

# ORIGINAL

## FIRST AMENDMENT TO JEWISH FAMILY SERVICES FOR EXPANDED SAFE PARKING PROGRAM SERVICES AGREEMENT

This First Amendment to the Expanded Safe Parking Program Services Agreement (First Amendment) is made and entered into by and between the City of San Diego (City) and Jewish Family Service (Contractor), also referred to individually as "Party" and collectively as the "Parties."

### RECITALS

1. City approved a non-profit certification on June 22, 2022 for safe parking program services, resulting in a contract between the City and Contractor (Contract). The Contract was approved by City Council on July 1, 2022 by Resolution R-314195 and executed on August 1, 2022 and is comprised of the Contract and seven (7) exhibits including the City's General Contract Terms and Provisions.

2. The Contract may be amended by written agreement executed by duly authorized representatives of both Parties.

3. The Parties wish to amend the Contract to increase the compensation and include additional services for the Safe Parking Program as the result of the City's receipt of a Family Challenge Grant from the State of California to provide prevention and shelter diversion through financial and problem-solving assistance.

### TERMS

For each section of the Contract amendment, do the following:

1. Article 3, Section 3.1 of the Contract, entitled "Amount of Compensation" is amended and restated in its entirety to read as follows:

**3.1 Amount of Compensation.** The City shall pay the Contractor for performance of all Services rendered in accordance with this Agreement, including reasonable related expenses, in an amount not to exceed \$1,858,070.00 and expended in accordance with the budget breakdown in Exhibit G to the Contract and Attachment 1 to this Amendment. The budget may be amended by the Contract Administrator and Contractor without further approval provided the amendment does not result in any increase in the total amount of compensation.

2. Exhibit A, Scope of Services of the Contract is revised in part to add Attachment 1, Safe Parking Program Scope of Services.

Contract Amendment  
Effective: October 13, 2014  
OCA Document No. 861155\_3

ORIGINAL


3. This First Amendment will be effective when signed by both parties and approved by the City Attorney in accordance with Charter section 40.


4. All provisions of the Agreement not addressed in this First Amendment remain in full force and effect.

IN WITNESS WHEREOF, this First Amendment is executed by City and Contractor acting by and through their authorized officers.

**Contractor**  
**Jewish Family Services**

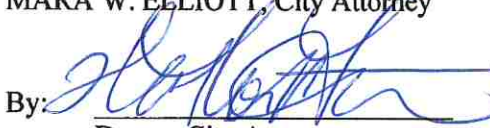
**City of San Diego**

By:   
Name: Dana Topf  
Title: COO  
Date: 10/12/22

By:   
Name: Claudia C. Barco  
Title: Director, Purchasing & Contracting  
Date: December 22, 2022

Approved as to form this 4<sup>th</sup> day of January, 2023

MARA W. ELLIOTT, City Attorney

By:   
Deputy City Attorney  
Heather M. Ferbert  
Print Name

R-314516

**ATTACHMENT 1**  
**Safe Parking Program**  
**Scope of Services**

**Target Population:**

Target population are households with minor children under the age of 18 years old who are experiencing homelessness. These households live in places not meant for habitation and are sleeping in their vehicles. Households include:

- a. Those households that fit the Homeless definition as defined in Section 578.3 of Title 24 of the Code of Federal Regulations, as that section read on May 1, 2018.
- b. Family households with dependent minors may include but is not limited to pregnant parents, parenting youth, households engaged in reunification and/or child welfare services.

**Services Provided**

At least 50 households will be provided with prevention and shelter diversion through financial and problem-solving assistance. Financial assistance will be provided one time per household. Assistance includes:

- Rapid rehousing through security deposits, rental subsidies, and shallow subsidies. For each household, the amount of assistance will be tailored to the needs of that family.
- Provide referrals for an estimated 60 nights of bridge housing. These resources will provide interim sheltering for households with a pending housing subsidy who are awaiting permanent placement.
- Financial assistance for gas/transportation costs to reduce the financial burden to drive to appointments, drop kids off at school, commute to work, access services, run errands, and attend to other travel needs.

<b>PERFORMANCE MEASURE</b>	<b>DEFINITION</b>	<b>FY 2023 GOAL</b>
<b>Households Who Received Financial and Problem-Solving Assistance</b>	Unduplicated households who received rapid rehousing assistance, bridge housing referral, and/or financial assistance for gas/transportation	50 Individuals
Rapid rehousing assistance		Reporting Only
Bridge Housing referral		
Financial Assistance for gas/transportation		

<b>PERFORMANCE MEASURE</b>	<b>DEFINITION</b>	<b>FY 2023 GOAL</b>
<b>Length of Stay</b> Individuals Who received Financial and Problem-Solving Assistance		Reporting Only

ATTACHMENT 1 SCOPE OF SERVICES BUDGET

<b>SPENDING CATEGORIES</b>	<b>FHCG</b>
PERSONNEL EXPENSES (PE)	\$ 21,554.00
NON-PERSONNEL EXPENSES (NPE)	\$ 397,564.00
Overhead	\$ 2,155.00
<b>TOTAL BUDGET</b>	<b>\$ 421,273.00</b>