



**City of San Diego
Independent Rates Oversight Committee (IROC)**

**Monday, July 25, 2016
9:30 am – 11:45 am**

**Metropolitan Operations Complex II, Auditorium
9192 Topaz Way, San Diego, CA 92123**

†ACTION REQUESTED¹	ITEM	PRESENTER	ESTIMATED START TIME
	1 Roll Call		<i>Items 1-3</i> 5 Min. (9:30)
	2 Non-Agenda Public Comment ²		
X	3 Approval of Minutes from Meeting of 5.16.16	Gordon Hess	
	4 Chair Updates	Gordon Hess	10 Min. (9:35)
	5 <u>City Staff Updates:</u> <ul style="list-style-type: none"> • Announcements • Informational Updates 	Department Staff	10 Min. (9:45)
	6 Mayor and Council Staff Comments		5 Min. (9:55)
	7 Presentation: Help to Others San Diego (H2O SD) Program	Seth Gates Wilson Kennedy	20 Min. (10:00)
	8 Presentation: PUD 5-Year Strategic Plan Final Report	Beth Murray Tom Crane	10 Min. (10:20)
	9 Discussion: Preparation of FY 2016 Annual Report	Gordon Hess	20 Min. (10:30)
	10 Discussion: Review of FY 2017 IROC Work Plan Calendar	Gordon Hess	20 Min. (10:50)
	Break		5 Min. (11:10)
	11 City 10 – County Water Authority Update	Ken Williams	10 Min. (11:15)
	12 <u>Subcommittee Reports:</u> a) Finance b) Infrastructure & Operations Subcommittee c) Outreach & Communications Subcommittee	Jeff Justus Jim Peugh Jerry Jones	5 Min. (11:25)
	13 Metro/JPA - Report Out	Jerry Jones	5 Min. (11:30)
	14 Proposed Agenda Items for Upcoming IROC Meeting (Due by 8.22.16)	Gordon Hess	5 Min. (11:35)
	15 IROC Members' Comments	IROC Members	5 Min. (11:40)
	16 Meeting Adjourned	Gordon Hess	

¹ Action may be taken by the Committee on items listed on this agenda, whether or not the item is marked as "Action Requested."

² This portion of the agenda provides an opportunity for members of the public to address the Commission. Comments are limited to three (3) minutes per individual. Please complete a Speaker's Slip in advance of the start of the meeting/or before the item you wish to speak on and submit to the IROC Administrative Assistant. For alternative format or disabled accommodations, please call Monica Foster at (858) 292-6305.