

**OTAY MESA-NESTOR COMMUNITY PLANNING GROUP  
MEETING MINUTES**

Robert Egger, Sr. - South Bay Recreation Center  
**June 14th, 2023**

**Members Present:**

District 1 Edgar Garfias  
District 2 Johnny E. Swanson  
District 3 Robert Broomfield  
District 8 Steve Egger  
District 9 Albert Estrada  
District 10 Bob Mikloski  
District 11 Albert Velasquez  
District 12 Carlos Sanchez  
District 13 Brian McGonagill  
District 16 Bobby Hicks

**Members Absent:**

District 4 Armond Moore  
District 6 Richard Cuevas  
District 7 Walt Zumstein  
District 14 Augie Hernandez  
District 15 Christopher Malick

**Vacant District Seats:**

District 5

1. **Call to Order/Introduction of Members:** Albert Velasquez Chair of the Otay Mesa Nestor Community Planning Group (OMNCPG), called the meeting to order at 6:32 p.m. He welcomed all Board members and members of the community to the meeting.
2. **Approval of the Minutes:** The draft minutes of the April 12th OMNCPG meeting were approved with corrections. Unanimously approved.
3. **Non-Agenda Public Comments:** (2-minute limit per speaker).
  - a. Steve Egger brought up the TJ river valley sewage flow
    - i. Would like a motion to put on agenda to write a letter to San Diego and Imperial Beach
      1. Bobby Hicks made a motion, Johnny Swanson seconded, motion passed.
4. **San Diego Police Department Report:** SDPD Officer Carlos Edington, 619-424-0412, [cedington@pd.sandiego.gov](mailto:cedington@pd.sandiego.gov)
  - a. Reminder to keep using Get it Done App
  - b. Getting backup for the Encampment unit
    - i. Council voted on unsafe camping ordinance, figuring out enforcement
  - c. Officer involved in shooting
  - d. July 29<sup>th</sup> 9am Gun Buy Back at the Chula Vista Courthouse (\$100 Hand, \$200 Rifle)
  - e. August 1<sup>st</sup> National Night Out
  - f. August 19<sup>th</sup>, Outreach at Montgomery Waller 3-6pm
    - i. Movie at the Park afterwards
  - g. Bob Mikloski asked about donuts and new tool implementation such as warrants based on license plates captured on video
  - h. Johnny Swanson asked about incident on Palm involving a minor
5. **Council District 8 Report:** Gerardo Ramirez, Council Representative, 619-236-6688, [GRamirezBorj@sandiego.gov](mailto:GRamirezBorj@sandiego.gov)
  - a. Reports will now be given by Robert Broomfield
  - b. Amendments to Unauthorized on Public property passed 5-4. Enforcement will be based on City Manager's authority to select area of enforcement.
  - c. Vivian Moreno approved the budget, but with the Mayor to make any changes and approve.
  - d. Saturn Sidewalks allocated \$1.5 million – not secured until Mayor approves.

- e. Steve Egger brought up concern with damage done to roads used by Poseidon Project on Main and Bay Blvd.
  - f. Johnny Swanson brought up storm drain issues near the movie theater
  - g. Alberto Estrada asked about resurfacing on Hollister and Coronado. Additionally, brought up the need to enact an ordinance to address the usage of Beyer from Coronado to Del Sol as used car parking lot.
  - h. Bob Mikloski asked about resurfacing on Coleman Ave.
6. **City of San Diego, Office of the Mayor:** Lucero Maganda, Community Representative, [LMaganda@sandiego.gov](mailto:LMaganda@sandiego.gov)
- a. No Report.
7. **80th District Report:** Mayra Hernandez, Field Representative, 619-338-8090, [mayra.hernandez@asm.ca.gov](mailto:mayra.hernandez@asm.ca.gov)
- a. No report.
8. **City Planner Report:** Shannon Muldrieg, Senior Planner, 619-236-6301, [mprinz@sandiego.gov](mailto:mprinz@sandiego.gov)
- a. Reminder that permit fees to hold meetings is waived.
  - b. COW training was held on June 12<sup>th</sup> 2023, anyone who didn't attend will be required to view and complete training due to new policy. Must be completed each year.
  - c. Recognition process will be started in July. 3 information sessions. 1 held in San Ysidro.
9. **Project 1078681 – Community Plan Amendment and Rezone**  
 Re-designate a 3-lot parcel (APNs 627-302-43, 627-302-44, 627-302-45) from Low-Density Residential to High-Density Residential and rezone from RS-1-7-1 to RM-3-9 Zone with a request to create a Community Plan Implementation Overlay Zone Type A (CPIOZ-A), to limit the uses on the site, to residential. The 0.80-acre site is located at 920 Saturn Blvd. There is no proposed development associated with this project. Kimberly Kantrud, Atlantis Group Land Use Consultants, Senior Project Manager, 619-523-1930, [kkantrud@atlantissd.com](mailto:kkantrud@atlantissd.com)
- a. Bob Mikloski made a motion to approve, Johnny Swanson seconded, Passed with 5-4-0 vote
10. **Project 686487 – 555 Hollister Street**  
 The Palm & Hollister project is located on a 5.92-acre site in the Otay Mesa-Nestor Community Plan area. The project proposes development of 198 multi-family housing units, including eight affordable units, proximate to the Palm Avenue Trolley Station. The proposed project requires an amendment to the Otay Mesa-Nestor Community Plan to change the existing land use designation from Open Space to Residential Medium-High Density (20-35 du/nra), a Rezone to change the existing zone from AR-1-2, RM-1-1, and RS-1-5 to RM-2-6, a Tentative Map, Site Development Permit and Neighborhood Development Permit, and an MHPA Boundary Line Adjustment. The project requires ultimate action by the City Council. Duncan Budinger [dbudinger@ambient.email](mailto:dbudinger@ambient.email) (619) 417-4193
- a. No presentation at this meeting. Will present at July meeting.

**11. Sub-Committee Reports:**

- a. Volunteer Code Compliance, Project Review, By-Laws, and Parks and Recreation subcommittees.
  - b. Discussion regarding forming a subcommittee to reach out and work with SDGE
    - i. Postponed for July meeting.
12. **Discussion Item:** In person meetings moving forward / Material purchase approval
- a. Decision was made to continue holding in person meetings at Robert Egger, Sr. - South Bay

Recreation Center.

- b. Bobby Hicks made a motion to approve purchase of ink and paper, Johnny Swanson seconded. Passed.

13. **Chair's Report:** Albert Velasquez, OMNCPG Chair

- a. No report

14. **Meeting was adjournment at 8:00 pm**