parking spaces that are available to the public, at least 10% beyond the minimum requirements. The project is required to have 2 short-term bicycle parking spaces. Additional short-term bicycle spaces are being provided in excess of the minimum requirement. Three short-term spaces (1 additional for VMT Reduction Measures) are being proposed and their location is shown in Exhibit A.
- c. Provide long-term bicycle parking spaces that are available to the public, at least 10% beyond the minimum requirements. The project is required to have 1 long-term bicycle parking space. Additional long-term bicycle spaces (lockers) are being provided in excess of the minimum requirement. Four long-term bicycle parking spaces (3 additional for VMT Reduction Measures) are being proposed and their location is shown in Exhibit A.

These improvements shall be completed and operational prior to first occupancy.

INFORMATION ONLY:

- The issuance of this discretionary permit alone does not allow the immediate commencement or continued operation of the proposed use on site. Any operation allowed by this discretionary permit may only begin or recommence after all conditions listed on this permit are fully completed and all required ministerial permits have been issued and received final inspection.
- Any party on whom fees, dedications, reservations, or other exactions have been imposed as conditions of approval of this Permit, may protest the imposition within ninety days of the approval of this development permit by filing a written protest with the City Clerk pursuant to California Government Code-section 66020.
- This development may be subject to impact fees at the time of construction permit issuance.
- Cannabis businesses that operate or provide services within the City of San Diego are liable for a monthly gross receipts tax. As referenced in San Diego Municipal Code Section <u>34.0103 (b)</u>, taxable activities include but are not limited to, transporting, manufacturing, cultivating, packaging, or retail sales of cannabis and any ancillary products in the City. For additional information, contact the Office of the City Treasurer at (619) 615-1580.

APPROVED by the Hearing Officer of the City of San Diego on November 16, 2022 and Resolution Number XXXX.

Permit Type/PTS Approval No.: Conditional Use Permit No. 3172940 Date of Approval: November 16, 2022

AUTHENTICATED BY THE CITY OF SAN DIEGO DEVELOPMENT SERVICES DEPARTMENT

Travis Cleveland Development Project Manager

NOTE: Notary acknowledgment must be attached per Civil Code section 1189 et seq.

The undersigned Owner/Permittee, by execution hereof, agrees to each and every condition of this Permit and promises to perform each and every obligation of Owner/Permittee hereunder.

Gateway SMP LLC

A California Limited Liability Company Owner

By

NAME TITLE

Prime Harvest, LLC

A California Limited Liability Company Permittee

Ву ____

NAME TITLE

NOTE: Notary acknowledgments must be attached per Civil Code section 1189 et seq.

NOTICE

The Parcels that have no site addresses on the <u>Summary Of</u> <u>Owners List & 100/1000-FOOT RADIUS MAP SPREADSHEET</u> may be unimproved/vacant property or a public agency.

SUMMARY OF OWNERS

| # PARCEL NUMBER | OWNER NAME | SITE ADDRESS | CITY | STATE | ZIP MAILING ADDRESS | CITY | STATE | ZIP | USE DESCRIPTION |
|--------------------------------------|--|--|------------------------|-------|--|------------------------|----------|----------------|------------------------------------|
| 1 545-071-08-00 | 875 34TH STREET L L C | | SAN DIEGO | CA | 92102 875 34TH ST | SAN DIEGO | CA | 92102 | VACANT |
| 2 545-071-09-00 | 875 34TH STREET L L C | | SAN DIEGO | CA | 92102 875 34TH ST | SAN DIEGO | CA | 92102 | VACANT |
| 3 545-071-10-00 | NORBY MICHAEL J | 3433 PICKWICK ST | SAN DIEGO | CA | 92102 3960 W POINT LOMA BLVD #H368 | SAN DIEGO | CA | 92110 | INDUSTRIAL |
| 4 545-071-11-00 | NORBY MICHAEL J | 3443 PICKWICK AVE | SAN DIEGO | CA | 92102 3960 W POINT LOMA BLVD #H-368 | SAN DIEGO | CA | 92110 | INDUSTRIAL |
| 5 545-071-12-00 | ROSS REVOCABLE TRUST 09-19-07 | 3451 PICKWICK AVE | SAN DIEGO | CA | 92102 14633 PRESILLA DR | JAMUL | CA | 91935 | INDUSTRIAL |
| 6 545-071-13-00 | ROSS REVOCABLE TRUST 09-19-07 | PICKWICK AVE | SAN DIEGO | CA | 92102 14633 PRESILLA DR | JAMUL | CA | 91935 | INDUSTRIAL |
| 7 545-071-14-00 | SAN DIEGO AIR FREIGHT SERVICES INC | 3471 PICKWICK ST | SAN DIEGO | CA | 92102 3471 PICKWICK ST | SAN DIEGO | CA | 92102 | INDUSTRIAL |
| 8 545-071-15-00 | 875 34TH STREET LLC | 3485 PICKWICK ST | SAN DIEGO | CA | 92102 875 34TH ST | SAN DIEGO | CA | 92102 | INDUSTRIAL |
| 9 545-071-16-00 | ROSS REVOCABLE TRUST 09-19-07 | 35TH ST | SAN DIEGO | CA | 92102 14633 PRESILLA DR | JAMUL | CA | 91935 | VACANT |
| 10 545-071-17-00 | ROSS REVOCABLE TRUST 09-19-07 | 35TH ST | SAN DIEGO | CA | 92102 14633 PRESILLA DR | JAMUL | CA | 91935 | VACANT |
| 11 545-071-18-00 | PROM SARAH J | E ST | SAN DIEGO | CA | 92102 2259 GALVESTON ST | SAN DIEGO | CA | 92110 | VACANT |
| 12 545-071-19-00 | PROM SARAH J | E ST | SAN DIEGO | CA | 92102 2259 GALVESTON ST | SAN DIEGO | CA | 92110 | VACANT |
| 13 545-071-20-00 | YOUNG LESLIE K | 3504 E ST | | CA | 92102 8147 CANDIES CREEK RIDGE RD NW #13 | CHARLESTON | TN | | VACANT |
| 14 545-071-21-00 | ROSS REVOCABLE TRUST 09-19-07 | 3496 E ST | SAN DIEGO | CA | 92102 14633 PRESILLA DR | JAMUL | CA | 91935 | COMMERCIAL |
| 15 545-071-22-00 | ROSS REVOCABLE TRUST 09-19-07 | 3488 E ST | SAN DIEGO | CA | 92102 14633 PRESILLA DR | JAMUL | CA | 91935 | RESID. SINGLE FAMILY |
| 16 545-071-23-00 | RAND RICHARD B | 3474 E ST | | CA | 92102 4758 POCAHONTAS AVE | SAN DIEGO | CA | 92117 | |
| 17 545-071-24-00 | RAND RICHARD B | 3462 E ST | | - | 92102 4758 POCAHONTAS AVE | SAN DIEGO | CA | 92117 | INDUSTRIAL |
| 18 545-071-25-00 | SUNSET TOWERS E STREET L C | 3454 E ST | SAN DIEGO | CA | 92102 5288 S COMMERCE DR #B150 | MURRAY | UT | 84107 | INDUSTRIAL |
| 19 545-071-26-00 | SUNSET TOWERS E STREET L C | 3442 E ST | | CA | 92102 5288 S COMMERCE DR #B150 | MURRAY | UT | 84107 | INDUSTRIAL |
| 20 545-071-27-00 | SUNSET TOWERS E STREET L C | 3432 E ST | | CA | 92102 5288 S COMMERCE DR #B150 | MURRAY | UT | 84107 | INDUSTRIAL |
| 21 545-071-28-00 | ORANGE CITY HOLDINGS L L C | 3420 E ST | | CA | 92102 3420 E ST | SAN DIEGO | CA | 92102 | |
| 22 545-071-29-00 | ORANGE CITY HOLDINGS L L C | 3420 E ST | SAN DIEGO | CA | 92102 3420 E ST | SAN DIEGO | CA | 92102 | AUTOMOTIVE USES |
| 23 545-071-30-00 | ORANGE CITY HOLDINGS L L C | 3410 E ST | SAN DIEGO | | 92102 3420 E ST | SAN DIEGO | CA | | AUTOMOTIVE USES |
| 24 545-071-31-00 | PROM SARAH J | | SAN DIEGO | | 92102 2259 GALVESTON ST | SAN DIEGO | CA | | |
| 25 545-071-32-00 | LAPOINTE INTER VIVOS TRUST 02-16-95 | 3428 PICKWICK AVE | SAN DIEGO | | 92102 4083 RAFFEE DR | SAN DIEGO | CA | 92117 | INDUSTRIAL |
| 26 545-072-01-00 | 3407 E STREET LLC | 3407 E ST | | CA | 92102 3407 E ST | SAN DIEGO | CA | 92102 | COMMERCIAL |
| 27 545-072-02-00 | MUSSEN MARK E | 3411 E ST | | CA | 92102 1246 CONCORD ST | SAN DIEGO | CA | 92106 | COMMERCIAL |
| 28 545-072-04-00 | KUVELAS JAMES D & JACK D | 3475 E ST | | CA | 92102 231 CALLE FLORECITA | ESCONDIDO | CA | 92029 | |
| 29 545-072-05-00 | KUVELAS JAMES D & JACK D | E ST | | CA | 92102 231 CALLE FLORECITA | ESCONDIDO | CA | 92029 | INDUSTRIAL |
| 30 545-072-06-00 | KUVELAS JAMES D & JACK D | E ST | SAN DIEGO | | 92102 231 CALLE FLORECITA | ESCONDIDO | CA | 92029 | |
| 31 545-072-07-00 | YOUNG LESLIE K | 3517 E ST | | CA | 92102 8147 CANDIES CREEK RIDGE RD NW #13 | CHARLESTON | TN | 37310 | RESID. SINGLE FAMILY |
| 32 545-072-08-00 | YOUNG LESLIE K | 3515 E ST | | CA | 92102 8147 CANDIES CREEK RIDGE RD NW #13 | CHARLESTON | TN | 37310 | |
| 33 545-151-27-00 | STATE OF CALIFORNIA | | | CA | 92102 | SAN DIEGO | CA | 92102 | |
| 34 545-151-38-00 | 3380 MARKET LP | 3380 MARKET ST | | CA | 92102 14092 BALBOA BLVD | SYLMAR | CA | 91342 | INDUSTRIAL |
| 35 545-156-01-00 | SAN DIEGO GAS & ELECTRIC CO | 735 33RD ST | SAN DIEGO | | 92102 | SAN DIEGO | CA | 92102 | |
| 36 546-030-05-00 | STROM FAMILY TRUST 03-12-99 | 3540 ISLAND AVE | | CA | 92102 1567 WOODY HILLS DR | EL CAJON | CA | 92019 | RESID. MULTIPLE FAMILY |
| 37 546-030-06-00 | GILBERT JUAN C & FLOR G | 3554 ISLAND AVE | | CA | 92102 3554 ISLAND AVE | SAN DIEGO | CA | 92102 | RESID. SINGLE FAMILY |
| 38 546-030-07-00 | MCINERNEY VICTOR | 3560 ISLAND AVE | | CA | 92102 2540 CLAIREMONT DR #308 | SAN DIEGO | CA | 92117 | RESID. MULTIPLE FAMILY |
| 39 546-030-12-00 | MORALES IRMA | 3582 ISLAND AVE | | CA | 92102 3582 ISLAND AVE | SAN DIEGO | CA | 92102 | RESID. SINGLE FAMILY |
| 40 546-030-13-00 41 546-030-15-00 | BURRIEL PAULINE | 3590 ISLAND AVE | SAN DIEGO | | 92102 3590 ISLAND AVE 92102 | SAN DIEGO | CA CA | 92102 92102 | RESID. SINGLE FAMILY |
| | CITY OF SAN DIEGO | | | - | | SAN DIEGO | CA | | NO VALUE |
| 42 546-030-16-00 | GENERAL BOARD OF THE CHURCH OF THE NAZARENE KANSAS C | ISLAND AVE | | CA | 92102 P O BOX 2537 | NATIONAL CITY | | 91951 | CHURCH |
| 43 546-030-17-00 | GENERAL BOARD OF THE CHURCH OF THE NAZARENE KANSAS C | 3595 MARKET ST | | CA | 92102 P O BOX 2537 92102 716 ORPHEUS AVE | NATIONAL CITY | CA CA | 91951 | CHURCH |
| 44 546-040-04-00 45 546-040-12-00 | HILLSIDE APTS L L C CROFT MATTHEW C & LAUREN N | 3625 FEDERAL BLVD 3715 FEDERAL BLVD | SAN DIEGO SAN DIEGO | CA | 92102 716 ORPHEUS AVE 92102 4804 34TH ST | ENCINITAS SAN DIEGO | CA | 92024 92116 | COMMERCIAL RESID. SINGLE FAMILY |
| 46 546-040-12-00 | PEARSON KYLE D | FEDERAL BLVD | | CA | 92102 4804 34TH ST 92102 716 ORPHEUS AVE | SAN DIEGO ENCINITAS | CA | 92116 | |
| 46 546-040-17-00 | FU FAMILY TRUST A 08-08-91 | 3685 FEDERAL BLVD | | CA | 92102 716 OKPHEUS AVE 92102 3685 W FEDERAL BLVD | SAN DIEGO | CA | 92024 | RESID. SINGLE FAMILY |
| 47 546-040-18-00 | CITY OF SAN DIEGO | JUGJ FEDERAL DLVD | | CA | 92102 3685 W FEDERAL BLVD 92102 | SAN DIEGO | CA | 92102 | NO VALUE |
| 49 546-140-11-00 | CITY OF SAN DIEGO CITY OF SAN DIEGO | 1 | | CA | 92102 | SAN DIEGO | CA | 92102 | NO VALUE |
| 50 546-440-06-00 | SAN DIEGO BLOOD BANK | 3636 GATEWAY CENTER AVE #100 | | CA | 92102 3636 GATEWAY CENTER AVE #100 | SAN DIEGO | CA | 92102 | |
| 51 546-440-11-00 | A B L E CAPP PROPERTIES L L C | 789 GATEWAY CENTER WAY | | | 92102 3555 GATEWAY CENTER AVE #100 92102 4195 NORFOLK TER | SAN DIEGO | CA | 92102 | |
| 52 546-440-21-00 | W F P-GATEWAY L P | 960 GATEWAY CENTER WAY | | CA | 92102 P O BOX 12440 | SAN DIEGO | CA | 92110 | INDUSTRIAL |
| 53 546-440-21-00 | GATEWAY SAN DIEGO LLC | 720 GATEWAY CENTER DR | | CA | 92102 P 0 BOX 12440 92102 675 GATEWAY CENTER DR #A | SAN DIEGO | CA | 92112 | INDUSTRIAL |
| 54 546-440-23-00 | ARMADA 7 HOLDINGS INC | 770 GATEWAY CENTER WAY | | CA | 92102 716 ARMADA TER | SAN DIEGO | CA | 92102 | INDUSTRIAL |
| 55 546-440-24-00 | FAMILY HEALTH CENTERS OF SAN DIEGO INC | 823 GATEWAY CENTER WAY | | CA | 92102 823 GATEWAY CENTER WAY | SAN DIEGO | CA | 92100 | INDUSTRIAL |
| 56 546-440-25-00 | GATEWAY SMP L L C | 995 GATEWAY CENTER WAY | | | 92102 5710 LA JOLLA MESA DR | LA JOLLA | CA | 92037 | OFFICE |
| 57 546-440-28-00 | LIA ASSOCIATES LLC | 955 GATEWAY CENTER WAY | | CA | 92102 300 LANG BLVD | GRAND ISLAND | NY | 14072 | |
| 58 546-440-29-00 | WHITE BYRON F 2001 REVOCABLE TRUST 08-08-01 | 3676 MARKET ST | | CA | 92102 4901 MORENA BLVD #119 | SAN DIEGO | CA | 92117 | COMMERCIAL |
| 59 546-440-30-00 | COSTCO WHOLESALE CORPORATION | 650 GATEWAY CENTER DR | SAN DIEGO | | 92102 999 LAKE DR | ISSAQUAH | WA | 98027 | |
| 60 546-440-31-00 | C R H LIMITED CO L L C | 885 GATEWAY CENTER WAY | SAN DIEGO | | 92102 1617 N WATERFRONT PKY #400 | WICHITA | KS | | INDUSTRIAL |
| 33 340 440-31-00 | | SSS GATEMAT CENTER WAT | SAN DILOU | 50 | 32102 101/ N WALEN NONT FRI #400 | MICHINA | 1.5 | 57200 | |

| 61 546-440-32-00 | GATEWAY KNITTING LTD | 675 GATEWAY CENTER DR | SAN DIEGO C/ | 92102 | P O BOX 12440 | CA | 92112 INDUSTRIAL |
|------------------|----------------------|-----------------------|--------------|-------|---------------|----|------------------|
| | • | | | | | | |

100 & 1000-FOOT RADIUS MAP SPREADSHEET

100FT RESIDENT LIST

ATTACHMENT 6

| | NO RESIDENTS OR RESIDENTIALLY ZONED PARCELS WITHIN 100FT | | | | | | | | |
|---|--|------------------------|-----------|-------|-------|---------------|------------------------------|-------|--|
| # | USE DESCRIPTION | SITE ADDRESS | CITY | STATE | ZIP | PARCEL NUMBER | OWNER NAME | NOTES | |
| 1 | INDUSTRIAL | 960 GATEWAY CENTER WAY | SAN DIEGO | CA | 92102 | 546-440-21-00 | W F P-GATEWAY L P | | |
| 2 | OFFICE | 995 GATEWAY CENTER WAY | SAN DIEGO | CA | 92102 | 546-440-25-00 | GATEWAY SMP L L C | | |
| 3 | COMMERCIAL | 955 GATEWAY CENTER WAY | SAN DIEGO | CA | 92102 | 546-440-28-00 | LIA ASSOCIATES LLC | | |
| 4 | COMMERCIAL | 650 GATEWAY CENTER DR | SAN DIEGO | CA | 92102 | 546-440-30-00 | COSTCO WHOLESALE CORPORATION | | |

1,000FT BUSINESS LIST/CONSIDERATION POINTS



| # | | THERE IS ONE CONSIDERATION PC | INT FOUND W | ITHIN 1, | 000FT. | PLEASE SEE NOTES A | AND CONSIDERATION POINT MARKED BELOW. | |
|--|--|--|---|---|---|--|--|--------|
| | Use Description | Site Address | City | State | 1 | Parcel Number | | Notes |
| 1 | VACANT | | SAN DIEGO | CA | 92102 | 545-071-08-00 | 875 34TH STREET L L C | |
| 2 | VACANT | | SAN DIEGO | CA | 92102 | 545-071-09-00 | 875 34TH STREET L L C | |
| 3 | INDUSTRIAL | 3433 PICKWICK ST | SAN DIEGO | CA | 92102 | 545-071-10-00 | YOO PATRICK Y | |
| 4 | INDUSTRIAL | 3443 PICKWICK ST | SAN DIEGO | CA | 92102 | 545-071-11-00 | JUAN C VILLEGAS | |
| 5 | INDUSTRIAL | 3451 PICKWICK AVE | SAN DIEGO | CA | 92102 | 545-071-12-00 | VIC ROSS MASONRY INC | |
| 6 | INDUSTRIAL | PICKWICK AVE | SAN DIEGO | CA | 92102 | 545-071-13-00 | ROSS REVOCABLE TRUST 09-19-07 | |
| 7 | INDUSTRIAL | 3471 PICKWICK ST | SAN DIEGO | CA | 92102 | 545-071-14-00 | SAN DIEGO AIR FREIGHT SERVICES INC | |
| 8 | INDUSTRIAL | 3485 PICKWICK ST | SAN DIEGO | CA | 92102 | 545-071-15-00 | SOS ROOTER PLUMBING SVC | |
| 9 | VACANT | 35TH ST | SAN DIEGO | CA | 92102 | 545-071-16-00 | ROSS REVOCABLE TRUST 09-19-07 | |
| 10 | VACANT | 35TH ST | SAN DIEGO | CA | 92102 | 545-071-17-00 | ROSS REVOCABLE TRUST 09-19-07 | |
| 11 | VACANT | E ST | SAN DIEGO | CA | 92102 | 545-071-18-00 | PROM SARAH J | |
| 12 | VACANT | E ST | SAN DIEGO | CA | 92102 | 545-071-19-00 | PROM SARAH J | |
| 13 | VACANT | 3504 E ST | SAN DIEGO | CA | 92102 | 545-071-20-00 | YOUNG LESLIE K | |
| 14 | COMMERCIAL | 3496 E ST | SAN DIEGO | CA | 92102 | 545-071-21-00 | ROSS REVOCABLE TRUST 09-19-07 | |
| 15 | RESID. SINGLE FAMILY | 3488 E ST | SAN DIEGO | CA | | 545-071-22-00 | ROSS REVOCABLE TRUST 09-19-07 | |
| 16 | INDUSTRIAL | 3474 E ST | SAN DIEGO | CA | | 545-071-23-00 | RAND RICHARD B | |
| 17 | | 3462 E ST | SAN DIEGO | CA | | 545-071-24-00 | RAND RICHARD B | |
| 18 | INDUSTRIAL | 3454 E ST | SAN DIEGO | CA | 92102 | | MYRIAD INDUSTRIES | |
| | INDUSTRIAL | 3442 E ST | SAN DIEGO | CA | | 545-071-26-00 | SUNSET TOWERS E STREET L C | |
| | INDUSTRIAL | 3432 E ST | SAN DIEGO | CA | | 545-071-27-00 | E. P. WILSON CO. | |
| 20 | AUTOMOTIVE USES | 3420 E ST | SAN DIEGO | CA | | 545-071-28-00 | WESTECH METAL FABRICATION INC | |
| 21 | AUTOMOTIVE USES | 3420 E ST | SAN DIEGO | CA | | 545-071-29-00 | ORANGE CITY HOLDINGS L L C | |
| 22 | | 3410 E ST | SAN DIEGO | CA | | 545-071-30-00 | ORANGE CITY HOLDINGS L L C | |
| - | VACANT | 5710 E 31 | | CA | | 545-071-31-00 | | |
| - | | | SAN DIEGO | | | | PROM SARAH J | |
| 25 | | 3428 PICKWICK ST | SAN DIEGO | CA | | 545-071-32-00 | NEON SOURCE | |
| 26 | | 3407 E ST | SAN DIEGO | CA | | 545-072-01-00 | ELSCO INTERNATIONAL INC | |
| 27 | COMMERCIAL | 3411 E ST | SAN DIEGO | CA | | 545-072-02-00 | | |
| 28 | | 3413 E ST | SAN DIEGO | CA | | 545-072-02-00 | | |
| | | 3475 E ST | SAN DIEGO | CA | | 545-072-04-00 | KUVELAS JAMES D & JACK D | |
| | INDUSTRIAL | E ST | SAN DIEGO | CA | | 545-072-05-00 | KUVELAS JAMES D & JACK D | |
| - | INDUSTRIAL | E ST | SAN DIEGO | CA | | 545-072-06-00 | KUVELAS JAMES D & JACK D | |
| | NO VALUE | | SAN DIEGO | CA | | 545-151-27-00 | STATE OF CALIFORNIA | |
| | INDUSTRIAL | 3380 MARKET ST | SAN DIEGO | CA | | 545-151-38-00 | 3380 MARKET LP | |
| | NO VALUE | 735 33RD ST | SAN DIEGO | CA | | 545-156-01-00 | SAN DIEGO GAS & ELECTRIC CO/METRO YARD | |
| | NO VALUE | I | SAN DIEGO | CA | | 546-030-15-00 | CITY OF SAN DIEGO | _ |
| | CHURCH | 3535 MARKET ST | SAN DIEGO | | | 546-030-16-00 | | ~2500 |
| 37 | CHURCH | 3595 MARKET ST | SAN DIEGO | CA | 92102 | 546-030-17-00 | GENERAL BOARD OF THE CHURCH OF THE NAZARENE KANSAS C | ~2500 |
| Т | he Casa Del Alfarero Igles | ia Del Nazareno Churh is within 1,000ft w | hen measuring | g from p | arcel to | parcel in a straight | line. The walking distance is more than 2,500ft when walking from door to | o door |
| | | | | | | ways and roadways. | | |
| 38 | COMMERCIAL | 3625 FEDERAL BLVD | SAN DIEGO | CA | 92102 | 546-040-04-00 | HILLSIDE APTS L L C | |
| 39 | RESID. SINGLE FAMILY | 3715 FEDERAL BLVD | SAN DIEGO | CA | 92102 | 546-040-12-00 | CROFT MATTHEW C & LAUREN N | |
| 40 | VACANT | FEDERAL BLVD | SAN DIEGO | CA | 92102 | 546-040-17-00 | PEARSON KYLE D | |
| 41 | NO VALUE | 3751 MARKET ST | SAN DIEGO | CA | 92102 | 546-140-11-00 | | |
| 42 | | | | | | | CITY OF SAN DIEGO/MITHOPE CEMETERY | |
| | | | | CA | 92102 | | CITY OF SAN DIEGO/MT HOPE CEMETERY CITY OF SAN DIEGO/MT HOPE CEMETERY | |
| 43 | | 3751 MARKET ST | SAN DIEGO | CA CA | | 546-140-12-00 | CITY OF SAN DIEGO/MT HOPE CEMETERY | |
| 43 44 | INDUSTRIAL | 3751 MARKET ST 3636 GATEWAY CENTER AVE STE 100 | SAN DIEGO SAN DIEGO | CA | 92102 | 546-140-12-00 546-440-06-00 | CITY OF SAN DIEGO/MT HOPE CEMETERY SAN DIEGO BLOOD BANK | |
| 44 | INDUSTRIAL INDUSTRIAL | 3751 MARKET ST 3636 GATEWAY CENTER AVE STE 100 3636 GATEWAY CENTER AVE STE 101 | SAN DIEGO SAN DIEGO SAN DIEGO | CA CA | 92102 92102 | 546-140-12-00 546-440-06-00 546-440-06-00 | CITY OF SAN DIEGO/MT HOPE CEMETERY SAN DIEGO BLOOD BANK DHL | |
| 44 45 | INDUSTRIAL INDUSTRIAL INDUSTRIAL | 3751 MARKET ST 3636 GATEWAY CENTER AVE STE 100 3636 GATEWAY CENTER AVE STE 101 789 GATEWAY CENTER WAY | SAN DIEGO SAN DIEGO SAN DIEGO SAN DIEGO | CA CA CA | 92102 92102 92102 | 546-140-12-00 546-440-06-00 546-440-06-00 546-440-11-00 | CITY OF SAN DIEGO/MT HOPE CEMETERY SAN DIEGO BLOOD BANK DHL OOPSY DAISY FINE ART FOR KIDS | |
| 44 45 46 | INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL | 3751 MARKET ST 3636 GATEWAY CENTER AVE STE 100 3636 GATEWAY CENTER AVE STE 101 789 GATEWAY CENTER WAY 960 GATEWAY CENTER WAY | SAN DIEGO SAN DIEGO SAN DIEGO SAN DIEGO SAN DIEGO | CA CA CA CA | 92102 92102 92102 92102 | 546-140-12-00 546-440-06-00 546-440-06-00 546-440-11-00 546-440-21-00 | CITY OF SAN DIEGO/MT HOPE CEMETERY SAN DIEGO BLOOD BANK DHL OOPSY DAISY FINE ART FOR KIDS COMMERCIAL PRESS RR DONNELLEY | |
| 44 45 46 47 | INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL | 3751 MARKET ST 3636 GATEWAY CENTER AVE STE 100 3636 GATEWAY CENTER AVE STE 101 789 GATEWAY CENTER WAY 960 GATEWAY CENTER WAY 720 GATEWAY CENTER DR STE A | SAN DIEGO SAN DIEGO SAN DIEGO SAN DIEGO SAN DIEGO SAN DIEGO | CA CA CA CA CA | 92102 92102 92102 92102 92102 92102 | 546-140-12-00 546-440-06-00 546-440-06-00 546-440-11-00 546-440-21-00 546-440-22-00 | CITY OF SAN DIEGO/MT HOPE CEMETERY SAN DIEGO BLOOD BANK DHL OOPSY DAISY FINE ART FOR KIDS COMMERCIAL PRESS RR DONNELLEY BAYVIEW COMMUNITY DEVELOPMENT [®] | |
| 44 45 46 47 48 | INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL | 3751 MARKET ST 3636 GATEWAY CENTER AVE STE 100 3636 GATEWAY CENTER AVE STE 101 789 GATEWAY CENTER WAY 960 GATEWAY CENTER WAY 720 GATEWAY CENTER DR STE A 720 GATEWAY CENTER DR STE B | SAN DIEGO SAN DIEGO SAN DIEGO SAN DIEGO SAN DIEGO SAN DIEGO SAN DIEGO | CA CA CA CA CA CA | 92102 92102 92102 92102 92102 92102 92102 | 546-140-12-00 546-440-06-00 546-440-06-00 546-440-11-00 546-440-21-00 546-440-22-00 546-440-22-00 | CITY OF SAN DIEGO/MT HOPE CEMETERY SAN DIEGO BLOOD BANK DHL OOPSY DAISY FINE ART FOR KIDS COMMERCIAL PRESS RR DONNELLEY BAYVIEW COMMUNITY DEVELOPMENT [®] GATEWAY SAN DIEGO LLC | |
| 44 45 46 47 48 49 | INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL | 3751 MARKET ST 3636 GATEWAY CENTER AVE STE 100 3636 GATEWAY CENTER AVE STE 101 789 GATEWAY CENTER WAY 960 GATEWAY CENTER WAY 720 GATEWAY CENTER DR STE A 720 GATEWAY CENTER DR STE B 720 GATEWAY CENTER DR STE C | SAN DIEGO SAN DIEGO SAN DIEGO SAN DIEGO SAN DIEGO SAN DIEGO SAN DIEGO SAN DIEGO | CA CA CA CA CA CA CA | 92102 92102 92102 92102 92102 92102 92102 92102 | 546-140-12-00 546-440-06-00 546-440-06-00 546-440-11-00 546-440-21-00 546-440-22-00 546-440-22-00 546-440-22-00 | CITY OF SAN DIEGO/MT HOPE CEMETERY SAN DIEGO BLOOD BANK DHL OOPSY DAISY FINE ART FOR KIDS COMMERCIAL PRESS RR DONNELLEY BAYVIEW COMMUNITY DEVELOPMENT® GATEWAY SAN DIEGO LLC GATEWAY SAN DIEGO LLC | |
| 44 45 46 47 48 49 50 | INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL | 3751 MARKET ST 3636 GATEWAY CENTER AVE STE 100 3636 GATEWAY CENTER AVE STE 101 789 GATEWAY CENTER WAY 960 GATEWAY CENTER WAY 720 GATEWAY CENTER DR STE A 720 GATEWAY CENTER DR STE B 720 GATEWAY CENTER DR STE C 930 GATEWAY CENTER WAY | SAN DIEGO SAN DIEGO SAN DIEGO SAN DIEGO SAN DIEGO SAN DIEGO SAN DIEGO SAN DIEGO | CA CA CA CA CA CA CA CA CA | 92102 92102 92102 92102 92102 92102 92102 92102 92102 | 546-140-12-00 546-440-06-00 546-440-06-00 546-440-11-00 546-440-22-00 546-440-22-00 546-440-22-00 546-440-22-00 546-440-23-00 | CITY OF SAN DIEGO/MT HOPE CEMETERY SAN DIEGO BLOOD BANK DHL OOPSY DAISY FINE ART FOR KIDS COMMERCIAL PRESS RR DONNELLEY BAYVIEW COMMUNITY DEVELOPMENT® GATEWAY SAN DIEGO LLC GATEWAY SAN DIEGO LLC LIFE DECK COATING INSTALLATIONS | |
| 44 45 46 47 48 49 50 51 | INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL | 3751 MARKET ST 3636 GATEWAY CENTER AVE STE 100 3636 GATEWAY CENTER AVE STE 101 789 GATEWAY CENTER WAY 960 GATEWAY CENTER WAY 720 GATEWAY CENTER DR STE A 720 GATEWAY CENTER DR STE C 930 GATEWAY CENTER DR STE C 930 GATEWAY CENTER WAY 770 GATEWAY CENTER DR | SAN DIEGO SAN DIEGO SAN DIEGO SAN DIEGO SAN DIEGO SAN DIEGO SAN DIEGO SAN DIEGO SAN DIEGO SAN DIEGO | CA CA CA CA CA CA CA CA CA CA | 92102 92102 92102 92102 92102 92102 92102 92102 92102 | 546-140-12-00 546-440-06-00 546-440-06-00 546-440-11-00 546-440-21-00 546-440-22-00 546-440-22-00 546-440-22-00 546-440-23-00 | CITY OF SAN DIEGO/MT HOPE CEMETERY SAN DIEGO BLOOD BANK DHL OOPSY DAISY FINE ART FOR KIDS COMMERCIAL PRESS RR DONNELLEY BAYVIEW COMMUNITY DEVELOPMENT® GATEWAY SAN DIEGO LLC LIFE DECK COATING INSTALLATIONS LIFE DECK COATING INSTALLATIONS | |
| 44 45 47 48 49 50 51 52 | INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL | 3751 MARKET ST 3636 GATEWAY CENTER AVE STE 100 3636 GATEWAY CENTER AVE STE 101 789 GATEWAY CENTER WAY 960 GATEWAY CENTER WAY 720 GATEWAY CENTER DR STE A 720 GATEWAY CENTER DR STE C 930 GATEWAY CENTER DR STE C 930 GATEWAY CENTER DR 823 GATEWAY CENTER DR 823 GATEWAY CENTER WAY | SAN DIEGO SAN DIEGO SAN DIEGO SAN DIEGO SAN DIEGO SAN DIEGO SAN DIEGO SAN DIEGO SAN DIEGO SAN DIEGO | CA CA CA CA CA CA CA CA CA CA CA | 92102 92102 92102 92102 92102 92102 92102 92102 92102 92102 | 546-140-12-00 546-440-06-00 546-440-06-00 546-440-11-00 546-440-21-00 546-440-22-00 546-440-22-00 546-440-22-00 546-440-23-00 546-440-23-00 546-440-23-00 | CITY OF SAN DIEGO/MT HOPE CEMETERY SAN DIEGO BLOOD BANK DHL COMSTANDAMENT OF CONTRACT OF C | |
| 44 45 46 47 48 49 50 51 52 53 | INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL OFFICE | 3751 MARKET ST 3636 GATEWAY CENTER AVE STE 100 3636 GATEWAY CENTER AVE STE 101 789 GATEWAY CENTER WAY 960 GATEWAY CENTER WAY 720 GATEWAY CENTER DR STE A 720 GATEWAY CENTER DR STE C 930 GATEWAY CENTER DR STE C 930 GATEWAY CENTER WAY 770 GATEWAY CENTER DR 823 GATEWAY CENTER WAY 995 GATEWAY CENTER WAY STE 101 | SAN DIEGO SAN DIEGO | CA CA CA CA CA CA CA CA CA CA CA CA | 92102 92102 92102 92102 92102 92102 92102 92102 92102 92102 92102 | 546-140-12-00 546-440-06-00 546-440-06-00 546-440-21-00 546-440-22-00 546-440-22-00 546-440-22-00 546-440-22-00 546-440-23-00 546-440-23-00 546-440-24-00 | CITY OF SAN DIEGO/MT HOPE CEMETERY SAN DIEGO BLOOD BANK DHL COMSTANDAMENT OF CONSTRUCTION OF CONSTRUCTIONS LIFE DECK COATING INSTALLATIONS FAMILY HEALTH CENTERS OF SAN DIEGO INC DAVITA | |
| 44 45 46 47 48 49 50 51 51 52 53 54 | INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL OFFICE OFFICE | 3751 MARKET ST 3636 GATEWAY CENTER AVE STE 100 3636 GATEWAY CENTER AVE STE 101 789 GATEWAY CENTER WAY 960 GATEWAY CENTER WAY 720 GATEWAY CENTER DR STE A 720 GATEWAY CENTER DR STE C 930 GATEWAY CENTER DR 770 GATEWAY CENTER WAY 770 GATEWAY CENTER WAY 995 GATEWAY CENTER WAY 995 GATEWAY CENTER WAY STE 101 995 GATEWAY CENTER WAY STE 105 | SAN DIEGO SAN DIEGO | CA CA CA CA CA CA CA CA CA CA CA CA | 92102 92102 92102 92102 92102 92102 92102 92102 92102 92102 92102 92102 | 546-140-12-00 546-440-06-00 546-440-06-00 546-440-21-00 546-440-22-00 546-440-22-00 546-440-22-00 546-440-23-00 546-440-23-00 546-440-25-00 546-440-25-00 | CITY OF SAN DIEGO/MT HOPE CEMETERY SAN DIEGO BLOOD BANK DHL COPSY DAISY FINE ART FOR KIDS COMMERCIAL PRESS RR DONNELLEY BAYVIEW COMMUNITY DEVELOPMENT® GATEWAY SAN DIEGO LLC GATEWAY SAN DIEGO LLC LIFE DECK COATING INSTALLATIONS LIFE DECK COATING INSTALLATIONS FAMILY HEALTH CENTERS OF SAN DIEGO INC DAVITA NANCY JONES-SOTO, M.D., A MEDICAL CORPORATION | |
| 44 45 46 47 48 49 50 51 52 53 54 55 | INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL OFFICE OFFICE | 3751 MARKET ST 3636 GATEWAY CENTER AVE STE 100 3636 GATEWAY CENTER AVE STE 101 789 GATEWAY CENTER WAY 960 GATEWAY CENTER WAY 720 GATEWAY CENTER DR STE A 720 GATEWAY CENTER DR STE B 720 GATEWAY CENTER DR STE C 930 GATEWAY CENTER WAY 770 GATEWAY CENTER WAY 823 GATEWAY CENTER WAY 995 GATEWAY CENTER WAY STE 101 995 GATEWAY CENTER WAY STE 105 995 GATEWAY CENTER WAY STE 106 | SAN DIEGO SAN DIEGO | CA CA CA CA CA CA CA CA CA CA CA CA CA C | 92102 92102 92102 92102 92102 92102 92102 92102 92102 92102 92102 92102 | 546-140-12-00 546-440-06-00 546-440-11-00 546-440-21-00 546-440-22-00 546-440-22-00 546-440-22-00 546-440-23-00 546-440-23-00 546-440-25-00 546-440-25-00 | CITY OF SAN DIEGO/MT HOPE CEMETERY SAN DIEGO BLOOD BANK DHL OOPSY DAISY FINE ART FOR KIDS COMMERCIAL PRESS RR DONNELLEY BAYVIEW COMMUNITY DEVELOPMENT® GATEWAY SAN DIEGO LLC GATEWAY SAN DIEGO LLC LIFE DECK COATING INSTALLATIONS LIFE DECK COATING INSTALLATIONS FAMILY HEALTH CENTERS OF SAN DIEGO INC DAVITA NANCY JONES-SOTO, M.D., A MEDICAL CORPORATION GATEWAY SMP L L C | |
| 44 45 46 47 48 49 50 51 52 53 54 55 55 56 | INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL OFFICE OFFICE OFFICE OFFICE | 3751 MARKET ST 3636 GATEWAY CENTER AVE STE 100 3636 GATEWAY CENTER AVE STE 101 789 GATEWAY CENTER WAY 960 GATEWAY CENTER WAY 720 GATEWAY CENTER DR STE A 720 GATEWAY CENTER DR STE B 720 GATEWAY CENTER DR STE C 930 GATEWAY CENTER WAY 770 GATEWAY CENTER WAY 995 GATEWAY CENTER WAY 995 GATEWAY CENTER WAY 995 GATEWAY CENTER WAY STE 101 995 GATEWAY CENTER WAY STE 105 995 GATEWAY CENTER WAY STE 106 995 GATEWAY CENTER WAY STE 107 | SAN DIEGO SAN DIEGO | CA CA CA CA CA CA CA CA CA CA CA CA CA C | 92102 92102 92102 92102 92102 92102 92102 92102 92102 92102 92102 92102 92102 92102 | 546-140-12-00 546-440-06-00 546-440-11-00 546-440-21-00 546-440-22-00 546-440-22-00 546-440-22-00 546-440-23-00 546-440-23-00 546-440-25-00 546-440-25-00 546-440-25-00 | CITY OF SAN DIEGO/MT HOPE CEMETERY SAN DIEGO BLOOD BANK DHL OOPSY DAISY FINE ART FOR KIDS COMMERCIAL PRESS RR DONNELLEY BAYYIEW COMMUNITY DEVELOPMENT® GATEWAY SAN DIEGO LLC GATEWAY SAN DIEGO LLC LIFE DECK COATING INSTALLATIONS LIFE DECK COATING INSTALLATIONS FAMILY HEALTH CENTERS OF SAN DIEGO INC DAVITA NANCY JONES-SOTO, M.D., A MEDICAL CORPORATION GATEWAY SMP L L C SANDS HYPERBARIC CORPORATION | |
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| 44 45 46 47 48 49 50 51 52 53 54 55 57 58 59 60 61 62 | INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL OFFICE | 3751 MARKET ST 3636 GATEWAY CENTER AVE STE 100 3636 GATEWAY CENTER AVE STE 101 789 GATEWAY CENTER WAY 960 GATEWAY CENTER WAY 720 GATEWAY CENTER DR STE A 720 GATEWAY CENTER DR STE B 720 GATEWAY CENTER DR STE C 930 GATEWAY CENTER DR STE C 930 GATEWAY CENTER WAY 770 GATEWAY CENTER WAY 995 GATEWAY CENTER WAY 995 GATEWAY CENTER WAY STE 101 995 GATEWAY CENTER WAY STE 105 995 GATEWAY CENTER WAY STE 107 995 GATEWAY CENTER WAY STE 108 995 GATEWAY CENTER WAY STE 202 995 GATEWAY CENTER WAY STE 208 995 GATEWAY CENTER WAY STE 208 995 GATEWAY CENTER WAY STE 300 995 GATEWAY CENTER WAY STE 302 | SAN DIEGO SAN DIEGO | CA | 92102 | 546-140-12-00 546-440-06-00 546-440-06-00 546-440-21-00 546-440-22-00 546-440-22-00 546-440-22-00 546-440-23-00 546-440-23-00 546-440-23-00 546-440-25-00 546-440-25-00 546-440-25-00 546-440-25-00 546-440-25-00 546-440-25-00 546-440-25-00 546-440-25-00 546-440-25-00 546-440-25-00 | CITY OF SAN DIEGO/MT HOPE CEMETERY SAN DIEGO BLOOD BANK DHL COMMERCIAL PRESS RR FOR KIDS COMMERCIAL PRESS RR DONNELLEY BAYVIEW COMMUNITY DEVELOPMENT GATEWAY SAN DIEGO LLC GATEWAY SAN DIEGO LLC LIFE DECK COATING INSTALLATIONS LIFE DECK COATING INSTALLATIONS FAMILY HEALTH CENTERS OF SAN DIEGO INC DAVITA NANCY JONES-SOTO, M.D., A MEDICAL CORPORATION GATEWAY SMP L L C SANDS HYPERBARIC CORPORATION ALEXANDER SALLOUM, MD CLINICA MEDICAL DE LA MORA INC SAN DIEGO ACCESS CARE / VEIN CENTER OF DEL MAR GATEWAY SMP L L C | |
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| 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 90 61 62 63 64 65 | INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL OVERTIAL OVERTIAL OFFICE COFFICE COMMERCIAL | 3751 MARKET ST 3636 GATEWAY CENTER AVE STE 100 3636 GATEWAY CENTER AVE STE 101 789 GATEWAY CENTER WAY 960 GATEWAY CENTER WAY 720 GATEWAY CENTER DR STE A 720 GATEWAY CENTER DR STE A 720 GATEWAY CENTER DR STE C 930 GATEWAY CENTER DR 823 GATEWAY CENTER WAY 995 GATEWAY CENTER WAY 995 GATEWAY CENTER WAY 995 GATEWAY CENTER WAY 995 GATEWAY CENTER WAY STE 101 995 GATEWAY CENTER WAY STE 105 995 GATEWAY CENTER WAY STE 105 995 GATEWAY CENTER WAY STE 106 995 GATEWAY CENTER WAY STE 107 995 GATEWAY CENTER WAY STE 108 995 GATEWAY CENTER WAY STE 202 995 GATEWAY CENTER WAY STE 202 995 GATEWAY CENTER WAY STE 300 995 GATEWAY CENTER WAY STE 303 995 GATEWAY CENTER WAY STE 303 995 GATEWAY CENTER WAY STE 303 995 GATEWAY CENTER WAY STE 308 995 GATEWAY CENTER WAY STE 308 | SAN DIEGO SAN DIEGO | CA | 92102 | 546-140-12-00 546-440-06-00 546-440-06-00 546-440-21-00 546-440-22-00 546-440-22-00 546-440-22-00 546-440-22-00 546-440-23-00 546-440-23-00 546-440-25-00 546-440-25-00 546-440-25-00 546-440-25-00 546-440-25-00 546-440-25-00 546-440-25-00 546-440-25-00 546-440-25-00 546-440-25-00 546-440-25-00 546-440-25-00 546-440-25-00 546-440-25-00 546-440-25-00 546-440-25-00 546-440-25-00 546-440-25-00 | CITY OF SAN DIEGO/MT HOPE CEMETERY SAN DIEGO BLOOD BANK DHL OOPSY DAISY FINE ART FOR KIDS COMMERCIAL PRESS RR DONNELLEY BAYVIEW COMMUNITY DEVELOPMENT® GATEWAY SAN DIEGO LLC GATEWAY SAN DIEGO LLC UIFE DECK COATING INSTALLATIONS IFE DECK COATING INSTALLATIONS FAMILY HEALTH CENTERS OF SAN DIEGO INC DAVITA NANCY JONES-SOTO, M.D., A MEDICAL CORPORATION GATEWAY SMP L L C SANDS HYPERBARIC CORPORATION ALEXANDER SALLOUM, MD CLINICA MEDICAL DE LA MORA INC SAN DIEGO ACCESS CARE / VEIN CENTER OF DEL MAR GATEWAY SMP L L C MARCUS L. BYRD GATEWAY SMP L L C AT YOUR SERVICE PRODUCTIONS, INC. R R DONNELLEY | |
| $\begin{array}{r} 44\\ 45\\ 46\\ 47\\ 48\\ 49\\ 50\\ 51\\ 52\\ 53\\ 54\\ 55\\ 56\\ 57\\ 58\\ 59\\ 60\\ 61\\ 62\\ 63\\ 66\\ 66\\ 66\\ 66\\ \end{array}$ | INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL OVERTIAL OVERTIAL OFFICE COMMERCIAL COMMERCIAL | 3751 MARKET ST 3636 GATEWAY CENTER AVE STE 100 3636 GATEWAY CENTER AVE STE 101 789 GATEWAY CENTER WAY 960 GATEWAY CENTER WAY 720 GATEWAY CENTER DR STE A 720 GATEWAY CENTER DR STE B 720 GATEWAY CENTER DR STE C 930 GATEWAY CENTER WAY 770 GATEWAY CENTER WAY 995 GATEWAY CENTER WAY 995 GATEWAY CENTER WAY STE 101 995 GATEWAY CENTER WAY STE 105 995 GATEWAY CENTER WAY STE 105 995 GATEWAY CENTER WAY STE 107 995 GATEWAY CENTER WAY STE 207 995 GATEWAY CENTER WAY STE 207 995 GATEWAY CENTER WAY STE 300 995 GATEWAY CENTER WAY STE 302 995 GATEWAY CENTER WAY STE 303 995 GATEWAY CENTER WAY STE 308 995 GATEWAY CENTER WAY STE 30 | SAN DIEGO SAN DIEGO | CA | 92102 | 546-140-12-00 546-440-06-00 546-440-11-00 546-440-21-00 546-440-22-00 546-440-22-00 546-440-23-00 546-440-23-00 546-440-23-00 546-440-23-00 546-440-25-00 | CITY OF SAN DIEGO/MT HOPE CEMETERY SAN DIEGO BLOOD BANK DHL OOPSY DAISY FINE ART FOR KIDS COMMERCIAL PRESS RR DONNELLEY BAYVIEW COMMUNITY DEVELOPMENT GATEWAY SAN DIEGO LLC GATEWAY SAN DIEGO LLC LIFE DECK COATING INSTALLATIONS LIFE DECK COATING INSTALLATIONS FAMILY HEALTH CENTERS OF SAN DIEGO INC DAVITA NANCY JONES-SOTO, M.D., A MEDICAL CORPORATION GATEWAY SMP L L C SANDS HYPERBARIC CORPORATION ALEXANDER SALLOUM, MD CLINICA MEDICAL DE LA MORA INC SAN DIEGO ACCESS CARE / VEIN CENTER OF DEL MAR GATEWAY SMP L L C MARCUS L. BYRD GATEWAY SMP L L C AT YOUR SERVICE PRODUCTIONS, INC. R N DONNELLEY WHITE BYRON F 2001 REVOCABLE TRUST 08-08-01 | |
| $\begin{array}{c} 44\\ 45\\ 46\\ 47\\ 48\\ 49\\ 50\\ 51\\ 52\\ 53\\ 54\\ 55\\ 56\\ 57\\ 58\\ 90\\ 61\\ 62\\ 63\\ 66\\ 67\\ 66\\ 67\\ \end{array}$ | INDUSTRIAL OFFICE COMMERCIAL COMMERCIAL | 3751 MARKET ST 3636 GATEWAY CENTER AVE STE 100 3636 GATEWAY CENTER AVE STE 101 789 GATEWAY CENTER WAY 960 GATEWAY CENTER WAY 720 GATEWAY CENTER DR STE A 720 GATEWAY CENTER DR STE C 930 GATEWAY CENTER DR STE C 930 GATEWAY CENTER WAY 770 GATEWAY CENTER WAY 995 GATEWAY CENTER WAY 995 GATEWAY CENTER WAY 995 GATEWAY CENTER WAY STE 101 995 GATEWAY CENTER WAY STE 101 995 GATEWAY CENTER WAY STE 107 995 GATEWAY CENTER WAY STE 202 995 GATEWAY CENTER WAY STE 202 995 GATEWAY CENTER WAY STE 203 995 GATEWAY CENTER WAY STE 300 995 GATEWAY CENTER WAY STE 300 995 GATEWAY CENTER WAY STE 303 995 GATEWAY CENTER WAY STE 304 995 GATEWAY CENTER WAY STE 303 995 GATEWAY CENTER WAY STE 304 995 GATEWAY CENTER WAY STE 305 995 GATEWAY CENTER WAY STE 304 995 G | SAN DIEGO SAN DIEGO | CA | 92102 | 546-140-12-00 546-440-06-00 546-440-06-00 546-440-21-00 546-440-22-00 546-440-22-00 546-440-22-00 546-440-23-00 546-440-23-00 546-440-23-00 546-440-25-00 546-440-25-00 546-440-25-00 546-440-25-00 546-440-25-00 546-440-25-00 546-440-25-00 546-440-25-00 546-440-25-00 546-440-25-00 546-440-25-00 546-440-25-00 546-440-25-00 546-440-25-00 546-440-29-00 546-440-29-00 | CITY OF SAN DIEGO/MT HOPE CEMETERY SAN DIEGO BLOOD BANK DHL COMMERCIAL PRESS RR FOR KIDS COMMERCIAL PRESS RR DONNELLEY BAYVIEW COMMUNITY DEVELOPMENT GATEWAY SAN DIEGO LLC GATEWAY SAN DIEGO LLC LIFE DECK COATING INSTALLATIONS LIFE DECK COATING INSTALLATIONS FAMILY HEALTH CENTERS OF SAN DIEGO INC DAVITA NANCY JONES-SOTO, M.D., A MEDICAL CORPORATION GATEWAY SMP L L C SANDS HYPERBARIC CORPORATION ALEXANDER SALLOUM, MD CLINICA MEDICAL DE LA MORA INC SAN DIEGO ACCESS CARE / VEIN CENTER OF DEL MAR GATEWAY SMP L L C GATEWAY SMP L L C GATEWAY SMP L L C AT YOUR SERVICE PRODUCTIONS, INC. R R DONNELLEY WHITE BYRON F 2001 REVOCABLE TRUST 08-08-01 | |
| $\begin{array}{c} 44\\ 45\\ 46\\ 47\\ 48\\ 49\\ 50\\ 51\\ 52\\ 53\\ 54\\ 55\\ 56\\ 57\\ 58\\ 99\\ 60\\ 61\\ 62\\ 63\\ 64\\ 65\\ 66\\ 67\\ 68\\ \end{array}$ | INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL OFFICE COMMERCIAL COMMERCIAL COMMERCIAL | 3751 MARKET ST 3636 GATEWAY CENTER AVE STE 100 3636 GATEWAY CENTER AVE STE 101 789 GATEWAY CENTER WAY 906 GATEWAY CENTER WAY 720 GATEWAY CENTER DR STE A 720 GATEWAY CENTER DR STE C 930 GATEWAY CENTER DR STE C 930 GATEWAY CENTER DR 823 GATEWAY CENTER WAY 995 GATEWAY CENTER WAY 995 GATEWAY CENTER WAY 995 GATEWAY CENTER WAY STE 101 995 GATEWAY CENTER WAY STE 102 995 GATEWAY CENTER WAY STE 107 995 GATEWAY CENTER WAY STE 108 995 GATEWAY CENTER WAY STE 207 995 GATEWAY CENTER WAY STE 208 995 GATEWAY CENTER WAY STE 300 995 GATEWAY CENTER WAY STE 303 995 GATEWAY CENTER DR 650 GATEWAY CENTER DR | SAN DIEGO SAN DIEGO | CA | 92102 | 546-140-12-00 546-440-06-00 546-440-06-00 546-440-21-00 546-440-22-00 546-440-22-00 546-440-22-00 546-440-23-00 546-440-23-00 546-440-23-00 546-440-25-00 546-440-25-00 546-440-25-00 546-440-25-00 546-440-25-00 546-440-25-00 546-440-25-00 546-440-25-00 546-440-25-00 546-440-25-00 546-440-25-00 546-440-25-00 546-440-25-00 546-440-25-00 546-440-25-00 546-440-25-00 546-440-25-00 546-440-29-00 546-440-29-00 546-440-29-00 | CITY OF SAN DIEGO/MT HOPE CEMETERY SAN DIEGO BLOOD BANK DHL COMMERCIAL PRESS RR FOR KIDS COMMERCIAL PRESS RR DONNELLEY BAYVIEW COMMUNITY DEVELOPMENT GATEWAY SAN DIEGO LLC GATEWAY SAN DIEGO LLC GATEWAY SAN DIEGO LLC LIFE DECK COATING INSTALLATIONS LIFE DECK COATING INSTALLATIONS FAMILY HEALTH CENTERS OF SAN DIEGO INC DAVITA NANCY JONES-SOTO, M.D., A MEDICAL CORPORATION GATEWAY SMP L L SANDS HYPERBARIC CORPORATION ALEXANDER SALLOUM, MD CLINICA MEDICAL DE LA MORA INC SAN DIEGO ACCESS CARE / VEIN CENTER OF DEL MAR GATEWAY SMP L L GATEWAY SMP L L C GATEWAY SMP L L C AT YOUR SERVICE PRODUCTIONS, INC. R R DONNELLEY WHITE BYRON F 2001 REVOCABLE TRUST 08-08-01 COSTCO WHOLESALE CORPORATION | |
| 44 45 44< | INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL OFFICE COMMERCIAL COMMERCIAL COMMERCIAL INDUSTRIAL INDUSTRIAL | 3751 MARKET ST 3636 GATEWAY CENTER AVE STE 100 3636 GATEWAY CENTER AVE STE 101 789 GATEWAY CENTER WAY 990 GATEWAY CENTER WAY 720 GATEWAY CENTER DR STE A 720 GATEWAY CENTER DR STE B 720 GATEWAY CENTER DR STE C 930 GATEWAY CENTER DR STE C 930 GATEWAY CENTER DR 823 GATEWAY CENTER WAY 995 GATEWAY CENTER WAY 995 GATEWAY CENTER WAY STE 101 995 GATEWAY CENTER WAY STE 105 995 GATEWAY CENTER WAY STE 105 995 GATEWAY CENTER WAY STE 107 995 GATEWAY CENTER WAY STE 107 995 GATEWAY CENTER WAY STE 108 995 GATEWAY CENTER WAY STE 108 995 GATEWAY CENTER WAY STE 202 995 GATEWAY CENTER WAY STE 203 995 GATEWAY CENTER WAY STE 300 995 GATEWAY CENTER WAY STE 302 995 GATEWAY CENTER WAY STE 303 995 GATEWAY CENTER DR 885 GATEWAY CENTER WAY STE 101 | SAN DIEGO SAN DIEGO | CA | 92102 | 546-140-12-00 546-440-06-00 546-440-21-00 546-440-22-00 546-440-22-00 546-440-22-00 546-440-22-00 546-440-23-00 546-440-23-00 546-440-23-00 546-440-25-00 546-40-25-00 546-40-25-00 546-40-25-00 546-40-25-00 546-40-25-00 546-40-25-00 546-40-25-00 | CITY OF SAN DIEGO/MT HOPE CEMETERY SAN DIEGO BLOOD BANK DHL COMMERCIAL PRESS RR FONNELLEY BAYVIEW COMMUNITY DEVELOPMENT® GATEWAY SAN DIEGO LLC GATEWAY SAN DIEGO LLC LIFE DECK COATING INSTALLATIONS LIFE DECK COATING INSTALLATIONS FAMILY HEALTH CENTERS OF SAN DIEGO INC DAVITA NANCY JONES-SOTO, M.D., A MEDICAL CORPORATION GATEWAY SMP L L C SANDS HYPERBARIC CORPORATION ALEXANDER SALLOUM, MD CLINICA MEDICAL DE LA MORA INC SAN DIEGO ACCESS CARE / VEIN CENTER OF DEL MAR GATEWAY SMP L L C GATEWAY SMP L L C GATEWAY SMP L L C MARCUS L. BYRD GATEWAY SMP L L C GATEWAY SMP L L C MARCUS L. BYRD GATEWAY SMP L L C GATEWAY SMP L C UHITE BYRON F 2001 REVOCABLE TRUST 08-08-01 WHITE BYRON F 2001 REVOCABLE TRUST 08-08-01 CULLIGAN WATER CONDITIONING | |
| 44 45 64 7 8 9 51 52 53 54 55 57 58 59 60 61 62 63 64 65 66 67 68 69 70 | INDUSTRIAL OFFICE COMMERCIAL COMMERCIAL COMMERCIAL COMMERCIAL INDUSTRIAL INDUSTRIAL | 3751 MARKET ST 3636 GATEWAY CENTER AVE STE 100 3636 GATEWAY CENTER AVE STE 101 789 GATEWAY CENTER WAY 900 GATEWAY CENTER WAY 720 GATEWAY CENTER DR STE A 720 GATEWAY CENTER DR STE A 720 GATEWAY CENTER DR STE C 930 GATEWAY CENTER DR 823 GATEWAY CENTER WAY 995 GATEWAY CENTER WAY 995 GATEWAY CENTER WAY 995 GATEWAY CENTER WAY STE 101 995 GATEWAY CENTER WAY STE 105 995 GATEWAY CENTER WAY STE 107 995 GATEWAY CENTER WAY STE 107 995 GATEWAY CENTER WAY STE 107 995 GATEWAY CENTER WAY STE 108 995 GATEWAY CENTER WAY STE 202 995 GATEWAY CENTER WAY STE 202 995 GATEWAY CENTER WAY STE 202 995 GATEWAY CENTER WAY STE 303 995 GATEWAY CENTER WAY STE 303 955 GATEWAY CENTER DR 855 GATEWAY CENTER WAY STE 101 855 GATEWAY CENTER WAY STE 102 | SAN DIEGO SAN DIEGO | CA | 92102 | 546-140-12-00 546-440-06-00 546-440-21-00 546-440-21-00 546-440-22-00 546-440-22-00 546-440-22-00 546-440-22-00 546-440-23-00 546-440-23-00 546-440-25-00 546-40-25-00 546-40-25-00 546-40-25-00 546-40-25-00 546-40-25-00 546-40-25-00 546-40-25-00 | CITY OF SAN DIEGO/MT HOPE CEMETERY SAN DIEGO BLOOD BANK DHL OOPSY DAISY FINE ART FOR KIDS COMMERCIAL PRESS RR DONNELLEY BAYVIEW COMMUNITY DEVELOPMENT GATEWAY SAN DIEGO LLC GATEWAY SAN DIEGO LLC UIFE DECK COATING INSTALLATIONS IFE DECK COATING INSTALLATIONS FAMILY HEALTH CENTERS OF SAN DIEGO INC DAVITA NANCY JONES-SOTO, M.D., A MEDICAL CORPORATION GATEWAY SMP L L C SANDS HYPERBARIC CORPORATION ALEXANDER SALLOUM, MD CLINICA MEDICAL DE LA MORA INC SAN DIEGO ACCESS CARE / VEIN CENTER OF DEL MAR GATEWAY SMP L L C MARCUS L. BYRD GATEWAY SMP L L C AT YOUR SERVICE PRODUCTIONS, INC. R R DONNELLEY WHITE BYRON F 2001 REVOCABLE TRUST 08-08-01 CULLIGAN WATER CONDITIONING ALSCO INC | |
| 44 45 44< | INDUSTRIAL OFFICE COMMERCIAL COMMERCIAL COMMERCIAL COMMERCIAL INDUSTRIAL INDUSTRIAL | 3751 MARKET ST 3636 GATEWAY CENTER AVE STE 100 3636 GATEWAY CENTER AVE STE 101 789 GATEWAY CENTER WAY 990 GATEWAY CENTER WAY 720 GATEWAY CENTER DR STE A 720 GATEWAY CENTER DR STE B 720 GATEWAY CENTER DR STE C 930 GATEWAY CENTER DR STE C 930 GATEWAY CENTER DR 823 GATEWAY CENTER WAY 995 GATEWAY CENTER WAY 995 GATEWAY CENTER WAY STE 101 995 GATEWAY CENTER WAY STE 105 995 GATEWAY CENTER WAY STE 105 995 GATEWAY CENTER WAY STE 107 995 GATEWAY CENTER WAY STE 107 995 GATEWAY CENTER WAY STE 108 995 GATEWAY CENTER WAY STE 108 995 GATEWAY CENTER WAY STE 202 995 GATEWAY CENTER WAY STE 203 995 GATEWAY CENTER WAY STE 300 995 GATEWAY CENTER WAY STE 302 995 GATEWAY CENTER WAY STE 303 995 GATEWAY CENTER DR 885 GATEWAY CENTER WAY STE 101 | SAN DIEGO SAN DIEGO | CA | 92102 | 546-140-12-00 546-440-06-00 546-440-21-00 546-440-22-00 546-440-22-00 546-440-22-00 546-440-22-00 546-440-23-00 546-440-23-00 546-440-23-00 546-440-25-00 546-40-25-00 546-40-25-00 546-40-25-00 546-40-25-00 546-40-25-00 546-40-25-00 546-40-25-00 | CITY OF SAN DIEGO/MT HOPE CEMETERY SAN DIEGO BLOOD BANK DHL COMMERCIAL PRESS RR FONNELLEY BAYVIEW COMMUNITY DEVELOPMENT® GATEWAY SAN DIEGO LLC GATEWAY SAN DIEGO LLC LIFE DECK COATING INSTALLATIONS LIFE DECK COATING INSTALLATIONS FAMILY HEALTH CENTERS OF SAN DIEGO INC DAVITA NANCY JONES-SOTO, M.D., A MEDICAL CORPORATION GATEWAY SMP L L C SANDS HYPERBARIC CORPORATION ALEXANDER SALLOUM, MD CLINICA MEDICAL DE LA MORA INC SAN DIEGO ACCESS CARE / VEIN CENTER OF DEL MAR GATEWAY SMP L L C GATEWAY SMP L L C GATEWAY SMP L L C MARCUS L. BYRD GATEWAY SMP L L C GATEWAY SMP L L C MARCUS L. BYRD GATEWAY SMP L L C GATEWAY SMP L C UHITE BYRON F 2001 REVOCABLE TRUST 08-08-01 WHITE BYRON F 2001 REVOCABLE TRUST 08-08-01 CULLIGAN WATER CONDITIONING | |
| $\begin{array}{c} 44\\ 45\\ 46\\ 47\\ 48\\ 9\\ 51\\ 52\\ 53\\ 54\\ 55\\ 56\\ 57\\ 58\\ 59\\ 60\\ 61\\ 62\\ 63\\ 46\\ 56\\ 66\\ 67\\ 68\\ 9\\ 70\\ 71\\ 72\\ \end{array}$ | INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL OFFICE OMMERCIAL COMMERCIAL COMMERCIAL COMMERCIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL | 3751 MARKET ST 3636 GATEWAY CENTER AVE STE 100 3636 GATEWAY CENTER AVE STE 101 789 GATEWAY CENTER WAY 900 GATEWAY CENTER WAY 720 GATEWAY CENTER DR STE A 720 GATEWAY CENTER DR STE A 720 GATEWAY CENTER DR STE C 930 GATEWAY CENTER DR 823 GATEWAY CENTER WAY 995 GATEWAY CENTER WAY 995 GATEWAY CENTER WAY 995 GATEWAY CENTER WAY STE 101 995 GATEWAY CENTER WAY STE 105 995 GATEWAY CENTER WAY STE 107 995 GATEWAY CENTER WAY STE 107 995 GATEWAY CENTER WAY STE 107 995 GATEWAY CENTER WAY STE 108 995 GATEWAY CENTER WAY STE 202 995 GATEWAY CENTER WAY STE 202 995 GATEWAY CENTER WAY STE 202 995 GATEWAY CENTER WAY STE 303 995 GATEWAY CENTER WAY STE 303 955 GATEWAY CENTER DR 855 GATEWAY CENTER WAY STE 101 855 GATEWAY CENTER WAY STE 102 | SAN DIEGO SAN DIEGO | CA | 92102 | 546-140-12-00 546-440-06-00 546-440-21-00 546-440-21-00 546-440-22-00 546-440-22-00 546-440-22-00 546-440-22-00 546-440-23-00 546-440-23-00 546-440-25-00 546-40-25-00 546-40-25-00 546-40-25-00 546-40-25-00 546-40-25-00 546-40-25-00 546-40-25-00 | CITY OF SAN DIEGO/MT HOPE CEMETERY SAN DIEGO BLOOD BANK DHL OOPSY DAISY FINE ART FOR KIDS COMMERCIAL PRESS RR DONNELLEY BAYVIEW COMMUNITY DEVELOPMENT GATEWAY SAN DIEGO LLC GATEWAY SAN DIEGO LLC UIFE DECK COATING INSTALLATIONS IFE DECK COATING INSTALLATIONS FAMILY HEALTH CENTERS OF SAN DIEGO INC DAVITA NANCY JONES-SOTO, M.D., A MEDICAL CORPORATION GATEWAY SMP L L C SANDS HYPERBARIC CORPORATION ALEXANDER SALLOUM, MD CLINICA MEDICAL DE LA MORA INC SAN DIEGO ACCESS CARE / VEIN CENTER OF DEL MAR GATEWAY SMP L L C MARCUS L. BYRD GATEWAY SMP L L C AT YOUR SERVICE PRODUCTIONS, INC. R R DONNELLEY WHITE BYRON F 2001 REVOCABLE TRUST 08-08-01 CULLIGAN WATER CONDITIONING ALSCO INC | |
| $\begin{array}{c} 44\\ 45\\ 46\\ 47\\ 48\\ 9\\ 51\\ 52\\ 53\\ 54\\ 55\\ 56\\ 57\\ 58\\ 59\\ 60\\ 61\\ 62\\ 63\\ 46\\ 56\\ 66\\ 67\\ 68\\ 9\\ 70\\ 71\\ 72\\ \end{array}$ | INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL OFFICE COMMERCIAL COMMERCIAL COMMERCIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL | 3751 MARKET ST 3636 GATEWAY CENTER AVE STE 100 3636 GATEWAY CENTER AVE STE 101 789 GATEWAY CENTER WAY 960 GATEWAY CENTER WAY 720 GATEWAY CENTER DR STE A 720 GATEWAY CENTER DR STE B 720 GATEWAY CENTER DR STE C 930 GATEWAY CENTER WAY 995 GATEWAY CENTER WAY 995 GATEWAY CENTER WAY 995 GATEWAY CENTER WAY STE 101 995 GATEWAY CENTER WAY STE 105 995 GATEWAY CENTER WAY STE 107 995 GATEWAY CENTER WAY STE 107 995 GATEWAY CENTER WAY STE 108 995 GATEWAY CENTER WAY STE 107 995 GATEWAY CENTER WAY STE 102 995 GATEWAY CENTER WAY STE 202 995 GATEWAY CENTER WAY STE 202 995 GATEWAY CENTER WAY STE 203 995 GATEWAY CENTER WAY STE 303 995 GATEWAY CENTER WAY STE 304 995 GATEWAY CENTER WAY STE 304 995 GATEWAY CENTER WAY STE 304 995 GATEWAY CENTER WAY STE 101 885 GATEWAY CENTER WAY STE 102 | SAN DIEGO SAN DIEGO | CA | 92102 | 546-140-12-00 546-440-06-00 546-440-11-00 546-440-21-00 546-440-22-00 546-440-22-00 546-440-23-00 546-440-23-00 546-440-23-00 546-440-23-00 546-440-25-00 546-440-25-00 546-440-25-00 546-440-25-00 546-440-25-00 546-440-25-00 546-440-25-00 546-440-25-00 546-440-25-00 546-440-25-00 546-440-25-00 546-440-25-00 546-440-25-00 546-440-25-00 546-440-25-00 546-440-25-00 546-440-29-00 546-440-29-00 546-440-31-00 546-440-31-00 | CITY OF SAN DIEGO/MT HOPE CEMETERY SAN DIEGO BLOOD BANK DHL COMMERCIAL PRESS RR FOR KIDS COMMERCIAL PRESS RR DONNELLEY BAYVIEW COMMUNITY DEVELOPMENT GATEWAY SAN DIEGO LLC GATEWAY SAN DIEGO LLC LIFE DECK COATING INSTALLATIONS LIFE DECK COATING INSTALLATIONS FAMILY HEALTH CENTERS OF SAN DIEGO INC DAVITA NANCY JONES-SOTO, M.D., A MEDICAL CORPORATION GATEWAY SMP L L C SANDS HYPERBARIC CORPORATION ALEXANDER SALLOUM, MD CLINICA MEDICAL DE LA MORA INC SAN DIEGO ACCESS CARE / VEIN CENTER OF DEL MAR GATEWAY SMP L L C MARCUS L. BYRD GATEWAY SMP L L C GATEWAY SMP L L C MARCUS L. BYRD GATEWAY SMP L L C GATEWAY SMP L C C GATEWAY SMP L C C GATEWAY SMP L C C CMARCUS L BYRD GATEWAY SMP L C C CONTROL CORPORATION CULLIGAN WATER CONDUCTIONS, INC. R DONNELLEY WHITE BYRON F 2001 REVOCABLE TRUST 08-08-01 COSTCO WHOLESALE CORPORATION CULLIGAN WATER CONDITIONING ALSCO INCC CAMPESINOS UNIDOS, INC. | |
| $\begin{array}{c} 44\\ 45\\ 46\\ 47\\ 48\\ 9\\ 50\\ 51\\ 52\\ 53\\ 54\\ 55\\ 56\\ 57\\ 58\\ 59\\ 60\\ 61\\ 62\\ 63\\ 64\\ 65\\ 66\\ 67\\ 68\\ 9\\ 70\\ 71\\ 72\\ 73\\ \end{array}$ | INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL OFFICE OMMERCIAL COMMERCIAL COMMERCIAL COMMERCIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL | 3751 MARKET ST 3636 GATEWAY CENTER AVE STE 100 3636 GATEWAY CENTER AVE STE 101 789 GATEWAY CENTER WAY 960 GATEWAY CENTER WAY 720 GATEWAY CENTER DR STE A 720 GATEWAY CENTER DR STE C 930 GATEWAY CENTER DR STE C 930 GATEWAY CENTER DR STE C 930 GATEWAY CENTER WAY 770 GATEWAY CENTER WAY 995 GATEWAY CENTER WAY 995 GATEWAY CENTER WAY 995 GATEWAY CENTER WAY STE 101 995 GATEWAY CENTER WAY STE 101 995 GATEWAY CENTER WAY STE 107 995 GATEWAY CENTER WAY STE 108 995 GATEWAY CENTER WAY STE 202 995 GATEWAY CENTER WAY STE 202 995 GATEWAY CENTER WAY STE 300 995 GATEWAY CENTER WAY STE 300 995 GATEWAY CENTER WAY STE 300 995 GATEWAY CENTER WAY STE 303 995 GATEWAY CENTER WAY STE 303 985 GATEWAY CENTER WAY STE 101 885 GATEWAY CENTER WAY STE 103 885 GATEWAY CENTER WAY STE 103 885 GATEWAY CENTER WAY STE 103 885 GATEWAY CENTER WAY STE 201 | SAN DIEGO SAN DIEGO | CA CA | 92102 | 546-140-12-00 546-440-06-00 546-440-06-00 546-440-21-00 546-440-22-00 546-440-22-00 546-440-22-00 546-440-23-00 546-440-23-00 546-440-23-00 546-440-23-00 546-440-25-00 546-440-25-00 546-440-25-00 546-440-25-00 546-440-25-00 546-440-25-00 546-440-25-00 546-440-25-00 546-440-25-00 546-440-25-00 546-440-25-00 546-440-25-00 546-440-25-00 546-440-29-00 546-440-29-00 546-440-29-00 546-440-31-00 546-440-31-00 | CITY OF SAN DIEGO/MT HOPE CEMETERY SAN DIEGO BLOOD BANK DHL COMMERCIAL PRESS RR FOR KIDS COMMERCIAL PRESS RR DONNELLEY BAYVIEW COMMUNITY DEVELOPMENT GATEWAY SAN DIEGO LLC GATEWAY SAN DIEGO LLC GATEWAY SAN DIEGO LLC LIFE DECK COATING INSTALLATIONS LIFE DECK COATING INSTALLATIONS FAMILY HEALTH CENTERS OF SAN DIEGO INC DAVITA NANCY JONES-SOTO, M.D., A MEDICAL CORPORATION GATEWAY SMP L L C SANDS HYPERBARIC CORPORATION ALEXANDER SALLOUM, MD CLINICA MEDICAL DE LA MORA INC SAN DIEGO ACCESS CARE / VEIN CENTER OF DEL MAR GATEWAY SMP L L C GATEWAY SMP L C COSTOW HOLESALE CORPORATION CULLIGAN WATER CONDITIONS, INC. R R DONNELLEY WHITE BYRON F 2001 REVOCABLE TRUST 08-08-01 COSTCO WHOLESALE CORPORATION CULLIGAN WATER CONDITIONING ALSCO INC CAMPESINOS UNIDOS, INC. | |
| 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 | INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL INDUSTRIAL OFFICE INDUSTRIAL INDUSTRIAL INDUSTRIAL | 3751 MARKET ST 3636 GATEWAY CENTER AVE STE 100 3636 GATEWAY CENTER AVE STE 101 789 GATEWAY CENTER WAY 906 GATEWAY CENTER WAY 720 GATEWAY CENTER DR STE A 720 GATEWAY CENTER DR STE C 930 GATEWAY CENTER DR STE C 930 GATEWAY CENTER DR 823 GATEWAY CENTER WAY 995 GATEWAY CENTER WAY 995 GATEWAY CENTER WAY 995 GATEWAY CENTER WAY STE 101 995 GATEWAY CENTER WAY STE 102 995 GATEWAY CENTER WAY STE 107 995 GATEWAY CENTER WAY STE 208 995 GATEWAY CENTER WAY STE 208 995 GATEWAY CENTER WAY STE 300 995 GATEWAY CENTER WAY STE 300 995 GATEWAY CENTER WAY STE 300 995 GATEWAY CENTER WAY STE 303 995 GATEWAY CENTER DR 650 GATEWAY CENTER WAY STE 101 885 GATEWAY CENTER WAY STE 103 885 GATEWAY CENTER WAY STE 103 885 GATEWAY CENTER WAY STE 103 885 GATEWAY CENTER WAY STE 201 675 GATEWAY CEN | SAN DIEGO SAN DIEGO | CA CA | 92102 | 546-140-12-00 546-440-06-00 546-440-06-00 546-440-21-00 546-440-22-00 546-440-22-00 546-440-22-00 546-440-23-00 546-440-23-00 546-440-23-00 546-440-23-00 546-440-25-00 546-440-25-00 546-440-25-00 546-440-25-00 546-440-25-00 546-440-25-00 546-440-25-00 546-440-25-00 546-440-25-00 546-440-25-00 546-440-25-00 546-440-25-00 546-440-25-00 546-440-25-00 546-440-29-00 546-440-29-00 546-440-29-00 546-440-31-00 546-440-31-00 546-440-31-00 | CITY OF SAN DIEGO/MT HOPE CEMETERY SAN DIEGO BLOOD BANK DHL GOPSY DAISY FINE ART FOR KIDS COMMERCIAL PRESS RR DONNELLEY BAYVIEW COMMUNITY DEVELOPMENT GATEWAY SAN DIEGO LLC GATEWAY SAN DIEGO LLC GATEWAY SAN DIEGO LLC LIFE DECK COATING INSTALLATIONS LIFE DECK COATING INSTALLATIONS FAMILY HEALTH CENTERS OF SAN DIEGO INC DAVITA NANCY JONES-SOTO, M.D., A MEDICAL CORPORATION GATEWAY SMP L L SANDS HYPERBARIC CORPORATION ALEXANDER SALLOUM, MD CLINICA MEDICAL DE LA MORA INC SAN DIEGO ACCESS CARE / VEIN CENTER OF DEL MAR GATEWAY SMP L L GATEWAY SMP L L GATEWAY SMP L L C GATEWAY SMP L L C R R DONNELLEY WHITE BYRON F 2001 REVOCABLE TRUST 08-08-01 WHITE BYRON F 2001 REVOCABLE TRUST 08-08-01 CULIGAN WATER CONDITIONING ALSCO INC CAMPESINOS UNIDOS, INC. CAMPESINOS UNIDOS, INC. CAMPESINOS UNIDOS, INC. CAMPESINOS UNIDOS, INC. | |
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1,000FT BUSINESS LIST/CONSIDERATION POINTS



| 79 | INDUSTRIAL | 610 GATEWAY CENTER WAY STE A | SAN DIEGO | CA | 92102 | 546-440-32-00 | ST MARYS PHARMACIES INC | |
|----|------------|------------------------------|-----------|----|-------|---------------|-----------------------------|--|
| 80 | INDUSTRIAL | 610 GATEWAY CENTER WAY STE E | SAN DIEGO | CA | 92102 | 546-440-32-00 | BAJA PRINTING, INC. | |
| 81 | INDUSTRIAL | 610 GATEWAY CENTER WAY STE G | SAN DIEGO | CA | 92102 | 546-440-32-00 | GEORGE AWAD | |
| 82 | INDUSTRIAL | 610 GATEWAY CENTER WAY STE I | SAN DIEGO | CA | 92102 | 546-440-32-00 | GATEWAY KNITTING LTD | |
| 83 | INDUSTRIAL | 610 GATEWAY CENTER WAY STE J | SAN DIEGO | CA | 92102 | 546-440-32-00 | LEADER BIKE, LLC | |
| 84 | INDUSTRIAL | 610 GATEWAY CENTER WAY STE K | SAN DIEGO | CA | 92102 | 546-440-32-00 | COMPLETE CAMPAIGNS.COM, LLC | |
| 85 | INDUSTRIAL | 610 GATEWAY CENTER WAY STE L | SAN DIEGO | CA | 92102 | 546-440-32-00 | THE LIGHTHOUSE | |

ATTACHMENT 6 FORM

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City of San Diego Development Services (619) 446-5000

Affidavit for Cannabis Outlet or Cannabis Production Facility for Conditional Use Permit (CUP)

DS-190

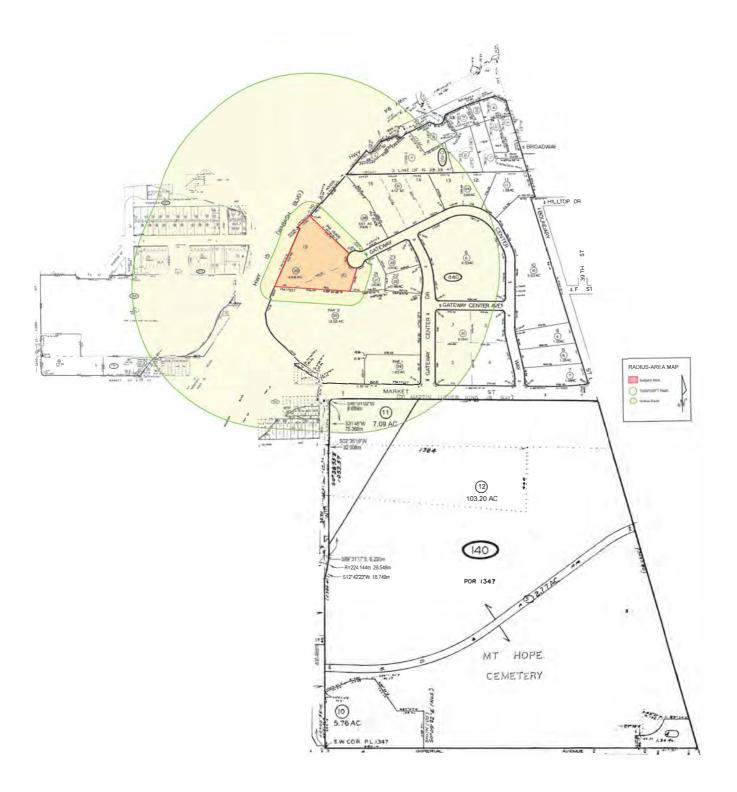
March 2020

| The purpose of (Outlet) and Car line have been i (SDMC), Section | this affidavit is for the property owner nabis Production Facility (Facility) to a dentified, including residential zones s <u>113.0103</u> , <u>141.0504</u> , and <u>141.1004</u> . | r, authorized ag affirm that all us within 100 feet, | ent, or business owner of es within 1,000 feet from as defined in San Diego N | the Cannabis Outlet the subject property Junicipal Code |
|--|--|---|---|---|
| The proposed O the property line | utlet and Facility location must be 100 e of the following: |) feet from any r | esidential zone and not v | vithin 1,000 feet of |
| 2. Chui 3. Child 4. Play 5. City | d care center ground library | Residential Schools Other Cann | Care Facility | s only). |
| GENERAL INFOR | RMATION | | | |
| Project Name: 995 Gatew | vay Center CO | Pr | oject No.: For City Use On | ly |
| Project Address: | | | | |
| 995 Gatew | ay Center Way, Suites 107 & 108, San I | Diego, CA 92102 | 2 | |
| Date Informatio | n Verified by Owner or Authorized Age | ent: | | |
| 06/07/202 | 2 | | | |
| DECLARATION: following section | The property owner, authorized agent, o and sign their name where indicated. | or business owne | er of the Outlet and Facility | must complete the |
| requirements re <u>Division 15</u> . We feet, measured based city park, oriented facility schools; and is | hat the business described above is su egulated by SDMC Section <u>141.0504</u> (O hereby affirm under penalty of perju in accordance with SDMC Section <u>113</u> church, child care center, playground , residential care facility, and other Ca 100 feet from any residential zone as i the Conditional Use Permit application | Dutlet) and Secti ry that the prop .0225 of the pro , library owned nnabis Outlets (identified on the | on <u>141.1004</u> (Facility), and osed business location is operty line of any resourc and operated by the City | d <u>Chapter 4, Article 2,</u> not within 1,000 e and population- of San Diego, minor- |
| Property Ownei | r or Authorized Agent Name: Check o | ne 🗆 Owner 🗖 | Agent Telephone No | |
| Mailing Address | : | City: | State: | Zip Code: |
| Signature: | | | Date: | |
| | | | | |
| Business Owner | | | Telephone No | |
| Mailing Address | vest, LLC (Contact: Duane Alexander) | | @primeharvestinc.com / 7 | |
| 1210 Olive S | | City: Ramona | State: CA | Zip Code: 92065 |
| Signature: | | | Date: | |
| | DocuSigned by: | | 8/1/2 | 2022 |
| | Duare Alexander | | | |

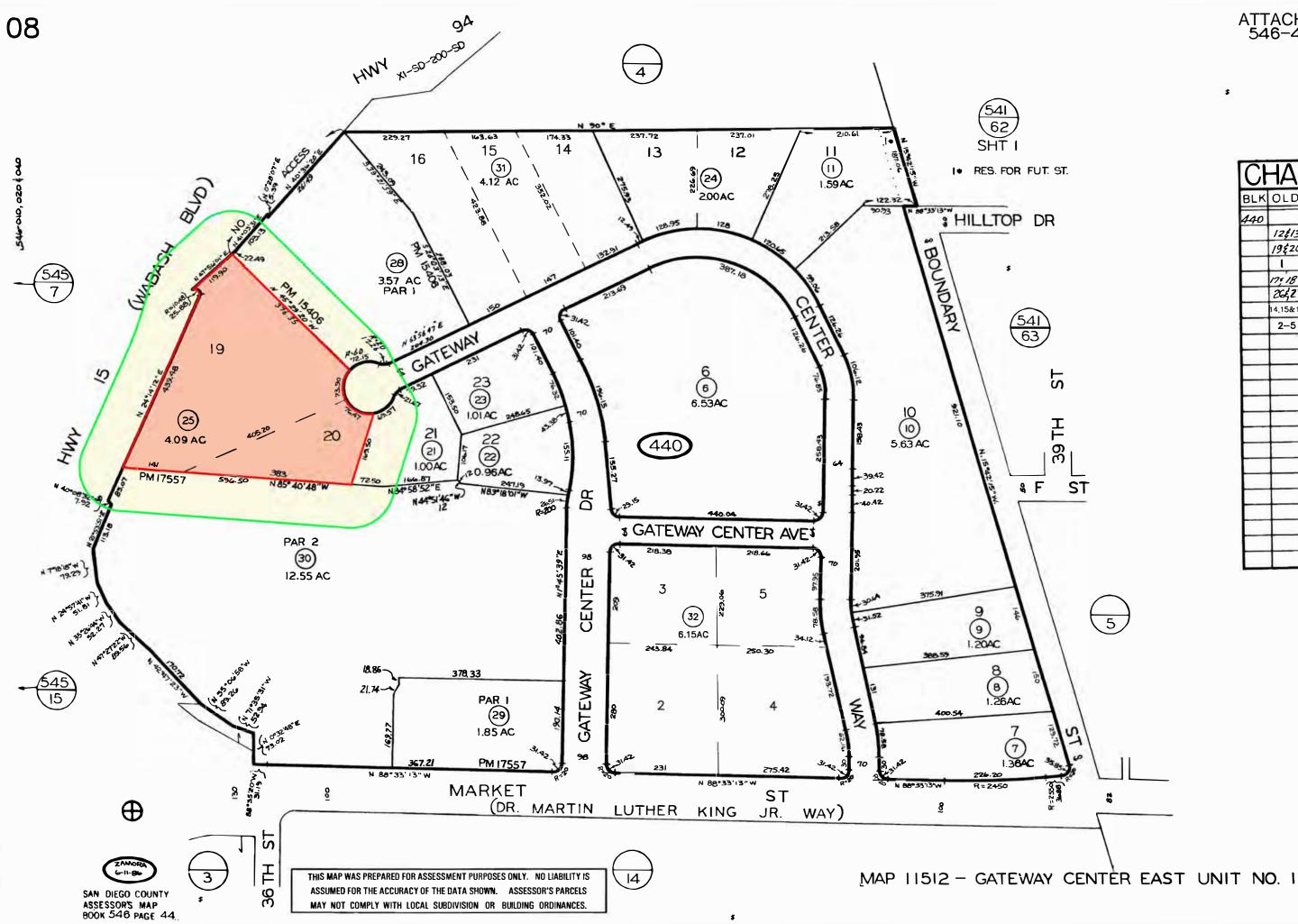
Printed on % ESCHEMP and use state at www.sandiego.gov/development-services and www.sandiego.gov/cannabis. Upon request, this information is available in alternative formats for persons with disabilities.

1000-FOOT VICINITY/AREA MAP

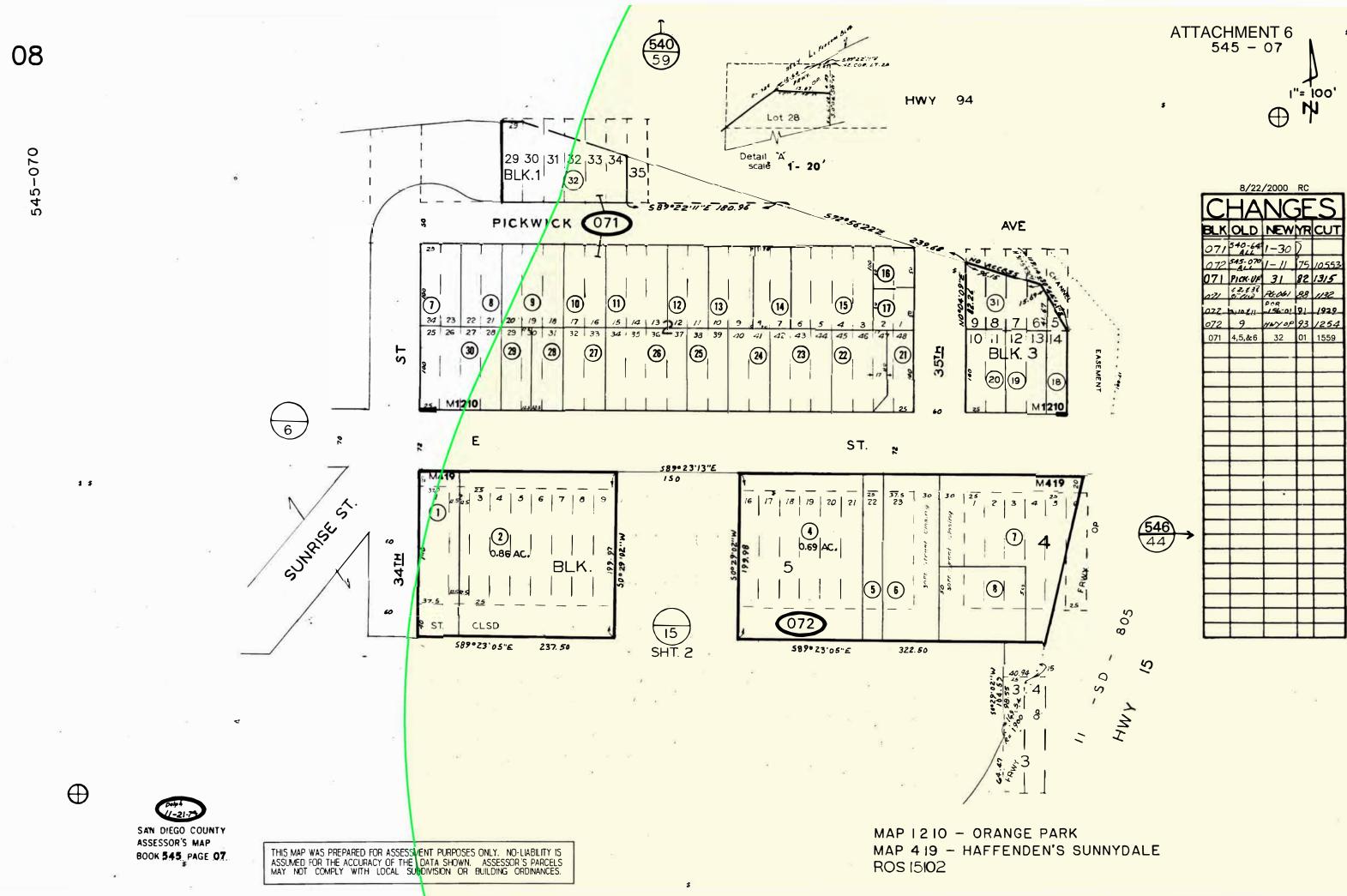


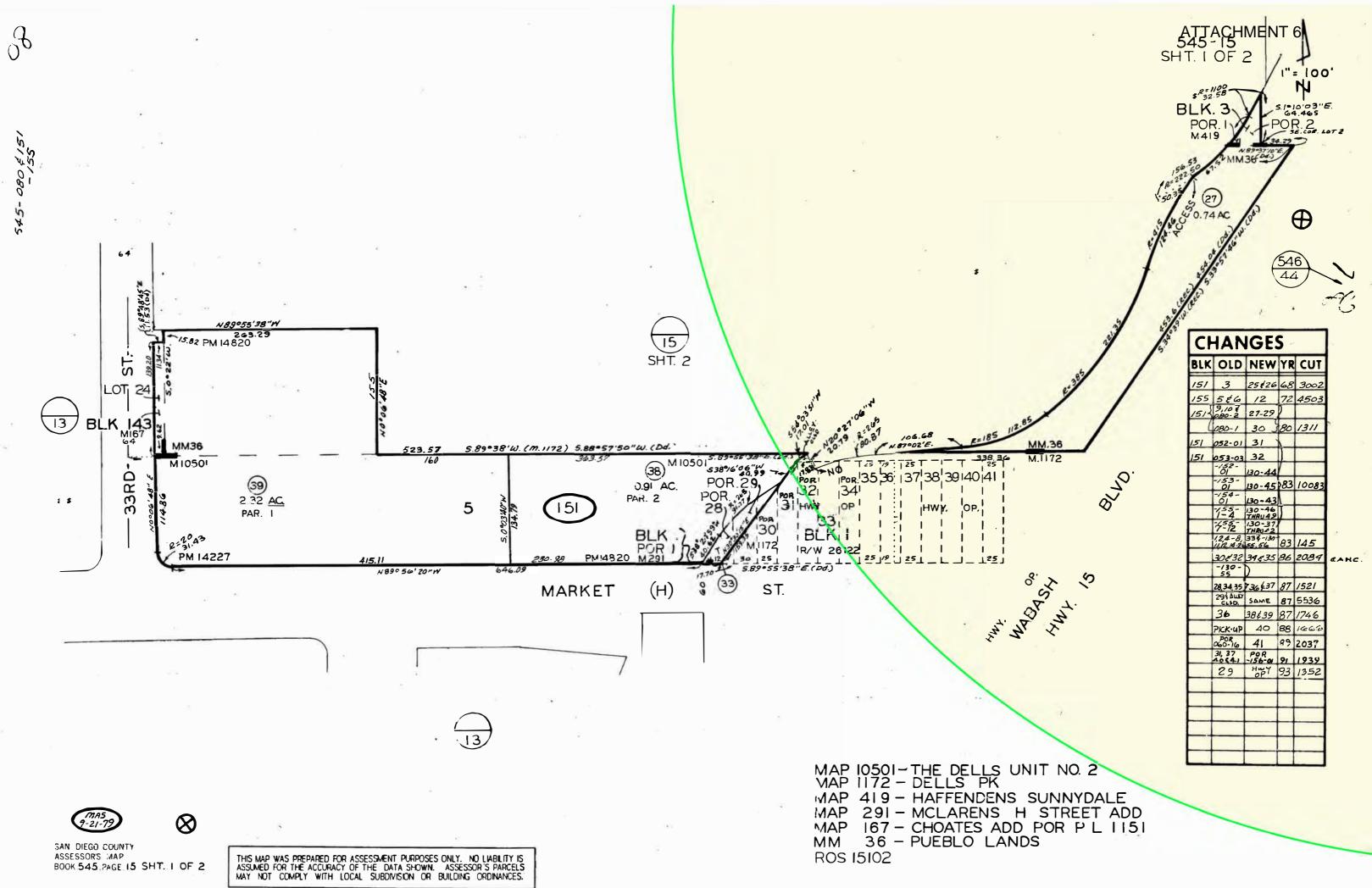


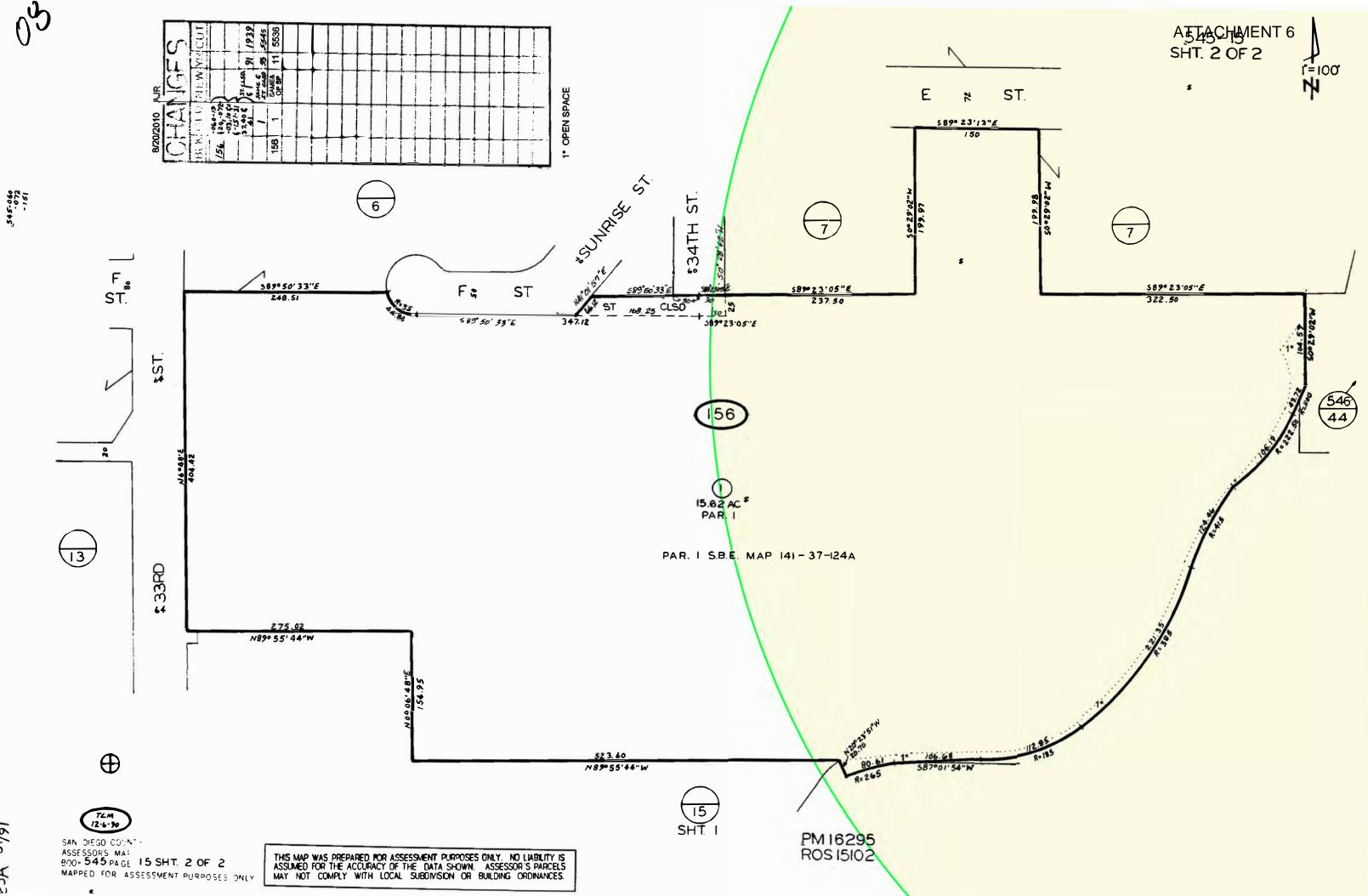
ONE SET OF MAPS



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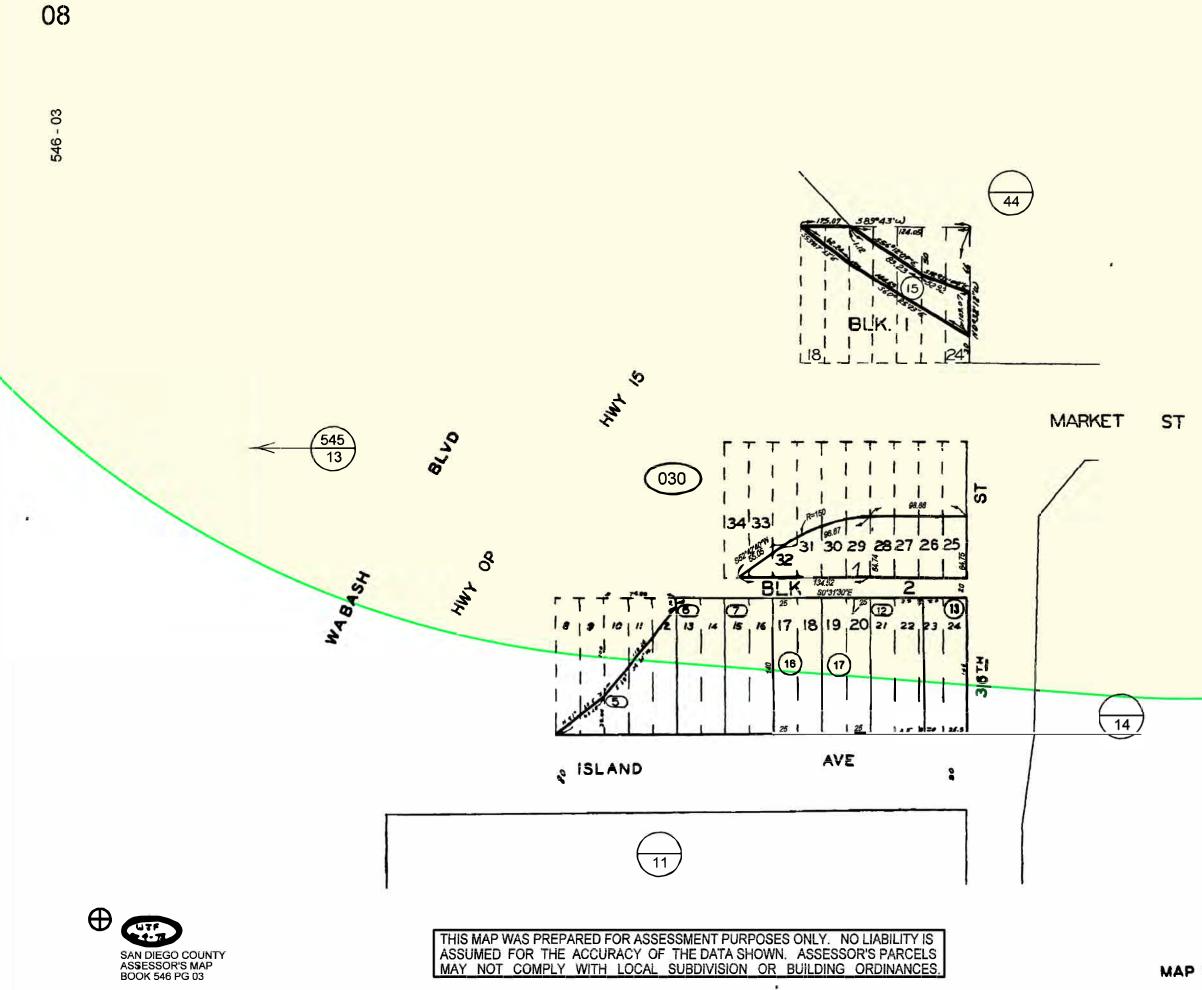






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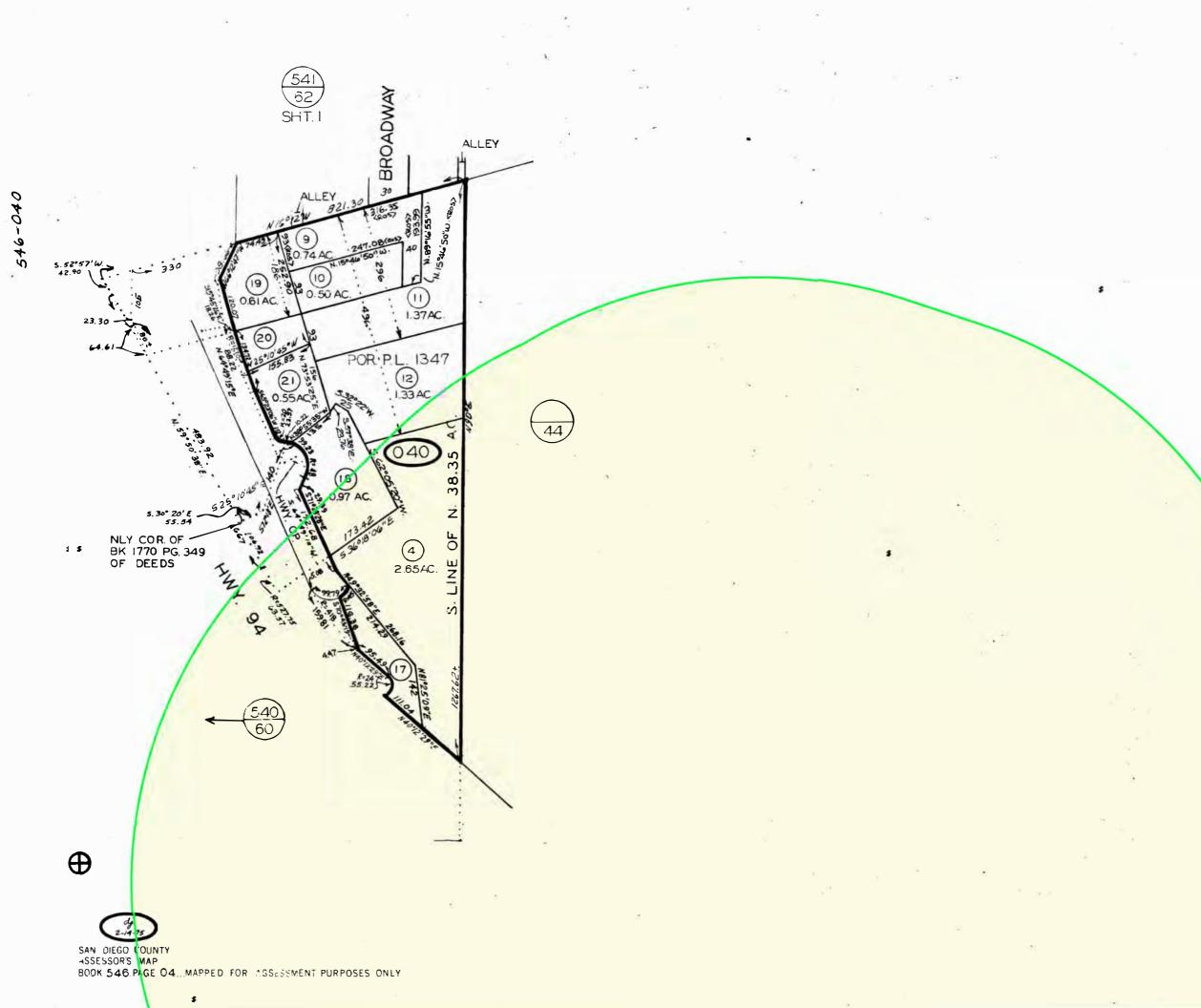
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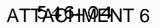


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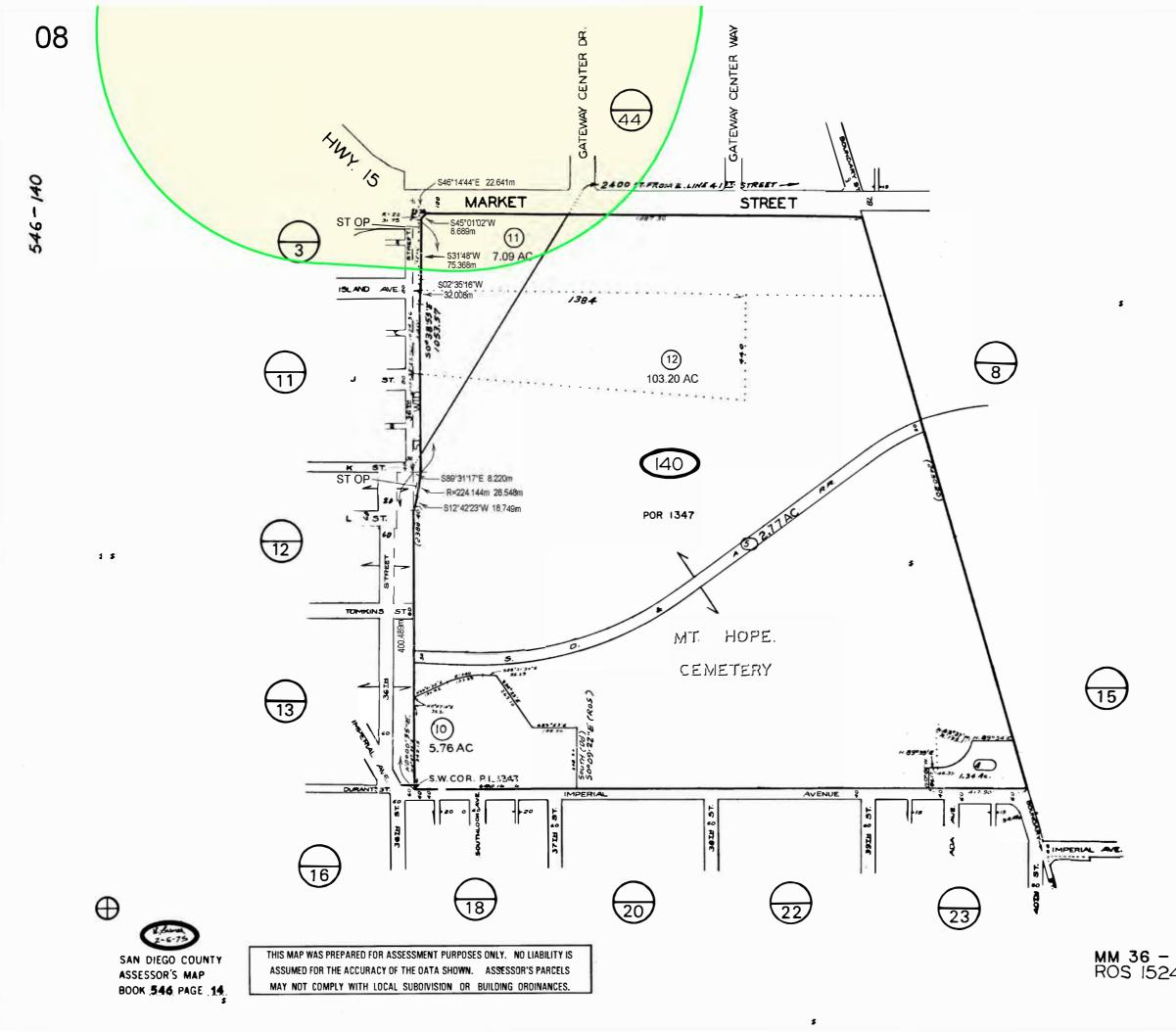
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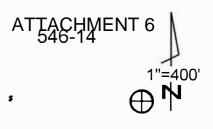
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MM 36 - PUEBLO LANDS ROS 11686

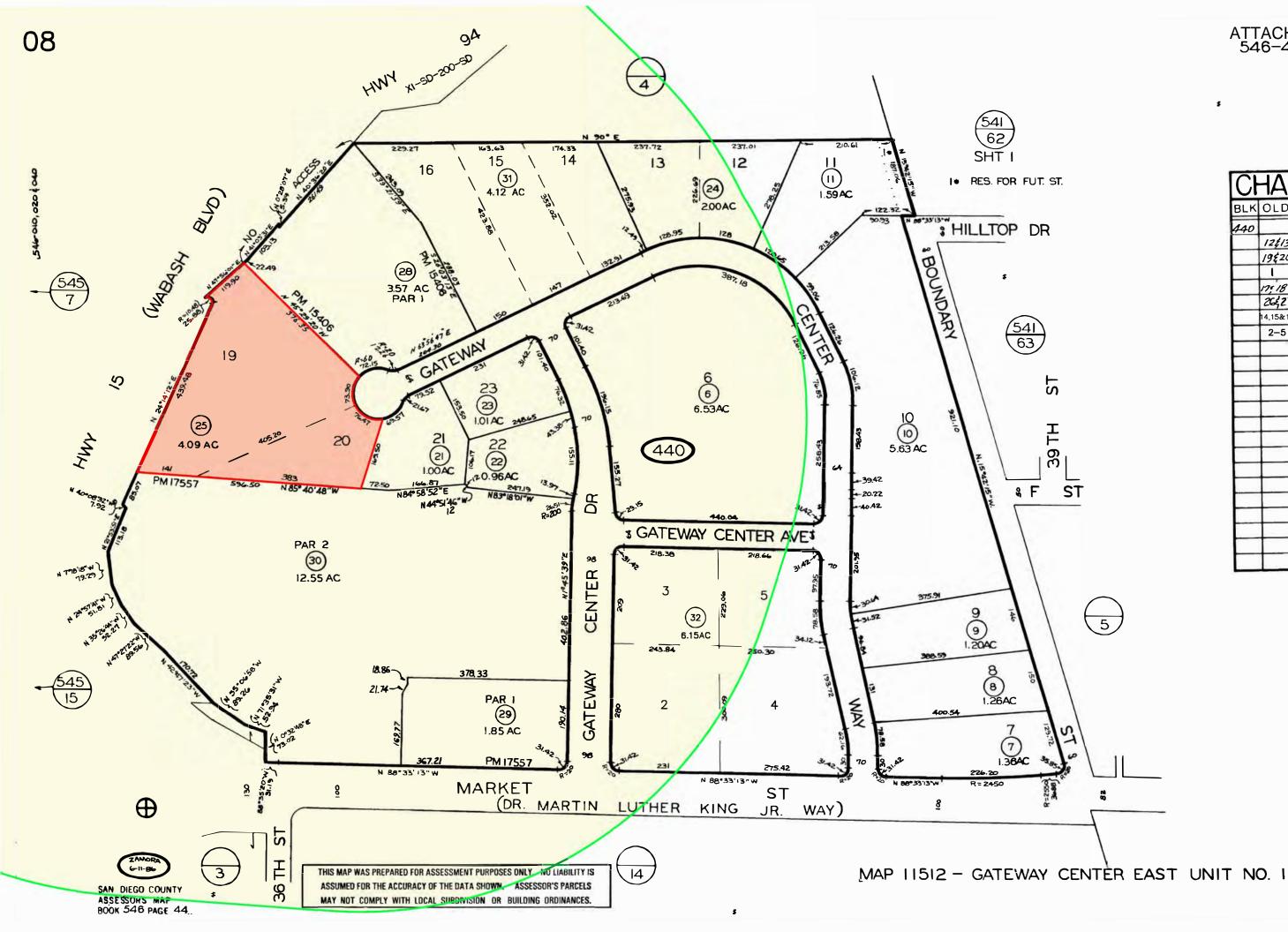




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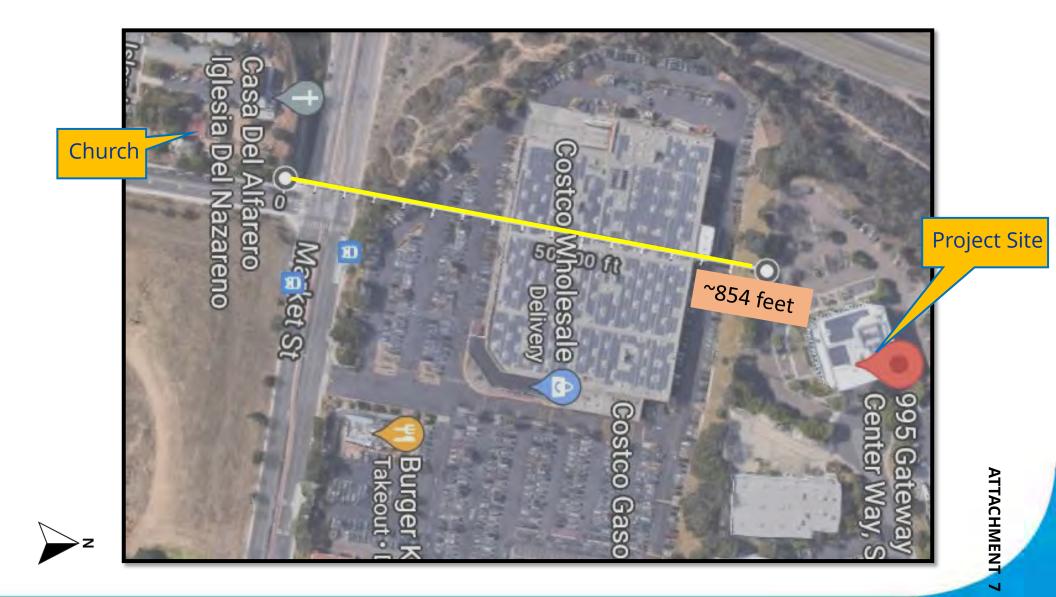
MM 36 - PUEBLO LANDS ROS 15246



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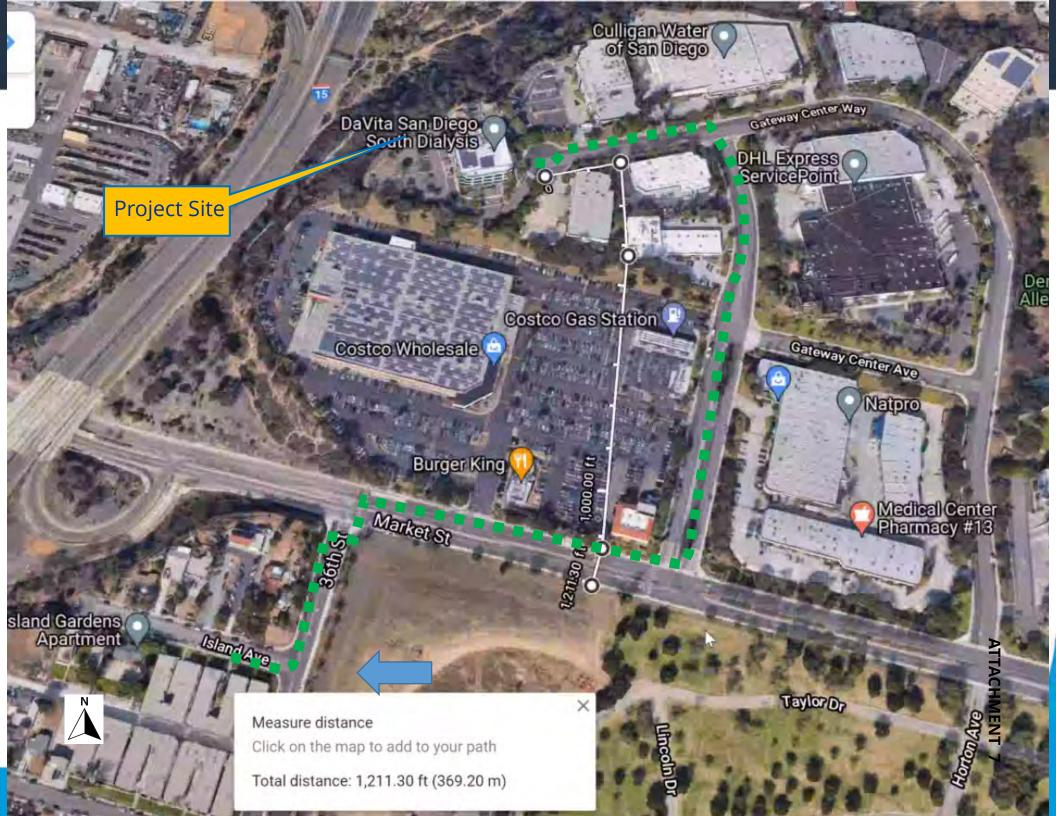


Separation Analysis – Iglesia Del Nazareno



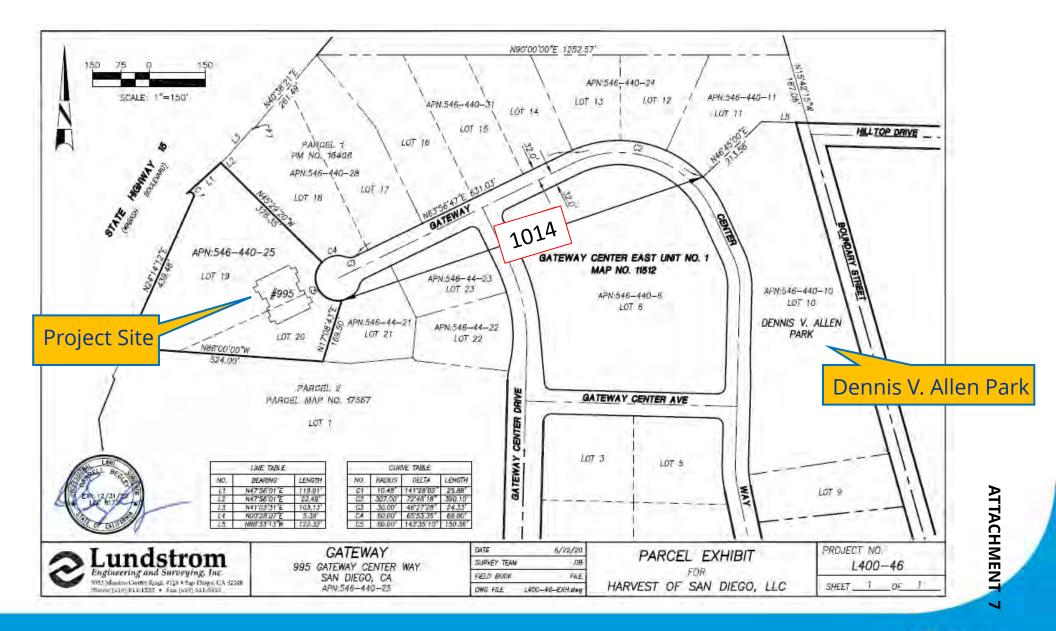


~2,600 ft





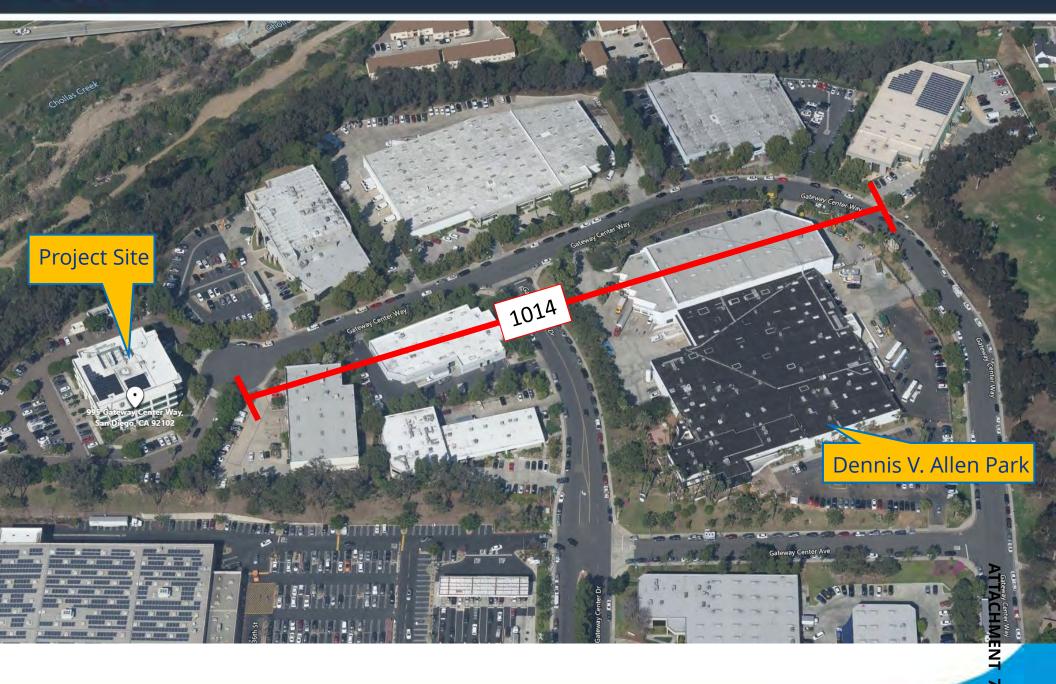
Separation Analysis – Dennis V. Allen Park



4



Development Services Department





Separation Analysis - Mount Hope Cemetery

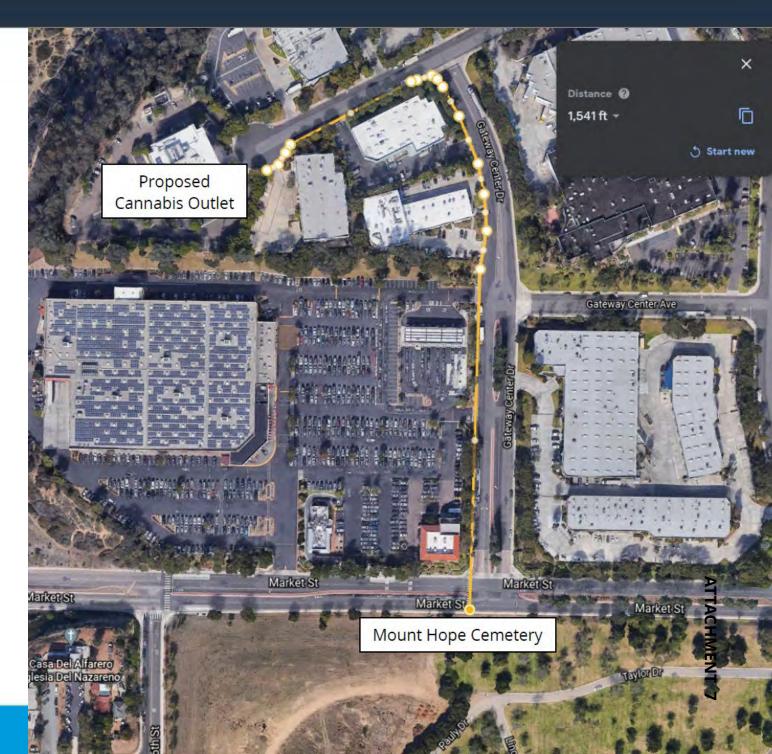


ATTACHMENT



Even if Mount Hope was a park, it meets the separation distance

1,541 feet > 1,000 feet



SD

City of San Diego Development Services 1222 First Ave., MS 302 San Diego, CA 92101 (619) 446-5000

Ownership Disclosure Statement

| FOR | RM | |
|------|-----|---|
| DS-3 | 318 | , |

October 2017

Approval Type: Check appropriate box for type of approval(s) requested:
Approval Type: Check appropriate box for type of approval(s) requested:
Approval Type: Check appropriate box for type of approval(s) requested:
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Approval Type of approva 🗆 Neighborhood Development Permit 🗅 Site Development Permit 🗅 Planned Development Permit 🖄 Conditional Use Permit 🗅 Variance □ Tentative Map □ Vesting Tentative Map □ Map Waiver □ Land Use Plan Amendment • □ Other _ Project Title: 995 Gateway Center CO Project No. For City Use Only: Project Address: 995 Gateway Center Way, Suites 107 & 108, SD, CA 92102 Specify Form of Ownership/Legal Status (please check): 🗆 Corporation 🛽 Limited Liability -or- 🗖 General – What State?______Corporate Identification No. ____ □ Partnership □ Individual By signing the Ownership Disclosure Statement, the owner(s) acknowledge that an application for a permit, map or other matter will be filed with the City of San Diego on the subject property with the intent to record an encumbrance against the property. Please list below the owner(s), applicant(s), and other financially interested persons of the above referenced property. A financially interested party includes any individual, firm, co-partnership, joint venture, association, social club, fraternal organization, corporation, estate, trust, receiver or syndicate with a financial interest in the application. If the applicant includes a corporation or partnership, include the names, titles, addresses of all individuals owning more than 10% of the shares. If a publicly-owned corporation, include the names, titles, and addresses of the corporate officers. (A separate page may be attached if necessary.) If any person is a nonprofit organization or a trust, list the names and addresses of **ANY** person serving as an officer or director of the nonprofit organization or as trustee or beneficiary of the nonprofit organization. A signature is required of at least one of the property owners. Attach additional pages if needed. Note: The applicant is responsible for notifying the Project Manager of any changes in ownership during the time the application is being processed or considered. Changes in ownership are to be given to the Project Manager at least thirty days prior to any public hearing on the subject property. Failure to provide accurate and current ownership information could result in a delay in the hearing process. Property Owner Name of Individual: <u>Ali Ehsan</u> Street Address: ______ La Jolla Mesa Dr State: CA Zip: 92037 City: La Jolla Phone No.: <u>858-242-5670</u> Fax No.: ______ Email: <u>ali@aliehsan.com / mraliehsan@yahoo.com</u> -DocuSigned by: _____ Date: 6/30/2022 Signature: Ali Ehsan Additional pages Attached: 🛛 Yes 🗆 No Applicant Name of Individual: Duane Alexander _____ 🛛 Owner 🗖 Tenant/Lessee 🗖 Successor Agency Street Address: 1210 Olive St. State: CA _____ Zip: <u>92065</u>____ City: _Ramona _____ Fax No.: _____ Email: _duane@primeharvestinc.com Phone No.: DocuSigned by: _____ Date: ___ 8/1/2022 Duare alexander Signature: ____ Additional pages Attached: 🛛 Yes 🛛 No Other Financially Interested Persons Name of Individual: _____ Owner Tenant/Lessee Successor Agency Street Address: _____ State: ______ Zip: _____ City: Phone No.: ______ Fax No.: _____ Email: ___ Signature: Date: Additional pages Attached: 🛛 Yes 🛛 No

> Printed on recycled paper. Visit our web site at <u>www.sandiego.gov/development-services</u>. Upon request, this information is available in alternative formats for persons with disabilities.

City of San Diego **Development Services** 1222 First Ave., MS 302 San Diego, CA 92101 (619) 446-5000

FORM **Ownership Disclosure** Statement

DS-31

October 2017

Approval Type: Check appropriate box for type of approval(s) requested:
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Approval Type of approva 🗆 Neighborhood Development Permit 🗅 Site Development Permit 🗅 Planned Development Permit 🖄 Conditional Use Permit 🗅 Variance □ Tentative Map □ Vesting Tentative Map □ Map Waiver □ Land Use Plan Amendment • □ Other __ Project Title: 995 Gateway Center CO Project No. For City Use Only: Project Address: 995 Gateway Center Way, Suites 107 & 108, SD, CA 92102 Specify Form of Ownership/Legal Status (please check): 🗆 Corporation 🛽 Limited Liability -or- 🗖 General – What State? ______Corporate Identification No. _____ □ Partnership □ Individual By signing the Ownership Disclosure Statement, the owner(s) acknowledge that an application for a permit, map or other matter will be filed with the City of San Diego on the subject property with the intent to record an encumbrance against the property. Please list below the owner(s), applicant(s), and other financially interested persons of the above referenced property. A financially interested party includes any individual, firm, co-partnership, joint venture, association, social club, fraternal organization, corporation, estate, trust, receiver or syndicate with a financial interest in the application. If the applicant includes a corporation or partnership, include the names, titles, addresses of all individuals owning more than 10% of the shares. If a publicly-owned corporation, include the names, titles, and addresses of the corporate officers. (A separate page may be attached if necessary.) If any person is a nonprofit organization or a trust, list the names and addresses of ANY person serving as an officer or director of the nonprofit organization or as trustee or beneficiary of the nonprofit organization. A signature is required of at least one of the property owners. Attach additional pages if needed. Note: The applicant is responsible for notifying the Project Manager of any changes in ownership during the time the application is being processed or considered. Changes in ownership are to be given to the Project Manager at least thirty days prior to any public hearing on the subject property. Failure to provide accurate and current ownership information could result in a delay in the hearing process. Property Owner Name of Individual: Mohammad Ehsan______ 🛛 Owner 🗖 Tenant/Lessee 🗖 Successor Agency Street Address: _5710 La Jolla Mesa Dr State: CA Zip: 92037 City: La Jolla Phone No.: 619-988-1037 Fax No.: Email: moreehsan@gmail.com DocuSigned by: Date: _6/30/2022 Signature: Molianmad Elisan Additional pages Attached: 🛛 Yes 🗆 No Applicant Name of Individual: ______ 🗖 Owner 🗖 Tenant/Lessee 🗖 Successor Agency Street Address: _____ State: _____ Zip: _____ City: Phone No.: ______ Email: ______ Fax No.: ______ Email: ______ Signature: ____ Date: _____ 🖵 Yes Additional pages Attached: 🛛 No Other Financially Interested Persons Name of Individual: _____ Owner I Tenant/Lessee I Successor Agency Street Address: _____ State: _____ Zip: _____ City: Phone No.: ______ Email: ____ Fax No.: ______ Email: ____ Signature: Date: Additional pages Attached: 🛛 Yes 🛛 No Printed on recycled paper. Visit our web site at <u>www.sandiego.gov/development-services</u>. Upon request, this information is available in alternative formats for persons with disabilities.

SD

City of San Diego Development Services 1222 First Ave., MS 302 San Diego, CA 92101 (619) 446-5000

Ownership Disclosure Statement

| FORM | |
|-------|---|
| DS-31 | 8 |

October 2017

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Approval Type of approva 🗆 Neighborhood Development Permit 🗅 Site Development Permit 🗅 Planned Development Permit 🖄 Conditional Use Permit 🗅 Variance □ Tentative Map □ Vesting Tentative Map □ Map Waiver □ Land Use Plan Amendment • □ Other __ Project Title: 995 Gateway Center CO Project No. For City Use Only: Project Address: 995 Gateway Center Way, Suites 107 & 108, SD, CA 92102 Specify Form of Ownership/Legal Status (please check): 🗆 Corporation 🛽 Limited Liability -or- 🗖 General – What State? ______Corporate Identification No. _____ □ Partnership □ Individual By signing the Ownership Disclosure Statement, the owner(s) acknowledge that an application for a permit, map or other matter will be filed with the City of San Diego on the subject property with the intent to record an encumbrance against the property. Please list below the owner(s), applicant(s), and other financially interested persons of the above referenced property. A financially interested party includes any individual, firm, co-partnership, joint venture, association, social club, fraternal organization, corporation, estate, trust, receiver or syndicate with a financial interest in the application. If the applicant includes a corporation or partnership, include the names, titles, addresses of all individuals owning more than 10% of the shares. If a publicly-owned corporation, include the names, titles, and addresses of the corporate officers. (A separate page may be attached if necessary.) If any person is a nonprofit organization or a trust, list the names and addresses of ANY person serving as an officer or director of the nonprofit organization or as trustee or beneficiary of the nonprofit organization. A signature is required of at least one of the property owners. Attach additional pages if needed. Note: The applicant is responsible for notifying the Project Manager of any changes in ownership during the time the application is being processed or considered. Changes in ownership are to be given to the Project Manager at least thirty days prior to any public hearing on the subject property. Failure to provide accurate and current ownership information could result in a delay in the hearing process. Property Owner Name of Individual: <u>Patrick Ehsan</u> Street Address: _5710 La Jolla Mesa Dr State: CA Zip: 92037 City: La Jolla Phone No.: 510-326-5611 Fax No.: ____ Email: __patehsan@yahoo.com _____ Date: ___6/30/2022 DocuSigned by: Signature: PATRICK EHSAN Additional pages Attached: 🗖 No Applicant Name of Individual: ______ 🗖 Owner 🗖 Tenant/Lessee 🗖 Successor Agency Street Address: _____ State: _____ Zip: _____ City: Phone No.: ______ Email: ______ Fax No.: ______ Email: ______ Signature: ____ Date: _____ 🖵 Yes Additional pages Attached: 🛛 No Other Financially Interested Persons Name of Individual: _____ Owner I Tenant/Lessee I Successor Agency Street Address: _____ State: _____ Zip: _____ City: Phone No.: ______ Fax No.: _____ Email: ___ Signature: Date: Additional pages Attached: 🛛 Yes 🛛 No Printed on recycled paper. Visit our web site at <u>www.sandiego.gov/development-services</u>. Upon request, this information is available in alternative formats for persons with disabilities.

| | ay Center Way, San Diego, CA S | | & 108, | GENERAL PROJECT INFORMAT PROJECT SCOPE OF WORK: | ION 1. CUP for new Cannabis | s Outlet (CO) |
|---|--|--------------|--|---|---|--|
| Con | ditional Use | Pormit | | PROJECT INFORMATION | | |
| | nnabis Outl | | | PROJECT ADDRESS: ASSESSORS PARCEL NUMBER: LEGAL DESCRIPTION: | Sa 54 Lo Cr 19 | 15 Gateway Center Way, Suites 107 n Diego, CA 92102 16-440-25-00 vt: 19,20 Tract No: 11512 Map Re TY:SAN DIEGO SUBD: GATEWAY 9 & MAP |
| | | | | YEAR BUILT: EXISTING OCCUPANCY CLASSIFICATION: PROPOSED OCCUPANCY CLASSIFICATION: EXISTING USE: PROPOSED USE: CONSTRUCTION TYPE: | 19 8 - M M Ca | F:011512City/Muni/Twp: SAN D 899 Business Mercantile / B - Business edical Commercial Office annabis Outlet / Office 978 II - B - Sprinklered |
| | | | | EXISTING NUMBER OF STORIES: PROPOSED NUMBER OF STORIES: BUILDING HEIGHT: LOT AREA: | | 3 (No 45'-4" (No 178,443.2 sf |
| | | | | GROSS FLOOR AREA GROSS FLOOR AREA, SUITES 107 & 108 (First Floor); GROSS FLOOR AREA (First Floor, Remainder); GROSS FLOOR AREA (Second Floor); GROSS FLOOR AREA (Third Floor); TOTAL BUILDING GROSS FLOOR AREA; | 2,995.6 sf 10,298.8 sf 14,456.0 sf <u>14,779.6 sf</u> 42,529.9 sf | |
| | | | | ZONING INFORMATION BASE ZONE: Overlay Zones; | 200 ft, Airport ALUCP - Management 100 ft. For | (mix öf light industr SDIA Lindbergh Field Area 1, Air Noice 65-70 SDIA Lindbergh Field ot Setback, Fire - Brush Zone 300 School District (SDUSD), Diamo |
| ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | | | | GEOLOGICAL HAZARD CATEGORY: NUMBER OF BUILDINGS: | Community Plan Area, C 52 1 | Council Dist. 9. |
| VMT REDUCTION MEASURES | | | SHEET INDEX | SETBACKS: | 10'-0" (Min) | 20'-0" (std.) |
| Per SDMC Section 143.1103(b)(1), development in Mobility Zone 3 shall include VMT Reduction Measures totaling at least 8 points. The measures are provided as follows: Providing on-site bicycle repair station. (1.5 points) Providing short-term bicycle parking spaces that are available to the public, at least 10% beyond the minimum requirements. (1.5 | | | # SHEET NAME G001 Cover Sheet G002 Conditions for Cannabis Outlet G003 Abbreviations / General Notes | SIDE: REAR: | 10°0 ((Min) 15°-0° (max) 10°-0° (min) 0°-0° (min) | 20'-0" (std.) 20'-0" (std.) 25'-0" (abutting residentia 15'-0" (std.) |
| points) Providing long-term bicycle parking spaces at least 10% beyond minimum requirements. (6 points) Total VMT Reduction Measure Points: 9 points | | 2 | CODE Existing Approved Site Plan - Exhibit (Reference Only CODE Existing Approved Irrigation Plan - Exhibit (Reference Onl CODE Sitem Water Requirements Applicability Checklist Topography Survey Al01 Site Plan - Existing Al02 Site Plan - Proposed | MAX. STRUCTURE HEIGHT: MIN. LOT COVERAGE: ACTUAL LOT COVERAGE: MAXIMUM FLOOR AREA RATIO: ACTUAL FLOOR AREA RATIO: | 35% 24% 2.0 0.2 | (Unlimited, except of 62,455.1 sf 42,529.9 sf 356,886.4 sf 42,529.9 sf |
| | | | Al02a Site Plan - ROW Improvements Al02a Site Plan - ROW Improvements Al03 First Floor Plan - Existing / Demolition Al04 Second Floor Plan - Existing | PARKING CALCULATION | | |
| APPLICABLE CODES | PROJECT TEAM | | A105 Third Floor Plan - Existing A106 Roof Plan - Existing | 995 Gateway Center Way, Suites 107 & 108, San Diego, | CA 92102 | |
| City of San Diego Municipal Code 2019 California Building Code 2019 California Green Code 2019 California Green Code 2019 California Pumbing Code | PROPERTY OWNER: GATEWAY SMP LLC 6950 Amber Ln., Carlsbad, CA 92009 APPLICANT: | | A107 First Floor Plan - Proposed A108 First Floor Accessibility Plan - Proposed A109 First Floor Egress Plan - Proposed A110 First Floor Security Plan - Proposed A111 First Floor Ughting Plan - Proposed | PARKING CALCULATIONS* Uses Cannabls Outlet (First Floor, Project Suite) Commercial Office (First Floor Remainder, Previously | | Area 2,995.6 sf 10,298.8 sf |
| 2019 California Flectrical Code 2019 California Mechanical Code | Prime Harvest, LLC 1210 Olive St., Ramona, CA 92065 Phone #: 702-350-9699 email: duane@primeharvestinc.com | | A201 Exterior Elevations - Existing A202 Exterior Elevations - Existing A401 Enlarged Accessible Parking Plan - Proposed | Commercial Office (Second Ploor, Previously Conform Commercial Office (Third Floor, Previously Conformin Total Panking Required Total Building Gross Floor Area | | 14,456.0 sf 14,779.6 sf 42,529.9 sf |
| | DESIGN FIRM: TECHNE | 1 | EM-1 Landscape Development Plan / Brush Management Plan | * Per SDMC Sec. 142.0530- Table 142-05E Required Corpool/ZOV/Electric Vehicle Parking (On site) *Per SDMC Sec. 142.0530 - Table 142-05G(d)(1)(B)(ii) | | Req. Parking 15 |
| SCOPE OF WORK | Project Contact: Abhay Schweitzer - Assoc. AIA 2934 Lincoln Ave., San Diego, CA 92104 | VICINITY MAP | BM-3 Brush Management Notes, Photo Inventory Plan | Total Carpool/ZOV/Electric Vehicle Parking* Required Motorcycle Spaces (On site) | | Req. Parking |
| The project consists of the conversion of an existing suite with an | Phone #: 619-940-5814 email: abhay@techne-us.com ARCHITECT OF RECORD: | | BROADWA | 2% Min, of Req. Automobile Parking (Min. Req. = 2) Total Motorcycle Spaces Required * | | 15 |
| approximate area of 2,995.6 sf into a Cannabis Outlet in an existing multi-story commercial building with an approximate area of 42,530 sf. • Tenant Improvements to Include: • First floor reconfiguration of approximately 2,995 sf to | Michael Rene Morton, AIA - C-19371 Phone #: 619-857-8144 m.morton.blueskydesign@gmail.com SURVEYOR: | 34th ST. | TER. NIAY | Required Bicycle Spaces (Short Term) S% of Req. Automabile parking or 10% per 1,000 sf of Bu Area whichever is more. (Min. Req = 2) Total Short term Bicycle Spaces Required Total Short term Bicycle Spaces Proposed | lding | Req. Parking 2,995.6 sf |
| Site Improvements to include Partial re-stripeing of parking lot | San Diego Land Surveying & Engineering, Inc. Project Contact: Robert J. Bateman P.L.S. No. 7046 9665 Chesapeake Dr., Suite 445, San Diego, CA 92123 Phone #: 885-655-8362 | EST. | CATENNY CENT | Required Bicycle Spaces (Long Term) 5% of Req. Automobile Parking (Mán. Req. = 1) Total Long term Bicycle Spaces Required Total Long term Bicycle Spaces Proposed | | Parking Spates 15 |
| Landscape Lighting Security | email: RBateman@sdlse.com LANDSCAPE ARCHITECT: Sam Wade Landscape Architect 2204 Garnet Ave., Ste 205, San Diego, CA 92109 | STE STE | GATEWAY GATEWAY CENTER AVE Kay Centor Way | EXISTING PARKING Standard Parking Spaces (Previously Conforming) Compact Parking Spaces (Previously Conforming) Accessible Spaces (Previously Conforming) TOTAL EXISTING PARKING (On Site) | | Number / Area 42.529.9 sf 166 166 |
| | email: sam@samwadelandscapearchitect.com TRAFFIC ENGINEER: Linscott, Law & Greenspan, Engineers Contact: John Boarman, P.E. 5612 Puffers Stract & Line 1400 Sep Diage CA D1111 | San Dieg | AS CARDIO VUID. UD CA SOLOZ MARKET ST. D MARKET ST. D | PROPOSED PARKING (Janabis Outlet) Parking Spaces (Proposed Cannabis Outlet, On Site) Parking Spaces (Existing Previously Conforming Medical Carpool/20V/Electric Vehicle Parking (Proposed Canna) | | Number / Area 2.995.6 sf 39.534.3 sf 15 |
| * Conditional Use Permit (CUP) Requested | 4542 Ruffner Street, Suite 100, San Diego, CA 92111 Phone: 858-300-8800 RADIUS REPORT & PUBLIC NOTICE PACKAGE: Title Pro Information Systems Contact: Sean Wilson | 491 | MARKET ST. | Accessible Parking Spaces (Proposed Cannabis Dutlet, On: Motorcycle Parking (On site) Bicycle Parking (On site, short/iong term) TOTAL PARKING - On Site | Site) | 15 15 15 |
| | Contact: Sean Wilson 13520 Scarsdale Way San Diego, CA 92128 | SLAND AVE 着 | | PARKING SUMMARY 995 Gateway Center Way, San Diego, CA 92102 | Standard Parking C | Compact Parking Accessible Space 101 6 |

| | TERINE |
|---|---|
| 995 Gateway Center Way - C | TECHNE |
| | DESIGN DEVELOPMENT |
| | |
| 995 Gateway Center Way - CO | 2934 Lincoln Ave., San Diego, CA 92104 Techne-us.com sustainablearchitect.org |
| ites 107 & 108 | 0 619-940-5814 m 313-595-5814 |
| Map Ref: 011512 Abbreviated Description: LOT:19,20 | CONSULTANTS |
| TEWAY CENTER EAST UNIT #1 TR#:11512 TR 11512 LOT 20*LOT | |
| SAN DIEGO | |
| | |
| 5 | |
| | |
| | |
| | |
| (No Change) | 10-07-2022 NA |
| (No Change) 4.10 ACRES | A STOLE AND A STOLE |
| 4.10 ACKES | Stol Most al |
| Property (O) | C-19371 * |
| e, Proposed CO) Project Scope) | RENEWAL 04.30/2023 |
| Project Scope) | Correct State |
| Project Scope) | |
| 995 Gateway Center Way - CO | 995 Gateway Center Way, Suites 107 & 108, |
| industrial, office and commercial uses) a 1, Airport FAA Part 77 Noticing Area - SDIA Lindbergh Field | San Diego CA 92102 |
| gh Field, Airport Environs Overlay (AEOZ), Fire - Brush one 300 ft Buffer, and Fire - Very High Fire Hazard Severity | AFPLICANT |
| Diamond Business Improvement District (BID), Southeastern | Prime Harvest, LLC |
| | 1210 Olive St., |
| | Ramona, CA 92065 |
| | |
| | |
| sidential) | |
| 25'-0" (abutting residential) | |
| except as limited by Overlay Zones) | |
| | |
| | |
| | |
| | |
| | |
| Ratio Parking Stalls 5.00 Per 1,000 sf 15.0 | |
| 3.90 Per 1,000 sf 40.2 | |
| 3.90 Per 1,000 sf 56.4 3.90 Per 1,000 sf 57.7 | |
| 169.3 | |
| Rotio Reg. Parking | |
| 10 to 25 1.0 1.0 | |
| Ratio Req. Parking 0.02 Per 1,000 S.F. 0.3 | |
| 2.0 | |
| Ratio Bicycle Spaces 0.10 Per 1,000 S.F. 0.3 | 01 08.02.22 Completeness Review - 1st Submittal 02 10.07.22 Conditional Use Permit - 2nd Submittal |
| A ~~~ ²⁰ ~~~ | |
| 2 3.0 Ratio Parking Stalls | MARK DATE DESCRIPTION |
| 0.05 0.7 | MARKIDATE DESCRIPTION 100/00254231PM PROJECT NO: 2215 |
| 4.0 | CAD DWG FILE: GOULDON COVER SHEET DWG |
| Ratio Parking Stalls 3.90 Per 1,000 S.F. 61 | DRAWN BY: A.S., S.V., D.C., J.A. CHK'D BY: A.S., M.M. |
| Varies 96 Varies 9 | CHKUBY: Also, Wilm. COPYRIGHT: Used EnvironmentLC rise TECH/Electrosopy reserves to common copyright and environment provide hyperia to the document. This should not be reproduced topi- drough of address in any fam or marver whatsever without first offaming the scores without |
| 166 Rotio Parking Stalls | conject and other property agent in the document, this adjustment that not be reproduced coord changed of address in any fam or manner whatsoever without first obtaining the express written provided to TFCHOFF. SHEET TITLE |
| 5.00 Per 1,000 5.F. 12 | COVER SHEET |
| 3.90 Per 1,000 5.F. 155 10 to 25 2 | COVER SHEET |
| 1-25 (Table 11B-208.2) 1 2 (Min) | |
| Varies /2 7 | |
| le Spaces Carpool/ZEV/EV Parking Spaces Totals | G001 |
| 6 2 (1 EV Accessible) 170 | SHEET 1 OF 24 |

CONDITIONS FOR CANNABIS OUTLET (CO) CUP:

PLANNING/DESIGN REQUIREMENTS:

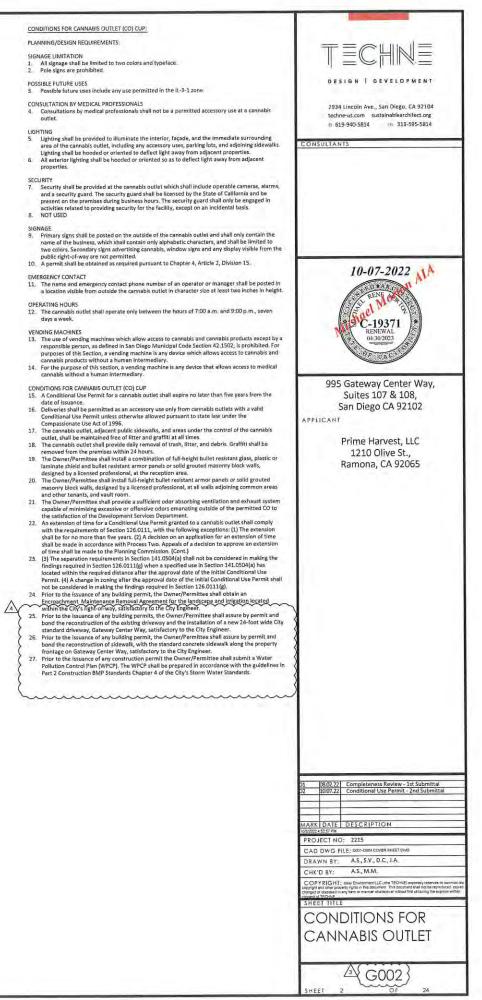
POSSIBLE FUTURE USES

SECURITY

8. NOT USED

EMERGENCY CONTACT

CONDITIONS FOR CANNABIS OUTLET (CO) CUP



ABBREVIATIONS

| y. | At (the rate of) And Joch: Ditto (which means "Same as above") Number, or Pound | DEG; DEGC! DEGF) DEM: | Degree Degree Cejclus Degree Farenteis Demotish | HR: Hour HRS: Hot Rolled Steel, Hours HSG: Housing HT: Heldt, Hest, High Tendon Duct | FLF: FoundsperLineal Foot FLG: Flumbing FLMBG Flumbing FLTF Flatform | LINF UNFIN LIND/ LIND/ | Unfinitines E. Unfinishes Unitas Notad Otherwise Unpelnted | Project General Notes 1. These drawings and specifications are the property and the copyright of TECHNE. No use |
|----------------|---|--------------------------------|---|--|---|---------------------------------|---|---|
| | Diameter, Aound, Phase | DEMO: DEP: | Demoiltion Depretsed | HTG: Heating HTR: Heater | FLWD: Flywnod FLYWD: Flywpod | LIR: USG | United United States Gauge | copies or alterations of this material is allowed unless the written permission of TECHNE. |
| BV: | Anchor Bolt, Asbestos Epard Above | DET: | Department Detail | HVAC Heating, Ventilating & Air Conditioning | FLUME: Plumbing PNED: Preumatic | USS | United States Standard Utility | is granted prior to use, except for the temporary use to construct the said work described in the project title block. No rights, ownership privileges or reuse of |
| | Air Conditioning, Alternating Current Access American Concrete Institute | DIA | Diagonal Diameter | HVY: Horvy HW: Hot Water, Heatvy Walt HWD: Hardwood HWII: Hot Water Heate: | ENL: Fanel PNT: Palint PDI: Folish, Polished | V. VA: | Volt, Valve, Vinyi, Vent, Ventilator Volt Ampere | information contained herein is conveyed, allowed or transferred to any party. © TECHNE. |
| aust: | Associal | DIFF | Diffuser Dimension | HWS: Hot Water Supply | PORE, Forbelain PORT: Fortable | WAS. | Vacuum Vapor Barrier, Vinyl Base | 2. Before commencing any work on the site the General Contractor shall verify locations of |
| AT: | Access Door, Area Drain Americans with Disabilities Act of 2552 | DISL DISP: DIV: | Disposal Dispenser Divulon | HYD: Hydraulic HYDRD: Hydrastatic | PR: Poly PRC: Precast PRCST: Precast | VET: VET: | Varnished Combric Vinyl Composition Tile Veritilate, Ventilator | all site dimensions and site conditions. These include but are not limited to property lines, required setback lines to all new or existing building walls, easements (if any), |
| 0 3L: | Addendum: Addition Additional | DL | Dead Load Down | HZ: Herts (Cycles Fer Second) | PRE: Prefabricated PREXAB Prefabricated | VERT: VEST | Vértical Vestibule | existing grade locations, finish floor elevations, existing site utilities, and any other new or existing site items which could affect in any way the construction of the building. Flag |
| | Adhesive Adjust, Adjustable, Adjacent Above the Floor | 05: | Damper Door, Draw, Dining Room Downspout | (D) inside Diameter IV. Inch IV. Inch IV. Incandescent | PRES: Pressure PRESS: Pressure PRI: Primary PRI: Primary PRI: Particion | VIE. VIN: VLT | Verify In the Field Vinyi Vault | or otherwise mark all property lines, easements (if any), underground utilities or any other items as needed. |
| | Above Finished Floor Aggregate | DTL: | Drain Tile Detail Dovetail | NC. Incandelcént INCAND, Incandelcent INCL Incline, Include | PRTN Particion PS: Plumbing Stack PSF: Pounds per square foot | VNR: VDL | Veneer Volume | 3 All conditions or dimensions on these plans shall be verified in the field by the General |
| | Aggregate American institute of Architects American institute of Steel Construction | DWG: DWG5: | Drawing Drawings | | | VF: VR: VTR: | Vapol Proof, Vent Pide Vapor Retardes, Ventical Riser Vent Through Roof | Contractor with actual site conditions. Written dimensions shall take precedence over scaled dimensions and shall be verified on the job site. On-site verification of all |
| | Aluminum Alarm Alternate, Alteration, Altitude | DWP: DWR: | Dowei Drywall, Painted Drawer | INFO: Information INS: Insulate, Insulation INSF: Inspect INSF: Install | PSIG: Pound's per square inch PT: Point PTN: Partition PTR: Paper Towal Receptacie | w. | West, Wide, Watt, Watte, Water | dimensions and conditions shall be the sole responsibility of the General Contractor and Subcontractors. |
| e. | Aluminum Ambient | | Downspout East, Ename: Exhaust | INSUL: Insulation INT: Interior Internal | PV: Paving PVC: Polyvinyi Chipride | W/D: WC: | Without Water closet | These drawings have been prepared from the latest information available on existing conditions. Minor variations may occur in the actual construction. Any discrepancy or |
| | Ampère, Ampacity Amount Anchor, Anchorage | | End to End End to End | INTERM: intermediate INTM: intermediate | PVG. Paving PVMT. Pavement PVT: Private | WD: WDW | Wood Window | area of confusion between field conditions and these drawings shall be brought to the |
| D: 1 | Approved | ES: | Expansion Bolt Eccentric Each End | INV: Invert IP: Inon Pipe | PWR Power | WF: WR: WIN | Wide Flange (structural steel) Water Hexter, Wall Hung, Wall Hydrant Window | attention of TECHNE prior to proceeding with work in question. Do not proceed with work in question until TECHNE issues written directions. |
| 10X- | Approximate Approved Apartment | EG: | Each Face Edge Grain | 1: Fo(X) 1-BDX: Function Box JAN: Janftor | QUAL Quality QUANT Quantity Q1: Quantity Tile, Quant | WP: | Wire Mesh, Water Meter Waterprisol, Westherprisol | In case of conflict within the drawings, the General Contractor or Sub-Contract shall see clarification from TECHNE and shall not proceed until written clarification has been |
| | Approximate Architect, Architectural | EFS: D: | Exterior insulation and Finish System Expansion Joint Elevation, Elevator | 18: Junction Box JC: Janitor's Closet JCT: Junction | OFR: Quarter QFY: Quantity | WFR: WR. WS | Waterproofing Water Resistant, Waste Receptacia Weatherstripping, Water Stop | issued. |
| | Acoustic Sealant Asbestos American Society of Mesnanical Engineers | ELEC: | Eltow Electrical | J8: Joint Filler JST: Joint | R. Riter, Radius, Resistance RA: Return Air, Registered A | | Weatherstripping, Water Stop Weight, Water Table, Watertight Weiged Wire Fabric | Neither the Owner nor TECHNE shall enforce safety measures or regulations. They are the General Contractor's sole responsibility. |
| * | Assemble | ELECT: ELEV: | Destricăl Devator, Elevation Emergency Lighting Panel | 77: Joint K: Kelvin (temperature) | RAD: Radius, Pediator RADN: Radian RE: Rubber, Fubber Bane, Re | R*4 | Estra Heavy | The General Contractor and Subcontractor's work shall be in accordance with all applicable federal, state, and local building codes and agency standards. |
| Č: | Attociation: Associate Assembly American Society for Testing and Materials | EM: EMER: | Emergency Emergency | KG: Kilogram KIP Kilopound (1000 pounds) | REF: Raited Computer Floor | YD. YAC | yan. | Site Preparation |
| | Autorized | ENCL | Enclosure Engineer Engineer | KIT' Kitchen KM Kilometer | RD: Roof Drain, Round | | | |
| | Average American Wite Gauge American Welding Society | ENIF: ENT: | Expanded Neoprene Joint Filler Entrance | KO: Knockout KVA: Allovoit-Ampere KWI: Billowatt | REC: Receivor RECEP: Receptacie | | | Prior to excavation, General Contractor shall confirm location of underground utilities. In the event that utilities or concealed structures are discovered during construction at |
| | ANB | | Entrance Ethylene Propylene Diene Monomer Equal | KWH: Kilowatt Hour KWHR: Allowatt Hour | RECP: Receptatie RED: Reducer | - | | exposed or unexposed locations, the General Contractor shall stop work immediately in that area and question or notify TECHNE and/or utility company immediately. |
| 5 | Back to Back Bottom (of) Estance, Ballast | EQF: EQFT | Equipment Equipment | L: Angle, Left, Length, Long LA: Landscape Architect, Lightning Arrester | REF: Refer, Reference, Refrig REFL: Reflected, Reflector REFR: Refrigerate, Refrigerator | Mit: | | 10. The General Contractor and Subcontractor shall be responsible for the appropriate hook |
| | Baffie Boundary | ESC. EST: | Equiprent Escalator Estimate | LAB- Laboratory, Labor | REG: Register, Regular REINF: Reinforcement, or Baint | 21.1 | | up to all utilities required to support the work. 11. The General Contractor shall protect the adjacent properties, including, but not limited |
| | Below | EVAP; EW: | Evaporator Each Way | LAT: Laterol LAV: Lavatory LB: Pound (weight), Lag Solt | REQ: Require, Required | | | to dust, trash, or damages due to demolition, excavation, construction and/or flooding originating on the site. |
| | Between Bevel | EXC. EXC. | Exhibing Excavate Excavate | LBL Label LBR: Lumber | REQD: Required RES: Resilient RESL: Resilient REST: Resilient | | | These contract documents do not contemplate the handling or treatment of asbestos and/or any hazardous waste materials. Should any hazardous materials be discovered, |
| | Breaker | EXEC: EXG: | Executive, Execution Existing Exhaust | LCD: Diguid Crystal Diode Un: Left Hand LIB: Library | RET RETURN, Retaining | | | the General Contractor shall notify the Owner immediately by telephone and in writing. |
| | Base Line, Building Line, Block Building | EXH: EXH AIR: FRIST | Exheut Air Exheut Air Existing | Un Left Hand LIB: Ubrary UBR: Library UN: Librar UN: Librar UND Encleum | RETG: Retaining REV: Reverse, Revise, Revision RF; Roof RFG: Roofing | | | The General Contractor shall install and maintain a phone at the job site for the duration of construction. |
| | Block Blocking Boller | EXP: EXPN: EXT: | Expansion, Exposed Expansion Exterior, Extinguish | UKA Locker | RGTR: Register RGH Rough | | | A soil compaction report shall be provided to the building inspector at the job site prior to placement of concrete for the new foundation if requested by the city. |
| 8 | Built-in Beam, Bencil Mark | EXTR: | Extrade | LL: Uve Load LN: Length UNDG: Landing | RH: Right Hand, Reheat, Rela RHMS: Round Head Machine Sc RHR: Right Hand Reverse, Reh | y . | | 15. It is the General Contractor's responsibility to grade the site and to slope all grading and concrete work to provide positive drainage away from the building and to area storm |
| | Bullingse Bens Blow Off | FTO F: | Degrees Fahrenheit, Fisse Fate to Face Fire Alarm, Frest Air | UNTL Lintel UNTL Lintel LOC: Locate LP: Low Point Low Pressure | RHR: Right Hand Reverse, Ken RHW5 Round Head Wood Scree RM: Room | | | drains. |
| | Battom Base Plate, Blueprint, Sypess | PAB: FABR: | Fabricate | | RD: Rough Opening RD: Rough Opening RDW: Right of Way | | | Demolition |
| | Bearing Plate Bedroom, Brick, Brass Bridge, Bridging | TAR: | Finish All Over Floor Area Ratio Fastener, Fasten | LS: Limestone, Loud Speaker LT: Light, Low Tension Duct, Laundry Tray | RPM: Revolutions per Minute RPT: Repeat like "Dicto") | | | 16. All excavation and grading shall comply with OSHA and other governing regulations. |
| | Bearing Brick | FB: FBD: | Flat Ear, Face Brick, Floor Box Fiberboard | | RR: Railroad RT: Right RVS: Revene Side | | | 17. Shoring shall be provided where demolition of support structures occur. |
| | Breaker Bracket Bronze | FD: | File Cabinet, Foot Canole Floor drain Foundation | LVR: Louver LW: Light Weight | AVT: River | | | Prior to the start of any demolition or construction, the General Contractor shall inspect and prepare an inventory of all items noted to be relocated or salvaged and verify that |
| | Brazing Basement | FDTN. | Foundation Fire Fatinguistics | LWC: Light Weight Concrese M Meter, Bending Moment | Scruth, Sealiant, Supply, 5 S45: Surfaced 4 Sides SALV. Salvard | | | these items are in good working condition and able to be relocated. The General Contractor shall present this inventory to the Owner, TECHNE for their approval. The |
| | Better Bettish Thermal Units | FEC FF: FFE: | Fire Extinguisher Cabinet Far Face, Finished Floor, Factory Finish Finished Floor Elevation | MADH: Mathine MAINT: Maintenance | SAN: Sanitary SC: Solid Core, Self Closing | | | General Contractor shall be held responsible for replacing any re-locatable item damaged during the demolition process. Salvaged items shall be the Owner's choosing |
| | British Thermal Units per Hour Built-up Roof Built-up | FF&E: | Fixtures, Furnishings & Equipment Finished Floor Une | MAT: Material | SCHED: Schedule SCR: Screen | | | and shall be the Owner's property. |
| | | FGR: | Fiberglast Fiberglasts reinforced Flat Hood, Fire Hose | MAX Maximum MB: Mail Box Machine Bolt, Map Basin | SCUP: Scupper SCWD Solid Core Wood SD: Soab Dispenser | | | Floor Plan |
| | oyran | FHC: FHMS: | Fire Hose Cabinet. Flat head matchine sare w | ME Mechanical Engineer MECH Mechanical MED: Medium | SE: Structural Engineer SEA: Sealant | | | 19. Interior finishes must conform to the requirements of the latest edition of the California |
| | Compressed Alt | FAIT: | Flat Head Wood Screw Fire Hydranz Filet | MED CAB Medicine Cabinet MEMB: Membrane MERC: Mercury Vapor | SEC: Second, Section, Second SECT: Section SECV: Secretary | | | Building Code. All decorative materials are required to be maintained in a Name-retardant condition. |
| | Cabiner Computer-Alded Draiting Cabison | EITG: | Finish, finismed Fitting Fistore | MET: Metal MEZZ: Metzenine | | | | 20. Different floor finishes shall meet under the door, unless otherwise noted. |
| | Passingly | FINT: FL: | Flature Floot, Fire Line | MED: Manufactureo, Metal Flopi Deck MEG: Manufactureir, Manufacturing MER: Manufacture, Manufacturei | SERV: Service SFI Square Foot SH: Shelf, Sheet, Shower SHR: Shower | | | Smoke detectors shall be provided in all sleeping rooms, in adjacent hallways, and in any other area as required by the latest edition of the California Building Code. |
| | Catalog Cavity | | Flashing Flooring Flooring, Flashing, Flooring | MPC Manhole MI Miles | SHTH: Sheet SHTH: Sheething | | | 22. Glass and glazing shall conform to the latest edition of the California Building Code. All glazing panels adjacent to doors and within 18" of walking surfaces shall be tempered. |
| | Cancrete Black | FLR: FLUOR: | Floor | MIN: Minimum | SHTHG: Sheadhing SHWR: Shower SIG: Signat | | | Provide R-15 insulation in all exterior walls and bathroom walls. Provide R-19 insulation between floors and R-38 in attic space. In case of discrepancy, Title 24 documents for |
| | Circuit Counter Clockwise | FO: | Reside Finisted Opening Free On Board | MISC: Miscellaneolus MLAP: Metal Lath & Flister | SIM: Similar SK: Sink | | | this shall govern. |
| | Cement Ceremic | FOC: T | Face of Concrete Face of Finish | MLD: Molding MLDS: Molding MM: Millimeter | SKL: Skylight SLOT. Slotted SLV: Sleeve | | | 24. Provide emergency exit doors or windows from sleeping rooms per the latest edition of the California Building Code. The minimum net clear opening for emergency escape and |
| | Cubic Feet Counterflashing | FR: 1 | Face of Stude Elreptoof Elreptoop | MO: Masony Opening MOD: Module | SNT: Sealant SPC: Spacet | | | rescue grade-floor openings shall be 5 square feet (0.46 m2). Minimum opening height shall be 24". Minimum opening width shall be 20". The bottom of the clear opening shal |
| | Cubic Feet per Second | FPM: | Feet per minute Fireproof | MDND: Monolithic MDV Movable MD: Metal Acoustical Panel | SPEC: Specification, Specification SPECS: Specifications SPR: Speaker | | | not be greater than 44 inches (1118 mm) measured from the floor. |
| | Chamfer Channel | FRG: | Feet per Second Frame, Front, Fire Blaze Forged | MT: Mount, Mounted MTD: Mounted | SPL: Special SPLR: Sprinkler | | | Provide under-floor crawl space ventilation in foundation walls of not less than 1/150 of area ventilated. Provide corrosion resistant metal mesh screen frame at each opening. |
| | Cast Iren Circlé, Circulat, Circuit | FAM | Frame Fireproof | MTL: Material, Metal MTR: Motor MUL: Mallion | 50: Square 55: Stainless Steel | | | Framing |
| | Circumference Control Joint | FRT: FS: FSCW | Fire Retardont Foll Size, Far Side, Flacr Sink Flush Solid Core Wood | MULL: Mullion MV. Mercury Vapor | 35D; Sub-soli Drain 35K; Service Sink | | | 26. Provide solid blocking in wall framing for all cabinets, countertops, mirrors, shelving, ligh |
| | Circuit Centerline, Doset | FT: F1G: | Foot, Feat, Fully Tempered Footing, Fitting | MWIC Millwork | 57: Straight, Storm Water STA: Station | | | fixtures, and miscellaneous wall and ceiling mounted or recessed items. 27. Contractor shall coordinate soffit framing with the plan to allow adequate space for |
| | Caulking | FURN: I | Formich, Formitture Formich, Formitture | N: North, Nitrogen NAP: Napkin | STC: Sound Transmission Clas STD: Standard STG: Storage, Seating | | | installation of light fixtures and mechanical equipment. |
| | Contract Limit Line | FUT: 1 | Future 245, Girdler, Gutter, Gram | NAT: Natural NATL Natural NB: "Nota Eene" Latin phrase for "Take Special | STIFF Stiffener STIF: Stack | | | Provide draft stop in the attic space. Attic space shall not exceed 3,000 sq. ft., or 60'-0" horizontal length. |
| | Clamp Clast | GAGE | Gauge, Gage Gauge | Note" NEC: National Electrica) Code NEUT: Neutral | STU: Steel STM: Steam | | | 29. All wood within 6" of earth or 1" of concrete shall be redwood or pressure treated. 30. Stairways and landings shall be constructed as required by the latest edition of the |
| | Condensate Center, Counter | GALV. | Gallon Galvanized Grab Bar, Glass Block, Gypsem Board | NF: Near Face NIC Not in Contract | STOR: Storage SFR: Straight (re-bats), Struct | | | California Building Code. 31. Hold down anchors to be tied in place prior to calling for foundation inspection. |
| | Cased Opening Company, Cleandot, Cased Opening Coefficient | GC: GCMU: | General Contractor Glazed Concrete Masonry Unit | NG: Number, Normally Open NGM: Norminal NRC: Noise Reduction Coefficient | STRL: Structural STRT: Straight STRUC: Structural | | | 32. Floor sheathing shall be screwed and glued to floor joists. |
| | Column | GD. GEN: | Guard, Grade, Gutter Drein General, Generaton General | NS: NearSide NTS: Not To Scale | STRUCT Structural STWY: Stairway | | | Provide fire blocking at floor, ceiling, coves and mid-height of walls over 10'-0" in height |
| 6: L: P: | Commencial Commencial | GF: GFCI | Ground Face Ground Fault Circuit Interropted | O: Deven | SUPP: Supplementary, Supplem | | | Finish |
| in- | Comparison concerca | GR: GRC | Ground Fault Interrupted Glats Reinforced Concrete | OE: Obscure OBS: Obscure | SUSP: Suspended, Suspend St: Square Yard | | | 34. Install Duroc Tile Backer Board by United States Gypsum or equal on all Interior walls, |
| | Concrete Concrete Fainted | GKT: | Glass Fiber Reinforced Constelle Galvanized iron Galket | OC: Un Center OD: Outside Diameter OF: Outside Féte | SFM: Symmetrical SYN: Synthetic SYS: System | | | countertops and cellings to receive tile. Install Duroc according to the manufacturer's recommended specifications. |
| | Condenser, Condult Connection | GL: 1 GLB: 1 | Glass Block | OFF Office OH: Overhead | T. Iread, Thermostat, Ter | | | 35. Interior gypsum board corners shall be square. Interior gypsum board texture shall be per interior finish schedule. |
| T). TA: | Construction | GOVT | Blare Ground Sovetniment | OHD: Overhead Door OHNS: Oval Head Machine Screw OHWS: Oval Head Wood Screw | T&B Top and Bottom T&G Tongue & Groove TAN: Tangent | | | Exterior |
| TR: | Contractor | SP: SPH: | Galvanized Fipe Gallons Per Hour Sypsum Lath | OF Organization | T8: Towel Bar TC Top of Corb, Terracotta | | | |
| - | Corridor, Corrugate Cover | GPPC | Ballons per Minute Sypsum Flaster Painced | DPG: Opening OPNG: Opening OPP: Opposite | TO: Trench Drain TEL Telaphone TEMP Temporary, Temperen, 1 TEN, Terrant | toerature | | All exposed metal flashing shall be painted to match adjacent surfaces. A weep screed or weep holes shall be provided at or below the foundation plate line for |
| | Cement Flaster | GPFL: 0 | Gypsum Flaster Gallons per Second | OR: Outside Radius ORN: Ornemental | ILKK; ICTI220 | | | all exterior stud wall finish on the exterior stucco. Weeps shall be placed a minimum of 4" above grade. |
| | Course, Cold Rolled Steel | GRAN. GRAND | Grade, Grille, Granite Granular, Granite Ground | DUT: Qutlet OVFL: Overflaw DZ: Dunce | TERM: Terminal TGL: Toggle TH: Thermostat | | | No vent pipe or any projection shall project above 30'-0' from finish grade, new or preexisting 5'-0" from building face. The highest point of the roof shall not exceed 30'-0 |
| | Countersink | GRTG: | Grating Grout Galvanized | P: Firsh, Fower Fanel, Falm | THK: Thick, Thickness THKNS: Thickness | | | preexisting 5-0" from building face. The highest point of the roof shall not exceed 30-0 if in the Coastal Overlay zone. |
| 7 , | Calement | GVL GVF | Gravel Gypsum | P. LAM Plastic Laminate PA: Fublic Address PAF: Fowder Actuated Fasteners | THR: Threshold THRESH: Threshold THRM: Thermal | | | Roofing |
| 6 | Countersunk Screw Castlog | GYP BD: | Gypsen Board | PAR: Farallel PARTN: Fortition | THRMST: Thermostat TLT: Tollet | | | 39. Rooling shall be installed in accordance with manufacturer's specific installation |
| | Coated | HE HAC | iligh Hectare Hole Bib | PASS: Passage, Passenger PB: Pull Box, Push Button, Panic Bar PC: Pull Chain, Piece Executionaries | TOL: Tolerance TOS: Top of Slats, Top of State | | | Instructions. Provide all required sheet metal flashing and caulking. All roofing shall be |
| | FT.: Cubic Feit | HD: 1 | Hollow Core, Handitapped Head, Heavy Duty Harden | PCF Pounds per cubic foot PE Forcelain Enamel, Professional Engineer | TP: Top of Pavement TPH Tollet Paper Holder | | | Class A assembly. 40 Provide attic ventilation in /oof eaves or in top of wall under gable roof ends of not less |
| | Current Cherk Valve | HDR: 1 HDW: 1 | teader terdware | PED: Pedestal, Pedestrian PERF: Perforate, Performance PERIM: Perimeter | TR: Tread, Transom TRANS: Transformer, Translucen TRD: Tread | | | than 1/150 of area ventilated. Provide corrosion resistant metal mesh screen in wood or metal frame at each opening. |
| | Condensate Waste Return Condensate Waste Supply | HER: 1 | fexagonal relati | PERP: Perpendicular PFN: Frefinished | TS: Time Switch TSTAT: Thermostat | | | |
| 1 | Cubic Vard, Cycle | HID: I | Hex Hexp Machine Bolt High Intensity Discharge Hollow Metal | PG: Pressure Gauge PH: Phase, Preheat, Phone Piv: Pivoted, Fost Indicator Valve | TV: Television TW: Top of Wall, Thin Wall (c TVP Typical | daist) | | Provide kitchen faucets with a maximum flow of 1.8 gallons per minute (GPM). All ABS and PVC piping and fittings shall be enclosed within walls and floors covered with |
| | Cylinder Cylinder Lock | HML 4 | | | TZ: Terrario | | | |
| 2 | Cylinder Local Decider | HMP: H HDR: H | follow Mezal, Painted forizontal | PSF: Preformed.Joint Filler PKG: Parking | | | | "type X gypsum board" or similar assemblies that provide the same level of fire protection. Protection of membrane penetrations is not required. |
| | Cylinder Lock Desibel Double Drybulb Temperature | HMP: H HDR: H HDR/Z: H | follow Mezal, Painted | FJE: Freformed Joint Filler | UC Undersut UC Undersut UC Underwriters' Laboratori UNEC Unersavated | | | |

Mechanical (U.N.O by Mechanical Engineer Drawings)

- 44. All mechanical and electrical systems shall be installed in accordance with approved Air mechanisms into uncertain sparse strategies and account of the set of the
- 45. All thermostats shall be of the automatic changeover type to sequence heating or cooling. Set point range shall be up to 10 degrees Fahrenheit between full heating and cooling. Adjustable temperature differential shall be one and one-half degrees
- 46. Equipment shall have the capacity of terminating all cooling at a temperature of not more than 78 degrees Fahrenheit. 47. At least one automatic space temperature control device shall be provided for each

- At least one automatic space temperature control device shall be provided for each zone.
 All ductwork shall be constructed, erected and tested in accordance with the most restrictive of local regulation procedures. Refer to the standards adopted by the Sheet Metal and Air Conditioning Contractors National Association as detailed in the ASHRAE handbook of fundamentals.
 Provide bathroom ventilation of not less than 5 air changes per hour.
 Listuas fans which terminate outside the building hall be provided in every bathroom that contains a shower or tub. Unless functioning as part of a whole house ventilation system, fans must be controlled by a humidistat which can be adjusted between 50 and 80 percent.
 Attic and/or under-floor installation of HVAC units must comply with the latest edition of the California Mechanical Code.

Electrical (U.N.O by Electrical Engineering Drawings)

- 4. 51. All circuit breaker switched 120V AC light circuits or convince outlets, must use only type GFCI or AFCI circuit breakers. 57 Flactric
 - *Cl of AFCI circuit preakers. ectrical outlets located in wet areas, bathrooms and laundry rooms, at the exterior or thin 6*-0" of the kitchen sink, shall be provided with ground fault interrupter switch 5 6.
- 53. Wiring in plenums shall be in conduit or conform to Articles 300-21 and 300-22, NEC.

Green Code

4 405 11

- 54 All plumbing fixtures shall be water conserving and comply with the 2019 CGBSC Sec 4.303.1.
- An a pointing includes a train be water both of the construction of the c Clean Un
- Code (CPC) and Table 1701.1 of the CPC. 57. Automatic irrigation system controllers for landscaping provided by the builder and installed at the time of final inspection shall comply with the following: 57.1. Controllers shall be weather- or soil multiture-based controllers that automatically adjust irrigation in response to changes in plants' needs as weather conditions
- adjust impaints in the sponse to changes in plants indexs as warner. Containing space and the sponse of the second space of the space of the space of the space of the space that account for local rainfall shall have a separate wired or wireless rain sensor. 58. Per 2019 Green Code Sec 4.503.1 Any installed gas fireplace shall be a direct-vent sealed-combustion type, any installed woodstove or pellet stove shall comply with U.S. EPA New Source Performance Standards (NPSP) emission limits, where applicable and shall gave permanent label indicating they are certified to meet the emission limit. Woodstoves, pellet stoves and fireplaces shall also comply with applicable local ordinances.
- 4 ordinances, 59, Per 2019 Green Code Sec 4.506.1 Each bathroom shall be mechanically vented and shall
- comply with the following: 59.1. Fans shall be ENERGY STAR compliant and be ducted to terminate outside the 5
- 59.1. Fails show the treatment at the second s

- Sci.1. Individual younds similarly control may utilize manual and we have the analysis of adjustment.
 Sci.2. A humidity control may be separate component to the exhaust fan and is not required to be integral (i.e., built-in)
 Toilets; All water closes shall have an effective fluck volume of not more than 1.28 gallons per flush. Tank type water closets shall be cartified to the performance criteria of the U.S. FAW waterSciences Specification for Tank-type Toilets.
 Toilets; FAW waterSciences Specification for Tank-type Toilets.
 Shower Heads; Single shower heads shall have a maximum flow rate of not more than 1.28 gallons per minute at 80 psi.
 Faucets; Residential lavatory faucets shall have a maximum flow rate of 1.2 gallons per minute at 20psi.
 Faucets; Residential lavatory faucets in common and public use areas (outside of dwellings or sleeping units) in residential buildings must have a maximum flow rate of 0.5 gallons per minute at 50psi.
 Kitcher Paucets; Kitchen faucets may temporarily increase the flow rate to a maximum flow rate of 0.5 gallons per minute at 50psi.
 Kitcher Paucets; Kitchen faucets may temporarily increase the flow rate to a maximum for 2.2 gallons per minute at 50psi.
 Kitcher faucets; hit to a maximum flow rate of a gallons per minute at 50psi.
 Kitcher faucets; hit to a maximum flow rate to a gallons per minute at 50psi.
 Kitcher faucets; Althere faucets may temporarily increase the flow rate to a maximum for 2.2 gallons at 60 psi.
 Kitcher faucets; Althere faucets to a maximum flow rate of a gallons per minute at 60psi.
 Kitcher faucets; Althere faucets to a maximum flow rate to a maximum for 2.2 gallons at 60 psi.
 Setter faucets; Althere faucets fault as a maximum flow rate to a maximum for 2.2 gallons at 60 psi.
 Setter fault at 50psi.
 Setter fault at 50psi.
- minute at output.
 65. Plumbing fixture certification must be completed and signed by either a licensed general contractor, or a plumbing contractor, or the building owner certifying the flow rate of the fixtures installed. A copy of the certification can be obtained from the Development Services Department of the Clty of San Diego.
- Iotisand of the Development services uppartment on the Cry to can Digo. Joints and Openings: Joints and openings, Annualis spaces around pipes, electric cables, conduits, or other openings in sole/bottom plates at exterior walls shall be protected against the passage of rodents by cloading such openings with cement mortar, concrete missionry or similar method acceptable to the enforcing agency. (CGBSC 2019 Section
- Construction Waste: Recycle and/or salvage for reuse a minimum of 65 percent of the non-hazardous construction and demolition waste in accordance with wither Section 4.408.2, 4.408.3 or 4.408.4, or meet a more stringent local construction and demolitic waste management ordinance per CGBSC 2019 Section 4.408.1 and City of San Diego
- Maintenance Manual: Before final inspection, a complete operation and maintenance manual shall be provided to the building occupant or owner. Contractor or owner shall submit an artifavit that confirms the dolivery of such (CGBS C019) Section 4.410.1)
- Duct Openings: Duct openings and other related air distribution component openings shall be covered during construction. (CGBSC 2019 Section 4.504.1) 70. VOC: Adhesives, sealants and caulks shall be compliant with VOC and other toxic
- und limits. (CGBSC 2019 Section 4.504.2.1)
- 71. VOC: Paints, stains and other coatings shall be compliant with VOC limits set in Section 4.504,2,2 and Table 4.504.3 of the CGBSC 2019 (CalGreen).
- Aerosol: Aerosol paints and coatings shall be compliant with product weighted MRI limites for VOC and other toxic compounds as specified in Section 4.504.2.3 of the CGBSC 2019 (CalGreen).
- 73. A certification shall be completed and signed by either the general contractor of
- A complete interaction of the completed and agrice by which the general conductor of subcontractor, or the building owner certifying that the paint, stain and adhesives, complies with the requirements of the California Green Building Standards Code.
 Carpet: Carpet and carpet systems shall be compliant with VOC limits. C6BSC 2019 Section 4.504.3. A letter shall be provided by the contractor or subcontractor and or the building owner certifying what material used complies with the California Green Building Standards Code
- Resilient Flooring: Eighty percent of the floor area receiving resilient flooring shall comply with one or more of the following: uply with one or more of the following: VOC emission limits defined in the Collaborative for High Performance Schools
- 75.1 (CHPS) High Performance Products Database. 75.2. Products compliant with CHPS criteria certified under the Greenguard Children &
- School Program. 75.3
- School Program. Certification under the Resilient Floor Covering Institute (RFCI) FloorScore program. Meet the California Department of Public Health 'Standard Method for Tasting and Evaluation of Volatile Organic Chemical Emissions from indoor Sources Using Environmental Chambers, Version 1.1, February 2010 (also known as Specification 75.4. 01350)
- 76. Hardwood plywood, particleboard, medium density fiberboard (MDF), composite woo product used on the interior or exterior of the building shall meet the requirements for formaldehyde as specified in ARB's Air Toxic Control Messures for Composite wood as specified in section 4.504.5 and table 4.504.4 of Califorem.
- 77. A certification completed and signed by the general contractor, subcontractor or building owner certifying that the resilient flooring, composite wood product, plywood, particle

-Fabricated stee

Special windows C. Construction Quality:

installation.

D. Substitutions

2

3.

CFC Section 3315.1.

Chapter 35.

G. Draft Condition

mited to two colors.

ven days a week.

date of issuance.

cannabis outlet

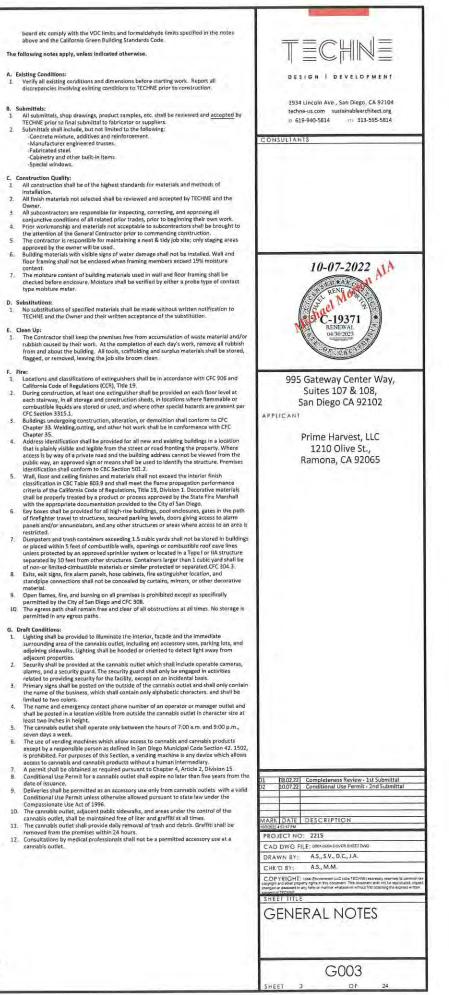
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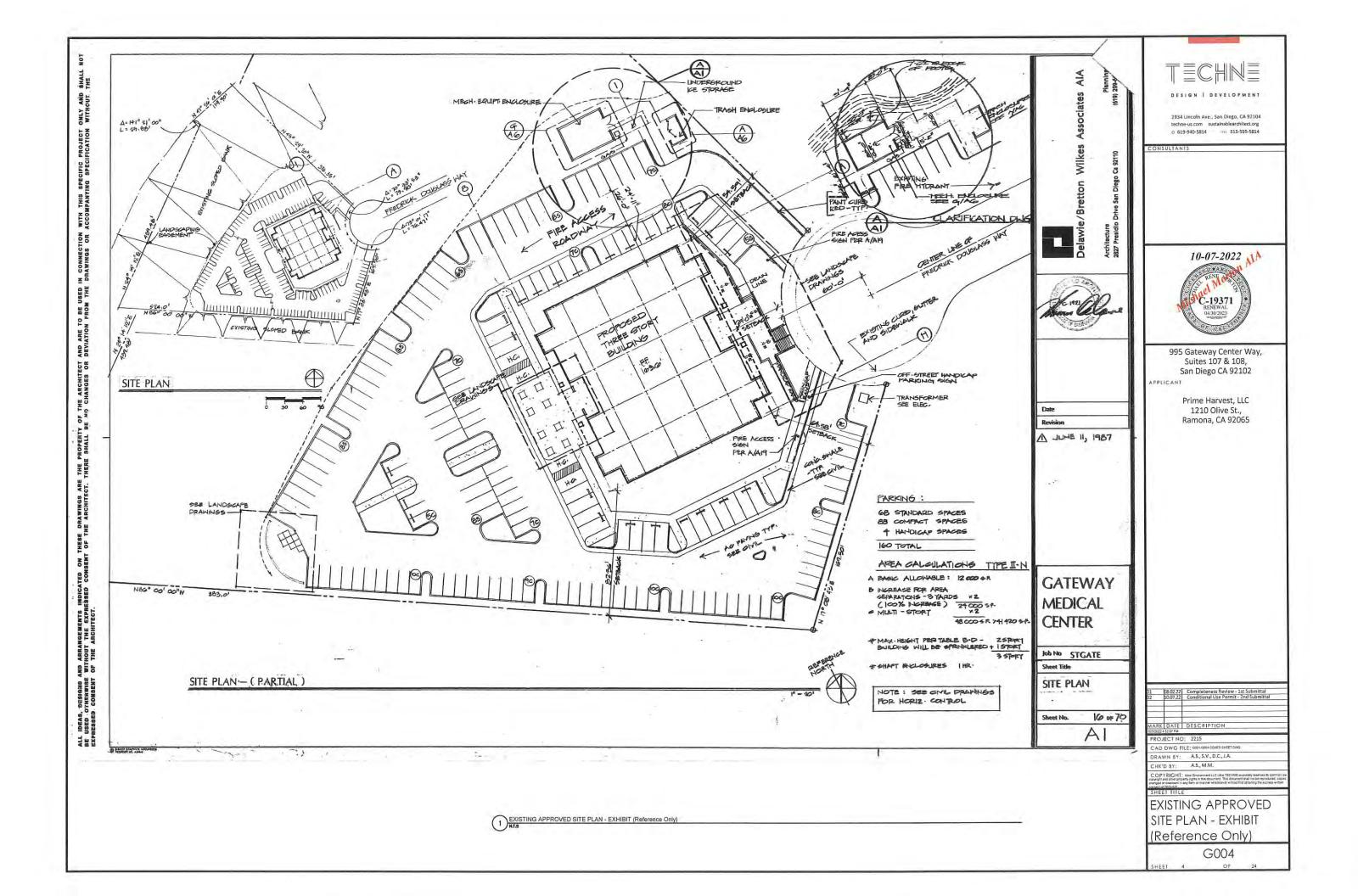
- The following notes apply, unless indicated otherwise.

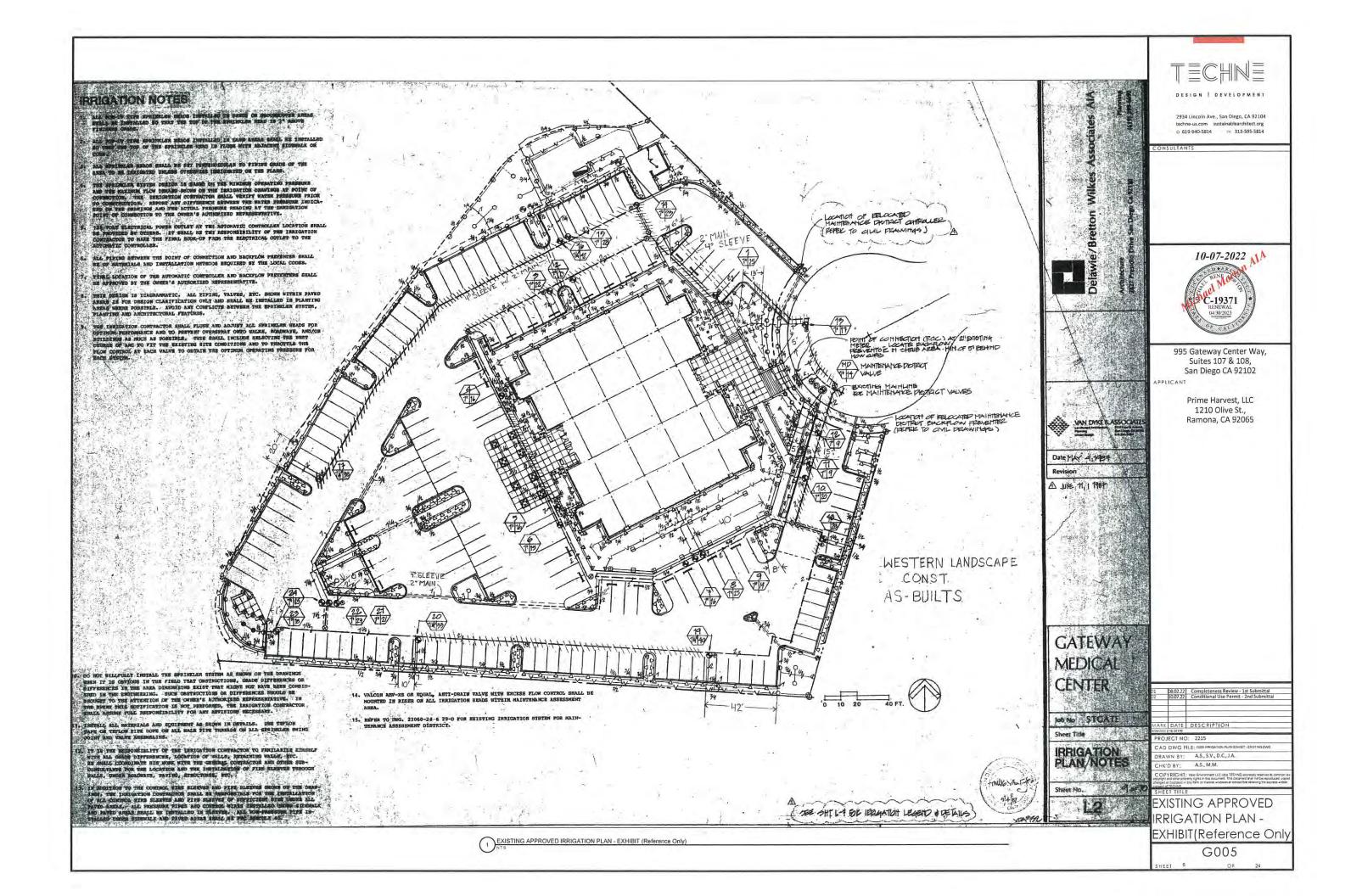
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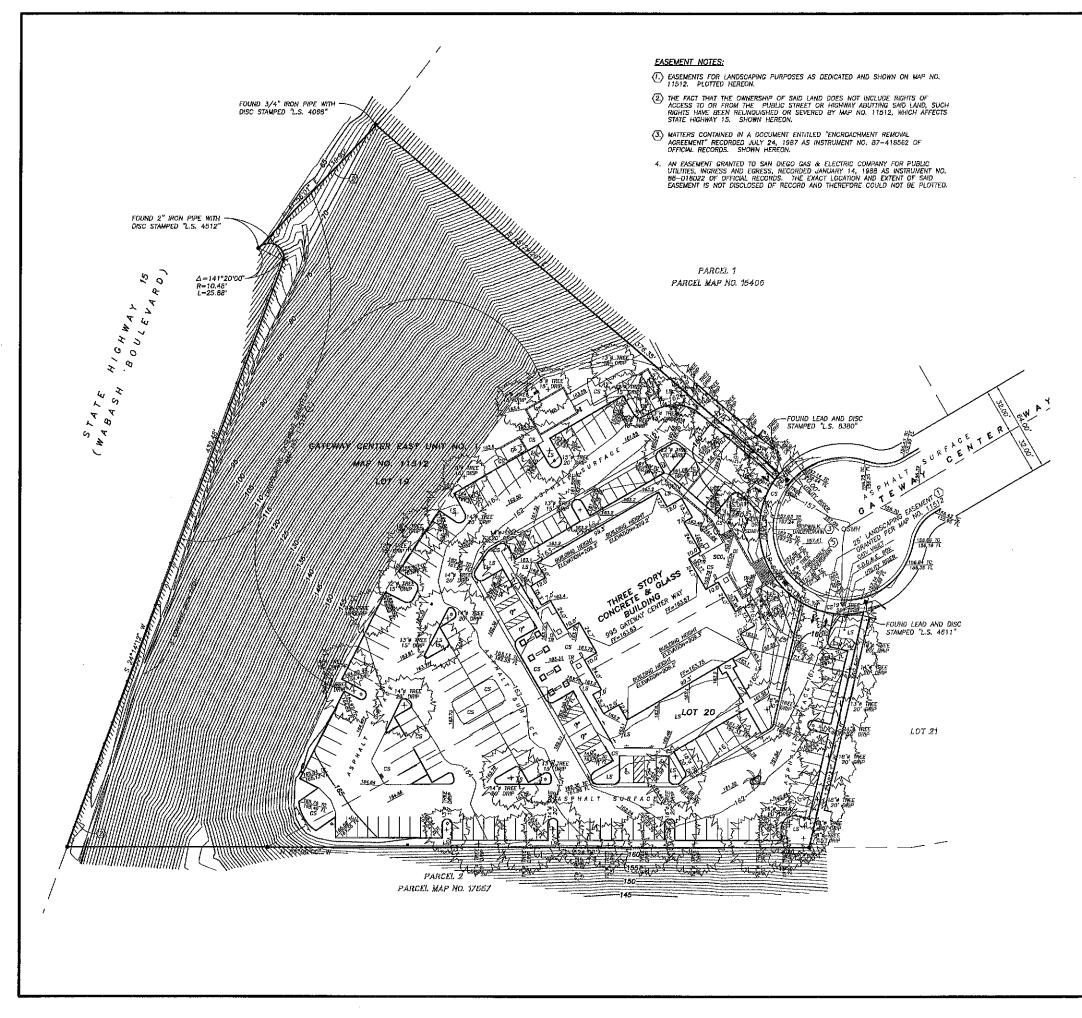


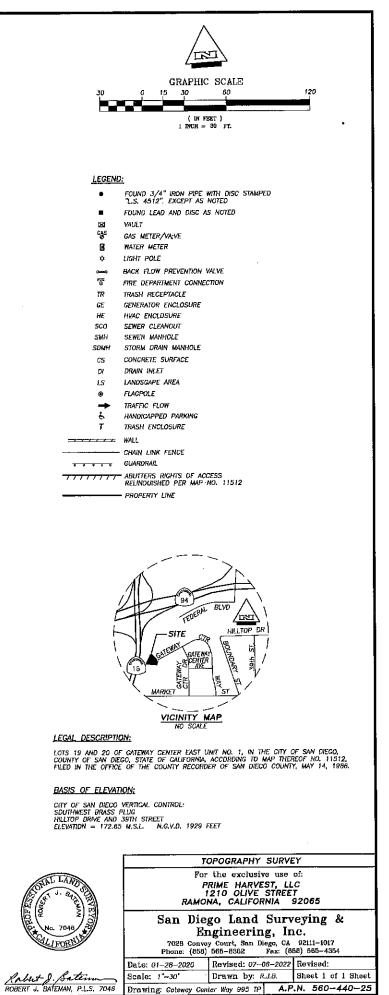


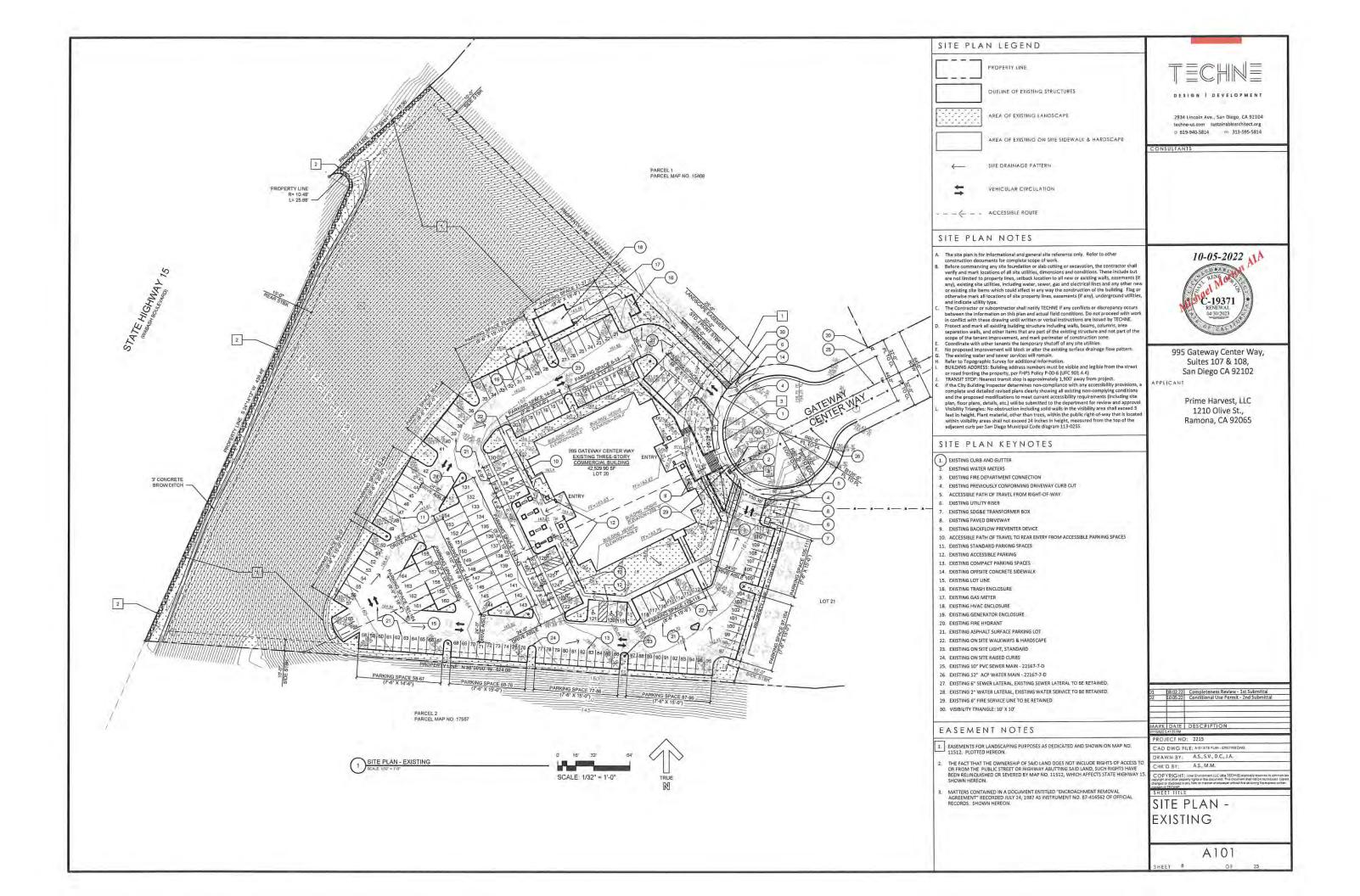


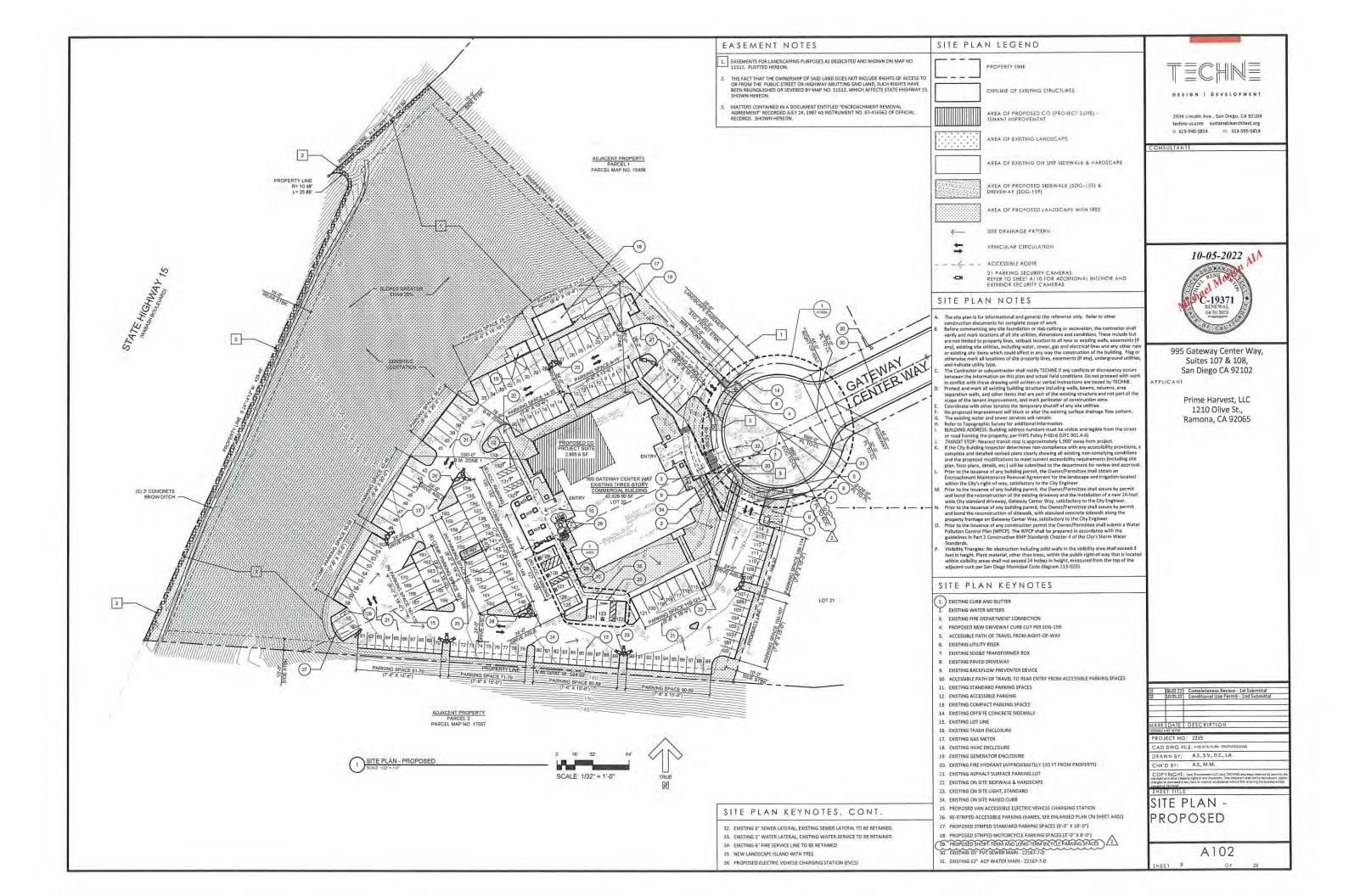
| Douglanmont | 90 | | DocuSign Envelope 10: 64639505-82F6-4AA2-875F-00 | BBALDOGASO | | |
|--|---|--|--|--|--|---|
| Development Services | | | City of San Diego + Form DS-560 + Septembe | er 2021 | Page 2 | |
| | | - 10 | PART B - Determine Construction Sile Prior | r.v | | TECHNE |
| | er Requirements | | This prioritization must be completed within | this form, noted on the plans, and included in the SWPPP or WPCP. Th | e city reserves the | |
| DS-560 Applicabili | ty Checklist | | right to adjust the priority of projects both t based on if the project basis a Thieb threat to | refore and after construction. Construction projects are assigned an in- water quality." The City has aligned the local definition of "high threat a | pection frequency o water quality" to | DESIGN I DEVELOPMENT |
| September 2021 | | - | the risk determination approach of the Stat specific sediment risk and receiving water ri | e Construction General Permit (CGP). The CGP determines risk level bas sk. Additional inspection is required for projects within the Areas of Sp | ecial Biological Sig- | |
| iect Address: ppr. Colores Contex Was Sole | 107 & 108, San Diego, CA 92102 Project Number: | | nificance (ASB5) watershed. NOTE: The com rather, it determines the frequency of inspe | struction priority does NOT change construction BMP requirements the | at apply to projects; | 2934 Lincoln Ave., San Diego, CA 92104 techne-us.com sustainablearchitect.org |
| | | | Complete Part B and continue to Section | | | © 619-940-5814 m 313-595-5814 |
| CTION 1: Construction Stormwater Best Ma | nagement Practices (BMP) Requirements uction BMPs per the performance standards in the <u>Stormwate</u> | Sourcerth | 1. ASB5 | | | CONSULTANTS |
| | e under the State Construction General Permit (CGP) ¹ , admini | | A. Projects located in the ASBS wa | tershed. | | Constraints |
| | quired to submit a Stormwater Pollution Prevention Plan | (SWPPP) or | 2. High Priority A. Projects that qualify as Risk Lev | el 2 or Risk Level 3 per the Construction General Permit (CGP) and are | not located in the | |
| ter Pollution Control Plan (WPCP), continue to P | art 9. | | ASBS watershed. | e 2 or LUP Type 3 per the CGP and are not located in the ASBS waters? | | |
| RT A - Determine Construction Phase Stormwater F | equirements eneral National Pollutant Discharge Elimination System (NPDE | Si permit for | 3. Medium Priority | | | |
| Stormwater Discharges Associated with Constr (Typically projects with land disturbance greate | uction Activities, also known as the State Construction General | Permit (CGP)? | A. Projects that are not located in B. Projects that gualify as Bisk level | an ASBS watershed or designated as a High priority site el 1 or LUP Type 1 per the CGP and are not located in an ASBS watersh | ed | |
| O Yes, SWPPP is required; skip questions 2-4. | No; proceed to the next question. | | C WPCP projects (>5,000 square f area. | eet of ground disturbance) located within the Los Peñasquitos watersh | ed management | |
| | olition activity, including but not limited to, clearing, grading, gr | ubbing | 4. Low Priority | | | 1.00 |
| excavation, or any other activity resulting in gro O Yes, WPCP is required: skip questions 3-4. | aund disturbance and/or contact with stormwater? | | A. Projects not subject to a Mediu | m or High site priority designation and are not located in an ASBS wate | rshed. | |
| | to maintain the original line and grade, hydraulic capacity, or | winted summers of | Section 2: Construction Stormwater | BMP Requirements | | |
| the facility? (Projects such as pipeline/utility rep | | onginal porpose ar | | requirements is found in the <u>Stormwater</u> Standards Manual | | 10-07-2022 NA |
| O Yes, WPCP is required; skip question 4. | No; proceed to the next question. | | PART C - Determine if Not Subject to Perma | anent Stormwater Requirements | | CONTRONAL AL |
| Does the project only include the following Per | | | | ir otherwise not categorized as "new development projects" or "redeve multiare not subject to Permanent Stormwater BMPs. | opment projects" | REN OF |
| Spa Permit: | e Sprinkler Permit, Plumbing Permit, Sign Permit, Mechanical P clusively include only ONE of the following activities: water sen | | If "yes" is checked for any numb | er in Part C: Proceed to Part F and check "Not Subject to Permanent St | ormwater BMP | Enel 1 2 |
| or utility service. | clusively include only ONE of the following activities: water sen tprint less than 150 linear feet that exclusively include only ON | | Requirements." If "no" is checked for all the num | tbers in Part C: Continue to Part D. | | C-19371 |
| | eway apron replacement, potholing, curb and gutter replacem | | | remodels and/or is the project entirely within an existing enclosed stra | icture and does not | RENEWAL 04/30/2023 |
| Wall encroachments. | | | have the potential to contact stormw. Ves O No | aler: | | Contraction of the second |
| Check one of the boxes below and continu | e to Part B | | | struction of overhead or underground utilities without creating new in | ipervious surfaces? | |
| | 1, an SWPPP is REQUIRED - continue to Part B | 3.00 | O Ves No | | Aver chinese | 005 Catalon Castrol Mar |
| O If you checked "No" for question proposes less than 5,000 square fe | 1 and checked "Yes" for question 2 or 3, a WPCP is REQUIRE at of ground disturbance AND has less than a 5-foot elevation | D. If the project thange over the | replacement, resurfacing or reconfigu | aintenance? Examples include but are not limited to roof or exterior st uring surface parking lots or existing roadways without expanding the i | mpervious footprint. | 995 Gateway Center Way, Suites 107 & 108, |
| | nay be required instead. Continue to Part B | | Tes O No | pavement (grinding, overlay and pothole repair). | | San Diego CA 92102 |
| If you check "No" for all question document is required. Continue to | s 1-3 and checked "Yes" for question 4, Part B does not appl Section 2. | y, and no | | | | APPLICANT |
| are information on the City's construction BMP requirement or livener candidate goy (storm water requirement) of an after | | | | | | |
| | | CLEAR FORM | | | ELEAR FORM | Prime Harvest, LLC |
| Visit Upon request, this information is | our web site <u>sandiero.gov/dsit</u> . available in alternative formats for persons with disabilities. D5-560 (09-21) | | Upon request, this info | Visit our web site: sendlego.gov/dsb. ormation is available in alternative formats for persons with disabilities D5-560 (09-21) | P2 | 1210 Olive St., Ramona, CA 92065 |
| of San Diego + Form DS-560 + September 2021 | | Page 3 | City of San Diego • Form DS-560 • Septemb | er 2021 | Page 4 | |
| | | | 2. Non development or ordereleptor | ent discharging directly to an environmentally sensitive area. The | | |
| RT D - PDP Exempt Requirements | | | | | Oves ONo | |
| | esign and source control BMPs. | | project creates and/or replaces 2,500 and discharges directly to an Environ |) square feet of impervious surface (collectively over the project site), mentally Sensitive Area (ESA). "Discharging directly to" includes flow | Ora Ono | |
| Exempt projects are required to implement site d If "yes" is checked for any questions in Par | b, continue to Part F and check the box labeled "PDP Exempt | 5 | project creates and/or replaces 2,500 and discharges directly to an Environ that is conveyed overland a distance open channel any distance as an isol |) square feet of impervious surface (collectively over the project site), mentally Sensitive Area (ESA). "Discharging directly to" includes flow of 200 feet or less from the project to the ESA, or conveyed in a pipe o ated flow from the project to the ESA (i.e. not commingled with flows). | Ora Ono | |
| P Exempt projects are required to implement site d If "yes" is checked for any questions in Par If "no" is checked for all questions in Part I | continue to Part F and check the box labeled 'PDP Exempt b, continue to Part E. | 5 | project creates and/or replaces 2,500 and discharges directly to an Environ that is conveyed overland a distance open channel any distance as an isol from adjacent lands). | mentally Sensitive Area (ESA). "Discharging directly to" includes flow of 200 feet or less from the project to the ESA, or conveyed in a pipe o ated flow from the project to the ESA (i.e. not commingled with flows | | |
| P Exempt projects are required to implement site d If "yes" is checked for any questions in Part If "no" is checked for all questions in Part I Does the project ONLY include new or retrofit si Are designed and constructed to direct storr | continue to Part F and check the box labeled 'PDP Exempt b, continue to Part E. | | project creates and/or replaces 2,300 and discharges directly to an beneficial that is conveyed overland a distance open channel any distance as an isol from adjacent lands). B. New development or redevelopment replaces 5,000 square feet of Impe | mentally Sensitive Area (ESA). "Discharging directly tor includes flow of 200 feet or less from the project to the ESA or converged in a pipe or ated flow from the project to the ESA (i.e. not commingled with flows and flow from the project to the ESA (i.e. not commingled with flows and flow flow flow flow flow flow flow flow | Ora Ono | |
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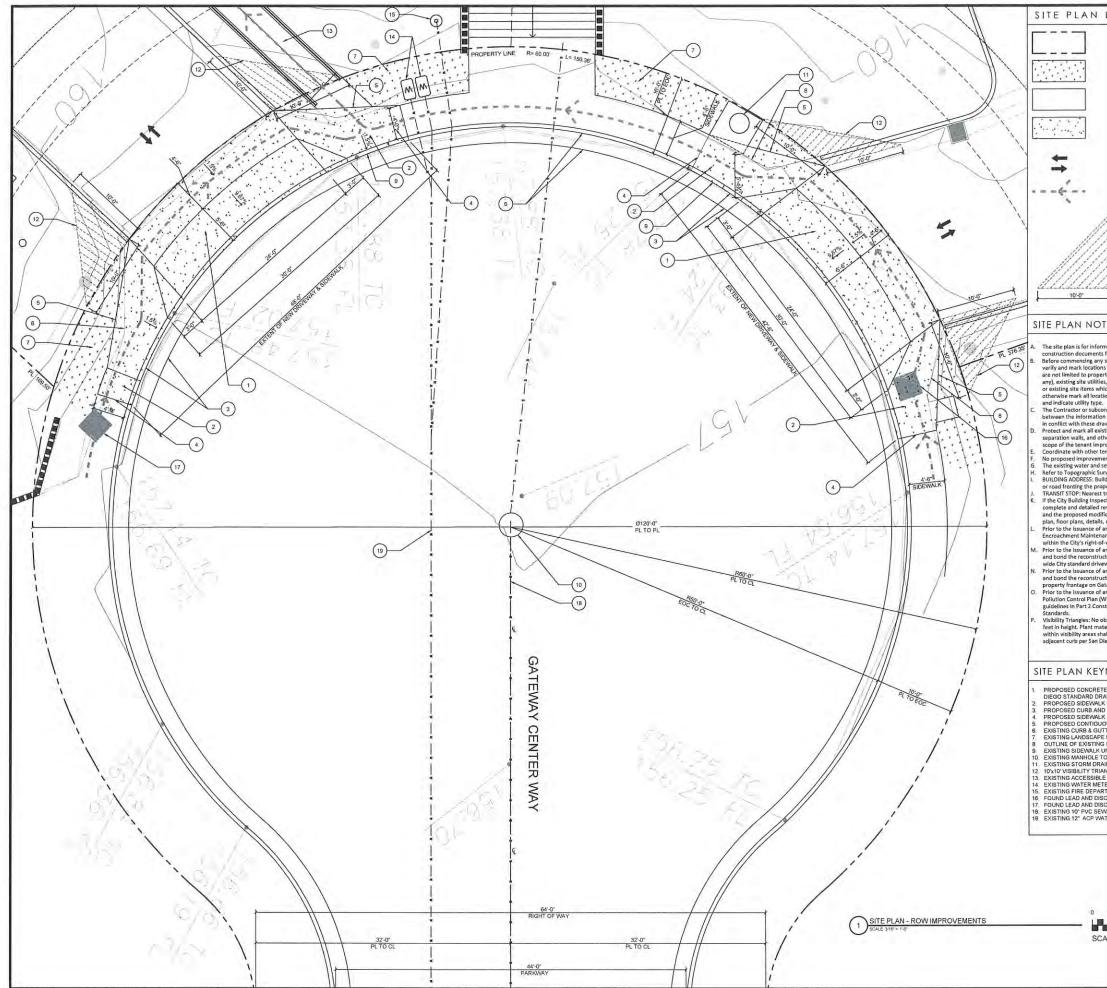
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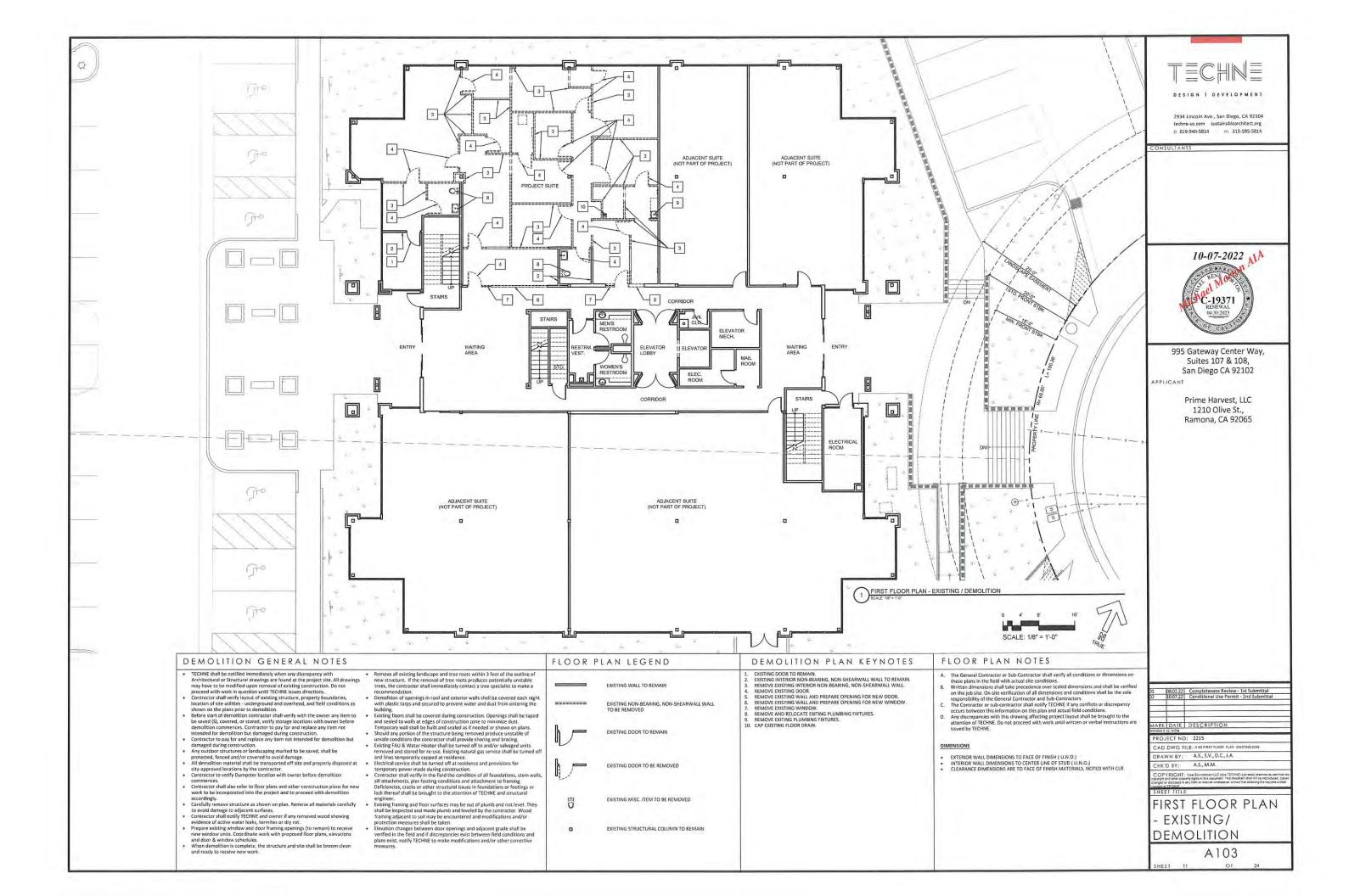


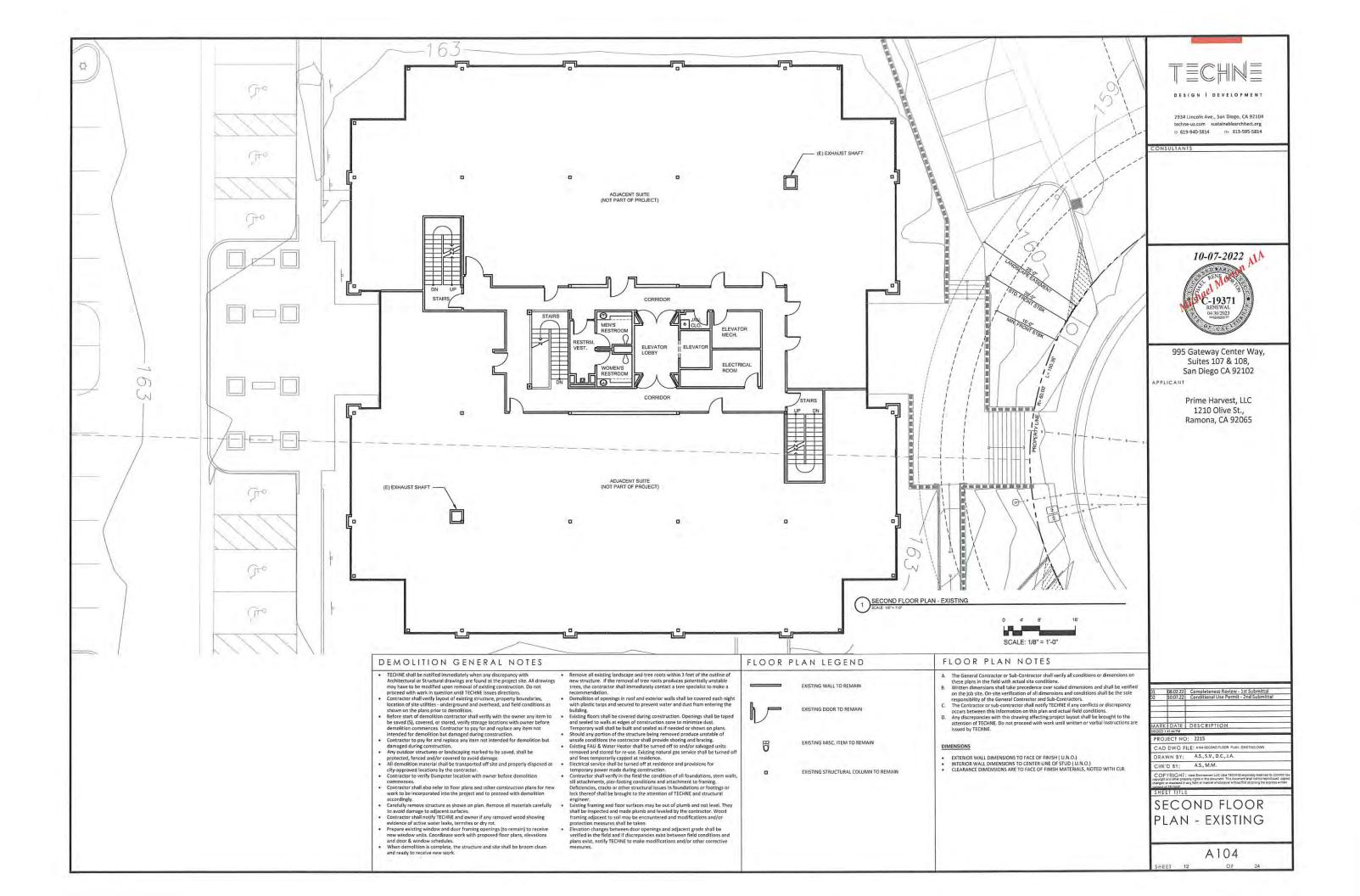


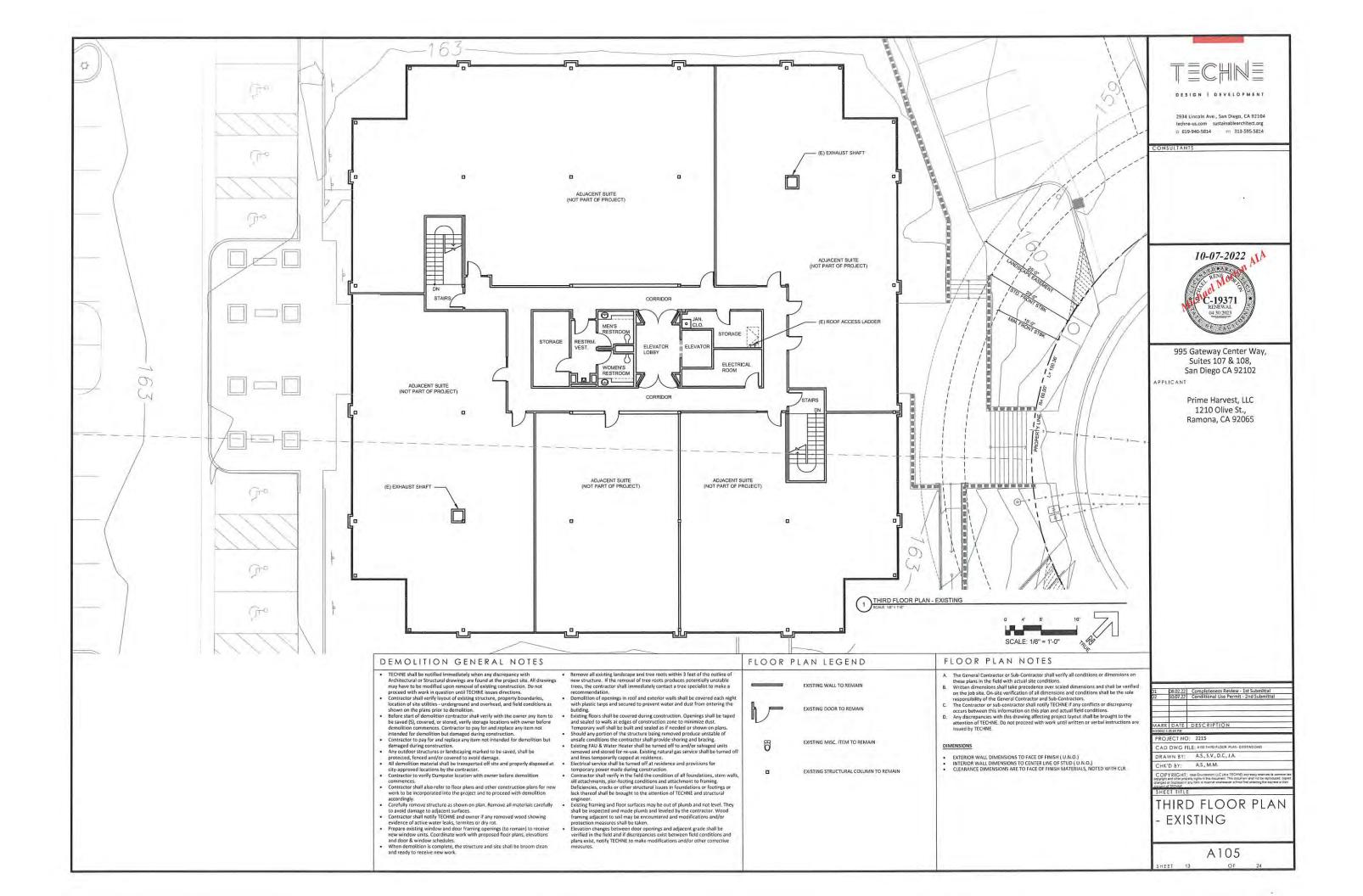


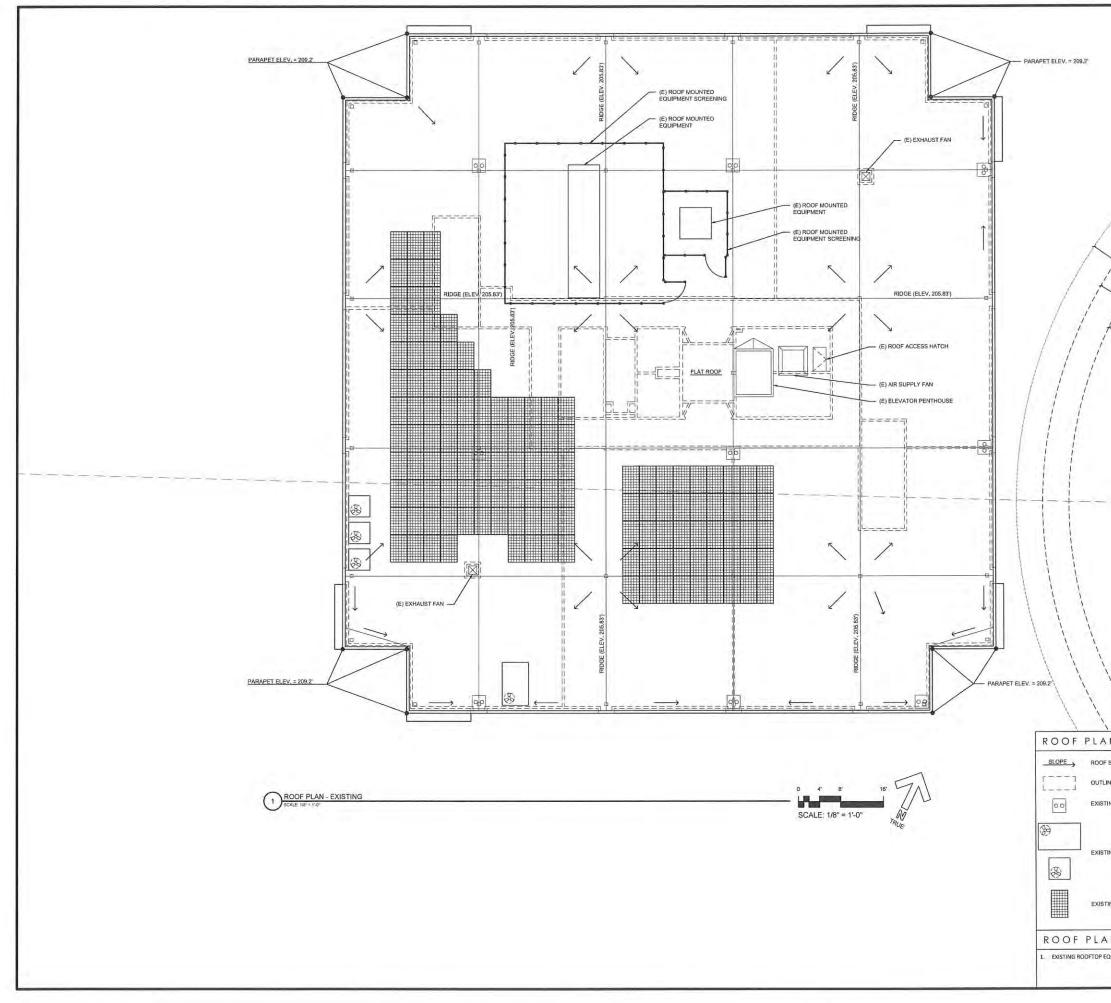


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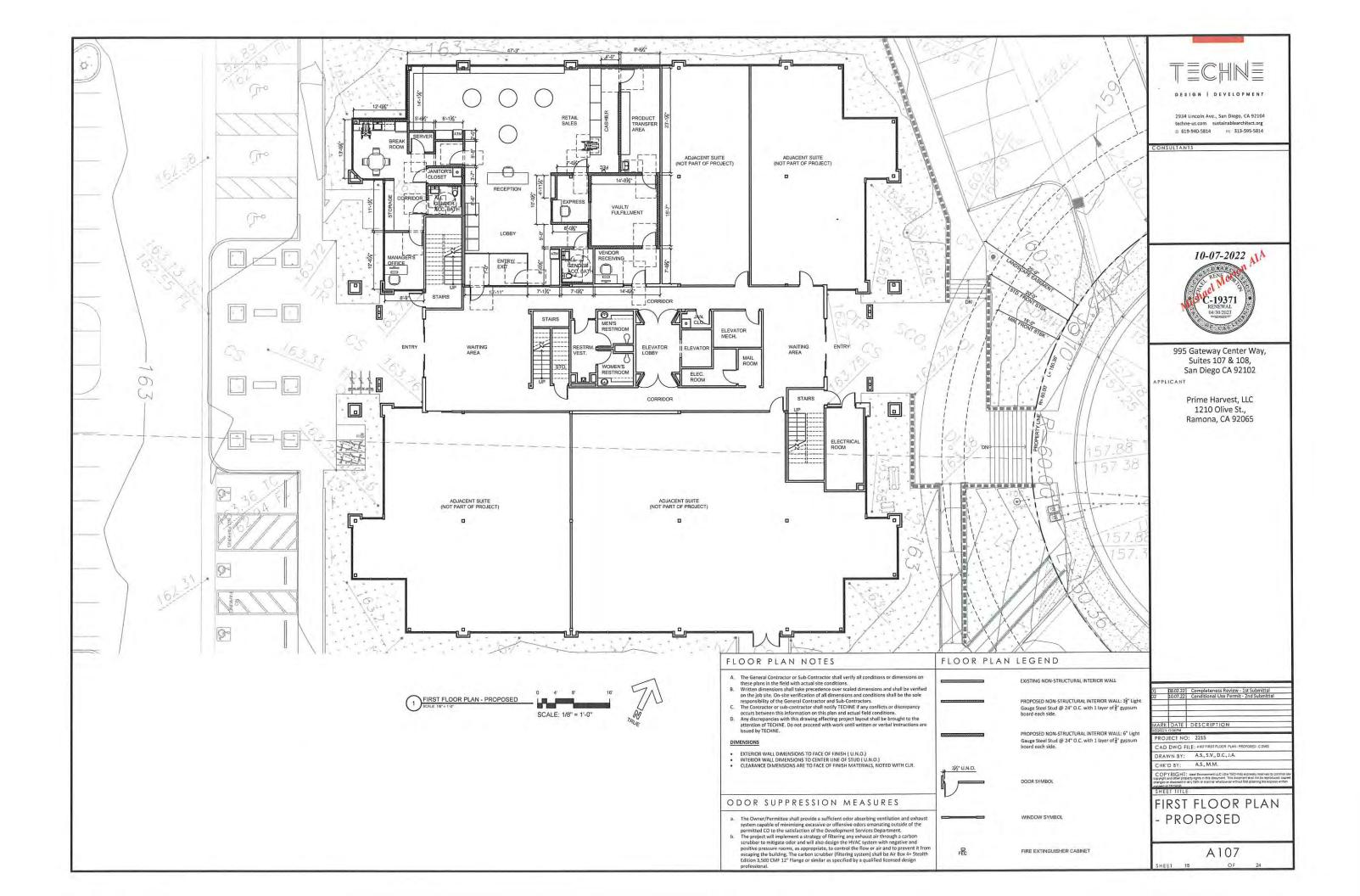


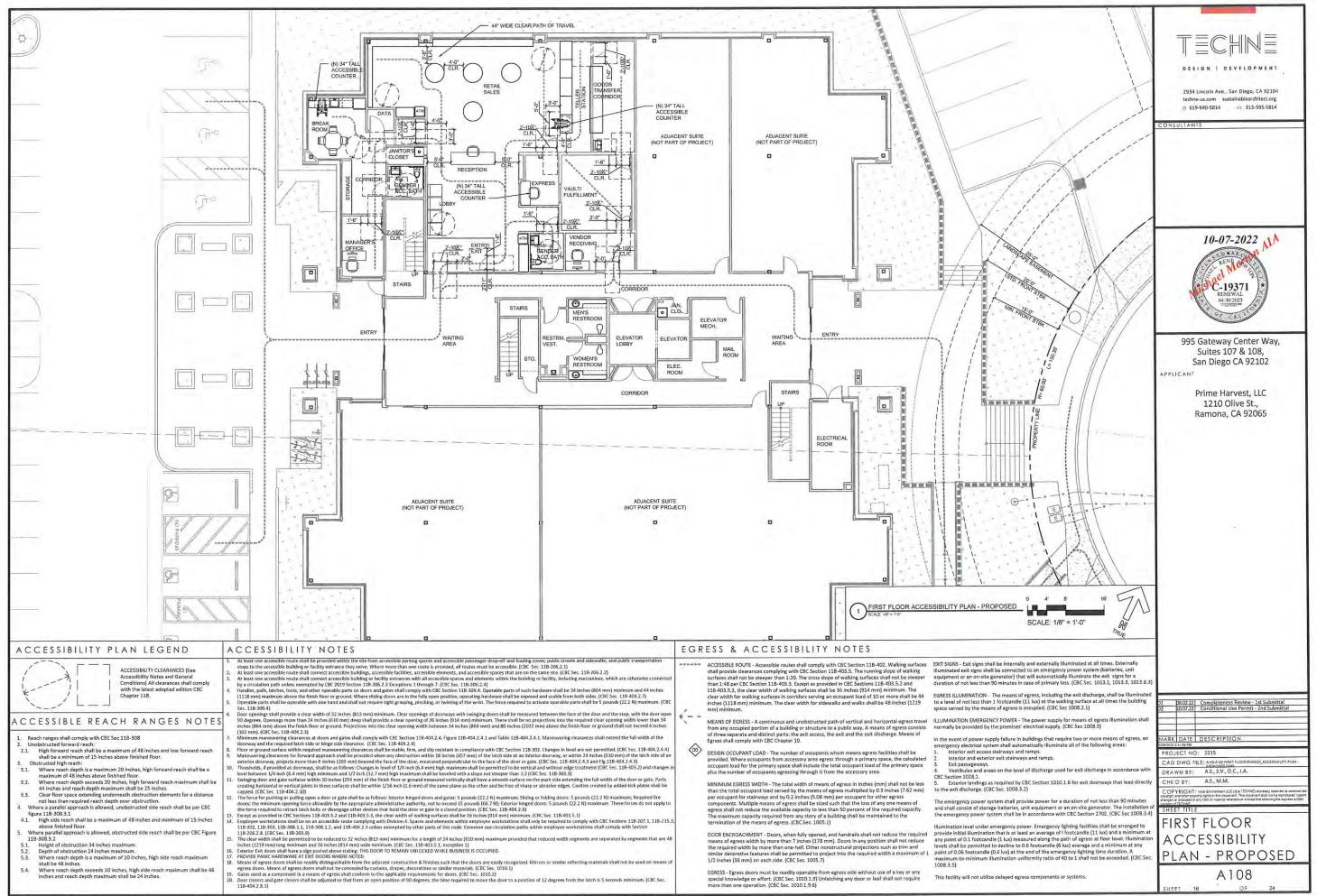


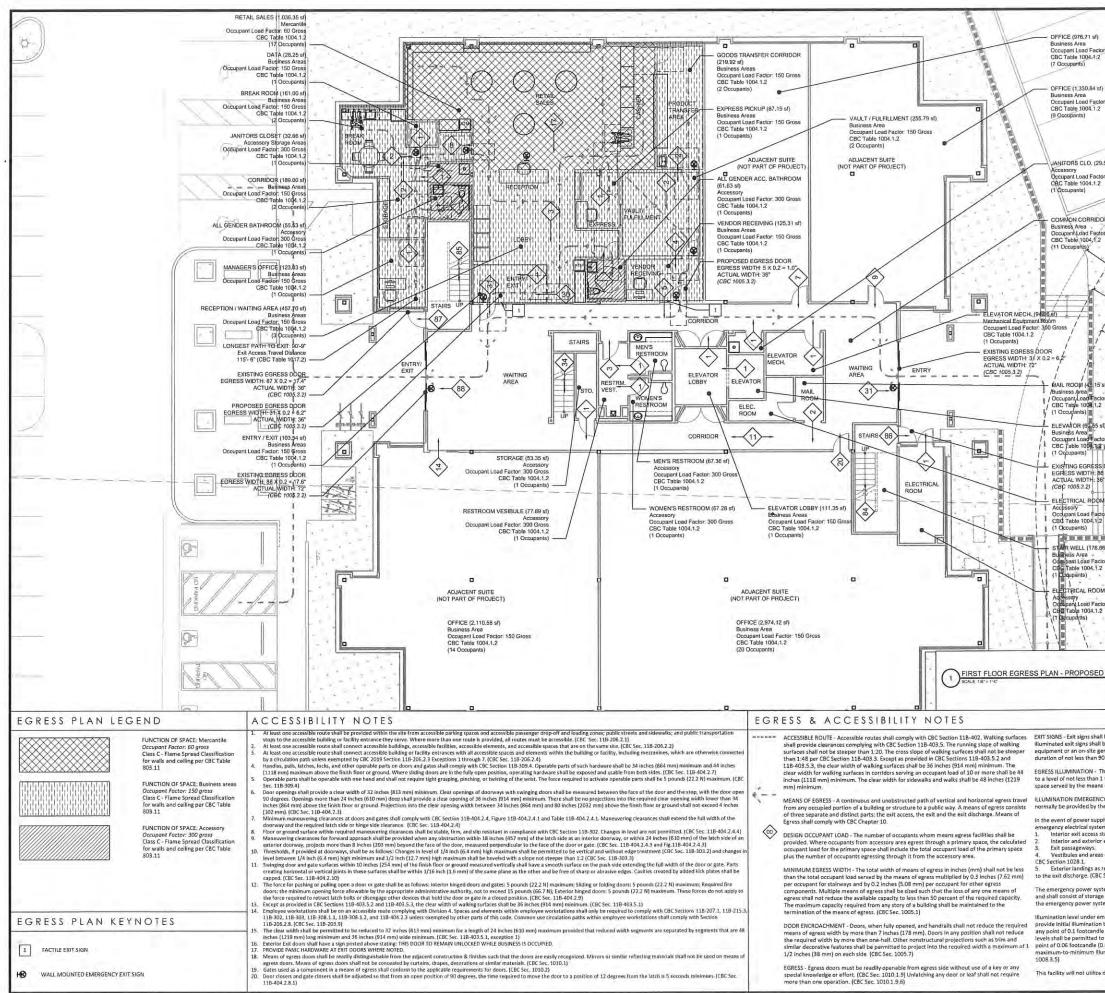




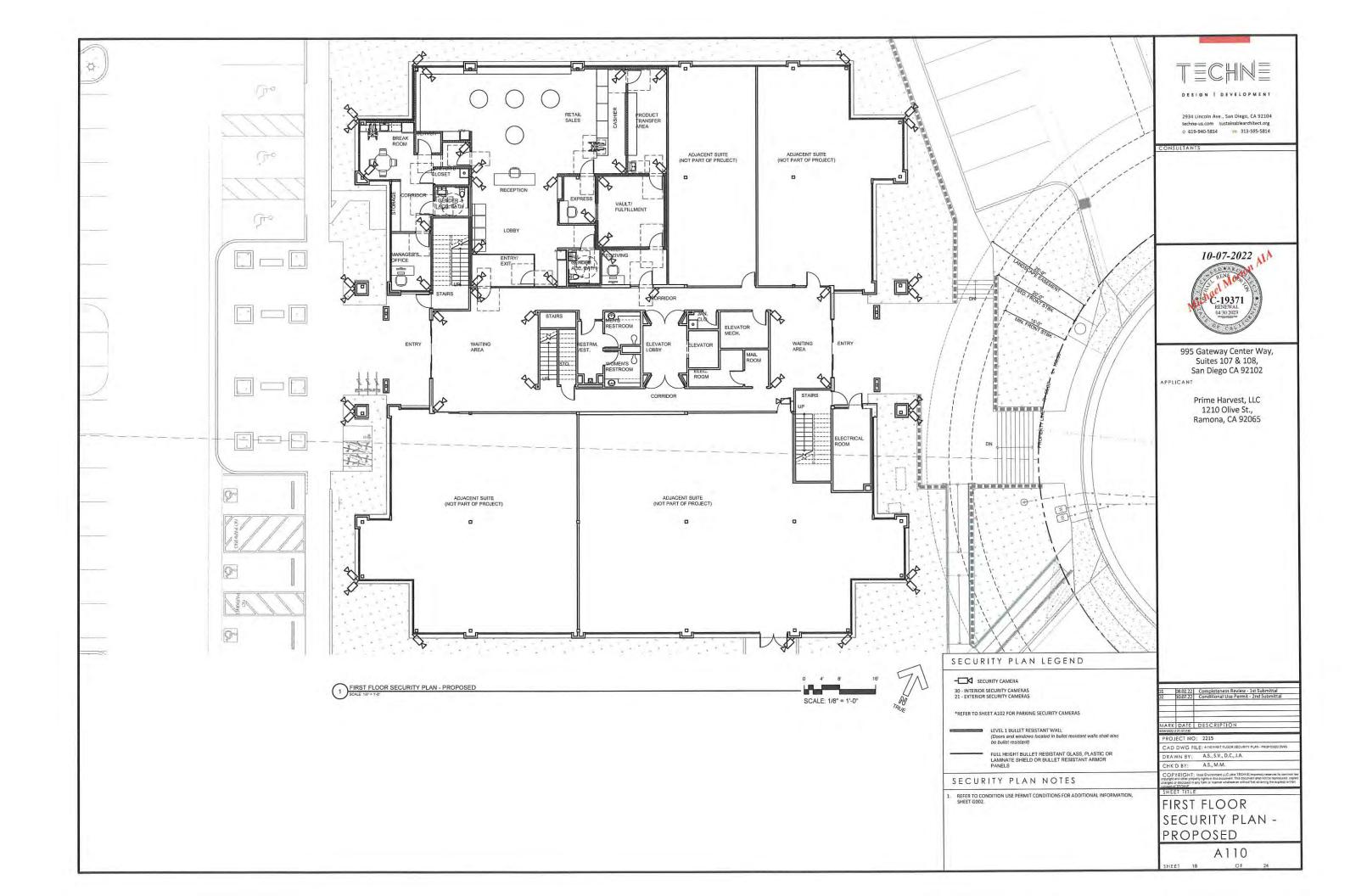
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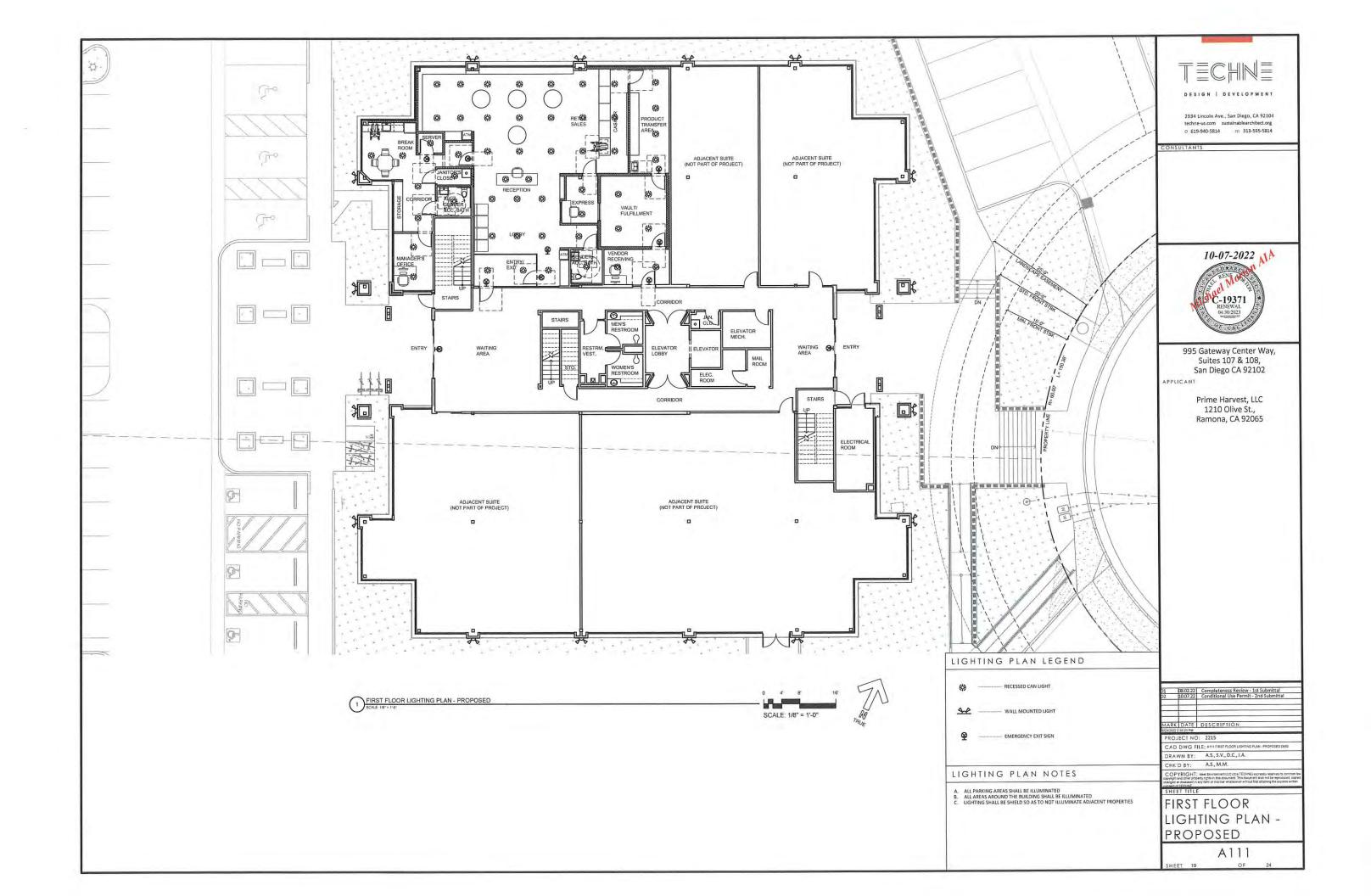


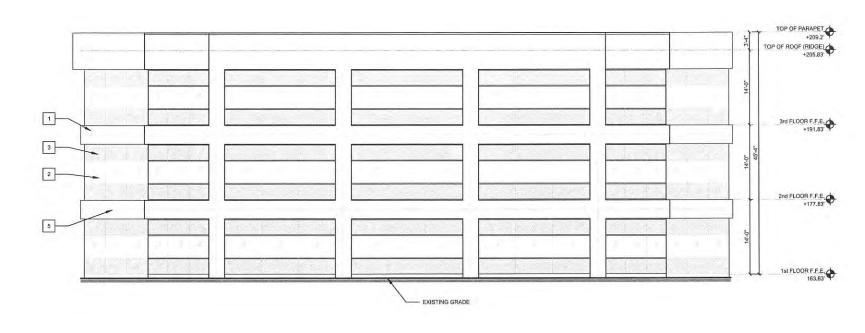




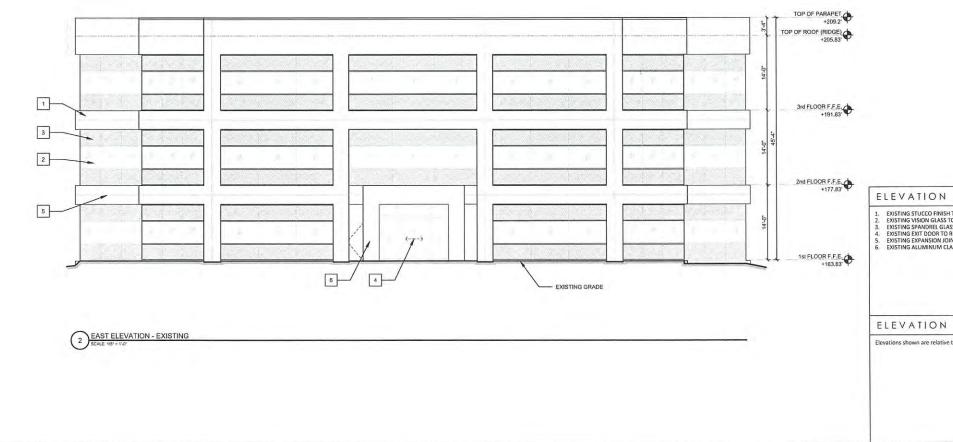
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| I be internally and externally illuminated at all times. Externally be connected to an emergency power system (batteries, unit | |
| enerator) that will automatically illuminate the exit signs for a O minutes in case of primary loss. (CBC Sec. 1013.1, 1013.3, 1013.6.3) | |
| The means of egress, including the exit discharge, shall be illuminated I footcandle (11 lux) at the walking surface at all times the building | 08.02.22 Completeness Review - 1st Submittal |
| s of egress is occupied. (CBC Sec 1008.2.1) | D1 D8.02.22 Completeness Review - 1st Submittal D2 10.07.22 Conditional Use Permit - 2nd Submittal |
| CY POWER - The power supply for means of egress illumination shall ne premises' electrical supply. (CBC Sec 1008.3) | |
| oly failure in buildings that require two or more means of egress, an | MARK DATE DESCRIPTION |
| m shall automatically illuminate all of the following areas: tairways and ramps. | PROJECT NO: 2215 |
| exit stairways and ramps. | CAD DWG FILE: A106-A109 FIRST FLOOR EGRESS_ACCESSIBILITY FLAN- |
| s on the level of discharge used for exit discharge in accordance with required by CBC Section 1010.1.6 for exit doorways that lead directly | DRAWN BY: A.S., S.V., D.C., J.A. CHK'D BY: A.S., M.M. |
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| tem shall be in accordance with CBC Section 2702. (CBC Sec 1008.3.4) | |
| mergency power. Emergency lighting facilities shall be arranged to that is at least an average of I footcandle (11 lux) and a minimum at | FIRST FLOOR |
| e (1 lux) measured along the path of egress at floor level. Illumination o decline to 0.6 footcandle (6 lux) average and a minimum at any | EGRESS PLAN - |
| 0.6 lux) at the end of the emergency lighting time duration. A umination uniformity ratio of 40 to 1 shall not be exceeded. (CBC Sec. | PROPOSED |
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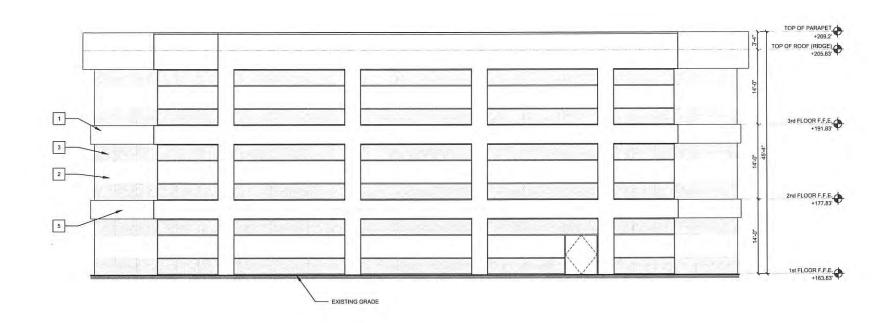




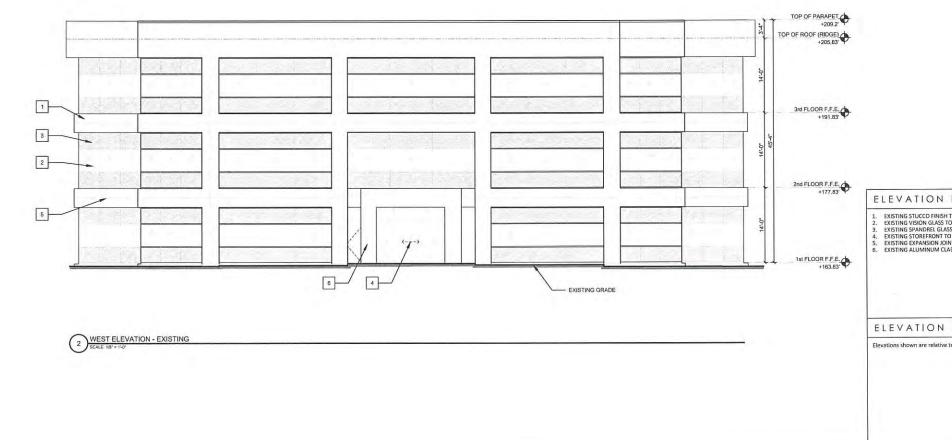
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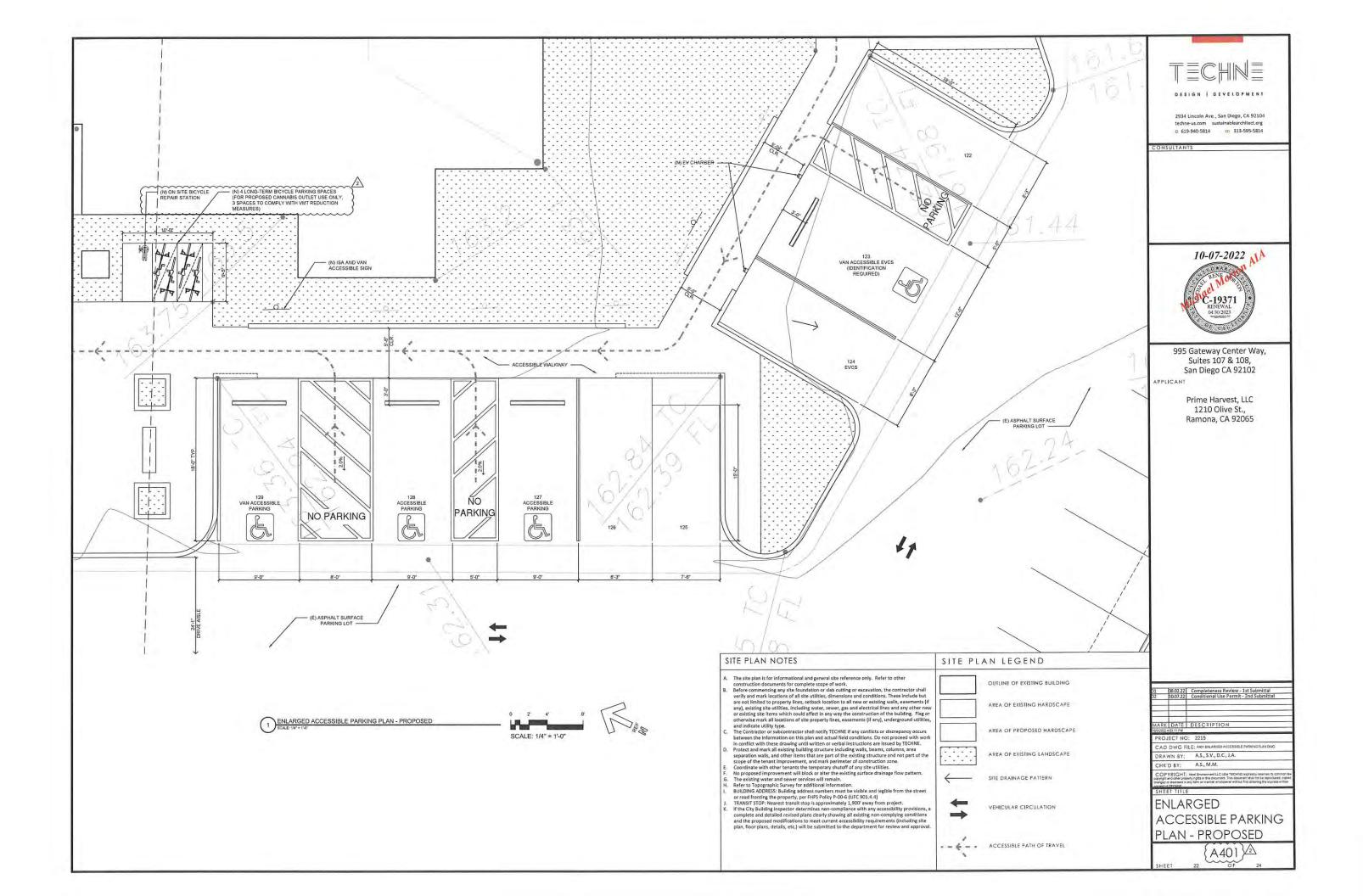
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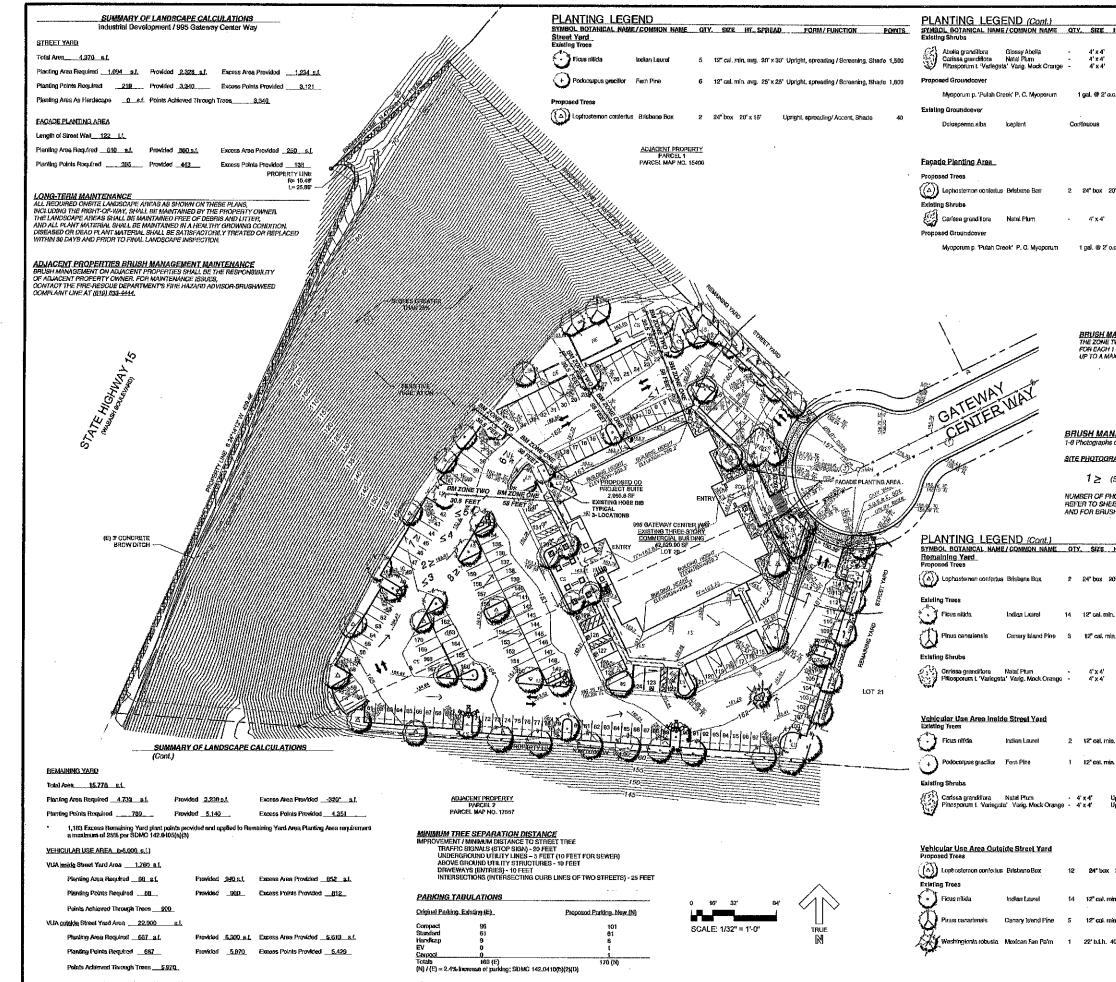


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- The Zone Two width may be decreased by 11/2 feet for each 1 foot of increase (f) in Zone One width
- (g) Zone One Requirements
 - The required Zone One width shall be provided between native or naturalized vegetation and any *structure* and shall be measured from (1) the exterior of the structure to the vegetation.
 - (2) Zone One shall contain no habitable structures, structures that are directly attached to habitable structures, or other combustible construction that provides a means for transmitting fire to the habitable structures. Structures such as fences, walls, palapas, play structures, and non-habitable gazebos that are located within brush management Zone One shall be of noncombustible, one hour fire-rated or heavy
 - (3) Plants within Zone One shall be primarily low-growing and less than 4 feet in height with the exception of trees. Plants shall be low-fuel and
 - Trees within Zone One shall be located away from structures to a (4) nimum distance of 10 feet as measured from the structures to the drip line of the tree at maturity in accordance with the Landscape Standards of the Land Development Manual.
 - (5) Permanent irrigation is required for all planting areas within Zone One except as follo
 - (A) When planting areas contain only species that do not grow taller than 24 inches in height, or
 - (B) When planting areas contain only native or naturalized species that are not summer-domain and have a maximum height at plant maturity of less than 24 inches.
 - (6) Zone One irrigation overspray and runoff shall not be allowed into adjacent areas of native or naturalized vegetation.
 - Zone One shall be maintained on a regular basis by pruning and (7) thinning plants, controlling weeds, and maintaining irrigation systems.
- (h) Zone Two Requirements
 - The required Zone Two width shall be provided between Zone One (1) and the undisturbed, native or naturalized vegetation, and shall be measured from the edge of Zone One that is farthest from the habitable structure, to the edge of undisturbed vegetation.
 - (2) No structures shall be constructed in Zone Two.
 - Within Zone Two, 50 percent of the plants over 24 inches in height (3) shall be cut and cleared to a height of 6 inches.
 - (4) Within Zone Two, all plants remaining after 50 percent are reduced in height, shall be primed to reduce fuel loading in accordance with the Landscape Standards in the Land Development Manual. Non-native plants shall be pruned before native plants are pruned.
 - (5) The following standards shall be used where Zone Two is in an area previously graded as part of legal development activity and is proposed to be planted with new plant material instead of *clearing* existing native or naturalized vegetation:
 - (A) All new plant material for Zone Two shall be native, low-fuel, and fire-resistive. No non-native plant material may be planted in Zone Two either inside the MHPA or in the Coastal Overlay Zone, adjacent to areas containing sensitive biological
 - (B) New plants shall be low-growing with a maximum height at maturity of 24 inches. Single specimens of fire resistive native trees and tree form shrubs may exceed this limitation if they are located to reduce the chance of transmitting fire from native or naturalized vegetation to habitable structures and if the vertical distance between the lowest branches of the trees and the top of adjacent plants are three times the height of the adjacent plants to reduce the spread of fire through ladder fueling.
 - (C) All new Zone Two plannings shall irrigated temporarily until established to the satisfaction of the City Manager. Only low-flow, low-gallonage spray heads may be used in Zone Two. Overspray and runoff from the irrigation shall not drift or flow into adjacent areas of native or naturalized vegetation. Temporary irrigation systems shall be removed upon approved establishment of the planting. Personant incidence in the out-spray in the planting. nent of the plantings. Permanent irrigation is not allowed in Zone Two

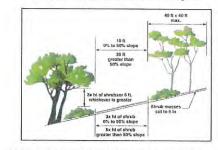
San Diego Landscape Standards Section III - Brush Management

3-1 BRUSH MANAGEMENT - DESCRIPTION

Fire safety in the landscape is achieved by reducing the readily flammable fuel adjacent to structures. This can be accomplished by pruning and thinning of native and naturalized vegetation, revegetation with low fuel volume plantings or a combination of the two. Implementing brush management in an environmentally appropriate manner requires a reduction in the amount and continuity of highly flamnuible fuel while maintaining plant coverage for soil protection. Such a transition will minimize the visual, biological and erosion impacts while reducing the risks of wildland fires.

- 3-2 BRUSH MANAGEMENT- REQUIREMENTS
 - 3.2-1 Basic requirements All Zones
 - 3.2-1.01 For zone two, plants shall not be cut below six inches.
 - 3.2-1.02 Debris and trimmings produced by thinning and pruning shall be removed from the site or if left, shall be converted into mulch by a chipping machine and evenly dispersed, non-irrigated, to a maximum depth of 6 inches.
 - 3.2-1.03 Trees and large tree form shrubs (e.g., Oaks, Sumac, Toyon) which are being retained shall be pruned to provide clearance of three times the height of the under story plant material or six feet whichever is higher (Figure 3-1). Dead and excessively twiggy growth shall also be removed.

Figure 3-1 Pruning Trees to Provide Cleareance for Brush Management



- 3.2-1.04 All plants or plant groupings except cacti, succulents, trees and tree-form shrubs shall be separated by a distance three times the height of the tallest adjacent plants (Figure 3-1).
- 3.2-1.05 Maximum coverage and area limitations as stated herein shall not apply to indigenous native tree species (i.e., Pinus, Quercus, Platanus, Salix and
- Populus). 3.2-2 Zone | Requirements - All Structures
 - 3.2-2.01 Do not use, and remove if necessary, highly flammable plant materials (see Appendix "B").
 - 3.2-2.02 Trees should not be located any closer to a structure than a distance equal to the tree's mature spread.
 - 3.2-2.03 Maintain all plantings in a succulent condition.
 - 3.2-2.04 Non-irrigated plant groupings over six inches in height may be retained provided they do not exceed 100 square feet in area and their combined coverage does not exceed 10 percent of the total Zone 1 area.
- 3.2-3 Zone 2 Requirements All Structures
 - 3.2-3.01 Individual non-irrigated plant groupings over 24 inches in height may be retained provided they do not exceed 400 square feet in area and their combined coverage does not exceed 30 percent of the total Zone 2 area.

Brush Management Maintenance Notes

1. General Maintenance - Regular inspections and landscape maintenance are necessary to minimiza the potential damage or loss of property from brush fires and other natural hazards such as erosion and slope failures. Because each property is unique establishing a precise maintenance schedule is not feasible. For effective fire and watershed management, however, property owners should expect to provide maintenance according to each brush management zone: Zone 1: Year-tound maintenance, Zone 2: Seasonal maintenance. Brush management activities are prohibited within coastal sage scrub, maritime succulent scrub, and coastal sage-chaparal habitats from March 1 through August 15, except where documented to the satisfaction of the City Manager that the thinning would be consistent with conditions of species coverage described in the City of San Disords MCP0 Acaesaltic Diego's MSCP Subarea Plan.

- 2. Brush Management Zone 1 This is the most critical area for fire and watershed safety. All ornamental plantings should be kept well watered and any irrigation run-off should drain toward the street. Rain gutters and drainage pipes should be cleaned regularly and all leaves removed from the roof before the fire season begins. All planting, particularly non-irrigated natives and large trees should be regularly pruned to eliminate dead fuels, to reduce excessive fuel and to provide adequate space between plants and structures.
- 3. Brush Management Zone 2 Seasonal maintenance in this zone should include removal of dead woody plants, eradication of weedy species and periodic pruning and thinning of trees and shrubs. Removal of weeds should not be done with hand tools such as hoes, as this disturbs valuable soil. The use of weed trimmers or other tools which retain shot stubble that protects the soil is recommended. Native shrubs should be primed in the sammer after the major plant growth occurs. Well pruned healthy shrubs should typically require several years to build up excessive live and dead fuel. On slopes all drainage devices must be kept clear. Re-inspect after each major storm since minor soil slips can block drains. Various groundcovers should be periodically sheared and thatch removed. Diseased and dead wood should be pruned from trees. Fertilizing trees and shrubs is not typically recommended as this may stimulate excessive growth.
- 4. Long-term Maintenance Responsibility All Landscaping / Brush Management within the Brush Management Zone(s) as shown on these plans shall be the responsibility of <u>Owner</u> [please Specify, e.g. Owner, H.O.A.]. The Brush Management Zone areas shall be maintained free of debris and litter and all plant material shall be maintained in a healthy growing condition.

SITE PHOTOGRAPHS; REFER TO SHEET BM-1 FOR PHOTO KEY MAP



PHOTO 1 LOOKING SOUTHWESTERLY AT BUILDING ZONE ONE



PHOTO 3 LOOKING SOUTHWESTERLY IN ZONE ONE



PHOTO 5 LOOKING WESTERLY IN ZONE ONE



PHOTO 7 LOOKING NORTHERLY IN ZONE ONE





PHOTO 4 LOOKING WESTERLY IN ZONE ONE



PHOTO 6 LOOKING NORTHERLY IN ZONE ONE



PHOTO 8 LOOKING NORTHERLY IN ZONE ONE

1-8 Photographs of 995 Gateway Center Way Brush Management Zones REFER TO BRUSH MANAGEMENT PLAN SHEET BM-1 FOR PHOTOGRAPH LOCATIONS KEY

PHOTO 2 LOOKING NORTHEASTERLY AT BUILDING ZONE ONE





BRUSH MANAGEMENT ZONES PHOTO INVENTORY



EXHIBIT 10

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*my*FirstAm **Recorded Document** 995 Gateway Center Way, San Diego, CA 92102

The requested Recorded Document images are displayed in the subsequent pages for the following property:

995 Gateway Center Way San Diego, CA 92102

Document Number: 0000363741 Document Date: 19970730

Limitation of Liability for Informational Report

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| RECORDING REQUESTED BY: | ·Fo | 00C # 30-JUL | 1997-0 -1997 | 363741 03=16 F |
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| SAN DIEGO GMC, LLC 455 University Avenue, Suite 270 Sacramento, CA 95825 | (JU) | rf: Af: NF: | 1.00 1.00 | φ. |
| | * | TAX: | 3987.50 | |
| | THIS | SPACE FOR RECORDER | 19 USE ONLY | |
| ASSESSOR'S PARCEL NO.: 546-440-25-00 | The undersigned Grantor(s) TAX IS: | declare(s) that | the DOCUMEN | T TRANSFEI |
| TITLE ORDER NO: 30-81885-98 | \$ <u>3,987.50</u> C | ounty \$ | | Cay |
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FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, GRANITE MANAGEMENT CORPORATION, INC., a Delaware Corporation

hereby GRANT(S) to SAN DIEGO GMC, LLC, a limited liability company

all that real property situated in the City of SAN DIEGO County of SAN DIEGO , State of California, described as: LOTS 19 AND 20 INCLUSIVE OF GATEWAY CENTER EAST UNIT NO. 1, ACCORDING TO MAP THEREOF NO. 11512, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY ON MAY 14, 1986.

| Dated July 24, 1997 |
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| New York ; |
| STATE OF GALIFORNIA |
| COUNTY OF New Yolk ss. |
| on July 28, 1997, before me Pavid |
| n.bl |
| F131, Notary Public, personally appeared |
| Pamela L. Gheusen |
| |

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal. and Signature _

MAIL TAX STATEMENTS TO:

SAN DIEGO GMC, LLC-455 UNIVERSITY AVENUE, SUITE 270, SACRAMENTO, CA 95825

NAME

ADDRESS

(This area for official notary sea)

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Certificate filed in New York County Commission Expires March 22, 199

GRANITE MANAGEMENT CORPORATION

a Delaware Corporation

Pamela L. Gheysen First Vice President

Notary Pr

Qualified in t

By:

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City of San Diego Development Services

1222 First Ave., MS-302 San Diego, CA 92101

FORM General DS-3032 Application IANULADY 2010

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| Address: 5710 La Jolla | a Mesa Dr | City: La Jolla | State: CA | Zip Code: 92037 | E-mail Address: ali@aliehsan.com / mraliehsan@yahoo |
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| Name: Prime Harve | est, LLC (Contact: Duane | Alexander) | | | Telephone: 702-350-9699 |
| Address: 1210 Olive S | 5t., | City: Ramona | State: CA | Zip Code: 92065 | E-mail Address: duane@primeharvestinc.com |
| 5. Licensed I | Design Professional (if re | quired): (check one) 🗆 A | rchitect 🗅 | Engineer | License No.: |
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| 6. Historical a. Does this b. List the site com 580, Pot 7. Active Coor If yes: Is the site set of the s | e project contain a designa year constructed for all s tains any structure 45 yea cential Historical Resource de Enforcement Case - Is his application related to th Name: Check one Prop est, LLC (Contact: Duane St., Signature: I certify that I prized agent of the proper bject of this application (I) ith the governing policies loss resulting from the a uring final inspections. Cir violate any applicable poli | iot required for roof mo ated historic resource of tructures on the project rs old or older, supplen Review, for additional in there an active code en the code violation? No erty Owner Authorized Alexander) City: Ramona have read this application ty owner, or other person and regulations application ty opregulations application cual or alleged failure ty approval of a permit cy or regulation, nor do ons of the applicable po n purposes. I have the | unted Elect r is it locate t site: <u>198</u> mental subr formation forcement Pres Will ed Agent or State: CA on and sta on having <u>112,0102</u>), ble to the p to inform application es it consti olicies and authority a | tric-Photovoltaic Per ed within a designate 39 mittal requirements i violation case on this this application reso f Property Owner Zip Code: 92065 te the above inform a legal right, interest 1 understand that th proposed development the applicant of any n, including all relate tute a waiver by the regulations. I authou nd grant City staff ar | mits and deferred fire approvals) d historic district? ☑ No ☐Yes If the pr may be required. See information Bul s site? ☑ No ☐Yes We the code violation? ☐No ☐Yes Other Person per M.C. Section 112.010 Telephone: 702-350-9699 E-mail Address: duane@primeharvestinc.com ation is correct, and that I am the prop t, or entitlement to the use of the prop te applicant is responsible for knowing ent or permit. The City is not liable for y applicable laws or regulations, inclue ed plans and documents, is not a gra City to pursue any remedy, which ma rize representatives of the city to enten d advisory bodies the right to make co |

| | ding or Suite No.: | | | Project N | lo. For City Use O | inly |
|--|--|---|---|--|---|--|
| 9. Contractor Name: | | | | | Telephone: | |
| Address: | City: | State: | Zip Code: | | E-mail Address | : |
| State License No.: | | License | Class: | | | |
| *Licensed Contractor's Decla (commencing with Section 7000) | ration: I hereby affirm of Division 3 of the Busin | under penalty ness and Profes | of perjury sions Code, | that I am li and my lice | censed under p nse is in full forc | provisions of Chap e and effect. |
| Print Name: | | | Date: | | | |
| Contractor Signature or authoriz | | | | | | |
| 10. *Worker's Compensation D WARNING: FAILURE TO SEC CRIMINAL PENALTIES AND C COMPENSATION, DAMAGES I hereby affirm under penalty a. I have and will maintain Relations as provided for | URE WORKERS' COMPER CIVIL FINES UP TO ONE AS PROVIDED FOR IN SEC y of perjury one of the fo | NSATION COVE HUNDRED THO TION 3706 OF Ilowing declaration o self-insure for | RAGE IS UN DUSAND DC THE LABOR (tions: workers' co | ILAWFUL, A DLLARS (\$10 CODE, INTER | ND SHALL SUBJ 0,000), IN ADDI REST, AND ATTO 1, issued by the D | ECT AN EMPLOYE TION TO THE COS RNEY'S FEES. Director of Industria |
| D b. I have and will maintain | | insurance, as re | quired by Se | ection 3700 | of the Labor Cod | e, for the perform |
| Insurance Carrier: | | | | | | |
| Name of Agent: | | | | | | |
| c. I certify that, in the perfector to become subject to the | | which this pern laws of Califor | nit is issued, | I shall not e | mploy any perso | ubject to the worke |
| Print Name: | | | Date: | | | |
| Contractor, owner, or authorized | | | | | | |
| the reason(s) indicated belo Professions Code: Any city or issuance, also requires the a | pplicant for the permit to | permit to constr o file a signed st | uct, alter, im atement tha | t he or she | olish, or repair a is licensed pursu | ny structure, prior ant to the provisio |
| Professions Code: Any city of issuance, also requires the a the Contractor's State Licens that he or she is exempt from a permit subjects the applica a. I, as owner of the proper and the structure is not License Law does not property, provided that sold within one year of purpose of sale). | pplicant for the permit to e Law (Chapter 9 comme n licensure and the basis int to a civil penalty of no erty, or my employees with to intended or offered fo apply to an owner of p the improvements are in completion, the Owner-E | permit to constru- o file a signed st encing with Sect for the alleged t more than five th wages as the or sale (Section roperty who, the not intended o Builder will have | uct, alter, im atement tha ion 7000 of exemption. e hundred du ir sole comp 7044, Busin prough emp r offered for the burden | t he or she Division 3 o Any violatic ollars (\$500) ensation, w hess and Pr loyees' or p sale. If, he of proving | olish, or repair a is licensed pursu f the Business at on of Section 703 ill do (_) all of or rofessions Code: personal effort, pwever, the built that it was not b | ny structure, prior lant to the provisio nd Professions Coo 1,5 by any applicat (_) portions of the The Contractors' builds or improve ding or improveme uilt or improved fo |
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