

# CLAIREMONT COMMUNITY PLANNING GROUP (CCPG)

June 16th, 2020

6:00 pm

Meeting Held via Zoom Application

**Zoom Meeting Information & Login: See Page 3**

## PUBLIC NOTICE AND AGENDA

**\*NOTE:** Times assigned for each item are approximate for allocating agenda time. Order of agenda items may be modified at the beginning of the meeting at the discretion of the chair.

**Item 1 - 6:00 REGULAR CCPG MEETING: CALL TO ORDER/ROLL CALL BY VICE CHAIR**

**Item 2 - NON-AGENDA PUBLIC COMMENT** - Issues that are not on the agenda and are within the jurisdiction of the Clairemont Community Planning Group. We kindly ask that you send your Non-Agenda comments in advance to [clairemontplanninggroup@gmail.com](mailto:clairemontplanninggroup@gmail.com) to help with meeting time management. NOTE: 2-minute time limit per speaker (time limit is subject to change due to number of persons requesting to speak).

**Item 3 - MODIFICATIONS TO THE AGENDA** - Requires 2/3 approval.

**Item 4 - APPROVAL OF May 21<sup>st</sup>, 2020 Meeting Minutes.**

**Item 5 - 6:05 District 2 - Council Representative Report** (Carrie Munson, Community Liaison, [CMunson@sandiego.gov](mailto:CMunson@sandiego.gov))

**District 6 - Council Representative Report** Jon Shiner, Community Liaison, [JShiner@sandiego.gov](mailto:JShiner@sandiego.gov))

**SANDAG Mid-Coast Trolley Construction Monthly Update** (Frank Owsiany, SANDAG)

**City of San Diego Planning Department Update** (Marlon Pangilinan, City of San Diego, [MPangilinan@sandiego.gov](mailto:MPangilinan@sandiego.gov))

**Item 6 - 6:20 CONSENT AGENDA: None**  
(Any Member of the public may comment on a consent agenda item or ask that it be removed from the consent agenda)

**Item 7 - 6:20 ACTION ITEMS:**

**6:20 201. Clairemont Safe Streets Presentation** (Glen Schmidt)

Glen will present 5 streets for the City's Safe Streets initiative that could possibly work in the Clairemont neighborhood.

**6:40 202. 2343 Garfield Tentative Map - PTS: 657970 - Applicant: Jon Powell**

Jon will present a tentative map to split 1 large property located at 2343 Garfield into 2 separate properties.

**6:50 204. City of SD Planning Dept. Complete Communities, Mobility & Housing -  
CCPG Recommendation (Nicholas Reed)**

The full CCPG board will make a recommendation on the City's Complete Communities Proposal.

**7:10 205. Residential Project 1398 Lieta St./4200 Tonopah Ave - PTS: 512980 -  
Applicant: Craig Howard**

Craig will present a 13-unit Residential Project located at the intersection of Lieta St. & Tonopah Ave.

**7:45 206. 2019/20 CCPG Annual Report (Naveen Waney)**

Per City Regulations (CP 600-24), an annual report on actions being taken by Planning Groups must be submitted to the City Planning Department. Our version will include a summary page with our Meeting Minutes from April 2019 to March 2020.

**Item 7 - 7:55 INFORMATION ITEMS: None**

**Item 8 - WORKSHOP ITEMS: None**

**Item 9 - POTENTIAL ACTION ITEMS: None**

**Item 10 - 7:55 REPORTS TO COMMITTEE:**

<b>Community Organizations Reports</b>	
Clairemont Town Council - Lisa Johnson	

<b>Officer and Committee Reports</b>	
Chair - Naveen Waney	Secretary - Gary Christensen
Vice Chair - Nicholas Reed	Treasurer - Cecelia Frank
Community Planners - Naveen Waney	Parking & Transportation - Nicholas Reed
By-Laws - Nicholas Reed	Airports - Nicholas Reed
Project Review - Kevin Carpenter	Clairemont Community Plan Update - Susan Mournian
MCAS Miramar - Cecelia Frank	

**8:30 ADJOURNMENT (Approximate Time)**

**NEXT SCHEDULED MEETING: July 21<sup>st</sup>, 2020**

**Sub-Committee Meetings may also be held and are open to the public.**

**Agendas and meeting minutes can be found at**

<http://www.sandiego.gov/planning/community/profiles/clairemontmesa/agendas.shtml>

This Public Notice and Agenda is posted at the North Clairemont Branch Library, located at 4616 Clairemont Drive, San Diego, CA 92117 at least 72 hours in advance of the meeting date.

This notice is also posted at our Facebook Page located at <http://www.facebook.com/ClairemontPG>

**For further information regarding agenda items or sub-committee meetings, please contact the Chair.**

# HOW TO CONNECT TO ZOOM

To join the meeting, drag-and drop this URL into your browser or follow the link:

<https://us02web.zoom.us/j/9090904782?pwd=Q0ZXSVZXRWJtUm0wTjExdjZ3K0tDQT09>

Meeting ID: 909 090 4782

Password: 421790

To dial in from your phone, please use the following number: (669) 900-6833. Then follow the prompts to enter the Meeting ID and Password listed above.

Meeting participants will initially be admitted into the meeting “waiting room”. The Host/Facilitator will move participants from there to the meeting itself. Participants will be muted on entry, and will need to “raise their hands” to be recognized to speak. Thanks for your courtesy!

Some helpful hints:

Downloading the Zoom app to your device seems to give the best results. You may register for free and minimize the amount of follow-up email by choosing your email notification preferences.

The Participants button is at the bottom center of the Zoom video screen. Use this button to get both a list of participants and to expose the “Raise Hands” feature at the bottom. If you are joining us via telephone, you can raise your hand via dialing \*9.

Leave your device muted during the meeting; this helps keep extraneous background sounds from interfering with the meeting. If you are joining us via telephone, you can mute/unmute yourself via pressing \*6

If you have any issues prior to the meeting beginning, please contact Nicholas Reed at [nicksair@gmail.com](mailto:nicksair@gmail.com) or 858-692-5263 up to 15minutes prior to the meeting for assistance.