

**SAN DIEGO PLANNING COMMISSION
DOCKET FOR PLANNING COMMISSION MEETING
9:00 A.M., JULY 21, 2016
CITY ADMINISTRATION BUILDING
COUNCIL CHAMBERS
202 C STREET, 12TH FLOOR**

NOTE: *If a Sign Language Interpreter, aids for the visually impaired, or Alternative Listening Devices (ALD's) are required, please contact the Planning Department at (619) 321-3208 at least five (5) working days prior to the meeting to insure availability.*

Those items with an asterisk () will include consideration of the appropriate environmental document.*

To listen to the "live" broadcast of a Planning Commission meeting, dial 619-533-4001. Note: Rancho Bernardo and Rancho Penasquitos residents dial 619-484-7711 and ask the Citizen's Assistance operator to connect you.

Members of the Public should realize and understand that Planning Commissioners may be unable to thoroughly review and consider materials delivered the day of the hearing.

When it is determined that the Planning Commission will adjourn for lunch, the Planning Commission will adjourn to Conference Room A, located on the 12th floor next to the Council Chambers.

Any agenda-related materials distributed to the Planning Commission after an agenda is posted for a regular meeting may be inspected upon request in the official project file which is maintained by the City's Project Manager, located at the Development Services Department's offices at 1222 First Avenue, San Diego, 92101

ITEM – 1: **ANNOUNCEMENTS/PUBLIC COMMENT** - This portion of the agenda provides an opportunity for members of the public to address the Commission on items of interest within the jurisdiction of the Commission. Comments relating to items on today's docket are to be taken at the time the item is heard.

Time allotted to each speaker is determined by the Chair; however, comments are limited to no more than three (3) minutes **total per subject** regardless of the number of those wishing to speak. Submit requests to speak to the Commission Secretary **prior** to the start of the meeting. Pursuant to the Brown Act, no discussion or action, other than a referral, shall be taken by the Commission on any issue brought forth under "Announcements/Public Comment."

ITEM – 2: **REQUESTS FOR ITEMS TO BE CONTINUED AND/OR WITHDRAWN.**

ITEM – 3: **REQUESTS FOR ITEMS TO BE PLACED ON CONSENT AGENDA.**
 The Chair may entertain a motion by a Commissioner to approve certain non-controversial agenda items as consent agenda items at the beginning of the meeting. Items approved on consent are in accordance with Staff's recommendation as stated in the Report to Planning Commission.

ITEM – 4: **APPROVAL OF THE AGENDA.**

ITEM – 5: **DIRECTOR'S REPORT.**

ITEM – 6: **COMMISSION COMMENT.**

ITEM – 7: ***Continued from June 23, 2016; Appeal of Hearing Officer's decision on October 28, 2015***

GRANTVILLE GREEN MMCC – PROJECT NO. 363381

City Council District: 7 Plan Area: Navajo

Staff: Edith Gutierrez

Denial of a Conditional Use Permit to allow a Medical Marijuana Consumer Cooperative (MMCC) to operate in a 623 square-foot tenant space within a 6,760 square-foot building located at 4410 Glacier Avenue. The 0.24-acre site is located in the IL-3-1 zone, the Airport Influence Area (Montgomery Field) and the Community Plan Implementation Overlay Zone Type A within the Navajo Community Plan area. Report No. PC-16-045

TODAY'S ACTION IS:

Process 3. Approve or deny the appeal

DEPARTMENT RECOMMENDATION:

Deny the appeal.

ITEM – 8: ***Continued from June 23, 2016***

CVS 5TH & J – PROJECT NO. 2015-71

City Council District: 3 Plan Area: Downtown

Staff: Steve Bossi

Lyons Warren Engineer + Architects (“Applicant”) is requesting approval of Planned Development Permit/Conditional Use Permit (PDP/CUP) No. 2015-71. The CUP is to allow a ground floor use over 10,000 SF in the Gaslamp Quarter and the PDP is for a deviation from the maximum 150 feet of lineal frontage. The proposed use is located in a 10,800 SF lease space on the northwest corner of Fifth Avenue and J Street in the Gaslamp Quarter in the Downtown Community Plan Area. The Project would combine three existing tenant spaces currently occupied by specialty retail uses and replace those with one new CVS Pharmacy drug store use. Report No. PC-16-053

TODAY’S ACTION IS:

Process 4. Approve or deny the project.

DEPARTMENT RECOMMENDATION:

Deny the project.

ITEM – 9:

SPRINT ROSE CREEK TRAIL – PROJECT NO. 430519

City Council District: 2 Plan Area: Mission Bay Park

Staff: Simon Tse

Sprint Rose Creek Trail - A Planned Development Permit, Neighborhood Development Permit, Site Development Permit & Neighborhood Use Permit to replace an existing Wireless Communication Facility located at 2637 Grand Avenue in the RS-1-7 zone of the Mission Bay Park (in the Mission Bay Park Athletic Area). The project consists of the removal of three antennas mounted on an existing athletic field light pole and the installation of 12 antennas on a new 30-foot-tall faux-eucalyptus tree. Sprint will continue to operate inside the existing 238-square-foot equipment enclosure. The project was exempt from the California Environmental Quality Act. Report No. PC-16-060

TODAY’S ACTION IS:

Process 4. Approve or deny the project.

DEPARTMENT RECOMMENDATION:

Approve the project.

ITEM – 10:

SPRINT POLICE DEPARTMENT (ON SKYLINE DRIVE) – PROJECT NO. 402780

City Council District: 4 Plan Area: Skyline Paradise Hills

Staff: Simon Tse

Sprint Police Department (on Skyline Drive) - A Planned Development Permit and a Neighborhood Development Permit application to replace an existing Wireless Communication Facility located at 7222 Skyline Drive in the CN-1-2 zone of

the Skyline Paradise Hills Community Plan. The project consists of the removal of three flagpole mounted antennas and the installation of a 48-foot tall mono-eucalyptus tree supporting 12 antennas and 24 Remote Radio Head units. The equipment associated with this project will continue to operate inside the existing 268-square foot enclosure, adjacent to the proposed faux tree location. The project was exempt from the California Environmental Quality Act. Report No. PC-16-058

TODAY'S ACTION IS:

Process 4. Approve or deny the project.

DEPARTMENT RECOMMENDATION:

Approve the project.